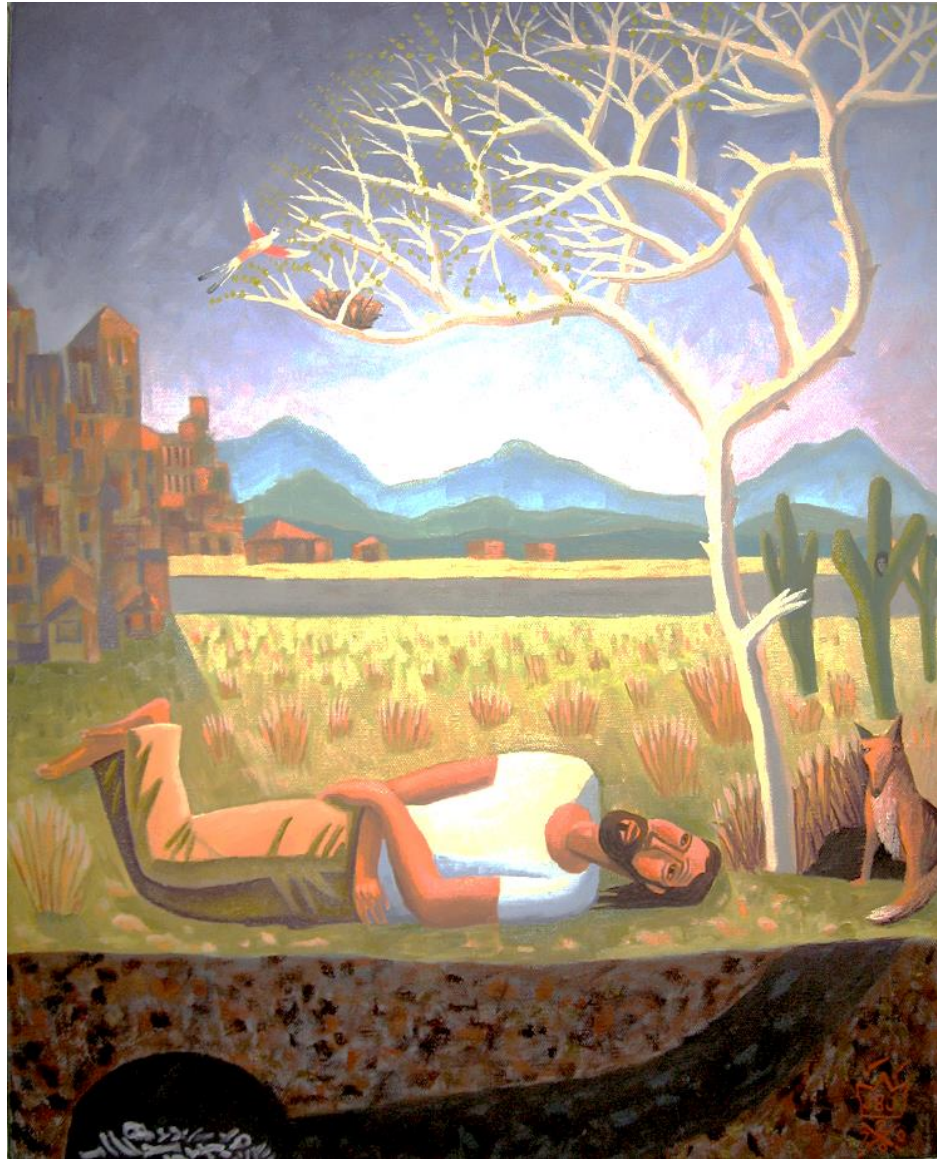




St. Barnabas' Episcopal Church

Third Sunday after Pentecost | June 26, 2022

8:00 am and 10:00 am



James B. Janknegt, Foxes Have Holes - bcartfarm.com

God's discerning, inclusive, Christ-centered church, engaged in outreach ministry, growing discipleship, and life changing worship.

Welcome to Online St. Barnabas!

Welcome to those joining our virtual worship with Facebook Live. We are glad to have you with us in this new way. You may access our livestream starting at 9:45 am at <https://www.facebook.com/StBarnabasAG/>

A recording of the live-stream will be posted on the St. Barnabas YouTube Channel (<http://bit.ly/StBYouTube>) the afternoon following the service.

Welcome to Indoor Worship at St. Barnabas'!

Welcome to our in-person indoor worship service. In order to worship safely we will:

- Have doors and windows open to provide fresh airflow,
- Be limited to those who have no COVID-19 symptoms and have not recently tested positive for COVID-19.
- Recommend that a mask be worn at all times, however, masks are optional for those who have been vaccinated and are healthy,
- Prohibit touching, hugging, and handshakes,
- Please note that we do not require COVID vaccination to attend worship at St. Barnabas.

Distribution of bread and wine:

- Starting from the back of the room, Ushers will invite you forward to receive the bread and wine.
- After receiving the bread, you may slip it under your mask to consume it.
- Then you may take a small bowl of wine from the tray and consume the wine before returning to your seat. Empty bowls may be placed in the baskets along the side of the room.
- If you are unable to come forward, let the ushers know so the bread can be brought to you.

Two courtyard and two narthex bathrooms are available for your use. Please use the disinfecting spray that is in the bathroom. If you have any questions or concerns, the Ushers are available to assist you.

Bidding (intercessory prayer) Book – If you would like to add a prayer to be read during the church service, you may add it to the “Bidding Book” located at the back of the church to the left of the doors. If you cannot join us in person and would like to add a prayer to be read during the church service you can email the name of the person to our parish office at saintbarnabas.ag@gmail.com (before Thursday morning), or add it to the comments section on Facebook Live during the livestream.

Flower and Candle Dedications – Candles are lighted by St. Barnabas to the Glory of God. The flowers have been placed on the altar by Bill Cockshott in memory of his wife, Vi Cockshott and in celebration of his son Randall’s birthday; by Art and Jane Delgadillo in celebration of their anniversary.

Notable Events

Thursday	June 30	Dinner Night Out with Speaker at Branch Street Deli – 6:00 pm
Saturday	July 2	Saint Barnabas serves Peoples Kitchen
Sunday	July 3	One Woman Show (Brynn Albanese) – 3:00 pm
Friday	July 8	General Convention begins – Baltimore MD
Friday	August 19-21	Episcopal Church Women Annual Retreat – San Juan Bautista

Voluntary

Introit

A godly prayer (1565)

Robert Hasilton
sung by The Choral Scholars

Praise we the Lord at all times.
Let our mouths say well by the Lord at all times,
That our souls may be rejoiced by the Lord at all times.
Meek men shall hear and rejoice in the Lord at all times.

The Word of God

Stand as you are able.

ENTRANCE HYMN

He who would be

H. 565



He who would val - iant be 'gainst all dis - as - ter,___
Who so be - set him round with dis - mal sto - ries,___
Since, Lord, thou dost de - fend us with thy Spi - rit,___



let him in con - stan - cy fol - low the Mas - ter. ___
do but them - selves con - found, his strength the more is. ___
we know we at the end shall life in - her - it. ___



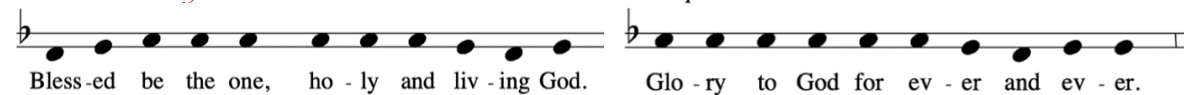
There's no dis - cour - age - ment shall make him once re - lent
No foes shall stay his might, though he with gi - ants fight;
Then fan - cies flee a - way; I'll fear not what men say,



his first a - vowed in - tent to be a pil - grim.
he will make good his right to be a pil - grim.
I'll la - bor night and day to be a pil - grim.

The Celebrant says

People



Bless-ed be the one, ho - ly and liv - ing God. Glo - ry to God for ev - er and ev - er.

The Celebrant says

COLLECT FOR PURITY

Almighty God, to you all hearts are open, all desires known, and from you no secrets are hid:
Cleanse the thoughts of our hearts by the inspiration of your Holy Spirit, that we may
perfectly love you, and worthily magnify your holy Name; through Christ our Lord. **Amen.**

These two phrases are known as the Opening Acclamation. The words are reminiscent of the beginning of many Jewish prayers. After the entrance song it is appropriate for us to begin our worship of God with praise of God.

OPENING ANTHEM

Glory to God

Said / Sung by all

The song of praise is known as the **Gloria**. It is also called the Greater Doxology. We sing the Shorter Doxology later in the service at the time of the Offering. This song begins with the words that the angels sang when announcing the birth of Jesus to shepherds. Other verses were added in the 4th century to create the hymns we have today. There is a sense of timelessness in knowing that we are singing words that have been sung for more than 1600 years.

1. Glo-ry to God in the high-est, and
 peace to his peo - ple on earth. 2. Lord God, heaven - ly King, al -
 might - y God and Fa-ther, we wor-ship you, we give you thanks, we
 praise you for your glo - ry. 3. Lord Je - sus Christ,
 on - ly Son of the Fa-ther, Lord God, Lamb of God, 4. you
 take a - way the sin of the world: have mer - cy on us;
 5. you are seat - ed at the right hand of the Fa - ther: re -
 ceive our prayer. 6. For
 you a - lone are the Ho - ly One, you a - lone are the Lord,
 7. you a - lone are the Most High, Je - sus Christ, with the
 Ho - ly Spi - rit, in the glo - ry of
 God the Fa - ther. A - men.

THE COLLECT OF THE DAY

Celebrant The Lord be with you.

People **And also with you.**

Celebrant Let us pray.

Almighty God, you have built your Church upon the foundation of the apostles and prophets, Jesus Christ himself being the chief cornerstone: Grant us so to be joined together in unity of spirit by their teaching, that we may be made a holy temple acceptable to you; through Jesus Christ our Lord, who lives and reigns with you and the Holy Spirit, one God, for ever and ever. **Amen.**

The Lessons

The people sit.

FIRST READING: 1 Kings 19:15-16,19-21

A Reading from the First book of Kings.

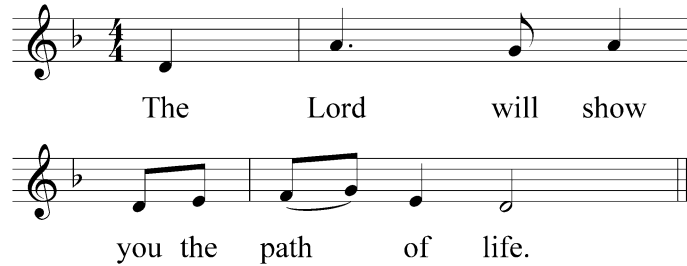
The Lord said to Elijah, "Go, return on your way to the wilderness of Damascus; when you arrive, you shall anoint Hazael as king over Aram. Also you shall anoint Jehu son of Nimshi as king over Israel; and you shall anoint Elisha son of Shaphat of Abel-meholah as prophet in your place."

So he set out from there, and found Elisha son of Shaphat, who was plowing. There were twelve yoke of oxen ahead of him, and he was with the twelfth. Elijah passed by him and threw his mantle over him. He left the oxen, ran after Elijah, and said, "Let me kiss my father and my mother, and then I will follow you." Then Elijah said to him, "Go back again; for what have I done to you?" He returned from following him, took the yoke of oxen, and slaughtered them; using the equipment from the oxen, he boiled their flesh, and gave it to the people, and they ate. Then he set out and followed Elijah, and became his servant.

Reader The Word of the Lord.

People **Thanks be to God.**

Each week we have a different Collect of the Day which is from our Episcopal Book of Common Prayer. These prayers often allude to the Scripture readings of the day and always recognize the Trinitarian (three-fold) shape of God.



¹Protect me, O God, for I take refuge in you; *
I have said to the Lord, "You are my Lord,
my good above all other."

²All my delight is upon the godly that are in the land, *
upon those who are noble among the people. *Refrain*

³But those who run after other gods *
shall have their troubles multiplied.

⁴Their libations of blood I will not offer, *
nor take the names of their gods upon my lips. *Refrain*

⁵O LORD, you are my portion and my cup; *
it is you who uphold my lot.

⁶My boundaries enclose a pleasant land; *
indeed, I have a goodly heritage. *Refrain*

⁷I will bless the LORD who gives me counsel; *
my heart teaches me, night after night.

⁸I have set the LORD always before me; *
because he is at my right hand, I shall not fall. *Refrain*

⁹My heart, therefore, is glad, and my spirit rejoices; *
my body also shall rest in hope.

¹⁰For you will not abandon me to the grave, *
nor let your holy one see the Pit. *Refrain*

¹¹You will show me the path of life; *
in your presence there is fullness of joy,
and in your right hand are pleasures for evermore. *Refrain*

SECOND READING: Galatians 5:1,13-25

A Reading from Paul's letter to the Galatians.

For freedom Christ has set us free. Stand firm, therefore, and do not submit again to a yoke of slavery.

For you were called to freedom, brothers and sisters; only do not use your freedom as an opportunity for self-indulgence, but through love become slaves to one another. For the whole law is summed up in a single commandment, "You shall love your neighbor as yourself." If, however, you bite and devour one another, take care that you are not consumed by one another.

Live by the Spirit, I say, and do not gratify the desires of the flesh. For what the flesh desires is opposed to the Spirit, and what the Spirit desires is opposed to the flesh; for these are opposed to each other, to prevent you from doing what you want. But if you are led by the Spirit, you are not subject to the law. Now the works of the flesh are obvious: fornication, impurity, licentiousness, idolatry, sorcery, enmities, strife, jealousy, anger, quarrels, dissensions, factions, envy, drunkenness, carousing, and things like these. I am warning you, as I warned you before: those who do such things will not inherit the kingdom of God.

By contrast, the fruit of the Spirit is love, joy, peace, patience, kindness, generosity, faithfulness, gentleness, and self-control. There is no law against such things. And those who belong to Christ Jesus have crucified the flesh with its passions and desires. If we live by the Spirit, let us also be guided by the Spirit.

Reader The Word of the Lord.

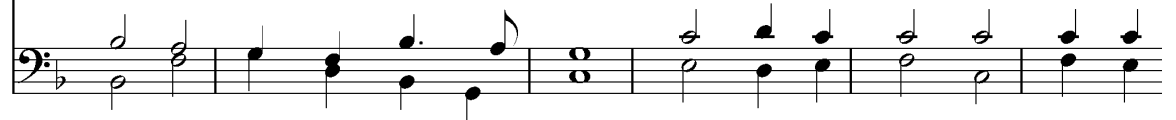
People **Thanks be to God.**



1 God of the pro - phets, bless the pro-phets' heirs! E - li - jah's
 2 A - noint them pro - phets! Teach them thine in - tent: to hu - man
 3 A - noint them priests! help them to in - ter - cede with all thy
 *4 A - noint them kings! Yea, king - ly kings, O Lord! A - noint them
 5 Make them a - pos - tles, her - alds of thy cross; forth may they



1 man - tle o'er E - li - sha cast: each age for thine own sol - emn
 2 need their quick - ened hearts a - wake; fill them with power, their lips make
 3 roy - al priest - hood born of grace; through them thy Church pre - sents in
 4 with the Spi - rit of thy Son: theirs not a mon - arch's crown or
 5 go to tell all realms thy grace: in - spired of thee, may they count



1 task pre - pares, make each one strong - er, no - bler than the last.
 2 el - o - quent for right - eous - ness that shall all e - vil break.
 3 word and deed Christ's one true sac - ri - fice with thank - ful praise.
 4 ty - rant's sword; theirs by the love of Christ a king - dom won.
 5 all but loss, and stand at last with joy be - fore thy face.



GOSPEL: Luke 9:51-62

Deacon The Holy Gospel of our Lord Jesus Christ according to Luke.

People **Glory to you, Lord Christ.**

When the days drew near for Jesus to be taken up, he set his face to go to Jerusalem. And he sent messengers ahead of him. On their way they entered a village of the Samaritans to make ready for him; but they did not receive him, because his face was set toward Jerusalem. When his disciples James and John saw it, they said, "Lord, do you want us to command fire to come down from heaven and consume them?" But he turned and rebuked them. Then they went on to another village.

As they were going along the road, someone said to him, "I will follow you wherever you go." And Jesus said to him, "Foxes have holes, and birds of the air have nests; but the Son of Man has nowhere to lay his head." To another he said, "Follow me." But he said, "Lord, first let me go and bury my father." But Jesus said to him, "Let the dead bury their own dead; but as for you, go and proclaim the kingdom of God." Another said, "I will follow you, Lord; but let me first say farewell to those at my home." Jesus said to him, "No one who puts a hand to the plow and looks back is fit for the kingdom of God."

Deacon The Gospel of the Lord.

People **Praise to you, Lord Christ.**

SEQUENCE HYMN

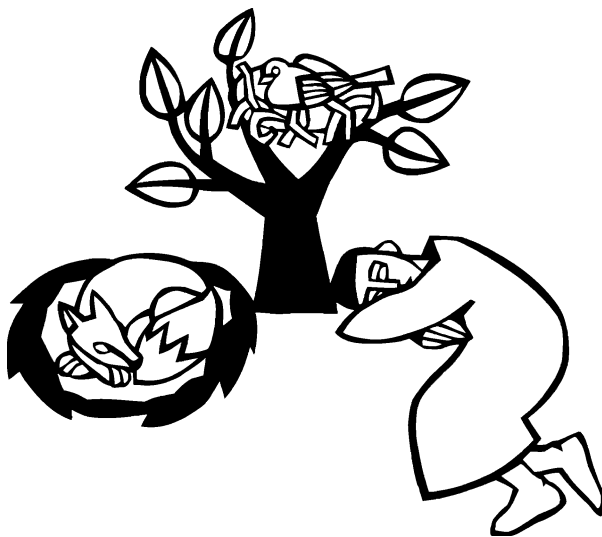
God of the prophets

Verses 4 - 5
Prior page

THE SERMON

The Rev. Rob Keim

Followed by a moment of silent meditation.



THE NICENE CREED

All stand.

*The Episcopal Church does not have a separate statement of faith or list of things we believe. Instead we hold the ancient **Creeds**, such as the Apostles' and Nicene, to be our statements of faith. They contain the core of our belief as Christians, but do not limit our faith.*

**We believe in one God,
the Father, the Almighty,
maker of heaven and earth,
of all that is, seen and unseen.**

**We believe in one Lord, Jesus Christ,
the only Son of God,
eternally begotten of the Father,
God from God, Light from Light,
true God from true God,
begotten, not made,
of one Being with the Father.
Through him all things were made.
For us and for our salvation
he came down from heaven:
by the power of the Holy Spirit
he became incarnate from the Virgin Mary,
and was made man.
For our sake he was crucified under Pontius Pilate;
he suffered death and was buried.
On the third day he rose again
in accordance with the Scriptures;
he ascended into heaven
and is seated at the right hand of the Father.
He will come again in glory to judge the living and the dead,
and his kingdom will have no end.**

**We believe in the Holy Spirit, the Lord, the giver of life,
who proceeds from the Father and the Son.
With the Father and the Son he is worshiped and glorified.
He has spoken through the Prophets.
We believe in one holy catholic and apostolic Church.
We acknowledge one baptism for the forgiveness of sins.
We look for the resurrection of the dead,
and the life of the world to come. Amen.**

PRAYERS OF THE PEOPLE

All remain standing.

With all our heart and with all our mind, let us pray to the Lord, saying, “Lord, have mercy.”

For the peace of the world, for the welfare of the holy Church of God, and for the unity of all peoples, let us pray to the Lord. **Lord, have mercy.**

For our Bishop, Lucinda, and for all the clergy and people, let us pray to the Lord. **Lord, have mercy.**

For our President, for the leaders of the nations, and for all in authority, let us pray to the Lord. **Lord, have mercy.**

For this city, Arroyo Grande, for every city and community, and for those who live in them, let us pray to the Lord. **Lord, have mercy.**

For those in Ukraine who are in the midst of war and for those who have fled the terrors, let us pray to the Lord. **Lord, have mercy.**

For the good earth which God has given us, and for the wisdom and will to conserve it, let us pray to the Lord. **Lord, have mercy.**

For the diverse and vibrant native communities who make their home here and across these lands. For all Native Peoples on whose ancestral homelands we are worshipping this morning, let us pray to the Lord. **Lord, have mercy.**

For the aged and infirm, for the widowed and orphans, and for the sick and the suffering, let us pray to the Lord. **Lord, have mercy.**

Within our own community we continue to pray for **Becky Wienholz, Cindy S., Victor Wong, and Tim P.** Let us pray to the Lord. **Lord, have mercy.**

For the poor and the oppressed, for the unemployed and the destitute, for prisoners and captives, and for all who remember and care for them, let us pray to the Lord. **Lord, have mercy.**

For all who have died in the hope of the resurrection, and especially **Robert Clayton, Joan Ellison Wong,** and for all the departed, let us pray to the Lord. **Lord, have mercy.**

For deliverance from all danger, violence, oppression, and degradation, let us pray to the Lord. **Lord, have mercy.**

That we may end our lives in faith and hope, without suffering and without reproach, let us pray to the Lord. **Lord, have mercy.**

(The Intercessor then reads the petitions from the bidding book and from the comment section of FB Live.)

Silence

The Deacon adds a concluding Collect.

*In this season we are using **Form 1 of the Prayers of the People** from our Book of Common Prayer.*

If you are on Facebook Live please put any prayer requests into the comment section of Facebook Live.

If you are in person then you may write pray requests into the Bidding Book on the shelf at the back of the worship space.

*Words and names in **bold** are said together.*

While the instruction is to stand for the prayers, you may also kneel or sit, depending on your own personal piety.

CONFESSION OF SIN

The Deacon or Celebrant says

Let us confess our sins against God and our neighbor.

Silence may be kept.

Minister and People

**Most merciful God,
we confess that we have sinned against you
in thought, word, and deed,
by what we have done,
and by what we have left undone.
We have not loved you with our whole heart;
we have not loved our neighbors as ourselves.
We are truly sorry and we humbly repent.
For the sake of your Son Jesus Christ,
have mercy on us and forgive us;
that we may delight in your will,
and walk in your ways,
to the glory of your Name. Amen.**

The Priest stands and says

Almighty God have mercy on you, forgive you all your sins through our Lord Jesus Christ, strengthen you in all goodness, and by the power of the Holy Spirit keep you in eternal life.
Amen.

THE PEACE

All stand.

Celebrant The peace of the Lord be always with you.
People **And also with you.**

Then the Ministers and the People may greet one another in the name of the Lord.

ANNOUNCEMENTS

The people sit.

Birthdays: **John Hjalmarson
Randall Coeshott**

Anniversaries: **Art and Jane Delgadillo
Randall and Genevieve Coeshott**

Birthday Prayer

Gracious God, who made us in your own image, we thank you for life, love, and joy. Send your blessing upon these your children, who have completed another year. Surround them with your grace, fill them with your love, and strengthen them to be your servants in the world. This we ask through Jesus Christ our Lord. Amen.

With this Season after Pentecost we return to having our communal **Confession and Absolution** at this point in our worship. While the Episcopal Church has the Sacrament of individual Confession, it is rarely done. If you would like to have individual Confession with a priest then contact the office.

If online, then type **"Peace"** or another appropriate phrase into the comment section of Facebook Live.

In addition, if you have a **birthday, anniversary or other celebration** please type that into the comments.

Anniversary Prayer

We thank you, Gracious God, for the love you have implanted in the hearts of your servants and for your continued blessings upon them. Give them kind and loving hearts, always ready to ask forgiveness as well as to forgive. Support them through times of trial, strengthen their love for one another, and may that love empower them to be instruments of God's love in the world. This we ask through Jesus Christ our Lord. Amen.

Prayer for Travelers

O God, our heavenly Father, whose glory fills the whole creation, and whose presence we find wherever we go: Preserve those who travel; surround them with your loving care; protect them from every danger; and bring them in safety to their journey's end; through Jesus Christ our Lord. Amen.

The Holy Communion

The Celebrant says

Walk in love, as Christ loved us and gave himself for us, an offering and sacrifice to God.

OFFERTORY ANTHEM

How great thou art

**arr. by Dan Forrest
Sung by Choral Scholars**

O Lord my God, when I in awesome wonder,
Consider all the worlds Thy Hands have made;
I see the stars, I hear the rolling thunder,
Thy power throughout the universe displayed.

*Then sings my soul, my Saviour God, to Thee,
How great Thou art, how great Thou art.
Then sings my soul, my Saviour God, to Thee,
How great Thou art, how great Thou art!*

When through the woods, and forest glades I wander,
And hear the birds sing sweetly in the trees.
When I look down, from lofty mountain grandeur
And see the brook, and feel the gentle breeze.

And when I think, that God, His Son not sparing;
Sent Him to die, I scarce can take it in;
That on the Cross, my burden gladly bearing,
He bled and died to take away my sin.

When Christ shall come, with shout of acclamation,
And take me home, what joy shall fill my heart.
Then I shall bow, in humble adoration,
And then proclaim: "My God, how great Thou art!"

The Celebrant continues

It is truly right, and good and joyful to give you thanks, all-holy God,
source of life and fountain of mercy.
You have filled us and all creation with your blessing
and fed us with your constant love;
you have redeemed us in Jesus Christ
and knit us into one body.
Through your Spirit you replenish us
and call us to fullness of life.

Therefore, joining with Angels and Archangels and with the faithful of every generation,
we lift our voices with all creation as we sing (say):

SANCTUS Holy, holy, holy Lord

The Celebrant and People sing together

Ho - ly, ho - ly,
ho - ly Lord, God of power and might,
heaven and earth are full of your glo - ry. Ho-san-na in the
high - est. Bless - ed is he who
comes in the name of the Lord. Ho-san-na in the high-est.

The Celebrant continues

Blessed are you, gracious God,
creator of the universe and giver of life.
You formed us in your own image
and called us to dwell in your infinite love.
You gave the world into our care
that we might be your faithful stewards
and show forth your bountiful grace.

But we failed to honor your image
in one another and in ourselves;
we would not see your goodness in the world around us;
and so we violated your creation,
abused one another,
and rejected your love.
Yet you never ceased to care for us,
and prepared the way of salvation for all people.

Through Abraham and Sarah
you called us into covenant with you.
You delivered us from slavery,
sustained us in the wilderness,
and raised up prophets
to renew your promise of salvation.
Then, in the fullness of time,
you sent your eternal Word,
made mortal flesh in Jesus.
Born into the human family,
and dwelling among us,
he revealed your glory.
Giving himself freely to death on the cross,
he triumphed over evil,
opening the way of freedom and life.

On the night before he died for us,
Our Savior Jesus Christ took bread,
and when he had given thanks to you,
he broke it, and gave it to his friends, and said:
“Take, eat:
This is my Body which is given for you.
Do this for the remembrance of me.”

As supper was ending, Jesus took the cup of wine,
and when he had given thanks,
he gave it to them, and said:
“Drink this, all of you:
This is my Blood of the new Covenant,
which is poured out for you and for all
for the forgiveness of sins.
Whenever you drink it,
do this for the remembrance of me.”

Therefore we proclaim the mystery of faith:

Celebrant and People

Christ has died.

Christ is risen.

Christ will come again.

The Celebrant continues

Remembering his death and resurrection,
we now present to you from your creation
this bread and this wine.
By your Holy Spirit may they be for us
the Body and Blood of our Savior Jesus Christ.
Grant that we who share these gifts
may be filled with the Holy Spirit
and live as Christ's Body in the world.
Bring us into the everlasting heritage
of your daughters and sons,
that with Barnabas and all your saints,
past, present, and yet to come,

*This part of the
Eucharistic Prayer is
known as the **institution
narrative**. It is account
of the “Last Supper,” in
which are pronounced
the words of institution
spoken by Jesus,
changing the bread and
wine His body and
blood.*

we may praise your Name for ever.
 Through Christ and with Christ and in Christ,
 in the unity of the Holy Spirit,
 to you be honor, glory, and praise,
 for ever and ever. **Amen.**

The Deacon says

And now, as our Savior Christ has taught us, we are bold to say,

People and Celebrant

Our Father, who art in heaven,
hallowed be thy Name,
thy kingdom come,
thy will be done, on earth as it is in heaven.
Give us this day our daily bread.
And forgive us our trespasses,
as we forgive those who trespass against us.
And lead us not into temptation,
but deliver us from evil.
For thine is the kingdom,
and the power, and the glory,
forever and ever. Amen.

*This point of the Eucharistic Prayer is known as the **Epiclesus**. It is the invocation or calling down from on high by which the Priest invokes the Holy Spirit on the Eucharistic bread and wine.*

The Breaking of the Bread

FRACTION ANTHEM

The Celebrant and People sing together

Cantor or Choir
 My flesh is food in - deed, and my blood is drink in -
 deed, says the Lord. *1 All* My Lord. *2 Cantor or Choir* Those who eat my
 flesh and drink my blood dwell in me and I in them. *All* My
 flesh is food in - deed, and my blood is drink in - deed, says the Lord.

The Celebrant says

The Gifts of God for the People of God. All are welcomed at God's table.

COMMUNION HYMN

O Food to pilgrims given

H. 308

Unison or harmony

1 O Food to pil - grims giv - en, O Bread of
2 O stream of love past tell - ing, O pur - est
3 O Je - sus, by thee bid - den, we here a -

life from hea - ven, O Man - na from on high!
foun - tain, well - ing from out the Sa - vior's side!
dore thee, hid - den in forms of bread and wine.

We hun - ger; Lord, sup - ply us, nor thy de -
We faint with thirst; re - vive us, of thine a -
Grant when the veil is riv - en, we may be -

lights de - ny us, whose hearts to thee draw nigh.
bun - dance give us, and all we need pro - vide.
hold, in hea - ven, thy coun - te - nance di - vine.

After Communion, the Celebrant says

Let us pray.

Celebrant and People say together

Eternal God, heavenly Father,
you have graciously accepted us as living members
of your Son our Savior Jesus Christ,
and you have fed us with spiritual food
in the Sacrament of his Body and Blood.
Send us now into the world in peace,
and grant us strength and courage
to love and serve you
with gladness and singleness of heart;
through Christ our Lord. Amen.

The people stand and the Priest blesses the people, saying

The blessing of God Almighty, the Father, the Son, and the Holy Spirit, be upon you and remain with you for ever. **Amen.**

The blessing by the Priest is a reminder of the many blessings we already have from God. We are aware of some of the blessings and unaware of others. Our response to these blessings is gratitude and joy.

CLOSING HYMN

Jesus, our mighty Lord

H. 478 Said / Sung by all.



1 Je - sus, our might - y Lord, our strength in sad - ness, —
2 Good shep-herd of your sheep, your own de - fend - ing, —
3 Glo - rious their life who sing, with glad thanks-giv - ing, —



the Fa - ther's con - quering Word, true source of glad - ness; —
in love your chil - dren keep to life un - end - ing. —
true hymns to Christ the King in all their liv - ing: —



your Name we glo - ri - fy, O Je - sus, throned on high;
You are your - self the Way: lead us then day by day
all who con - fess his Name, come then with hearts a - flame;



you gave your - self to die for our sal - va - tion.
in your own steps, we pray, O Lord most ho - ly.
the God of peace ac - claim as Lord and Sa - vior.

Deacon Let us go forth into the world rejoicing in the power of the Holy Spirit.

People Thanks be to God. Alleluia, alleluia.

Voluntary

Life at St. Barnabas

Interested in Serving During the Sunday Holy Communion Service?

There will be training for lectors, ushers, and Eucharistic ministers scheduled during the last week of June. If you are interested in one or all of these ministries please let Dcn. Susan know. Thank you!

Dinner Night Out – On Thursday, June 30th at 6:00 pm we are returning to a per-Covid summer tradition. Please join us on the outdoor patio at the Branch Street Deli to hear from a speaker of the Jewish tradition. Our own spiritual journeys are enhanced when we learn about the spiritual traditions of others. We see that we are connected by God's abiding love. You will order your own food and beverages inside from the extensive menu, and we will eat and listen outside. Outside food and beverage are not permitted, and reservations are not needed.

Episcopal Church Women's Annual Mary Lou Thompson Retreat, August 19-21, 2022
St Francis Retreat Center 549 Mission Vineyard Rd., San Juan Bautista, CA.

The title of the presentation of this year's retreat is: **“Reconciliation and Creating Community”** How have these past few Covid years yielded moments of reconciliation? What or whom are we reconciled with? How have recent current events stirred you to consider the necessity of reconciliation? What would it take to change our attitudes regarding our fellow humans in these days of war in Eastern Europe and children all over the world being randomly assaulted? How can we come into community with a sense of belonging and trust? Can we create such a community in our churches, homes, communities? Join the Episcopal church women and Rev. Mary Lou McKinney, our retreat leader this year, for a time of reflection, conversation, and prayer to address some of these topics so pertinent to our lives right now. This year's retreat is extended to three days for added rest and rejuvenation. You can arrive on August 19 any time after 2:00 PM. The retreat program begins at 4:00 PM with refreshments and social time. It ends on August 21 at 1:00 PM.

The cost for this two day retreat, which includes overnight accommodations for two nights and 6 meals is: \$195.00 per night for a private room (\$390.00 weekend) \$155.00 per person for a shared room (\$310 weekend) \$75.00 per day for Commuter. Meals provided. (\$150.00 for the weekend if you attend all days.) Partial scholarships are available. Please register by August 5, 2022. To receive a registration form please contact our church office.

Birthday or Anniversaries? If you have a birthday or anniversary coming up and would like to have your name in the bulletin, please call the office or send an email (saintbarnabas.ag@gmail.com) no later than Thursday 11 am.

Online Zoom Book Launch “Get Free and Stay Free”, by David M. Lewis – Thursday July 7th at 5pm

Our St. Barnabas community has supported the transformation and redemption process of those who have experienced the hard lessons of the prison journey. You are invited to attend a virtual event where former prisoners share their redemption stories. This Zoom meeting will introduce you to formerly incarcerated Christians who have had their lives transformed by Jesus Christ's redemptive hand, when a seemingly hopeless life has been changed into a life of purpose. The presentation will be a Q and A of returned citizens. Register for the Virtual Book Launch: pp.events/avL9Q4EA or email Phil West phillipywest@gmail.com to be sent a registration link

You can preorder the book now on amazon here: amzn.to/3xOezwC All of the proceeds go toward encouraging current prisoners to follow the steps taken by the Returned Citizens and copies of *Get Free and Stay Free* will be sent to individual prisoners. Viewing the Zoom Meeting and purchasing a copy of *Get Free and Stay Free* are very practical ways of meeting Matt 25:36. (I needed clothes and you clothed me, I was sick and you looked after me, I was in prison and you visited me.)

Update from SLO Canterbury – SLO Canterbury Foundation (SLO CF) is the 501c3 non-profit that organizes campus ministry at Cal Poly. We have elected new officers for the new "academic" year starting July 1, 2022. Rachel Mann will serve as President (outgoing was Liz Frost) and Cal Poly student Caroline Roberts as Secretary (outgoing was Paul Shires). Leann Brooks continues to do our book-keeping. Together with St. Benedict's of Los Osos, we applied for and received a [Bishop's Appeal Community Trailblazer](#) grant to hire recent seminary graduate Jen Crompton (they/them) to serve as Chaplain. The Trailblazer grant covers 50% of a full time position for 2 years, including benefits. St Benedict's will cover 25%, and SLO CF will cover another 25%. Jen's time will be split 50% to St Ben's, and 50% to campus ministry. There is consensus among the board that campus ministry is a mission that needs a full-time person with consistent funding from the Diocese and larger church. The dominant evangelical Christian culture at Cal Poly is alienating and oppressive to folks with historically "othered" identities and those who care about them. We see a deep need to create safe and welcoming spaces and activities where they can grow in understanding their own minds and spirits as friends.

Update from the St. Barnabas Thrift Shop

“People willing to roll up their sleeves seldom lose their shirts.”

Book sales have moved from the patio to the parish hall. Thank you to those who have purchased books.

Summer is an especially active season for donations. To avoid disappointment, if you have more than a couple of grocery bags of things please call first to make sure we have room to accept them.

The phone number is 805-270-4023.

Help wanted: someone to transport books from the shop to the parish hall and arrange/display. Remove books from the parish hall and transport hardbacks to the Grover Beach library and paperbacks to Nan's Preowned Books. This should require a few hours two or three times a month. Due to a small bathroom sink some glass or ceramic items need to be rinsed so the shop is seeking someone willing to pick up items, rinse and return to the shop. One trip a week would help the process. Please call Mary Ann Hjalmarson (805)709-4284 if any of these jobs interest you. Processors and cashiers are always needed. Everyone appreciates the generosity of the congregation.

One-Woman-Show with Brynn Albanese Sunday, July 3rd at 3pm

Brynn is a well-known and loved multi genre violinist on the California Central Coast. She has been seen front and center as Soloist and Concertmaster on numerous Performing Arts Center stages with a wide variety of groups in the area as well as the ever-popular World Music Band, Café Musique. She is the Founder and Artistic Director of Cambria's largest Concert Series, Cambria Concerts Unplugged. Brynn is now a Therapeutic Music Practitioner and End of Life Doula in Hospitals and Skilled Nursing Facilities. During the Pandemic, Brynn created a One-Woman-Show using backing tracks and recordings of her own band in the living room of her Cambria home. Seeing that people were starving for LIVE music, in person, she took to the streets, cul-de-sacs, medians, yards, balconies and driveways and has performed over 140 Concerts since April 2020. A mix of European Gypsy, Latin jazz, Classical with a twist, Opera covers and a big splash of Celtic... she has created a lively, engaging and interactive show that she has now taken on the road! DONATIONS ONLY: Suggested Donation of \$20 per adult is greatly appreciated. Some give more and some give less! Kids r' FREE of course. Thank you for your support!

From the Vestry – This past week our Vestry (or governing board) decided the following:

- For the last three months Adam Loveridge has been filling our temporary Parish Administrator role. As of July 1, he is going to become a permanent parish employee. Please join in welcoming Adam.
- The monthly St. Barnabas Thrift Shop outreach donations in 2022 will be increased from \$1000 to \$2000 with retroactive true-ups for those early in the year. Strong sales increases have allowed this increase.
- Our Rector, Rob Keim, will be away for the first three Sundays in July, and The Rev. Karen Siegfriedt will be with us again. Rob will be on the East Coast in Baltimore as a Deputy to General Convention, and also taking some vacation time off.

Opportunities to gather virtually.

Sunday morning worship at 10:00 am – We live-stream our Sunday 10:00am worship services on the St. Barnabas' Facebook page

<https://www.facebook.com/StBarnabasAG/>

All you need is a computer or device with an internet connection and speakers to watch the live-stream; you do not need to have a Facebook account. A recording of the live-stream will be posted on the St. Barnabas YouTube Channel: (<http://bit.ly/StBYouTube>) following the service.

If you would like to participate more fully in the service, the order of service booklet is available for download on the St. Barnabas website by clicking the big blue "Weekly Bulletin" button on our website. Sunday morning worship bulletin is available starting at 1:00 pm on Thursday.

Tuesday Morning Prayer at 9:30 am – If you have a Book of Common Prayer at home that will be useful to have on hand. We will use the Zoom video conferencing service for this gathering. Click this link to attend via your computer or device

<https://bit.ly/stbarnabasmorningprayer>

To dial in call 1-669-900-6833. When prompted put in the meeting id of **878 6513 4138#** and when prompted for a password put in **365072#**, and then hit **#** a second time.

Friday afternoon Centering Prayer –On Friday afternoons at 4pm we will hold a Centering Prayer Service. After first gathering for a few minutes we practice our 20 minutes of silent Centering Prayer. Following the practice we will be reading and discussing a passage from *The Cloud of Unknowing*, an anonymous fourteenth century spiritual director. We'll be using *Where Only Love Can Go* an edited collection of the writings.

We will use the Zoom video conferencing service for this gathering. Click this link to attend via your computer or device

<https://bit.ly/stbarnabascenteringprayer>

To dial in call 1-669-900-6833. When prompted put in the meeting id of **867 7756 1670#** and when prompted for a password put in **034979#**, and then hit **#** a second time.

Making donations to St. Barnabas – Even though some are not able to meet in-person for worship, many may want to continue to contribute to St. Barnabas. We have several options to continue giving as we progress through this change in how we worship.

Electronic transfer

This might be a good time to consider setting up electronic transfer of funds. At St. Barnabas we have Quick Pay with Zelle set up and many banks and financial institutions also use this software. Payments can be set up as one-time or recurring. To transfer money, use the email address of the Financial Secretary (stbarnabas.financial@gmail.com) as the recipient. If you have questions or difficulties setting it up, call Janette Sofranko at 805-801-4526

Auto pay from your financial institution

Many banks and financial institutions offer a service often called Auto Pay or Bill Pay. It's fairly easy to set up online if you do online banking. We have several donors using this option today. The payment can be set up one time or recurring. The bank will issue the check on the date you give them and mail the check to St. Barnabas.

Mail your check

You can also mail your check to St. Barnabas. The address is: 301 Trinity Ave., Arroyo Grande, CA 93420 Please put "Attn Financial Secretary" on the envelope.

If you have any questions on how to make your donation at this time, please feel free to contact Janette Sofranko, Financial Secretary, at 805-801-4526. You can also send an email to stbarnabas.financial@gmail.com. Thank-you for your continued support of St. Barnabas.



If you are reading the bulletin electronically, you can click on this button to donate immediately.

**Donations of time and talent are just as important as financial donations.
Thank you to everyone who helps make things happen on Sunday!**

Vestry Members – The governing board of our parish is made up of the following:
Class of 2023 – Georgianna Gleason (Sr. Warden), David Ottesen, Paul DeTilla
Class of 2024 – Steve Jerrick, Brian Stoltey, Kris Vardas (Jr. Warden)
Class of 2025 – Rachel Mann, Liza Navarro Zúñiga Nichols, Brian Petersen

The Altar Guild Team:
Janette Sofranko, Ann Mathias, Charmaine Petersen

Sunday School Teachers:
Pam and Aly Pano

Thank you to last week's Coffee Hour Hosts:
8:00 am Robert Merritt, Karen Reinecke
10:00 am Debbie Miller, Judy Thompson

This Week's Coffee Hour Hosts:
8:00 am David and Sharon Williams
10:00 am Harry Johnson and Steve Jerrick

CALENDAR Week of June 26– July 3

Today	In-Person Holy Communion..... 8:00 am
	In-Person Holy Communion*..... 10:00 am
	Children’s Sunday School..... 10:00 am
Monday	OFFICE CLOSED
	Stephen Ministry..... 12:30 pm
Tuesday	Morning Prayer (via Zoom)..... 9:30 am
	Biblical Roundtable (via Zoom)..... 10:00 am
	12-Step Meeting (outdoors)..... 12:00 pm
Wednesday	Senior Fitness with Sigrid (cancelled this week) 12:00 noon
	Writing for Life: City of Arroyo Grande 2:00 pm
	Choral Scholar Rehearsal 4:35 pm
Thursday	Dinner Night Out with Speaker at Branch Street Deli..... 6:00 pm
Friday	OFFICE CLOSED
	Senior Fitness with Sigrid (cancelled this week) 12:00 noon
	Centering Prayer (via Zoom)..... 4:00 pm
Saturday	People’s Kitchen served by St. Barnabas
Sunday	In-Person Holy Communion..... 8:00 am
	In-Person Holy Communion*..... 10:00 am
	Children’s Sunday School..... 10:00 am
	One Woman Show (Brynn Albanese)..... 3:00 pm

** In-person and via Facebook Live*

Serving Today

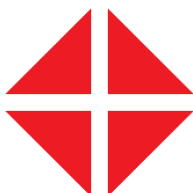
Presider / Preacher	The Rev. Rob Keim
Deacon	The Rev. Dcn. Susan Arnold
Music Minister	Janis Johnson
Pianist	Sharon Williams
Choral Scholars	Chris Marston, Ricky Scott, Taylor Hatch, Daniel Greenblat
Livestream Production	Jeff Diehl
Video Pre-Production	Adam Loveridge

8 am

Eucharistic Minister	Karen Reinecke
2 nd Chalice and Lector	Robert Merritt, Carlos Ortiz
Ushers	Michele Davenport, Robert Merritt
Vestry on Call	Paul DeTilla
Coffee Hour	David and Sharon Williams

10 am

Eucharistic Minister	Nancy Taylor
Lector	Melissa Biel
2 nd Chalice	Bob Taylor
Ushers	Kris Vardas, David & Susan Murray
Vestry on Call	Rachel Mann
Coffee Hour	Harry Johnson and Steve Jerrick



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