



St. Barnabas' Episcopal Church

Third Sunday after Pentecost | June 19, 2022

8:00 am and 10:00 am



Luke the Cypriot, active 1583-1625. Jesus, the Gerasene, and the Unclean Spirits, from Art in the Christian Tradition

God's discerning, inclusive, Christ-centered church, engaged in outreach ministry, growing discipleship, and life changing worship.

Welcome to Online St. Barnabas!

Welcome to those joining our virtual worship with Facebook Live. We are glad to have you with us in this new way. You may access our livestream starting at 9:45 am at <https://www.facebook.com/StBarnabasAG/>

A recording of the live-stream will be posted on the St. Barnabas YouTube Channel (<http://bit.ly/StBYouTube>) the afternoon following the service.

Welcome to Indoor Worship at St. Barnabas'!

Welcome to our in-person indoor worship service. In order to worship safely we will:

- Have doors and windows open to provide fresh airflow,
- Be limited to those who have no COVID-19 symptoms and have not recently tested positive for COVID-19.
- Recommend that a mask be worn at all times, however, masks are optional for those who have been vaccinated and are healthy,
- Prohibit touching, hugging, and handshakes,
- Please note that we do not require COVID vaccination to attend worship at St. Barnabas.

Distribution of bread and wine:

- Starting from the back of the room, Ushers will invite you forward to receive the bread and wine.
- After receiving the bread, you may slip it under your mask to consume it.
- Then you may take a small bowl of wine from the tray and consume the wine before returning to your seat. Empty bowls may be placed in the baskets along the side of the room.
- If you are unable to come forward, let the ushers know so the bread can be brought to you.

Two courtyard and two narthex bathrooms are available for your use. Please use the disinfecting spray that is in the bathroom. If you have any questions or concerns, the Ushers are available to assist you.

Bidding (intercessory prayer) Book – If you would like to add a prayer to be read during the church service, you may add it to the “Bidding Book” located at the back of the church to the left of the doors. If you cannot join us in person and would like to add a prayer to be read during the church service you can email the name of the person to our parish office at saintbarnabas.ag@gmail.com (before Thursday morning), or add it to the comments section on Facebook Live during the livestream.

Flower and Candle Dedications – Candles are lighted by Bob and Nancy Taylor in celebration of the anniversary of their daughter and son-in-law Debbie and Bill Sonntag. The flowers have been placed on the altar by Dan Hooper and Carl Hunter in memory of their fathers, Marion Hooper and Raymond Hunter; Gail Applegate in memory of her husband, Tom.

Notable Events

Thursday	June 30	Dinner Night Out with Speaker at Branch Street Deli – 6:00 pm
Saturday	July 2	Saint Barnabas Serves Peoples Kitchen
Friday	July 8	General Convention begins – Baltimore MD

Voluntary

Introit

Be still

Rick Sowash

sung by The Choral Scholars

Be still and know that I am God. Be still and know God. (Psalm 46:11)

The Word of God

Stand as you are able.

This week as we come to worship God there is a lot to celebrate. We lift up our graduates, our Sunday School teachers, and our fathers (and father-like people). We also celebrate and remember Juneteenth.

ENTRANCE HYMN

Praise to the living God!

1 Praise to the liv - ing God! All prais - ed be his Name
 2 Form - less, all love - ly forms de - clare his love - li - ness;
 3 His Spi - rit flow - eth free, high surg - ing where it will:
 4 E - ter - nal life hath he im - plant - ed in the soul;

who was, and is, and is to be for ay the same.
 ho - ly, no ho - li - ness of earth can his ex - press.
 in pro - phet's word he spoke of old; he speak - eth still.
 his love shall be our strength and stay while a - ges roll.

The one e - ter - nal God ere aught that now ap - pears:
 Lo, he is Lord of all. Cre - a - tion speaks his praise,
 Es - tab - lished is his law, and change - less it shall stand,
 Praise to the liv - ing God! All prais - ed be his Name

the first, the last, be - yond all thought his time - less years!
 and ev - ery - where a - bove, be - low, his will o - beys.
 deep writ up - on the hu - man heart, on sea, on land.
 who was, and is, and is to be, for ay the same.

These two phrases are known as the **Opening Acclamation**. The words are reminiscent of the beginning of many Jewish prayers. After the entrance song it is appropriate for us to begin our worship of God with praise of God.

The song of praise is known as the **Gloria**. It is also called the Greater Doxology. We sing the Shorter Doxology later in the service at the time of the Offering. This song begins with the words that the angels sang when announcing the birth of Jesus to shepherds. Other verses were added in the 4th century to create the hymns we have today. There is a sense of timelessness in knowing that we are singing words that have been sung for more than 1600 years.

The Celebrant says

Bless-ed be the one, ho - ly and liv - ing God.

People

Glo - ry to God for ev - er and ev - er.

The Celebrant says

COLLECT FOR PURITY

Almighty God, to you all hearts are open, all desires known, and from you no secrets are hid: Cleanse the thoughts of our hearts by the inspiration of your Holy Spirit, that we may perfectly love you, and worthily magnify your holy Name; through Christ our Lord. **Amen.**

OPENING ANTHEM

Glory to God

Said / Sung by all

1. Glo-ry to God in the high-est, and
peace to his peo - ple on earth. 2. Lord God, heaven - ly King, al -
might - y God and Fa - ther, we wor - ship you, we give you thanks, we
praise you for your glo - ry. 3. Lord Je - sus Christ,
on - ly Son of the Fa - ther, Lord God, Lamb of God, 4. you
take a - way the sin of the world: have mer - cy on us;
5. you are seat - ed at the right hand of the Fa - ther: re -
ceive our prayer. 6. For
you a - lone are the Ho - ly One, you a - lone are the Lord,
7. you a - lone are the Most High, Je - sus Christ, with the
Ho - ly Spi - rit, in the glo - ry of
God the Fa - ther. A - men.

THE COLLECT OF THE DAY

Celebrant The Lord be with you.

People **And also with you.**

Celebrant Let us pray.

O Lord, make us have perpetual love and reverence for your holy Name, for you never fail to help and govern those whom you have set upon the sure foundation of your loving-kindness; through Jesus Christ our Lord, who lives and reigns with you and the Holy Spirit, one God, for ever and ever. **Amen.**

The Lessons

The people sit.

FIRST READING: Isaiah 65:1-9

A Reading from the book of the prophet Isaiah.

¹I was ready to be sought out by those who did not ask,
to be found by those who did not seek me.
I said, "Here I am, here I am,"
to a nation that did not call on my name.
²I held out my hands all day long to a rebellious people,
who walk in a way that is not good,
following their own devices;
³a people who provoke me to my face continually,
sacrificing in gardens and offering incense on bricks;
⁴who sit inside tombs, and spend the night in secret places;
who eat swine's flesh,
with broth of abominable things in their vessels;
⁵who say, "Keep to yourself,
do not come near me, for I am too holy for you."
⁷These are a smoke in my nostrils,
a fire that burns all day long.
⁶See, it is written before me:
I will not keep silent, but I will repay;
I will indeed repay into their laps
⁷their iniquities and their ancestors' iniquities together,
says the Lord;
because they offered incense on the mountains
and reviled me on the hills,
I will measure into their laps full payment for their actions.
⁸Thus says the Lord:
As the wine is found in the cluster,
and they say, "Do not destroy it, for there is a blessing in it,"
so I will do for my servants' sake, and not destroy them all.
⁹I will bring forth descendants from Jacob,
and from Judah inheritors of my mountains;
my chosen shall inherit it,
and my servants shall settle there.

Reader The Word of the Lord.

People **Thanks be to God.**

Each week we have a different Collect of the Day which is from our Episcopal Book of Common Prayer. These prayers often allude to the Scripture readings of the day and always recognize the Trinitarian (three-fold) shape of God.

All the ends of the earth shall re -
mem - ber and turn to the Lord.

This is a Psalm of individual lament by a person who feels abandoned by God. The particular plight may be mortal illness. The writer of this psalm is not shy about praising God to get help. This is often our reaction to difficulty. We also try to bargain with God.

- ¹⁸Be not far away, O Lord; *
you are my strength; hasten to help me.
- ¹⁹Save me from the sword, *
my life from the power of the dog. *Refrain*
- ²⁰Save me from the lion's mouth, *
my wretched body from the horns of wild bulls.
- ²¹I will declare your Name to my brethren; *
in the midst of the congregation I will praise you. *Refrain*
- ²²Praise the Lord, you that fear him; *
stand in awe of him, O offspring of Israel;
all you of Jacob's line, give glory.
- ²³For he does not despise nor abhor the poor in their poverty;
neither does he hide his face from them; *
but when they cry to him he hears them. *Refrain*
- ²⁴My praise is of him in the great assembly; *
I will perform my vows in the presence of those who worship him.
- ²⁵The poor shall eat and be satisfied,
and those who seek the Lord shall praise him: *
"May your heart live for ever!" *Refrain*
- ²⁶All the ends of the earth shall remember and turn to the Lord, *
and all the families of the nations shall bow before him.
- ²⁷For kingship belongs to the Lord; *
he rules over the nations. *Refrain*

SECOND READING: Galatians 3:23-29

A Reading from Paul's letter to the Galatians.

²³Now before faith came, we were imprisoned and guarded under the law until faith would be revealed. ²⁴Therefore the law was our disciplinarian until Christ came, so that we might be justified by faith. ²⁵But now that faith has come, we are no longer subject to a disciplinarian, ²⁶for in Christ Jesus you are all children of God through faith. ²⁷As many of you as were baptized into Christ have clothed yourselves with Christ. ²⁸There is no longer Jew or Greek, there is no longer slave or free, there is no longer male and female; for all of you are one in Christ Jesus. ²⁹And if you belong to Christ, then you are Abraham's offspring, heirs according to the promise.

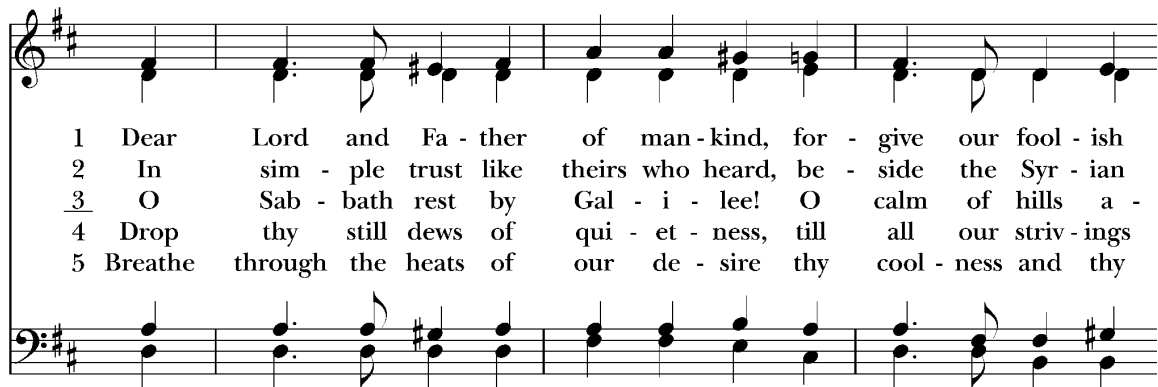
Reader The Word of the Lord.

People Thanks be to God.

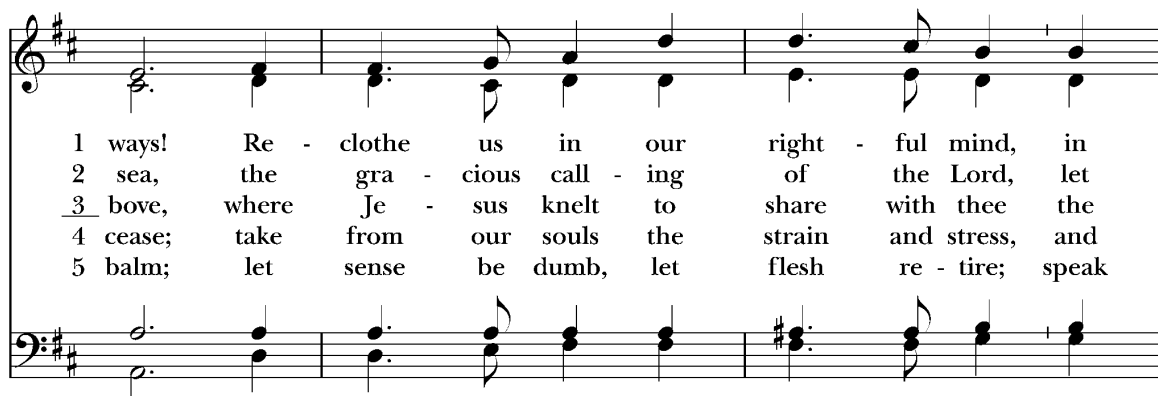
SEQUENCE HYMN

Dear Lord and Father of mankind

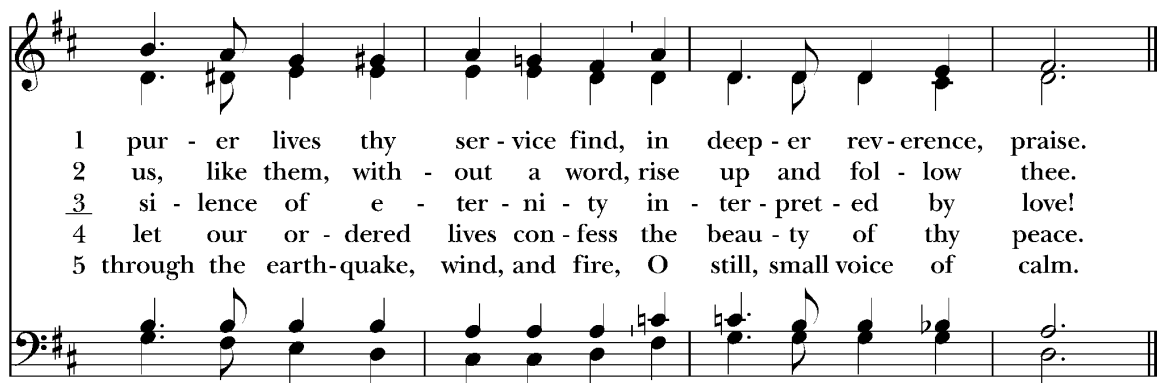
Verses 1 - 3



1 Dear Lord and Fa - ther of man - kind, for - give our fool - ish
2 In sim - ple trust like theirs who heard, be - side the Syr - ian
3 O Sab - bath rest by Gal - i - lee! O calm of hills a -
4 Drop thy still dews of qui - et - ness, till all our striv - ings
5 Breathe through the heats of our de - sire thy cool - ness and thy



1 ways! Re - clothe us in our right - ful mind, in
2 sea, the gra - cious call - ing of the Lord, let
3 bove, where Je - sus knelt to share with thee the
4 cease; take from our souls the strain and stress, and
5 balm; let sense be dumb, let flesh re - tire; speak



1 pur - er lives thy ser - vice find, in deep - er rev - erence, praise.
2 us, like them, with - out a word, rise up and fol - low thee.
3 si - lence of e - ter - ni - ty in - ter - pret - ed by love!
4 let our or - dered lives con - fess the beau - ty of thy peace.
5 through the earth - quake, wind, and fire, O still, small voice of calm.

GOSPEL: Luke 8:26-39

Deacon The Holy Gospel of our Lord Jesus Christ according to Luke.

People **Glory to you, Lord Christ.**

²⁶ Jesus and his disciples arrived at the country of the Gerasenes, which is opposite Galilee.²⁷ As he stepped out on land, a man of the city who had demons met him. For a long time he had worn no clothes, and he did not live in a house but in the tombs. ²⁸ When he saw Jesus, he fell down before him and shouted at the top of his voice, “What have you to do with me, Jesus, Son of the Most High God? I beg you, do not torment me”—²⁹ for Jesus had commanded the unclean spirit to come out of the man. (For many times it had seized him; he was kept under guard and bound with chains and shackles, but he would break the bonds and be driven by the demon into the wilds.) ³⁰ Jesus then asked him, “What is your name?” He said, “Legion”; for many demons had entered him. ³¹ They begged him not to order them to go back into the abyss.

³² Now there on the hillside a large herd of swine was feeding; and the demons begged Jesus to let them enter these. So he gave them permission. ³³ Then the demons came out of the man and entered the swine, and the herd rushed down the steep bank into the lake and was drowned.

³⁴ When the swineherds saw what had happened, they ran off and told it in the city and in the country. ³⁵ Then people came out to see what had happened, and when they came to Jesus, they found the man from whom the demons had gone sitting at the feet of Jesus, clothed and in his right mind. And they were afraid. ³⁶ Those who had seen it told them how the one who had been possessed by demons had been healed. ³⁷ Then all the people of the surrounding country of the Gerasenes asked Jesus to leave them; for they were seized with great fear. So he got into the boat and returned. ³⁸ The man from whom the demons had gone begged that he might be with him; but Jesus sent him away, saying, ³⁹ “Return to your home, and declare how much God has done for you.” So he went away, proclaiming throughout the city how much Jesus had done for him.

Deacon The Gospel of the Lord.

People **Praise to you, Lord Christ.**

SEQUENCE HYMN

Dear Lord and Father of mankind

Verses 4 - 5
Prior page

THE SERMON

The Rev. Rob Keim

Followed by a moment of silent mediation.

THE NICENE CREED

All stand.

We believe in one God,
the Father, the Almighty,
maker of heaven and earth,
of all that is, seen and unseen.

We believe in one Lord, Jesus Christ,
the only Son of God,
eternally begotten of the Father,
God from God, Light from Light,
true God from true God,
begotten, not made,
of one Being with the Father.
Through him all things were made.
For us and for our salvation
he came down from heaven:
by the power of the Holy Spirit
he became incarnate from the Virgin Mary,
and was made man.

For our sake he was crucified under Pontius Pilate;
he suffered death and was buried.
On the third day he rose again
in accordance with the Scriptures;
he ascended into heaven
and is seated at the right hand of the Father.
He will come again in glory to judge the living and the dead,
and his kingdom will have no end.

We believe in the Holy Spirit, the Lord, the giver of life,
who proceeds from the Father and the Son.
With the Father and the Son he is worshiped and glorified.
He has spoken through the Prophets.
We believe in one holy catholic and apostolic Church.
We acknowledge one baptism for the forgiveness of sins.
We look for the resurrection of the dead,
and the life of the world to come. Amen.

*The Episcopal Church does not have a separate statement of faith or list of things we believe. Instead we hold the ancient **Creeds**, such as the Apostles' and Nicene, to be our statements of faith. They contain the core of our belief as Christians, but do not limit our faith.*

In this season we are using **Form 1 of the Prayers of the People** from our Book of Common Prayer.

If you are on Facebook Live please put any prayer requests into the comment section of Facebook Live.

If you are in person then you may write prayer requests into the Bidding Book on the shelf at the back of the worship space.

Words and names in **bold** are said together.

While the instruction is to stand for the prayers, you may also kneel or sit, depending on your own personal piety.

PRAYERS OF THE PEOPLE

All remain standing.

With all our heart and with all our mind, let us pray to the Lord, saying, “Lord, have mercy.”

For the peace of the world, for the welfare of the holy Church of God, and for the unity of all peoples, let us pray to the Lord. **Lord, have mercy.**

For our Bishop, Lucinda, and for all the clergy and people, let us pray to the Lord.

Lord, have mercy.

For our President, for the leaders of the nations, and for all in authority, let us pray to the Lord. **Lord, have mercy.**

For this city, Arroyo Grande, for every city and community, and for those who live in them, let us pray to the Lord. **Lord, have mercy.**

For those in Ukraine who are in the midst of war and for those who have fled the terrors, let us pray to the Lord. **Lord, have mercy.**

For the good earth which God has given us, and for the wisdom and will to conserve it, let us pray to the Lord. **Lord, have mercy.**

For the diverse and vibrant native communities who make their home here and across these lands. For all Native Peoples on whose ancestral homelands we are worshipping this morning, let us pray to the Lord. **Lord, have mercy.**

For the aged and infirm, for the widowed and orphans, and for the sick and the suffering, let us pray to the Lord. **Lord, have mercy.**

Within our own community we continue to pray for **Allie, Richard, Stan Martin, Terry, Joon and Katie, Marilyn, Connie Rose, and Flo Vincent.** Let us pray to the Lord.

Lord, have mercy.

For the poor and the oppressed, for the unemployed and the destitute, for prisoners and captives, and for all who remember and care for them, let us pray to the Lord.

Lord, have mercy.

For all who have died in the hope of the resurrection, and especially **Vince Antonio** and for all the departed, let us pray to the Lord. **Lord, have mercy.**

For deliverance from all danger, violence, oppression, and degradation, let us pray to the Lord. **Lord, have mercy.**

That we may end our lives in faith and hope, without suffering and without reproach, let us pray to the Lord. **Lord, have mercy.**

(The Intercessor then reads the petitions from the bidding book and from the comment section of FB Live.)

Silence

The Deacon adds a concluding Collect.

CONFESSION OF SIN

The Deacon or Celebrant says

Let us confess our sins against God and our neighbor.

Silence may be kept.

Minister and People

**Most merciful God,
we confess that we have sinned against you
in thought, word, and deed,
by what we have done,
and by what we have left undone.
We have not loved you with our whole heart;
we have not loved our neighbors as ourselves.
We are truly sorry and we humbly repent.
For the sake of your Son Jesus Christ,
have mercy on us and forgive us;
that we may delight in your will,
and walk in your ways,
to the glory of your Name. *Amen.***

The Priest stands and says

Almighty God have mercy on you, forgive you all your sins through our Lord Jesus Christ, strengthen you in all goodness, and by the power of the Holy Spirit keep you in eternal life. **Amen.**

THE PEACE

All stand.

Celebrant The peace of the Lord be always with you.

People **And also with you.**

Then the Ministers and the People may greet one another in the name of the Lord.

*With this Season after Pentecost we return to having our communal **Confession and Absolution** at this point in our worship. While the Episcopal Church has the Sacrament of individual Confession, it is rarely done. If you would like to have individual Confession with a priest then contact the office.*

*If online, then type "**Peace**" or another appropriate phrase into the comment section of Facebook Live.*

*In addition, if you have a **birthday, anniversary or other celebration** please type that into the comments.*

ANNOUNCEMENTS

The people sit.

Graduates: **Alexa Burdick**
 Talia Coeshott
 Alexandra Coeshott
 Alexandra Scovil
 Madeline Scovil

Birthdays:

Anniversaries: **Debbie and Bill Sonntag, Rob and Jeff**

Graduate Prayer

God of journeys, endings, and new beginnings, through the highs and lows, the twists and turns this class has faced along the way, we have faith that your love has guided them from the moment they began up to graduation day. We give you thanks and praise for the goodness that shines in the relationships formed, knowledge learned, and memories made. Bless the body, mind, and soul of every graduate, that they may celebrate your glory in themselves and all creation, and use their education to build your kingdom of peace. This we ask through Jesus Christ our Lord. Amen.

Birthday Prayer

Gracious God, who made us in your own image, we thank you for life, love, and joy. Send your blessing upon these your children, who have completed another year. Surround them with your grace, fill them with your love, and strengthen them to be your servants in the world. This we ask through Jesus Christ our Lord. Amen.

Anniversary Prayer

We thank you, Gracious God, for the love you have implanted in the hearts of your servants and for your continued blessings upon them. Give them kind and loving hearts, always ready to ask forgiveness as well as to forgive. Support them through times of trial, strengthen their love for one another, and may that love empower them to be instruments of God's love in the world. This we ask through Jesus Christ our Lord. Amen.

Prayer for Travelers

O God, our heavenly Father, whose glory fills the whole creation, and whose presence we find wherever we go: Preserve those who travel; surround them with your loving care; protect them from every danger; and bring them in safety to their journey's end; through Jesus Christ our Lord. Amen.

Father's Day Prayer

On this Fathers' Day, we give thanks to God for the divine gift of fatherhood in all its diverse forms. Let us pray for all the fathers among us today; for our own fathers, those living and those who have died; for the fathers who loved us and for those who fell short of loving us fully; for all who hope to be fathers someday and for those whose hopes to have children have been frustrated; for all fathers who have lost children; for all men and women who have fathered others in any way – those who have been substitute fathers, and we who have done so for those in need; and for the earth that bore us and provides for us with our sustenance. May fathers all be blessed. Amen.

The Holy Communion

The Celebrant says

Walk in love, as Christ loved us and gave himself for us, an offering and sacrifice to God.

OFFERTORY ANTHEM

Rise, My Fair One

**Mark Schweizer
Sung by Choral Scholars**

O voice of the Belovèd! Thy bride hath heard Thee say,
“Rise up, My love, My fair one, arise and come away.
For lo, ’tis past, the winter, the winter of thy year;
The rain is past and over, the flowers on earth appear.

“And now the time of singing is come for every bird;
And over all the country the turtle dove is heard;
The fig her green fruit ripens, the vines are in their bloom;
Arise and smell their fragrance; My love, My fair one, come!”

Our Easter Sun is risen! And yet we slumber long,
And need Thy Dove’s sweet pleading to waken prayer and song.
Oh breathe upon our deadness, oh shine upon our gloom;
Lord, let us feel Thy presence and rise and live and bloom.

(Song of Solomon: 2:10-13, 8: 6-7)



DOXOLOGY

The people stand and sing

Praise God, from whom all blessings flow; praise

The first system of musical notation consists of a treble and bass staff in G major. The treble staff contains a vocal line with lyrics: "Praise God, from whom all blessings flow; praise". The bass staff contains a piano accompaniment with block chords.

him, all creatures here below; praise him above, ye

The second system of musical notation continues the vocal line and piano accompaniment. The treble staff contains the lyrics: "him, all creatures here below; praise him above, ye".

heaven - ly host: praise Fa - ther, Son, and Ho - ly Ghost.

The third system of musical notation concludes the doxology. The treble staff contains the lyrics: "heaven - ly host: praise Fa - ther, Son, and Ho - ly Ghost." The system ends with a double bar line.

The Great Thanksgiving

The People remain standing.

Celebrant *People*
The Lord be with you. And al - so with you.

Celebrant *People*
Lift up your hearts. We lift them to the Lord.

Celebrant
Let us give thanks to the Lord our God.

People
It is right to give him thanks and praise.

The Celebrant continues

It is truly right, and good and joyful to give you thanks, all-holy God,
source of life and fountain of mercy.

You have filled us and all creation with your blessing
and fed us with your constant love;
you have redeemed us in Jesus Christ
and knit us into one body.

Through your Spirit you replenish us
and call us to fullness of life.

Therefore, joining with Angels and Archangels and with the faithful of every generation,
we lift our voices with all creation as we sing (say):

SANCTUS

Holy, holy, holy Lord

The Celebrant and People sing together

Ho - ly, ho - ly,
ho - ly Lord, God of power and might,
heaven and earth are full of your glo - ry. Ho-san-na in the
high - est. Bless - ed is he who
comes in the name of the Lord. Ho-san-na in the high-est.

In this season of Epiphany we are using Eucharistic Prayer 1 from the supplemental Episcopal resource, Enriching Our Worship. Note, the more contemporary language and theology when compared to the Book of Common Prayer.

The Celebrant continues

Blessed are you, gracious God,
creator of the universe and giver of life.
You formed us in your own image
and called us to dwell in your infinite love.
You gave the world into our care
that we might be your faithful stewards
and show forth your bountiful grace.

But we failed to honor your image
in one another and in ourselves;
we would not see your goodness in the world around us;
and so we violated your creation,
abused one another,
and rejected your love.
Yet you never ceased to care for us,
and prepared the way of salvation for all people.

Through Abraham and Sarah
you called us into covenant with you.
You delivered us from slavery,
sustained us in the wilderness,
and raised up prophets
to renew your promise of salvation.
Then, in the fullness of time,
you sent your eternal Word,
made mortal flesh in Jesus.
Born into the human family,
and dwelling among us,
he revealed your glory.
Giving himself freely to death on the cross,
he triumphed over evil,
opening the way of freedom and life.

On the night before he died for us,
Our Savior Jesus Christ took bread,
and when he had given thanks to you,
he broke it, and gave it to his friends, and said:
“Take, eat:
This is my Body which is given for you.
Do this for the remembrance of me.”

As supper was ending, Jesus took the cup of wine,
and when he had given thanks,
he gave it to them, and said:
“Drink this, all of you:
This is my Blood of the new Covenant,
which is poured out for you and for all
for the forgiveness of sins.
Whenever you drink it,
do this for the remembrance of me.”

*This part of the
Eucharistic Prayer is
known as the
institution narrative. It
is account of the “Last
Supper,” in which are
pronounced the words
of institution spoken
by Jesus, changing the
bread and wine His
body and blood.*

Therefore we proclaim the mystery of faith:

Celebrant and People

Christ has died.

Christ is risen.

Christ will come again.

The Celebrant continues

Remembering his death and resurrection,
we now present to you from your creation
this bread and this wine.

By your Holy Spirit may they be for us
the Body and Blood of our Savior Jesus Christ.

Grant that we who share these gifts
may be filled with the Holy Spirit
and live as Christ's Body in the world.

Bring us into the everlasting heritage
of your daughters and sons,
that with Barnabas and all your saints,
past, present, and yet to come,
we may praise your Name for ever.

Through Christ and with Christ and in Christ,
in the unity of the Holy Spirit,
to you be honor, glory, and praise,
for ever and ever. **Amen.**

The Deacon says

And now, as our Savior Christ has taught us, we are bold to say,

People and Celebrant

**Our Father, who art in heaven,
hallowed be thy Name,
thy kingdom come,
thy will be done, on earth as it is in heaven.**

Give us this day our daily bread.

**And forgive us our trespasses,
as we forgive those who trespass against us.**

**And lead us not into temptation,
but deliver us from evil.**

**For thine is the kingdom,
and the power, and the glory,
forever and ever. Amen.**

*This point of the Eucharistic Prayer is known as the **Epiclesis**. It is the invocation or calling down from on high by which the Priest invokes the Holy Spirit on the Eucharistic bread and wine.*

The Breaking of the Bread

FRACTION ANTHEM

The Celebrant and People sing together

Cantor or Choir

My flesh is food in - deed, and my blood is drink in -
deed, says the Lord. My Lord. Those who eat my
flesh and drink my blood dwell in me and I in them. My
flesh is food in - deed, and my blood is drink in - deed, says the Lord.

The Celebrant says

The Gifts of God for the People of God. All are welcomed at God's table.

COMMUNION HYMN Humbly I adore thee

1 Hum - bly I a - dore thee, Ver - i - ty un - seen,
2 Taste and touch and vi - sion to dis - cern thee fail;
3 O me - mo - rial won - drous of the Lord's own death;
4 Je - sus, whom now hid - den, I by faith be - hold,
who thy glo - ry hid - est 'neath these sha - dows mean;
faith, that comes by hear - ing, pierc - es through the veil,
liv - ing Bread that giv - est all thy crea - tures breath,
what my soul doth long for, that thy word fore - told:
lo, to thee sur - ren - dered, my whole heart is bowed,
I be - lieve what - e'er the Son of God hath told;
grant my spi - rit ev - er by thy life may live,
face to face thy splen - dor, I at last shall see,
tranced as it be - holds thee, shrined with - in the cloud.
what the Truth hath spo - ken, that for truth I hold.
to my taste thy sweet - ness nev - er - fail - ing give.
in the glo - rious vi - sion, bless - ed Lord, of thee.

COMMUNION HYMN

Here, O my Lord



1 Here, O my Lord, I see thee face to face;
 2 Here would I feed up - on the Bread of God;
 3 I have no help but thine; nor do I need
 4 Mine is the sin, but thine the right - eous - ness;



here would I touch and han - dle things un - seen;
 here drink with thee the roy - al Wine of heaven;
 an - oth - er arm save thine to lean up - on;
 mine is the guilt, but thine the cleans - ing Blood.



here grasp with firm - er hand e - ter - nal grace,
 here would I lay a - side each earth - ly load,
 it is e - nough, my Lord, e - nough in - deed;
 Here is my robe, my re - fuge, and my peace;



and all my wea - ri - ness up - on thee lean.
 here taste a - fresh the calm of sin for - given.
 my strength is in thy might, thy might a - lone.
 thy Blood, thy right - eous - ness, O Lord, my God.

After Communion, the Celebrant says

Let us pray.

Celebrant and People say together

Eternal God, heavenly Father,
 you have graciously accepted us as living members
 of your Son our Savior Jesus Christ,
 and you have fed us with spiritual food
 in the Sacrament of his Body and Blood.
 Send us now into the world in peace,
 and grant us strength and courage
 to love and serve you
 with gladness and singleness of heart;
 through Christ our Lord. Amen.

The people stand and the Priest blesses the people, saying

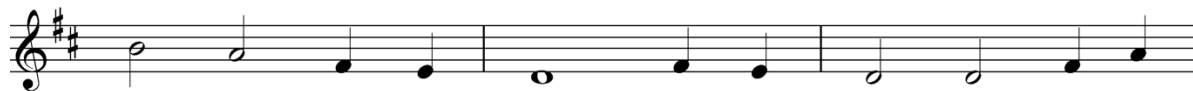
The blessing of God Almighty, the Father, the Son, and the Holy Spirit, be upon you and remain with you for ever. **Amen.**

The blessing by the Priest is a reminder of the many blessings we already have from God. We are aware of some of the blessings and unaware of others. Our response to these blessings is gratitude and joy.

CLOSING HYMN Come, thou fount of every blessing



1 Come, thou fount of ev - ery bless - ing, tune my
2 Here I find my great - est trea - sure; hith - er,
3 Oh, to grace how great a debt - or dai - ly



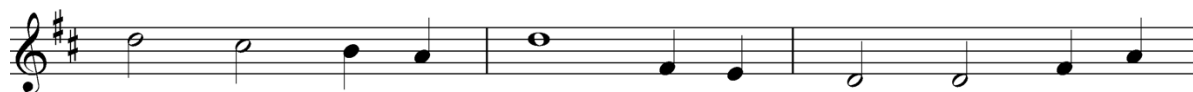
heart to sing thy grace! Streams of mer - cy nev - er
by thy help, I've come; and I hope, by thy good
I'm con - strained to be! Let thy good - ness, like a



ceas - ing, call for songs of loud - est praise.
plea - sure, safe - ly to ar - rive at home.
fet - ter, bind my wan - dering heart to thee:



Teach me some me - lo - dious son - net, sung by
Je - sus sought me when a stran - ger wan - dering
prone to wan - der, Lord, I feel it, prone to



flam - ing tongues a - bove. Praise the mount! Oh, fix me
from the fold of God; he, to res - cue me from
leave the God I love; here's my heart, oh, take and



on it, mount of God's un - chang - ing love.
dan - ger, in - ter - posed his pre - cious blood.
seal it, seal it for thy courts a - bove.

Deacon Let us go forth in the name of Christ. Alleluia, alleluia.

People Thanks be to God. Alleluia, alleluia.

Voluntary

Life at St. Barnabas

Interested in Serving During the Sunday Holy Communion Service?

There will be training for lectors, ushers, and Eucharistic ministers scheduled during the last week of June. If you are interested in one or all of these ministries please let Dcn. Susan know. Thank you!

Dinner Night Out – On Thursday, June 30th at 6:00 pm we are returning to a per-Covid summer tradition. Please join us on the outdoor patio at the Branch Street Deli to hear from a speaker of the Jewish tradition. Our own spiritual journeys are enhanced when we learn about the spiritual traditions of others. We see that we are connected by God's abiding love. You will order your own food and beverages inside from the extensive menu, and we will eat and listen outside. Outside food and beverage are not permitted, and reservations are not needed.

Update from the St. Barnabas Thrift Shop

“People willing to roll up their sleeves seldom lose their shirts.”

Book sales have moved from the patio to the parish hall. Thank you to those who have purchased books.

Summer is an especially active season for donations. To avoid disappointment, if you have more than a couple of grocery bags of things please call first to make sure we have room to accept them.

The phone number is 805-270-4023.

Help wanted: someone to transport books from the shop to the parish hall and arrange/display. Remove books from the parish hall and transport hardbacks to the Grover Beach library and paperbacks to Nan's Preowned Books. This should require a few hours two or three times a month.

Due to a small bathroom sink some glass or ceramic items need to be rinsed so the shop is seeking someone willing to pick up items, rinse and return to the shop. One trip a week would help the process.

Please call Mary Ann Hjalmarson (805)709-4284 if any of these jobs interest you.

Processors and cashiers are always needed.

Everyone appreciates the generosity of the congregation.

Birthday or Anniversaries? If you have a birthday or anniversary coming up and would like to have your name in the bulletin, please call the office or send an email (saintbarnabas.ag@gmail.com) no later than Thursday 11 am.

Vestry Members – The governing board of our parish is made up of the following:

Class of 2023 – Georgianna Gleason (Sr. Warden), David Ottesen, Paul DeTilla

Class of 2024 – Steve Jerrick, Brian Stoltey, Kris Vardas (Jr. Warden)

Class of 2025 – Rachel Mann, Liza Navarro Zúñiga Nichols, Brian Petersen

One-Woman-Show with Brynn Albanese Sunday, July 3rd at 3pm

Brynn is a well-known and loved multi genre violinist on the California Central Coast. She has been seen front and center as Soloist and Concertmaster on numerous Performing Arts Center stages with a wide variety of groups in the area as well as the ever-popular World Music Band, Café Musique. She is the Founder and Artistic Director of Cambria's largest Concert Series, Cambria Concerts Unplugged. Brynn is now a Therapeutic Music Practitioner and End of Life Doula in Hospitals and Skilled Nursing Facilities. During the Pandemic, Brynn created a One-Woman-Show using backing tracks and recordings of her own band in the living room of her Cambria home.

Seeing that people were starving for LIVE music, in person, she took to the streets, cul-de-sacs, medians, yards, balconies and driveways and has performed over 140 Concerts since April 2020. A mix of European Gypsy, Latin jazz, Classical with a twist, Opera covers and a big splash of Celtic... she has created a lively, engaging and interactive show that she has now taken on the road!

Where: St. Barnabas Episcopal Church at 301 Trinity Ave, Arroyo Grande, CA 93420

Downbeat is at 3pm and NO intermission

DONATIONS ONLY: Suggested Donation of \$20 per adult is greatly appreciated. Some give more and some give less! Kids r' FREE of course. Thank you for your support!

Opportunities to gather virtually.

Sunday morning worship at 10:00 am – We live-stream our Sunday 10:00am worship services on the St. Barnabas' Facebook page

<https://www.facebook.com/StBarnabasAG/>

All you need is a computer or device with an internet connection and speakers to watch the live-stream; you do not need to have a Facebook account. A recording of the live-stream will be posted on the St. Barnabas YouTube Channel: (<http://bit.ly/StBYouTube>) following the service.

If you would like to participate more fully in the service, the order of service booklet is available for download on the St. Barnabas website by clicking the big blue "Weekly Bulletin" button on our website. Sunday morning worship bulletin is available starting at 1:00 pm on Thursday.

Tuesday Morning Prayer at 9:30 am – If you have a Book of Common Prayer at home that will be useful to have on hand. We will use the Zoom video conferencing service for this gathering. Click this link to attend via your computer or device

<https://bit.ly/stbarnabasmorningprayer>

To dial in call 1-669-900-6833. When prompted put in the meeting id of **878 6513 4138#** and when prompted for a password put in **365072#**, and then hit **#** a second time.

Friday afternoon Centering Prayer – On Friday afternoons at 4pm we will hold a Centering Prayer Service. After first gathering for a few minutes we practice our 20 minutes of silent Centering Prayer. Following the practice we will be reading and discussing a passage from *The Cloud of Unknowing*, an anonymous fourteenth century spiritual director. We'll be using *Where Only Love Can Go* an edited collection of the writings.

We will use the Zoom video conferencing service for this gathering. Click this link to attend via your computer or device

<https://bit.ly/stbarnabascenteringprayer>

To dial in call 1-669-900-6833. When prompted put in the meeting id of **867 7756 1670#** and when prompted for a password put in **034979#**, and then hit **#** a second time.

Making donations to St. Barnabas – Even though some are not able to meet in-person for worship, many may want to continue to contribute to St. Barnabas. We have several options to continue giving as we progress through this change in how we worship.

Electronic transfer

This might be a good time to consider setting up electronic transfer of funds. At St. Barnabas we have Quick Pay with Zelle set up and many banks and financial institutions also use this software. Payments can be set up as one-time or recurring. To transfer money, use the email address of the Financial Secretary (stbarnabas.financial@gmail.com) as the recipient. If you have questions or difficulties setting it up, call Janette Sofranko at 805-801-4526

Auto pay from your financial institution

Many banks and financial institutions offer a service often called Auto Pay or Bill Pay. It's fairly easy to set up online if you do online banking. We have several donors using this option today. The payment can be set up one time or recurring. The bank will issue the check on the date you give them and mail the check to St. Barnabas.

Mail your check

You can also mail your check to St. Barnabas. The address is: 301 Trinity Ave., Arroyo Grande, CA 93420 Please put "Attn Financial Secretary" on the envelope.

If you have any questions on how to make your donation at this time, please feel free to contact Janette Sofranko, Financial Secretary, at 805-801-4526. You can also send an email to stbarnabas.financial@gmail.com. Thank-you for your continued support of St. Barnabas.



If you are reading the bulletin electronically, you can click on this button to donate immediately.

**Donations of time and talent are just as important as financial donations.
Thank you to everyone who helps make things happen on Sunday!**

The Altar Guild Team:

Jane Delgadillo, Pam Pano, Jerri Pence

Sunday School Teachers:

Robert Merritt and Paula Smith

Thank you to last week's Coffee Hour Hosts:

8:00 am Carlos Ortiz

10:00 am All who helped make the St. Barnabas Day BBQ a huge success!

This Week's Coffee Hour Hosts:

8:00 am Robert Merritt, Karen Reinecke

10:00 am Debbie Miller, Judy Thompson

CALENDAR Week of June 19– June 26

Today	In-Person Holy Communion.....	8:00 am
	In-Person Holy Communion*.....	10:00 am
	Children’s Sunday School.....	10:00 am
Monday	OFFICE CLOSED	
	Stephen Ministry.....	12:30 pm
Tuesday	Morning Prayer (via Zoom).....	9:30 am
	Biblical Roundtable (via Zoom).....	10:00 am
	12-Step Meeting (outdoors).....	12:00 pm
	Vestry Meeting (via Zoom).....	6:00 pm
Wednesday	Senior Fitness with Sigrid (cancelled this week).....	12:00 noon
	Choral Scholar Rehearsal	4:35 pm
Friday	OFFICE CLOSED	
	Senior Fitness with Sigrid (cancelled this week).....	12:00 noon
	Centering Prayer (via Zoom).....	4:00 pm
Sunday	In-Person Holy Communion.....	8:00 am
	In-Person Holy Communion*.....	10:00 am
	Children’s Sunday School.....	10:00 am

** In-person and via Facebook Live*

Serving Today

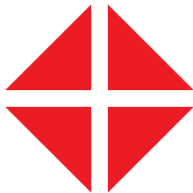
Presider	The Rev. Rob Keim
Deacon / Preacher	The Rev. Dcn. Susan Arnold
Music Minister	Janis Johnson
Organist	David Ottesen
Choral Scholars	Katelyn Caron, Ricky Scott, Taylor Hatch, Rachel Mann
Livestream Production	Jeff Diehl
Video Pre-Production	Adam Loveridge

8 am

Eucharistic Minister	Michele Davenport
2 nd Chalice and Lector	Karen Reinecke
Ushers	Karen Reinecke, Ann Matias
Vestry on Call	Georgianna Gleason
Coffee Hour	Robert Merritt, Karen Reinecke

10 am

Eucharistic Minister	David Murray
Lector	Trisha Ottensen
2 nd Chalice	Deborah Miller
Ushers	Kris Vardas, Pat & Penny Chambers
Vestry on Call	David Ottesen
Coffee Hour	Debbie Miller, Judy Thompson



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