



St. Barnabas' Episcopal Church

Second Sunday after Pentecost | June 12, 2022

8:00 am and 10:00 am



Wesley, Frank, 1923-2002. Dedication of Paul and Barnabas, from Art in the Christian Tradition

God's discerning, inclusive, Christ-centered church, engaged in outreach ministry, growing discipleship, and life changing worship.

Welcome to Online St. Barnabas!

Welcome to those joining our virtual worship with Facebook Live. We are glad to have you with us in this new way. You may access our livestream starting at 9:45 am at <https://www.facebook.com/StBarnabasAG/>

A recording of the live-stream will be posted on the St. Barnabas YouTube Channel (<http://bit.ly/StBYouTube>) the afternoon following the service.

Welcome to Indoor Worship at St. Barnabas'!

Welcome to our in-person indoor worship service. In order to worship safely we will:

- Have doors and windows open to provide fresh airflow,
- Be limited to those who have no COVID-19 symptoms and have not recently tested positive for COVID-19.
- Recommend that a mask be worn at all times, however, masks are optional for those who have been vaccinated and are healthy,
- Prohibit touching, hugging, and handshakes,
- Please note that we do not require COVID vaccination to attend worship at St. Barnabas.

Distribution of bread and wine:

- Starting from the back of the room, Ushers will invite you forward to receive the bread and wine.
- After receiving the bread, you may slip it under your mask to consume it.
- Then you may take a small bowl of wine from the tray and consume the wine before returning to your seat. Empty bowls may be placed in the baskets along the side of the room.
- If you are unable to come forward, let the ushers know so the bread can be brought to you.

Two courtyard and two narthex bathrooms are available for your use. Please use the disinfecting spray that is in the bathroom. If you have any questions or concerns, the Ushers are available to assist you.

Bidding (intercessory prayer) Book – If you would like to add a prayer to be read during the church service, you may add it to the “Bidding Book” located at the back of the church to the left of the doors. If you cannot join us in person and would like to add a prayer to be read during the church service you can email the name of the person to our parish office at saintbarnabas.ag@gmail.com (before Thursday morning), or add it to the comments section on Facebook Live during the livestream.

Flower and Candle Dedications – Candles are lighted by Carol Wilcock to the Glory of God and in memory of “Baby Danny”, son of Tom and Diane Wilcock, and brother of Katie and Cyndie Wilcock. The flowers have been placed on the altar by Ann Mathias in memory of her parents, Cecil & Marge Conner, and her mother-in-law Velma Mathias.

Notable Events

Sunday	June 19	Celebration of Graduates and Sunday School Teachers – 10:00 am
Thursday	June 30	Outdoor Dinner Night with Speaker at Branch Street Deli – 6:00 pm
Friday	July 8	General Convention begins – Baltimore MD

Voluntary

Introit We Praise Thee *Te Deum laudamus* sung by The Choral Scholars
*lyrics page 19

The Word of God

Stand as you are able.

ENTRANCE HYMN By all your saints still striving



1. By all your saints still striv - ing, for all your saints at rest,
2. For Bar - na - bas we praise you, who kept your law of love
3. Then let us praise the Fa - ther and wor - ship God the Son



your ho - ly Name, O Je - sus for ev - er - more be blessed.
and, leav - ing earth - ly treas - ures, sought rich - es from a - bove.
and sing to God the Spi - rit, e - ter - nal Three in One,



You rose, our King vic - to - rious, that they might wear the crown
O Christ, our Lord and Sav - ior, let gifts of grace de - scend,
till all the ran - somed num - ber who stand be - fore the throne



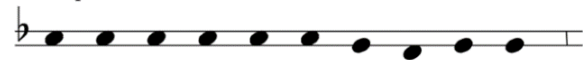
and ev - er shine in splen - dor re - flect - ed from your throne.
that your true con - so la - tion may through the world ex - tend.
a - scribe all power and glo - ry and praise to God a - lone.

The Celebrant says



Bless - ed be the one, ho - ly and liv - ing God.

People



Glo - ry to God for ev - er and ev - er.

The Celebrant says

COLLECT FOR PURITY

Almighty God, to you all hearts are open, all desires known, and from you no secrets are hid: Cleanse the thoughts of our hearts by the inspiration of your Holy Spirit, that we may perfectly love you, and worthily magnify your holy Name; through Christ our Lord. **Amen.**

The Te Deum (We praise thee, O God) is a hymn dating from the fourth century sung at the end of Matins in the Roman rite. It has also been sung at ceremonies such as coronations and celebrations of victory in battle. In Anglican use it is sung as a Canticle in Morning Prayer, and also on Sundays in place of the Gloria in excelsis.

These two phrases are known as the Opening Acclamation. The words are reminiscent of the beginning of many Jewish prayers. After the entrance song it is appropriate for us to begin our worship of God with praise of God.

The song of praise is known as the **Gloria**. It is also called the Greater Doxology. We sing the Shorter Doxology later in the service at the time of the Offering. This song begins with the words that the angels sang when announcing the birth of Jesus to shepherds. Other verses were added in the 4th century to create the hymns we have today. There is a sense of timelessness in knowing that we are singing words that have been sung for more than 1600 years.

OPENING ANTHEM

Glory to God

Said / Sung by all

1. Glo-ry to God in the high-est, and
 peace to his peo - ple on earth. 2. Lord God, heaven - ly King, al -
 might - y God and Fa - ther, we wor - ship you, we give you thanks, we
 praise you for your glo - ry. 3. Lord Je - sus Christ,
 on - ly Son of the Fa - ther, Lord God, Lamb of God, 4. you
 take a - way the sin of the world: have mer - cy on us;
 5. you are seat - ed at the right hand of the Fa - ther: re -
 ceive our prayer. 6. For
 you a - lone are the Ho - ly One, you a - lone are the Lord,
 7. you a - lone are the Most High, Je - sus Christ, with the
 Ho - ly Spi - rit, in the glo - ry of
 God the Fa - ther. A - men.

THE COLLECT OF THE DAY

Celebrant The Lord be with you.

People **And also with you.**

Celebrant Let us pray.

Grant, O God, that we may follow the example of your faithful servant Barnabas, who, seeking not his own renown but the wellbeing of your Church, gave generously of his life and substance for the relief of the poor and the spread of the Gospel; through Jesus Christ our Lord, who lives and reigns with you and the Holy Spirit, one God, for ever and ever.
Amen.

The Lessons

The people sit.

FIRST READING: Isaiah 42:5-12

A Reading from the book of the prophet Isaiah.

⁵Thus says God, the Lord,
who created the heavens and stretched them out,
who spread out the earth and what comes from it,
who gives breath to the people upon it
and spirit to those who walk in it:

⁶“I am the Lord, I have called you in righteousness,
I have taken you by the hand and kept you;
I have given you as a covenant to the people,
a light to the nations,

⁷to open the eyes that are blind,
to bring out the prisoners from the dungeon,
from the prison those who sit in darkness.

⁸I am the Lord, that is my name;
my glory I give to no other,
nor my praise to idols.

⁹See, the former things have come to pass,
and new things I now declare;
before they spring forth,
I tell you of them.

¹⁰“Sing to the Lord a new song,
his praise from the end of the earth!
Let the sea roar and all that fills it,
the coastlands and their inhabitants.

¹¹Let the desert and its towns lift up their voice,
the villages that Kedar inhabits;
let the inhabitants of Sela sing for joy,
let them shout from the tops of the mountains.

¹²Let them give glory to the Lord,
and declare his praise in the coastlands.”

Reader The Word of the Lord.

People **Thanks be to God.**

*Each week we have a different **Collect of the Day** which is from our Episcopal Book of Common Prayer. This week we deviate from the normal prayer to use the specific prayer for the **Feast of St. Barnabas**, our namesake. This Feast is traditionally celebrated on June 11th and we celebrate it today on the closest Sunday.*

Hap - py are they; hap - py are
they who fear the Lord.

¹Hallelujah!

Happy are they who fear the Lord *
and have great delight in his commandments!

²Their descendants will be mighty in the land; *
the generation of the upright will be blessed. *Refrain*

³Wealth and riches will be in their house, *
and their righteousness will last for ever.

⁴Light shines in the darkness for the upright; *
the righteous are merciful and full of compassion. *Refrain*

⁵It is good for them to be generous in lending *
and to manage their affairs with justice.

⁶For they will never be shaken; *
the righteous will be kept in everlasting remembrance. *Refrain*

⁷They will not be afraid of any evil rumors; *
their heart is right; they put their trust in the Lord.

⁸Their heart is established and will not shrink, *
until they see their desire upon their enemies. *Refrain*

⁹They have given freely to the poor, *
and their righteousness stands fast for ever;
they will hold up their head with honor.

¹⁰The wicked will see it and be angry;
they will gnash their teeth and pine away; *
the desires of the wicked will perish. *Refrain*

SECOND READING: Acts 11:19-30; 13:1-3

A Reading from the Acts of the Apostles.

¹⁹Now those who were scattered because of the persecution that took place over Stephen traveled as far as Phoenicia, Cyprus, and Antioch, and they spoke the word to no one except Jews. ²⁰But among them were some men of Cyprus and Cyrene who, on coming to Antioch, spoke to the Hellenists also, proclaiming the Lord Jesus. ²¹The hand of the Lord was with them, and a great number became believers and turned to the Lord. ²²News of this came to the ears of the church in Jerusalem, and they sent Barnabas to Antioch. ²³When he came and saw the grace of God, he rejoiced, and he exhorted them all to remain faithful to the Lord with steadfast devotion; ²⁴for he was a good man, full of the Holy Spirit and of faith. And a great many people were brought to the Lord. ²⁵Then Barnabas went to Tarsus to look for Saul, ²⁶and when he had found him, he brought him to Antioch. So it was that for an entire year they met with the church and taught a great many people, and it was in Antioch that the disciples were first called "Christians."

²⁷At that time prophets came down from Jerusalem to Antioch. ²⁸One of them named Agabus stood up and predicted by the Spirit that there would be a severe famine over all the world; and this took place during the reign of Claudius. ²⁹The disciples determined that according to their ability, each would send relief to the believers living in Judea; ³⁰this they did, sending it to the elders by Barnabas and Saul.

^{13:1}Now in the church at Antioch there were prophets and teachers: Barnabas, Simeon who was called Niger, Lucius of Cyrene, Manaen a member of the court of Herod the ruler, and Saul. ²While they were worshiping the Lord and fasting, the Holy Spirit said, "Set apart for me Barnabas and Saul for the work to which I have called them." ³Then after fasting and praying they laid their hands on them and sent them off.

Reader The Word of the Lord.

People Thanks be to God.

SEQUENCE HYMN

Let us now our voices raise

Verses 1 & 2



1 Let us now our voic - es raise, wake the day with glad - ness;
2 Nev - er flinched they from the flame, from the tor - ment nev - er;
3 Up and fol - low, Chris - tians all: press through toil and sor - row;



God him - self to joy and praise turns our hu - man sad - ness;
vain the ty - rant's sharp - est aim, vain each fierce en - deav - or:
turn from fear, and heed the call to a glo - rious mor - row!



joy that mar - tyrs won their crown, o - pened hea - ven's por - tal,
for by faith they saw the land decked in all its glo - ry,
Who will ven - ture on the strife; who will first be - gin it?



when they laid the mor - tal down for the life im - mor - tal.
where tri - um - phant now they stand with the vic - tor's sto - ry.
Who will grasp the land of Life? Chris - tians, up and win it!

This Scripture reading includes our namesake, Barnabas. Barnabas was an early follower of Jesus who is mentioned thirty times in the New Testament. He was a ministry companion to the Apostle Paul.

GOSPEL: Matthew 10:7-16

Deacon The Holy Gospel of our Lord Jesus Christ according to Matthew.

People **Glory to you, Lord Christ.**

Jesus said to the twelve ⁷As you go, proclaim the good news, "The kingdom of heaven has come near." ⁸Cure the sick, raise the dead, cleanse the lepers, cast out demons. You received without payment; give without payment. ⁹Take no gold, or silver, or copper in your belts, ¹⁰no bag for your journey, or two tunics, or sandals, or a staff; for laborers deserve their food. ¹¹Whatever town or village you enter, find out who in it is worthy, and stay there until you leave. ¹²As you enter the house, greet it. ¹³If the house is worthy, let your peace come upon it; but if it is not worthy, let your peace return to you. ¹⁴If anyone will not welcome you or listen to your words, shake off the dust from your feet as you leave that house or town. ¹⁵Truly I tell you, it will be more tolerable for the land of Sodom and Gomorrah on the day of judgment than for that town.

¹⁶See, I am sending you out like sheep into the midst of wolves; so be wise as serpents and innocent as doves.

Deacon The Gospel of the Lord.

People **Praise to you, Lord Christ.**

SEQUENCE HYMN

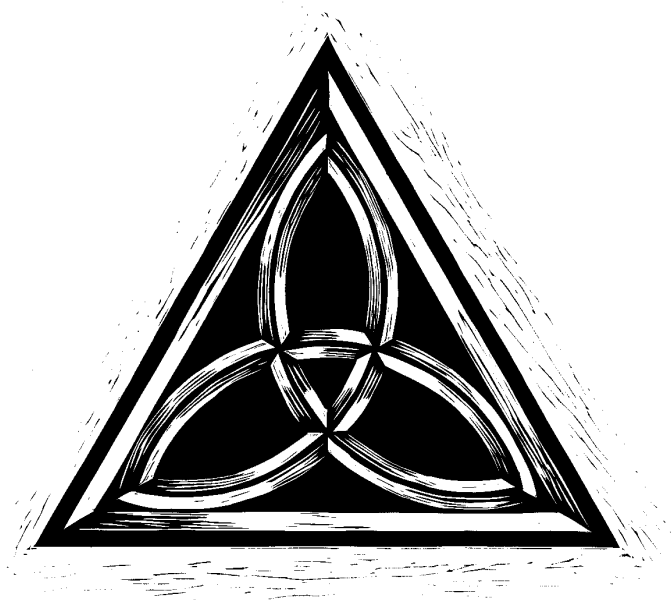
Let us now our voices raise

**Verses 3
Prior page**

THE SERMON

The Rev. Rob Keim

Followed by a moment of silent mediation



THE NICENE CREED

All stand.

We believe in one God,
the Father, the Almighty,
maker of heaven and earth,
of all that is, seen and unseen.

We believe in one Lord, Jesus Christ,
the only Son of God,
eternally begotten of the Father,
God from God, Light from Light,
true God from true God,
begotten, not made,
of one Being with the Father.
Through him all things were made.
For us and for our salvation
he came down from heaven:
by the power of the Holy Spirit
he became incarnate from the Virgin Mary,
and was made man.

For our sake he was crucified under Pontius Pilate;
he suffered death and was buried.
On the third day he rose again
in accordance with the Scriptures;
he ascended into heaven
and is seated at the right hand of the Father.
He will come again in glory to judge the living and the dead,
and his kingdom will have no end.

We believe in the Holy Spirit, the Lord, the giver of life,
who proceeds from the Father and the Son.
With the Father and the Son he is worshiped and glorified.
He has spoken through the Prophets.
We believe in one holy catholic and apostolic Church.
We acknowledge one baptism for the forgiveness of sins.
We look for the resurrection of the dead,
and the life of the world to come. Amen.

*The Episcopal Church does not have a separate statement of faith or list of things we believe. Instead we hold the ancient **Creeds**, such as the Apostles' and Nicene, to be our statements of faith. They contain the core of our belief as Christians, but do not limit our faith.*

*In this season we are using **Form 1 of the Prayers of the People** from our Book of Common Prayer.*

If you are on Facebook Live please put any prayer requests into the comment section of Facebook Live.

If you are in person then you may write prayer requests into the Bidding Book on the shelf at the back of the worship space.

*Words and names in **bold** are said together.*

While the instruction is to stand for the prayers, you may also kneel or sit, depending on your own personal piety.

PRAYERS OF THE PEOPLE

All remain standing.

With all our heart and with all our mind, let us pray to the Lord, saying, “Lord, have mercy.”

For the peace of the world, for the welfare of the holy Church of God, and for the unity of all peoples, let us pray to the Lord.

Lord, have mercy.

For our Bishop, Lucinda, and for all the clergy and people, let us pray to the Lord.

Lord, have mercy.

For our President, for the leaders of the nations, and for all in authority, let us pray to the Lord.

Lord, have mercy.

For this city, Arroyo Grande, for every city and community, and for those who live in them, let us pray to the Lord.

Lord, have mercy.

For those in Ukraine who are in the midst of war and for those who have fled the terrors, let us pray to the Lord.

Lord, have mercy.

For the good earth which God has given us, and for the wisdom and will to conserve it, let us pray to the Lord.

Lord, have mercy.

For the diverse and vibrant native communities who make their home here and across these lands. For all Native Peoples on whose ancestral homelands we are worshipping this morning, let us pray to the Lord.

Lord, have mercy.

For the aged and infirm, for the widowed and orphans, and for the sick and the suffering, let us pray to the Lord.

Lord, have mercy.

Within our own community we continue to pray for **Bobbye, Allan, Vernon Schoenhals, Elmer Helfenbein, Sigrid, Martin Kershaw, Kathy Luck, Terri Bond, Janiece, Daniel Greenblat, Carl Crabtree, and Stan Martin** Let us pray to the Lord.

Lord, have mercy.

For the poor and the oppressed, for the unemployed and the destitute, for prisoners and captives, and for all who remember and care for them, let us pray to the Lord.

Lord, have mercy.

For all who have died in the hope of the resurrection, and especially **Celeste Hill** and for all the departed, let us pray to the Lord.

Lord, have mercy.

For deliverance from all danger, violence, oppression, and degradation, let us pray to the Lord.

Lord, have mercy.

That we may end our lives in faith and hope, without suffering and without reproach, let us pray to the Lord.

Lord, have mercy.

(The Intercessor then reads the petitions from the bidding book and from the comment section of FB Live.)

Silence

The Deacon adds a concluding Collect.

CONFESSION OF SIN

The Deacon or Celebrant says

Let us confess our sins against God and our neighbor.

Silence may be kept.

Minister and People

**Most merciful God,
we confess that we have sinned against you
in thought, word, and deed,
by what we have done,
and by what we have left undone.
We have not loved you with our whole heart;
we have not loved our neighbors as ourselves.
We are truly sorry and we humbly repent.
For the sake of your Son Jesus Christ,
have mercy on us and forgive us;
that we may delight in your will,
and walk in your ways,
to the glory of your Name. *Amen.***

The Priest stands and says

Almighty God have mercy on you, forgive you all your sins through our Lord Jesus Christ, strengthen you in all goodness, and by the power of the Holy Spirit keep you in eternal life.
Amen.

*With this Season after Pentecost we return to having our communal **Confession and Absolution** at this point in our worship. While the Episcopal Church has the Sacrament of individual Confession, it is rarely done. If you would like to have individual Confession with a priest then contact the office.*

If online, then type
"Peace" or another
appropriate phrase
into the comment
section of Facebook
Live.

In addition, if you have
a birthday, anniversary
or other celebration
please type that into
the comments.

THE PEACE

All stand.

Celebrant

The peace of the Lord be always with you.

People

And also with you.

Then the Ministers and the People may greet one another in the name of the Lord.

ANNOUNCEMENTS

The people sit.

Birthdays:

Anniversaries:

Birthday Prayer

Gracious God, who made us in your own image, we thank you for life, love, and joy. Send your blessing upon these your children, who have completed another year. Surround them with your grace, fill them with your love, and strengthen them to be your servants in the world. This we ask through Jesus Christ our Lord. Amen.

Anniversary Prayer

We thank you, Gracious God, for the love you have implanted in the hearts of your servants and for your continued blessings upon them. Give them kind and loving hearts, always ready to ask forgiveness as well as to forgive. Support them through times of trial, strengthen their love for one another, and may that love empower them to be instruments of God's love in the world. This we ask through Jesus Christ our Lord. Amen.

Prayer for Travelers

O God, our heavenly Father, whose glory fills the whole creation, and whose presence we find wherever we go: Preserve those who travel; surround them with your loving care; protect them from every danger; and bring them in safety to their journey's end; through Jesus Christ our Lord. Amen.

The Holy Communion

The Celebrant says

Walk in love, as Christ loved us and gave himself for us, an offering and sacrifice to God.

OFFERTORY ANTHEM

The Crown of Roses

Pyotr Ilyich Tchaikovsky

1840-1893

Sung by Choral Scholars

When Jesus Christ was yet a child
He had a garden small and wild,
Wherein He cherished roses fair,
And wove them into garlands there.

Now once, as summer time drew nigh,
There came a troop of children by,
And seeing roses on the tree,
With shouts they plucked them merrily.

"Do you bind roses in your hair?"
They cried, in scorn, to Jesus there.
The Boy said humbly: "Take, I pray,
All but the naked thorns away."

Then of the thorns they made a crown,
And with rough fingers pressed it down,
Till on His forehead fair and young,
Red drops of blood like roses sprung.

"The Crown of Roses" is a hauntingly beautiful retelling of the life and crucifixion of Jesus Christ. The words are based on the poem "Roses and Thorns" by American poet Richard Henry Stoddard, included in Pleshcheyev's anthology Snowdrop (Подснежник; 1878), where it was found by Tchaikovsky. Stoddard's poem begins "The young child Jesus had a garden."

DOXOLOGY

The people stand and sing

Praise God, from whom all bless - ings flow; praise
him, all crea - tures here be - low; praise him a - bove, ye
heaven - ly host: praise Fa - ther, Son, and Ho - ly Ghost.

The Great Thanksgiving

The People remain standing.

Celebrant *People*
The Lord be with you. And al - so with you.

Celebrant *People*
Lift up your hearts. We lift them to the Lord.

Celebrant
Let us give thanks to the Lord our God.

People
It is right to give him thanks and praise.

In this season of Epiphany we are using Eucharistic Prayer 1 from the supplemental Episcopal resource, Enriching Our Worship. Note, the more contemporary language and theology when compared to the Book of Common Prayer.

The Celebrant continues

It is truly right, and good and joyful to give you thanks, all-holy God, sources of life and fountain of mercy.

You have filled us and all creation with your blessing and fed us with your constant love; you have redeemed us in Jesus Christ and knit us into one body.

Through your Spirit you replenish us and call us to fullness of life.

Therefore, joining with Angels and Archangels and with the faithful of every generation, we lift our voices with all creation as we sing (say):

SANCTUS

Holy, holy, holy Lord

The Celebrant and People sing together

Ho - ly, ho - ly,
ho - ly Lord, God of power and might,
heaven and earth are full of your glo - ry. Ho-san-na in the
high - est. Bless - ed is he who
comes in the name of the Lord. Ho-san-na in the high-est.

The Celebrant continues

Blessed are you, gracious God,
creator of the universe and giver of life.
You formed us in your own image
and called us to dwell in your infinite love.
You gave the world into our care
that we might be your faithful stewards
and show forth your bountiful grace.

But we failed to honor your image
in one another and in ourselves;
we would not see your goodness in the world around us;
and so we violated your creation,
abused one another,
and rejected your love.
Yet you never ceased to care for us,
and prepared the way of salvation for all people.

Through Abraham and Sarah
you called us into covenant with you.
You delivered us from slavery,
sustained us in the wilderness,
and raised up prophets
to renew your promise of salvation.
Then, in the fullness of time,
you sent your eternal Word,
made mortal flesh in Jesus.
Born into the human family,
and dwelling among us,
he revealed your glory.
Giving himself freely to death on the cross,
he triumphed over evil,
opening the way of freedom and life.

On the night before he died for us,
Our Savior Jesus Christ took bread,
and when he had given thanks to you,
he broke it, and gave it to his friends, and said:
“Take, eat:
This is my Body which is given for you.
Do this for the remembrance of me.”

As supper was ending, Jesus took the cup of wine,
and when he had given thanks,
he gave it to them, and said:
“Drink this, all of you:
This is my Blood of the new Covenant,
which is poured out for you and for all
for the forgiveness of sins.
Whenever you drink it,
do this for the remembrance of me.”

*This part of the Eucharistic Prayer is known as the **institution narrative**. It is account of the “Last Supper,” in which are pronounced the words of institution spoken by Jesus, changing the bread and wine His body and blood.*

Therefore we proclaim the mystery of faith:

Celebrant and People

Christ has died.

Christ is risen.

Christ will come again.

The Celebrant continues

Remembering his death and resurrection,
we now present to you from your creation
this bread and this wine.

By your Holy Spirit may they be for us
the Body and Blood of our Savior Jesus Christ.

Grant that we who share these gifts
may be filled with the Holy Spirit
and live as Christ's Body in the world.

Bring us into the everlasting heritage
of your daughters and sons,

that with Barnabas and all your saints,
past, present, and yet to come,

we may praise your Name for ever.

Through Christ and with Christ and in Christ,

in the unity of the Holy Spirit,

to you be honor, glory, and praise,

for ever and ever. **Amen.**

The Deacon says

And now, as our Savior Christ has taught us, we are bold to say,

People and Celebrant

Our Father, who art in heaven,

hallowed be thy Name,

thy kingdom come,

thy will be done, on earth as it is in heaven.

Give us this day our daily bread.

And forgive us our trespasses,

as we forgive those who trespass against us.

And lead us not into temptation,

but deliver us from evil.

For thine is the kingdom,

and the power, and the glory,

forever and ever. Amen.

*This point of the Eucharistic Prayer is known as the **Epiclesis**. It is the invocation or calling down from on high by which the Priest invokes the Holy Spirit on the Eucharistic bread and wine.*

The Breaking of the Bread

FRACTION ANTHEM

The Celebrant and People sing together

Cantor or Choir

My flesh is food in - deed, and my blood is drink in -

1 All 2 *Cantor or Choir*

deed, says the Lord. My Lord. Those who eat my

All

flesh and drink my blood dwell in me and I in them. My

flesh is food in - deed, and my blood is drink in - deed, says the Lord.

The Celebrant says

The Gifts of God for the People of God. All are welcomed at God's table.



COMMUNION HYMN

How lovely is thy dwelling place

1 How love - ly is thy dwell - ing - place, O Lord of hosts, to
 2 Be - side thine al - tars, gra - cious Lord, the swal - lows find a
 3 They who go through the des - ert vale will find it filled with
 4 One day with - in thy courts ex - cels a thou - sand spent a -

me! My thirst - y soul de - sires and longs with -
 nest; how hap - py they who dwell with thee and
 springs, and they shall climb from height to height till
 way; how hap - py they who keep thy laws nor

in thy courts to be; my ve - ry heart and
 praise thee with - out rest, and hap - py they whose
 Zi - on's tem - ple rings with praise to thee, in
 from thy pre - cepts stray, for thou shalt sure - ly

flesh cry out, O liv - ing God, for thee.
 hearts are set up - on the pil - grim's quest.
 glo - ry throned, Lord God, great King of kings.
 bless all those who live the words they pray.

After Communion, the Celebrant says
Let us pray.

Celebrant and People say together

**Eternal God, heavenly Father,
you have graciously accepted us as living members
of your Son our Savior Jesus Christ,
and you have fed us with spiritual food
in the Sacrament of his Body and Blood.
Send us now into the world in peace,
and grant us strength and courage
to love and serve you
with gladness and singleness of heart;
through Christ our Lord. Amen.**

The people stand and the Priest blesses the people, saying

The blessing of God Almighty, the Father, the Son, and the Holy Spirit, be upon you and remain with you for ever. **Amen.**

**We Praise Thee Te Deum laudamus*

We praise thee, O God; we acknowledge thee to be the Lord.
All the earth doth worship thee, the Father everlasting.
To thee all Angels cry aloud,
the Heavens and all the Powers therein.
To thee Cherubim and Seraphim continually do cry:

Holy, holy, holy, Lord God of Sabaoth;
Heaven and earth are full of the majesty of thy glory.
The glorious company of the apostles praise thee.
The goodly fellowship of the prophets praise thee.
The noble army of martyrs praise thee.
The holy Church throughout all the world doth acknowledge thee,
the Father, of an infinite majesty,
thine adorable, true, and only Son,
also the Holy Ghost the Comforter.

Thou art the King of glory, O Christ.
Thou art the everlasting Son of the Father.
When thou tookest upon thee to deliver man,
thou didst humble thyself to be born of a Virgin.
When thou hadst overcome the sharpness of death,
thou didst open the kingdom of heaven to all believers.
Thou sittest at the right hand of God, in the glory of the Father.
We believe that thou shalt come to be our judge.
We therefore pray thee, help thy servants,
whom thou hast redeemed with thy precious blood.
Make them to be numbered with thy saints,
in glory everlasting.

The **blessing** by the Priest is a reminder of the many blessings we already have from God. We are aware of some of the blessings and unaware of others. Our response to these blessings is gratitude and joy.

CLOSING HYMN

The Church's one foundation

1 The Church's one foun - da - tion is Je - sus Christ her Lord;
 2 E - lect from ev - ery na - tion, yet one o'er all the earth,
 3 Though with a scorn - ful won - der men see her sore op - pressed,
 4 Mid toil and tri - bu - la - tion, and tu - mult of her war
 5 Yet she on earth hath un - ion with God, the Three in One,

1 she is his new cre - a - tion by wa - ter and the word:
 2 her char - ter of sal - va - tion, one Lord, one faith, one birth;
 3 by schi - sms rent a - sun - der, by her - e - sies dis - tressed;
 4 she waits the con - sum - ma - tion of peace for ev - er - more;
 5 and mys - tic sweet com - mun - ion with those whose rest is won.

1 from heaven he came and sought her to be his ho - ly bride;
 2 one ho - ly Name she bless - es, par - takes one ho - ly food,
 3 yet saints their watch are keep - ing, their cry goes up, "How long?"
 4 till with the vi - sion glo - rious her long - ing eyes are blessed,
 5 O hap - py ones and ho - ly! Lord, give us grace that we

1 with his own blood he bought her, and for her life he died.
 2 and to one hope she press - es, with ev - ery grace en - dued.
 3 and soon the night of weep - ing shall be the morn of song.
 4 and the great Church vic - to - rious shall be the Church at rest.
 5 like them, the meek and low - ly, on high may dwell with thee.

Deacon Let us go forth in the name of Christ. Alleluia, alleluia.

People Thanks be to God. Alleluia, alleluia.

Voluntary

Life at St. Barnabas

St. Barnabas Day BBQ – Next Sunday we will have our traditional St. Barnabas Day BBQ on June 12th immediately following the 10:00 service. We will be eating on site this year with table set up both inside and out.

We will provide BBQ chicken or vegetarian burger along with beans, bread and beverages.

We ask you to bring a salad or dessert to share. If you aren't able to provide a dish, don't worry we always have plenty of food. In order to prepare for the right amount of food, there is a signup sheet in the narthex or we ask that you call or email the parish office and let us know how many people will be attending.

We hope to see all of you on June 12th. Everyone is welcome and remember, wear red.

Celebration of Graduates – During our worship on Sunday, June 19th we will be celebrating Graduates, preschool, elementary school, high school, college, and post college. Please let us know the names of any Graduates that you would like included in our celebration.

Interested in Serving During the Sunday Holy Communion Service?

There will be training for lectors, ushers, and Eucharistic ministers scheduled during the last week of June. If you are interested in one or all of these ministries please let Dcn. Susan know. Thank you!

Update from the St. Barnabas Thrift Shop

“People willing to roll up their sleeves seldom lose their shirts.”

Book sales have moved from the patio to the parish hall. Thank you to those who have purchased books.

Summer is an especially active season for donations. To avoid disappointment, if you have more than a couple of grocery bags of things please call first to make sure we have room to accept them.

The phone number is 805-270-4023.

Help wanted: someone to transport books from the shop to the parish hall and arrange/display. Remove books from the parish hall and transport hardbacks to the Grover Beach library and paperbacks to Nan's Preowned Books. This should require a few hours two or three times a month.

Due to a small bathroom sink some glass or ceramic items need to be rinsed so the shop is seeking someone willing to pick up items, rinse and return to the shop. One trip a week would help the process.

Please call Mary Ann Hjalmarson (805)709-4284 if any of these jobs interest you.

Processors and cashiers are always needed.

Everyone appreciates the generosity of the congregation.

Birthday or Anniversaries? If you have a birthday or anniversary coming up and would like to have your name in the bulletin, please call the office or send an email (saintbarnabas.ag@gmail.com) no later than Thursday 11 am.

Vestry Members – The governing board of our parish is made up of the following:

Class of 2023 – Georgianna Gleason (Sr. Warden), David Ottesen, Paul DeTilla

Class of 2024 – Steve Jerrick, Brian Stoltey, Kris Vardas (Jr. Warden)

Class of 2025 – Rachel Mann, Liza Navarro Zúñiga Nichols, Brian Petersen

One-Woman-Show with Brynn Albanese Sunday, July 3rd at 3pm

Brynn is a well-known and loved multi genre violinist on the California Central Coast. She has been seen front and center as Soloist and Concertmaster on numerous Performing Arts Center stages with a wide variety of groups in the area as well as the ever-popular World Music Band, Café Musique. She is the Founder and Artistic Director of Cambria's largest Concert Series, Cambria Concerts Unplugged. Brynn is now a Therapeutic Music Practitioner and End of Life Doula in Hospitals and Skilled Nursing Facilities. During the Pandemic, Brynn created a One-Woman-Show using backing tracks and recordings of her own band in the living room of her Cambria home. Seeing that people were starving for LIVE music, in person, she took to the streets, cul-de-sacs, medians, yards, balconies and driveways and has performed over 140 Concerts since April 2020. A mix of European Gypsy, Latin jazz, Classical with a twist, Opera covers and a big splash of Celtic... she has created a lively, engaging and interactive show that she has now taken on the road!

Where: St. Barnabas Episcopal Church at 301 Trinity Ave, Arroyo Grande, CA 93420

Downbeat is at 3pm and NO intermission

DONATIONS ONLY: Suggested Donation of \$20 per adult is greatly appreciated. Some give more and some give less! Kids r' FREE of course. Thank you for your support!

Opportunities to gather virtually.

Sunday morning worship at 10:00 am – We live-stream our Sunday 10:00am worship services on the St. Barnabas' Facebook page

<https://www.facebook.com/StBarnabasAG/>

All you need is a computer or device with an internet connection and speakers to watch the live-stream; you do not need to have a Facebook account. A recording of the live-stream will be posted on the St. Barnabas YouTube Channel: (<http://bit.ly/StBYouTube>) following the service.

If you would like to participate more fully in the service, the order of service booklet is available for download on the St. Barnabas website by clicking the big blue "Weekly Bulletin" button on our website. Sunday morning worship bulletin is available starting at 1:00 pm on Thursday.

Tuesday Morning Prayer at 9:30 am – If you have a Book of Common Prayer at home that will be useful to have on hand. We will use the Zoom video conferencing service for this gathering. Click this link to attend via your computer or device

<https://bit.ly/stbarnabasmorningprayer>

To dial in call 1-669-900-6833. When prompted put in the meeting id of **878 6513 4138#** and when prompted for a password put in **365072#**, and then hit **#** a second time.

Friday afternoon Centering Prayer – On Friday afternoons at 4pm we will hold a Centering Prayer Service. After first gathering for a few minutes we practice our 20 minutes of silent Centering Prayer. Following the practice we will be reading and discussing a passage from *The Cloud of Unknowing*, an anonymous fourteenth century spiritual director. We'll be using *Where Only Love Can Go* an edited collection of the writings.

We will use the Zoom video conferencing service for this gathering. Click this link to attend via your computer or device

<https://bit.ly/stbarnabascenteringprayer>

To dial in call 1-669-900-6833. When prompted put in the meeting id of **867 7756 1670#** and when prompted for a password put in **034979#**, and then hit **#** a second time.

Making donations to St. Barnabas – Even though some are not able to meet in-person for worship, many may want to continue to contribute to St. Barnabas. We have several options to continue giving as we progress through this change in how we worship.

Electronic transfer

This might be a good time to consider setting up electronic transfer of funds. At St. Barnabas we have Quick Pay with Zelle set up and many banks and financial institutions also use this software. Payments can be set up as one-time or recurring. To transfer money, use the email address of the Financial Secretary (stbarnabas.financial@gmail.com) as the recipient. If you have questions or difficulties setting it up, call Janette Sofranko at 805-801-4526

Auto pay from your financial institution

Many banks and financial institutions offer a service often called Auto Pay or Bill Pay. It's fairly easy to set up online if you do online banking. We have several donors using this option today. The payment can be set up one time or recurring. The bank will issue the check on the date you give them and mail the check to St. Barnabas.

Mail your check

You can also mail your check to St. Barnabas. The address is: 301 Trinity Ave., Arroyo Grande, CA 93420 Please put "Attn Financial Secretary" on the envelope.

If you have any questions on how to make your donation at this time, please feel free to contact Janette Sofranko, Financial Secretary, at 805-801-4526. You can also send an email to stbarnabas.financial@gmail.com. Thank-you for your continued support of St. Barnabas.



If you are reading the bulletin electronically, you can click on this button to donate immediately.

**Donations of time and talent are just as important as financial donations.
Thank you to everyone who helps make things happen on Sunday!**

The Altar Guild Team:

Jane Delgadillo, Pam Pano, Jerri Pence

Sunday School Teachers:

Julie Shires and Adrienne Kielan

Thank you to last week's Coffee Hour Hosts:

8:00 am Ann Mathias, Michele Davenport
10:00 am Jane and Art Delgadillo

This Week's Coffee Hour Hosts:

8:00 am Carlos Ortiz
10:00 am St. Barnabas Day BBQ!!

CALENDAR Week of June 12 – June 19

Today	In-Person Holy Communion..... 8:00 am
	In-Person Holy Communion*..... 10:00 am
	Children’s Sunday School..... 10:00 am
	St. Barnabas Day BBQFollowing 10:00 am Service
Monday	OFFICE CLOSED
	Stephen Ministry..... 12:30 pm
Tuesday	Morning Prayer (via Zoom)..... 9:30 am
	Biblical Roundtable (via Zoom)..... 10:00 am
	12-Step Meeting (outdoors)..... 12:00 pm
	Finance Committee (via Zoom)..... 6:00 pm
Wednesday	Senior Fitness with Sigrid..... 12:00 noon
	Choral Scholar Rehearsal 4:35 pm
Friday	OFFICE CLOSED
	Senior Fitness with Sigrid..... 12:00 noon
	Centering Prayer (via Zoom)..... 4:00 pm
Sunday	In-Person Holy Communion..... 8:00 am
	In-Person Holy Communion*..... 10:00 am
	Children’s Sunday School..... 10:00 am

** In-person and via Facebook Live*

Serving Today

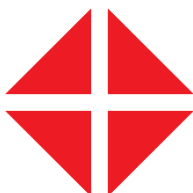
Presider / Preacher	The Rev. Rob Keim
Deacon	The Rev. Dcn.
Music Minister	Janis Johnson
Pianist	Sharon Williams
Choral Scholars	Katelyn Caron, Ricky Scott, Taylor Hatch, Dylan Benander
Video Pre / Production	Adam Loveridge

8 am

EM and Lector	Karen Reinecke, Georgianna Gleason
2 nd Chalice	Robert Merritt
Ushers	Michele Davenport, Robert Merritt
Vestry on Call	Rachel Mann
Coffee Hour	Carlos Ortiz

10 am

EM and Lector	Todd Long, Brian Stoltey
2 nd Chalice	Pamela Jones
Ushers	Bob & Nancy Taylor, Ted Schepp
Vestry on Call	
Coffee Hour	St. Barnabas Day BBQ



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