



St. Barnabas' Episcopal Church

Seventh Sunday of Easter | May 29, 2022

8:00 am and 10:00 am



Lenthold, Julie. Tree of Hope, from Art in the Christian Tradition

God's discerning, inclusive, Christ-centered church, engaged in outreach ministry, growing discipleship, and life changing worship.

Welcome to Online St. Barnabas!

Welcome to those joining our virtual worship with Facebook Live. We are glad to have you with us in this new way. You may access our livestream starting at 9:45 am at <https://www.facebook.com/StBarnabasAG/>

A recording of the live-stream will be posted on the St. Barnabas YouTube Channel (<http://bit.ly/StBYouTube>) the afternoon following the service.

Welcome to Indoor Worship at St. Barnabas'!

Welcome to our in-person indoor worship service. In order to worship safely we will:

- Have doors and windows open to provide fresh airflow,
- Be limited to those who have no COVID-19 symptoms and have not recently tested positive for COVID-19.
- Recommend that a mask be worn at all times, however, masks are optional for those who have been vaccinated and are healthy,
- Prohibit touching, hugging, and handshakes,
- Please note that we do not require COVID vaccination to attend worship at St. Barnabas.

Distribution of bread and wine:

- Starting from the back of the room, Ushers will invite you forward to receive the bread and wine.
- After receiving the bread, you may slip it under your mask to consume it.
- Then you may take a small bowl of wine from the tray and consume the wine before returning to your seat. Empty bowls may be placed in the baskets along the side of the room.
- If you are unable to come forward, let the ushers know so the bread can be brought to you.

Two courtyard and two narthex bathrooms are available for your use. Please use the disinfecting spray that is in the bathroom. If you have any questions or concerns, the Ushers are available to assist you.

Bidding (intercessory prayer) Book – If you would like to add a prayer to be read during the church service, you may add it to the “Bidding Book” located at the back of the church to the left of the doors. If you cannot join us in person and would like to add a prayer to be read during the church service you can email the name of the person to our parish office at saintbarnabas.ag@gmail.com (before Thursday morning), or add it to the comments section on Facebook Live during the livestream.

Flower and Candle Dedications – Candles are lighted by Bill Cockshott in celebration of the birthday of his granddaughter Alexandra Coeshott. The flowers have been placed on the altar by Stephanie Brazil in celebration of her son Peter’s birthday and in thanksgiving for her parents, Vivian and Joseph Newman.

Notable Events

Tuesday	May 31	Adult Ed series – The Spirituality of Aging - Concludes– 3:00 pm
Sunday	June 5	Pentecost Sunday (wear red)
Sunday	June 12	St. Barnabas Day and BBQ (wear red)
Thursday	June 30	Outdoor Dinner Night with Speaker at Branch Street Deli – 6:00 pm

Voluntary

Introit

Deo gratias (Thanks be to God)

William Byrd (1543-1623)
sung by The Choral Scholars

The Word of God

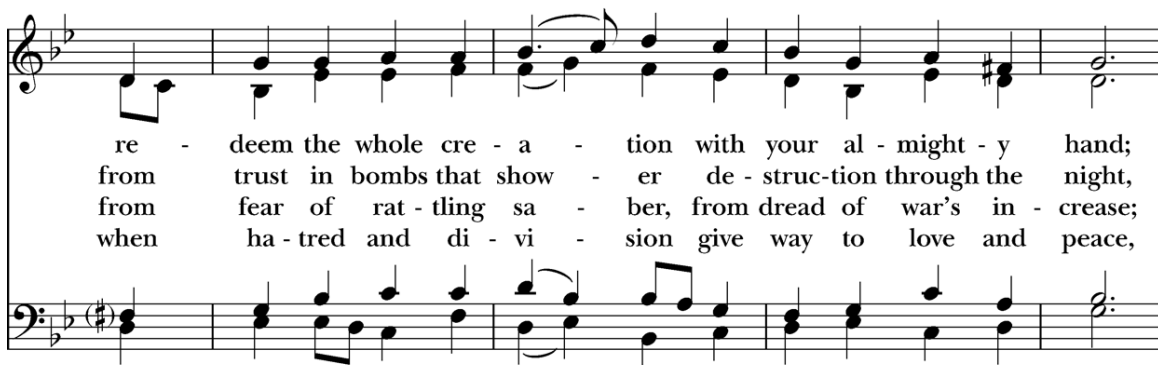
Stand as you are able.

ENTRANCE HYMN

O God of every nation



1 O God of ev - ery na - tion, of ev - ery, race and land,
2 From search for wealth and pow - er and scorn of truth and right,
3 Lord, strength-en all who la - bor that we may find re - lease
4 Keep bright in us the vi - sion of days when war shall cease,



re - deem the whole cre - a - tion with your al - might - y hand;
from trust in bombs that show - er de - struc-tion through the night,
from fear of rat - tling sa - ber, from dread of war's in - crease;
when ha - tred and di - vi - sion give way to love and peace,



where hate and fear di - vide us and bit - ter threats are hurled,
from pride of race and na - tion and blind-ness to your way,
when hope and cour - age fal - ter, your still small voice be heard;
till dawns the morn - ing glo - rious when truth and jus - tice reign



in love and mer - cy guide us and heal our strife - torn world.
de - liv - er ev - ery na - tion, e - ter - nal God, we pray!
with faith that none can al - ter, your ser - vants un - der - gird.
and Christ shall rule vic - to - rious o'er all the world's do - main.

*There are seven weeks in the **season of Easter** and it is appropriate to say "Happy Easter" during the entire season. The color for the season is white, and we conclude the season next week with Pentecost on Sunday, June 5th.*

The people standing, the Celebrant says

Celebrant Alleluia. Christ is risen.
People **The Lord is risen indeed. Alleluia.**

The Celebrant says

COLLECT FOR PURITY

Dios omnipotente, para quien todos los corazones están manifiestos, todos los deseos conocidos y ningún secreto encubierto: Purifica los pensamientos de nuestros corazones con la inspiración de tu Santo Espíritu, para que perfectamente te amemos y dignamente celebremos tu Santo Nombre; por Cristo nuestro Señor. **Amén.**

Almighty God, to you all hearts are open, all desires known, and from you no secrets are hid: Cleanse the thoughts of our hearts by the inspiration of your Holy Spirit, that we may perfectly love you, and worthily magnify your holy Name; through Christ our Lord. Amen.

OPENING ANTHEM

Pascha Nostrum

Said / Sung by all



Cantor Alleluia

All Christ our Passover has been sacrificed for **us**;
therefore let us keep the **feast**,
Not with the old leaven, the leaven of malice and **e-vil**,
but with the unleavened bread of sincerity and truth. Alle-**lu-ia.**

Christ being raised from the dead will never die **again**,
death no longer has dominion over **him**.
The death that he died, he died to sin, once for **all**;
but the life he lives, he lives to **God**.

† So also consider yourselves dead to **sin**,
and alive to God in Jesus Christ our Lord. Alle-**lu-ia.**

Christ has been raised from the **dead**,
the first fruits of those who have fallen **asleep**.
For since by a man came **death**,
by a man has come also the resurrection of the **dead**.

† For as in Adam all **die**,
so also in Christ shall all be made alive. Alle-**lu-ia.**

THE COLLECT OF THE DAY

Celebrant The Lord be with you.

People **And also with you.**

Celebrant Let us pray.

O God, the King of glory, you have exalted your only Son Jesus Christ with great triumph to your kingdom in heaven: Do not leave us comfortless, but send us your Holy Spirit to strengthen us, and exalt us to that place where our Savior Christ has gone before; who lives and reigns with you and the Holy Spirit, one God, in glory everlasting. **Amen.**

This prayer is called the Collect for Purity, and it is reminiscent of Psalm 51. As its name implies, this is the state in which we hope to approach God in worship. The prayer dates back to the 11th century, which means it would have originally been in Latin. In this season, as a sign of welcome, the Celebrant is saying this prayer in Spanish.

Pascha Nostrum is Latin for "Christ our Passover." This anthem is used in the season of Easter and is actually a series of three anthems based on 1st Corinthians 5:7-8, Romans 6:9-11, and 1st Corinthians 15:20-22. The three themes are:
(1) The use of unleavened bread is a sign of a new start and was for the Jews a reminder of deliverance from bondage in Egypt;
(2) In baptism we have died and been raised through Christ our Lord;
(3) What was lost to humanity by sin of the first Adam has been regained by the triumph of Christ, "the second Adam."

The Lessons

The people sit.

FIRST READING: Acts 16:16-34

A Reading from the Acts of the Apostles.

¹⁶With Paul and Silas, we came to Philippi of Macedonia, a Roman colony, and as we were going to the place of prayer, we met a slave-girl who had a spirit of divination and brought her owners a great deal of money by fortune-telling.¹⁷While she followed Paul and us, she would cry out, "These men are slaves of the Most High God, who proclaim to you a way of salvation."¹⁸She kept doing this for many days. But Paul, very much annoyed, turned and said to the spirit, "I order you in the name of Jesus Christ to come out of her." And it came out that very hour.

¹⁹But when her owners saw that their hope of making money was gone, they seized Paul and Silas and dragged them into the marketplace before the authorities.²⁰When they had brought them before the magistrates, they said, "These men are disturbing our city; they are Jews²¹ and are advocating customs that are not lawful for us as Romans to adopt or observe."²²The crowd joined in attacking them, and the magistrates had them stripped of their clothing and ordered them to be beaten with rods.²³After they had given them a severe flogging, they threw them into prison and ordered the jailer to keep them securely.

²⁴Following these instructions, he put them in the innermost cell and fastened their feet in the stocks.

²⁵About midnight Paul and Silas were praying and singing hymns to God, and the prisoners were listening to them.²⁶Suddenly there was an earthquake, so violent that the foundations of the prison were shaken; and immediately all the doors were opened and everyone's chains were unfastened.²⁷When the jailer woke up and saw the prison doors wide open, he drew his sword and was about to kill himself, since he supposed that the prisoners had escaped.²⁸But Paul shouted in a loud voice, "Do not harm yourself, for we are all here."

²⁹The jailer called for lights, and rushing in, he fell down trembling before Paul and Silas.

³⁰Then he brought them outside and said, "Sirs, what must I do to be saved?"³¹They answered, "Believe on the Lord Jesus, and you will be saved, you and your household."

³²They spoke the word of the Lord to him and to all who were in his house.³³At the same hour of the night he took them and washed their wounds; then he and his entire family were baptized without delay.³⁴He brought them up into the house and set food before them; and he and his entire household rejoiced that he had become a believer in God.

Reader The Word of the Lord.

People **Thanks be to God.**

Light has sprung up for the
right - eous, and joy - ful
glad - ness for those who are true -
heart - ed, hal - le - lu - jah.

¹The Lord is King;

let the earth rejoice; *

let the multitude of the isles be glad.

²Clouds and darkness are round about him, *

righteousness and justice are the foundations of his throne. *Refrain*

³A fire goes before him *

and burns up his enemies on every side.

⁴His lightnings light up the world; *

the earth sees it and is afraid. *Refrain*

⁵The mountains melt like wax at the presence of the Lord, *

at the presence of the Lord of the whole earth.

⁶The heavens declare his righteousness, *

and all the peoples see his glory. *Refrain*

⁷Confounded be all who worship carved images
and delight in false gods! *

Bow down before him, all you gods.

⁸Zion hears and is glad, and the cities of Judah rejoice, *

because of your judgments, O Lord. *Refrain*

⁹For you are the Lord,

most high over all the earth; *

you are exalted far above all gods.

¹⁰The Lord loves those who hate evil; *

he preserves the lives of his saints
and delivers them from the hand of the wicked. *Refrain*

¹¹Light has sprung up for the righteous, *

and joyful gladness for those who are truehearted.

¹²Rejoice in the Lord, you righteous, *

and give thanks to his holy Name. *Refrain*

SECOND READING: Revelation 22:12-14, 16-17, 20-21

A Reading from the Revelation to John.

¹²“See, I am coming soon; my reward is with me, to repay according to everyone’s work. ¹³I am the Alpha and the Omega, the first and the last, the beginning and the end.”

¹⁴Blessed are those who wash their robes, so that they will have the right to the tree of life and may enter the city by the gates.

The Revelation to John is a reminder that all will be made right by God. Creation will be made anew and freed from imperfections. These words were of great comfort to the early followers of Jesus as they faced violence and persecution. While in the midst of terror we may still find comfort. These words remind us that if things are not yet made right, then it is not yet the end.

¹⁶“It is I, Jesus, who sent my angel to you with this testimony for the churches. I am the root and the descendant of David, the bright morning star.”

¹⁷The Spirit and the bride say, “Come.”

And let everyone who hears say, “Come.”

And let everyone who is thirsty come.

Let anyone who wishes take the water of life as a gift.

²⁰The one who testifies to these things says, “Surely I am coming soon.”

Amen. Come, Lord Jesus!

²¹The grace of the Lord Jesus be with all the saints. Amen.

Reader The Word of the Lord.

People Thanks be to God.

SEQUENCE HYMN

Eternal Father, strong to save

Verses 1 & 2

1 E - ter - nal Fa - ther, strong to save, whose arm hath bound the
2 O Christ, whose voice the wa - ters heard and hushed their ra - ging
3 Most Ho - ly Spi - rit, who didst brood up - on the cha - os
4 O Trin - i - ty of love and power, thy chil - dren shield in

rest - less wave, who bidd'st the might - y o - cean deep its
at thy word, who walk - edst on the foam - ing deep, and
dark and rude, and bid its an - gry tu - mult cease, and
dan - ger's hour; from rock and tem - pest, fire and foe, pro -

own ap - point - ed lim - its keep: O hear us when we
calm a - mid its rage didst sleep: O hear us when we
give, for wild con - fu - sion, peace; O hear us when we
tect them where - so - e'er they go; thus ev - er - more shall

cry to thee for those in per - il on the sea.
cry to thee for those in per - il on the sea.
cry to thee for those in per - il on the sea.
rise to thee glad hymns of praise from land and sea.

GOSPEL: John 17:20-26

Deacon The Holy Gospel of our Lord Jesus Christ according to John.

People **Glory to you, Lord Christ.**

Jesus prayed for his disciples, and then he said, ²⁰“I ask not only on behalf of these, but also on behalf of those who will believe in me through their word, ²¹that they may all be one. As you, Father, are in me and I am in you, may they also be in us, so that the world may believe that you have sent me. ²²The glory that you have given me I have given them, so that they may be one, as we are one, ²³I in them and you in me, that they may become completely one, so that the world may know that you have sent me and have loved them even as you have loved me. ²⁴Father, I desire that those also, whom you have given me, may be with me where I am, to see my glory, which you have given me because you loved me before the foundation of the world.

²⁵“Righteous Father, the world does not know you, but I know you; and these know that you have sent me. ²⁶I made your name known to them, and I will make it known, so that the love with which you have loved me may be in them, and I in them.”

Deacon The Gospel of the Lord.

People **Praise to you, Lord Christ.**

SEQUENCE HYMN

Eternal Father, strong to save

Verses 3 & 4

Prior page

THE SERMON

The Rev. Merritt Greenwood

THE NICENE CREED

All stand.

**We believe in one God,
the Father, the Almighty,
maker of heaven and earth,
of all that is, seen and unseen.**

**We believe in one Lord, Jesus Christ,
the only Son of God,
eternally begotten of the Father,
God from God, Light from Light,
true God from true God,
begotten, not made,
of one Being with the Father.
Through him all things were made.**

**For us and for our salvation
he came down from heaven:
by the power of the Holy Spirit
he became incarnate from the Virgin Mary,
and was made man.**

**For our sake he was crucified under Pontius Pilate;
he suffered death and was buried.**

**On the third day he rose again
in accordance with the Scriptures;
he ascended into heaven**

and is seated at the right hand of the Father.

**He will come again in glory to judge the living and the dead,
and his kingdom will have no end.**

*The Episcopal Church
does not have a
separate statement of
faith or list of things
we believe. Instead we
hold the ancient
Creeds, such as the
Apostles' and Nicene,
to be our statements
of faith. They contain
the core of our belief
as Christians, but do
not limit our faith.*

We believe in the Holy Spirit, the Lord, the giver of life,
who proceeds from the Father and the Son.
With the Father and the Son he is worshiped and glorified.
He has spoken through the Prophets.
We believe in one holy catholic and apostolic Church.
We acknowledge one baptism for the forgiveness of sins.
We look for the resurrection of the dead,
and the life of the world to come. Amen.

PRAYERS OF THE PEOPLE

Deacon Let us pray for the church and for the world.

Almighty God, we pray for your holy catholic Church;
That we all may be one.

Grant that every member of the Church may truly and humbly serve you;
That your Name may be glorified by all people.

We pray for all bishops, priests, and deacons;
That they may be faithful ministers of your Word and Sacraments.

We pray for all who govern and hold authority in the nations of the world;
That there may be justice and peace on the earth.

We pray for the people of Ukraine and Russia. Protect those that are in the midst of war and
bring a change of heart to the invaders;
May we bring your peace into the world.

Give us grace to do your will in all that we undertake;
That our works may find favor in your sight.

Have compassion on those who suffer from any grief or trouble;
That they may be delivered from their distress.

Give to the departed eternal rest;
Let light perpetual shine upon them.

We praise you for your saints who have entered into joy;
May we also come to share in your heavenly kingdom.

Let us pray for our own needs and those of others. In our own community we pray for:
Roger Vincent, Allan Davis, Tara Fike, Mark, Paula, Sigrid, and Don Oswald.

And, we pray for the repose of soul for Erma Fulton and those killed at Robb
Elementary School including Uziyah Garcia, Amerie Garza, Xavier Lopez, Tess
Mata, Ellie Garcia, Rojelio Torres, Jose Flores, Jailah Silguero, Jayce Luevanos,
Nevaeh Bravo, Jackie Cazares, Annabelle Rodriguez, Eliahna Torres, Makenna Lee
Elrod, Lexi Rubio, Eva Mireles, Irma Garcia, and four unnamed. We also pray for
the killer, Salvador Ramos.

(The Intercessor then reads the petitions from the bidding book and from the comment section of FB Live.)

Silence

The Deacon adds a concluding Collect.

*If you are on Facebook
Live please put any
prayer requests into the
comment section of
Facebook Live.*

*If you are in person
then you may write
pray requests into the
Bidding Book on the
shelf at the back of the
worship space.*

*Words and names in
bold are said together.*

*While the instruction is
to stand for the
prayers, you may also
kneel or sit, depending
on your own personal
piety.*

If online, then type
"Peace" or another
appropriate phrase into
the comment section of
Facebook Live.

In addition, if you have a
birthday, anniversary or
other celebration please
type that into the
comments.

THE PEACE

All stand.

Celebrant

The peace of the Lord be always with you.

People

And also with you.

Then the Ministers and the People may greet one another in the name of the Lord.

ANNOUNCEMENTS

The people sit.

Birthdays:

Alexandra Coeshott

Peter Brazil

Anniversaries:

Birthday Prayer

Gracious God, who made us in your own image, we thank you for life, love, and joy. Send your blessing upon these your children, who have completed another year. Surround them with your grace, fill them with your love, and strengthen them to be your servants in the world. This we ask through Jesus Christ our Lord. Amen.

Anniversary Prayer

We thank you, Gracious God, for the love you have implanted in the hearts of your servants and for your continued blessings upon them. Give them kind and loving hearts, always ready to ask forgiveness as well as to forgive. Support them through times of trial, strengthen their love for one another, and may that love empower them to be instruments of God's love in the world. This we ask through Jesus Christ our Lord. Amen.

Prayer for Travelers

O God, our heavenly Father, whose glory fills the whole creation, and whose presence we find wherever we go: Preserve those who travel; surround them with your loving care; protect them from every danger; and bring them in safety to their journey's end; through Jesus Christ our Lord. Amen.

The Holy Communion

The Celebrant says

Walk in love, as Christ loved us and gave himself for us, an offering and sacrifice to God.

OFFERTORY ANTHEM

Antes que comáis a Dios

Francisco Guerrero

Sung by Choral Scholars

*Antes que comáis a Dios
En este sacro manjar
Alma, será bien pensar
Quién es Dios y quién sois vos.*

Before you eat God
in this sacred delicacy,
O soul, it would be good to think
who is really God and who is really you.

*Antes que, en vuestra posada
recibáis al Rey del cielo
Vivid, alma, con recelo
Si estáis bien aparejada.*

Before you receive with hospitality
the King of Heaven,
live, O soul, with caution,
that you be well prepared.

*Y pues recibís a Dios
En este sacro manjar
Alma, será bien pensar
Quién es Dios y quién sois vos.*

And since you receive God
in this sacred delicacy,
O soul, it would be good to think
who is really God and who is really you.

DOXOLOGY

The people stand and si

*3 Praise God, from whom all bless - ings flow; praise
him, all crea - tures here be - low; praise him a - bove, ye
heaven - ly host: praise Fa - ther, Son, and Ho - ly Ghost.

The Great Thanksgiving

The People remain standing.

Celebrant The Lord be with you.

People And also with you.

Celebrant Lift up your hearts.

People We lift them to the Lord.

Celebrant Let us give thanks to the Lord our God.

People It is right to give him thanks and praise.

Francisco Guerrero (1528-1599), a leading Spanish composer of the 16th century, was a choirboy in Sevilla and at age 18 became chapelmaster at Jaén Cathedral in Andalusia, Spain. In 1546 he was appointed cantor at Sevilla Cathedral, assuming effective musical directorship in 1551 and becoming chapelmaster in 1574.

During the seasons of Easter we are using Eucharistic Prayer A from the Episcopal 1979 Book of Common Prayer. All Eucharistic Prayers follow a set format, though some have more contemporary and inclusive language.

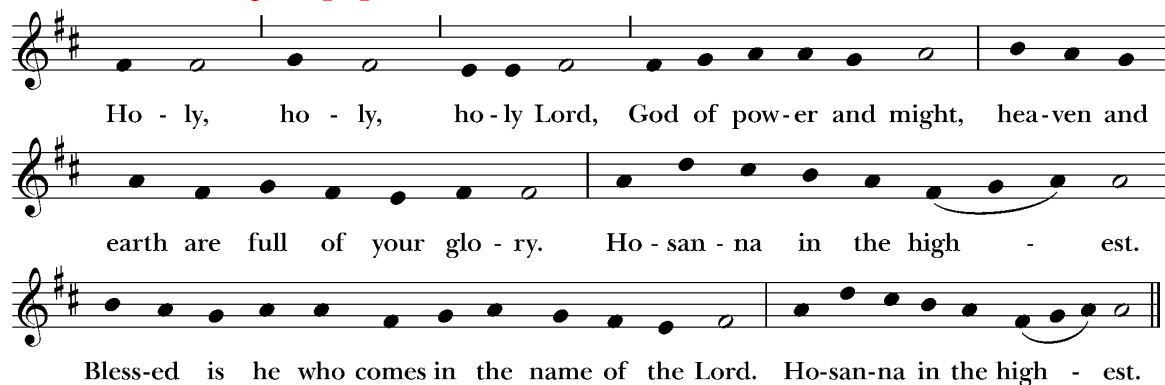
The Celebrant continues

It is right, and a good and joyful thing, always and everywhere to give thanks to you, Almighty God, Creator of heaven and earth.

But chiefly are we bound to praise you for the glorious resurrection of your Son Jesus Christ our Lord; for he is the true Paschal Lamb, who was sacrificed for us, and has taken away the sin of the world. By his death he has destroyed death, and by his rising to life again he has won for us everlasting life.

Therefore we praise you, joining our voices with Angels and Archangels and with all the company of heaven, who for ever sing this hymn to proclaim the glory of your Name:

The Celebrant and People sing together



Ho - ly, ho - ly, ho - ly Lord, God of pow - er and might, hea - ven and
earth are full of your glo - ry. Ho - san - na in the high - est.
Bless - ed is he who comes in the name of the Lord. Ho - san - na in the high - est.

*This anthem is known as the **Sanctus**. It is said or sung in almost every version of the Eucharistic Prayer. The word "sanctus" is Latin for "holy." God is holy and worthy of respect, awe, reverence, and devotion.*

Holy and gracious Father: In your infinite love you made us for yourself; and, when we had fallen into sin and become subject to evil and death, you, in your mercy, sent Jesus Christ, your only and eternal Son, to share our human nature, to live and die as one of us, to reconcile us to you, the God and Father of all.

He stretched out his arms upon the cross, and offered himself in obedience to your will, a perfect sacrifice for the whole world.

On the night he was handed over to suffering and death, our Lord Jesus Christ took bread; and when he had given thanks to you, he broke it, and gave it to his disciples, and said, "Take, eat: This is my Body, which is given for you. Do this for the remembrance of me."

After supper he took the cup of wine; and when he had given thanks, he gave it to them, and said, "Drink this, all of you: This is my Blood of the new Covenant, which is shed for you and for many for the forgiveness of sins. Whenever you drink it, do this for the remembrance of me."

Therefore we proclaim the mystery of faith:

Celebrant and People

Christ has died.

Christ is risen.

Christ will come again.

The Celebrant continues

We celebrate the memorial of our redemption, O Father, in this sacrifice of praise and thanksgiving. Recalling his death, resurrection, and ascension, we offer you these gifts.

Sanctify them by your Holy Spirit to be for your people the Body and Blood of your Son, the holy food and drink of new and unending life in him. + Sanctify us also that we may faithfully receive this holy Sacrament, and serve you in unity, constancy, and peace; and at the last day bring us with all your saints into the joy of your eternal kingdom.

All this we ask through your Son Jesus Christ. By him, and with him, and in him, in the unity of the Holy Spirit all honor and glory is yours, Almighty Father, now and for ever..
Amen.

The Deacon says

As our Savior Christ has taught us, we now pray,

People and Celebrant

**Our Father in heaven,
hallowed be your Name,
your kingdom come,
your will be done, on earth as in heaven.
Give us today our daily bread.
Forgive us our sins
as we forgive those who sin against us.
Save us from the time of trial
and deliver us from evil.
For the kingdom, the power,
and the glory are yours,
now and forever. Amen.**

+ "Sanctify us also..."
At these words some make the **sign of the cross** as symbol of our sanctification and blessing by the food drink, and by extension the acts of Jesus.

Though there are other versions, we alternate between the two versions of the **Lord's Prayer** that are found in our Episcopal Book of Common Prayer (BCP). This is the more contemporary of the two and was created in an ecumenical council for use across many Christian denominations.

The Breaking of the Bread

The Celebrant and People sing together

Al - le - lu - ia, al - le - lu - ia, al - le - lu - ia.
 Christ our Pass - o - ver is sac - ri - ficed for us;
 there - fore let us keep the feast.
 Al - le - lu - ia, al - le - lu - ia, al - le - lu - ia.

The Celebrant says

The Gifts of God for the People of God. All are welcomed at God's table.

COMMUNION HYMN

Peace before us

1. Peace be - fore us, peace be - hind us,
 2. Love be - fore us, love be - hind us,
 3. Light be - fore us, light be - hind us,
 4. Christ be - fore us, Christ be - hind us,

peace un - der our feet. _____ Peace with - in us,
 love un - der our feet. _____ Love with - in us,
 light un - der our feet. _____ Light with - in us,
 Christ un - der our feet. _____ Christ with - in us,

1. 2. 3. 4. 5.

peace o - ver us, let all a - round us be peace. _____
 love o - ver us, let all a - round us be love. _____
 light o - ver us, let all a - round us be light. _____
 Christ o - ver us, let all a - round us be Christ. _____

6. peace. _____ Let all a - round us be peace. _____

6. Let all a - round us be peace. _____

5. Alleluia, alleluia, alleluia.
 Alleluia, alleluia, alleluia.

6. Peace before us, peace behind us,
 peace under our feet.
 Peace within us, peace over us,
 let all around us be peace. (three times)

After Communion, the Celebrant says

Let us pray.

Celebrant and People say together

Almighty and everliving God,
we thank you for feeding us with the spiritual food
of the most precious **Body and Blood**
of your Son our Savior Jesus Christ;
and for assuring us in these holy mysteries
that we are living members of the **Body of your Son,**
and heirs of your eternal kingdom.
And now, Father, send us out
to do the work you have given us to do,
to love and serve you
as faithful witnesses of Christ our Lord.
To him, to you, and to the Holy Spirit,
be honor and glory, now and for ever. Amen.

The people stand and the Priest blesses the people, saying

The blessing of God Almighty, the Father, the Son, and the Holy Spirit, be upon you and remain with you for ever. **Amen.**

The **blessing** by the Priest is a reminder of the many blessings we already have from God. We are aware of some of the blessings and unaware of others. Our response to these blessings is gratitude and joy.

CLOSING HYMN

Love divine, all loves excelling

1 Love di - vine, all loves ex - cell - ing, joy of heaven, to
 2 Come, al - might - y to de - liv - er, let us all thy
 3 Fi - nish then thy new cre - a - tion; pure and spot - less

earth come down, fix in us thy hum - ble dwell - ing, all thy
 life re - ceive; sud - den - ly re - turn, and nev - er, nev - er -
 let us be; let us see thy great sal - va - tion per - fect -

faith - ful mer - cies crown. Je - sus, thou art all com - pas - sion,
 more thy tem - ples leave. Thee we would be al - way bless - ing,
 ly re - stored in thee: changed from glo - ry in - to glo - ry,

pure, un - bound - ed love thou art; vis - it us with
 serve thee as thy hosts a - bove, pray, and praise thee
 till in heaven we take our place, till we cast our

thy sal - va - tion, en - ter ev - ery trem - bling heart.
 with - out ceas - ing, glo - ry in thy per - fect love.
 crowns be - fore thee, lost in won - der, love, and praise.

Deacon Let us go forth in the name of Christ. Alleluia, alleluia.

People Thanks be to God. Alleluia, alleluia.

Voluntary

Life at St. Barnabas

From the Vestry –In its last meeting, our Vestry decided several things that we want to bring to your attention.

Investment Committee Proposal Approved – The Vestry has approved a proposal from the Investment to move money out of our account at Chase Bank and into the Episcopal Church Foundation and into a new investment account with Vanguard. Some money will be moved immediately, and other money will be moved each month over the next thirteen months. If you would like to have a copy of the detailed plan, then send an email to saintbarnabasag@gmail.com, and a copy will be emailed to you.

Building a Pergola – Over two years ago, money was donated to build a pergola on the playground side of our Parish Hall. Plans are moving forward. At this time a design consultant is working with the City to get a minor use permit so that construction may commence.

Work Day – Thank you to all who participated in our recent Work Day. The carpets in our worship space were cleaned, the Memorial Garden and parking area were weeded and cleaned up, maintenance was done on the playground equipment.

The Spirituality of Aging – In this series of classes we will look at how to "grow" old, rather than just "get" old, by exploring the wisdom of a lifetime and embracing the changes that aging brings. Age has a different task than youth, or mature adulthood. The task is to reflect on the meaning of life and to prepare for the final surrender of all we are and have been to our Creator and Guide. We move from "doing" to "being", and from "role" to "soul". Age may bring not only the challenge of losses and change but also present moment appreciation of all God has made and done in us. It can open out into the vocation of "elderhood", or sharing our gentle, patient wisdom with family, friends, and situations. We do not have less to look forward to, but more. We may miss our ability to control the outcomes of our health, life, relationships, but we are invited to a new vision of God as our faithful companion. We can learn to find God everywhere, not just in special places, rituals or times. And little by little the trust this builds in us opens into a joyous, grateful experience of the Present Moment which will become an Eternity of Love. This four week series concludes **Tuesday, May 31st at 3:00 pm**. This class will be held in the worship space and will not be online.

Volunteers operate the St. Barnabas Thrift Shop

Specifically we need people for these jobs and times:

- Tuesday AM needs a processor
- Wednesday PM needs a processor
- Friday PM also needs a processor.

Regular shifts are 10-1 or 1-4. Processors do have some flexibility if those hours aren't perfect. There is an ongoing need for people who are willing to be trained and work as substitutes especially cashiers.

If you like being in charge there is a hope of expanding store hours but that requires managers and cashiers willing to work on Saturday once a month. Please contact Mary Ann Hjalmarson (805-481-4509) if you are interested in participating in a meaningful ministry.

Birthday or Anniversaries? If you have a birthday or anniversary coming up and would like to have your name in the bulletin, please call the office or send an email (saintbarnabas.ag@gmail.com) no later than Thursday 11 am.

Bible Study – The Tuesday morning Bible Study group is continuing a new unit of the Kerygma Program, “Shalom”: Old Testament scholar Donald E. Gowan unravels the multiple biblical threads of this eternal quest for peace in this masterful exploration of the Hebrew concept "*shalom*" and the Greek "*eirene*." Peacemaking is a central concern of the church and the world today. The study guide has 14 sessions but the group usually takes longer to cover the material. The material is available in a digital format or paper – the first two packets are still available in the office. Anyone is welcome to join the discussion on Zoom on Tuesday mornings at 9:30. Most participants also join for Morning Prayer at 9 AM. Please call Mary Ann Hjalmarson (805-481-4509) with questions or concerns.

Vestry Members – The governing board of our parish is made up of the following:
Class of 2023 – Georgianna Gleason (Sr. Warden), David Ottesen, Paul DeTilla
Class of 2024 – Steve Jerrick, Brian Stoltey, Kris Vardas (Jr. Warden)
Class of 2025 – Rachel Mann, Liza Navarro Zúñiga Nichols, Brian Petersen

Opportunities to gather virtually.

Sunday morning worship at 10:00 am – We live-stream our Sunday 10:00am worship services on the St. Barnabas' Facebook page

<https://www.facebook.com/StBarnabasAG/>

All you need is a computer or device with an internet connection and speakers to watch the live-stream; you do not need to have a Facebook account. A recording of the live-stream will be posted on the St. Barnabas YouTube Channel: (<http://bit.ly/StBYouTube>) following the service.

If you would like to participate more fully in the service, the order of service booklet is available for download on the St. Barnabas website by clicking the big blue "Weekly Bulletin" button on our website. Sunday morning worship bulletin is available starting at 1:00 pm on Thursday.

Tuesday Morning Prayer at 9:30 am – If you have a Book of Common Prayer at home that will be useful to have on hand. We will use the Zoom video conferencing service for this gathering. Click this link to attend via your computer or device

<https://bit.ly/stbarnabasmorningprayer>

To dial in call 1-669-900-6833. When prompted put in the meeting id of **878 6513 4138#** and when prompted for a password put in **365072#**, and then hit **#** a second time.

Friday afternoon Centering Prayer – On Friday afternoons at 4pm we will hold a Centering Prayer Service. After first gathering for a few minutes we practice our 20 minutes of silent Centering Prayer. Following the practice we will be reading and discussing a passage from *The Cloud of Unknowing*, an anonymous fourteenth century spiritual director. We'll be using *Where Only Love Can Go* an edited collection of the writings.

We will use the Zoom video conferencing service for this gathering. Click this link to attend via your computer or device

<https://bit.ly/stbarnabascenteringprayer>

To dial in call 1-669-900-6833. When prompted put in the meeting id of **867 7756 1670#** and when prompted for a password put in **034979#**, and then hit **#** a second time.

Making donations to St. Barnabas – Even though some are not able to meet in-person for worship, many may want to continue to contribute to St. Barnabas. We have several options to continue giving as we progress through this change in how we worship.

Electronic transfer

This might be a good time to consider setting up electronic transfer of funds. At St. Barnabas we have Quick Pay with Zelle set up and many banks and financial institutions also use this software. Payments can be set up as one-time or recurring. To transfer money, use the email address of the Financial Secretary (stbarnabas.financial@gmail.com) as the recipient. If you have questions or difficulties setting it up, call Janette Sofranko at 805-801-4526

Auto pay from your financial institution

Many banks and financial institutions offer a service often called Auto Pay or Bill Pay. It's fairly easy to set up online if you do online banking. We have several donors using this option today. The payment can be set up one time or recurring. The bank will issue the check on the date you give them and mail the check to St. Barnabas.

Mail your check

You can also mail your check to St. Barnabas. The address is: 301 Trinity Ave., Arroyo Grande, CA 93420 Please put "Attn Financial Secretary" on the envelope.

If you have any questions on how to make your donation at this time, please feel free to contact Janette Sofranko, Financial Secretary, at 805-801-4526. You can also send an email to stbarnabas.financial@gmail.com. Thank-you for your continued support of St. Barnabas.



If you are reading the bulletin electronically, you can click on this button to donate immediately.

**Donations of time and talent are just as important as financial donations.
Thank you to everyone who helps make things happen on Sunday!**

The Altar Guild Team:

Janette Sofranko, Ann Mathias, Charmaine Petersen

Sunday School Teachers:

Pam & Aly Pano

Thank you to last week's Coffee Hour Hosts:

8:00 am Robert Merritt and Karen Reinecke

10:00 am Sheila & Jim Miller

This Week's Coffee Hour Hosts:

8:00 am

10:00 am Steve Jerrick, Harry Johnson, and Ted Schepp

CALENDAR Week of May 29 – June 5

Today	In-Person Holy Communion..... 8:00 am
	In-Person Holy Communion*..... 10:00 am
	Children’s Sunday School..... 10:00 am
Monday	OFFICE CLOSED
	Stephen Ministry..... 12:30 pm
Tuesday	Morning Prayer (via Zoom)..... 9:30 am
	Biblical Roundtable (via Zoom)..... 10:00 am
	12-Step Meeting (outdoors)..... 12:00 pm
Wednesday	Senior Fitness with Sigrid..... 12:00 noon
	Choral Scholar Rehearsal 4:35 pm
Friday	OFFICE CLOSED
	Senior Fitness with Sigrid..... 12:00 noon
	Centering Prayer (via Zoom)..... 4:00 pm
Saturday	People’s Kitchen served by St. Barnabas
Sunday	In-Person Holy Communion..... 8:00 am
	In-Person Holy Communion*..... 10:00 am
	Children’s Sunday School..... 10:00 am

** In-person and via Facebook Live*

Serving Today

Presider / Preacher	The Rev. Merritt Greenwood
Deacon	The Rev. Dcn. Susan Arnold
Music Minister	Janis Johnson
Pianist	Sharon Williams
Choral Scholars	Chris Marston, Taylor Hatch, Dylan Benander, Daniel Greenblat
Video Production	Adam Loveridge

8 am

EM and Lector	Robert Merritt, Michele Davenport
2 nd Chalice	Karen Reinecke
Ushers	Karen Reinecke, Michele Davenport
Vestry on Call	Georgianna Gleason
Coffee Hour	

10 am

EM and Lector	Pamela Jones, Deborah Miller
2 nd Chalice	Todd Long
Ushers	Jim & Linda Kilponen
Vestry on Call	Steve Jerrick
Coffee Hour	Steve Jerrick, Harry Johnson, Ted Schepp



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