



# St. Barnabas' Episcopal Church

Fifth Sunday of Easter | May 15, 2022

8:00 am and 10:00 am



*Amber Eldredge, As I Have Loved, thecoloramber.me used with permission*

God's discerning, inclusive, Christ-centered church, engaged in outreach ministry, growing discipleship, and life changing worship.

## Welcome to Online St. Barnabas!

Welcome to those joining our virtual worship with Facebook Live. We are glad to have you with us in this new way. You may access our livestream starting at 9:45 am at <https://www.facebook.com/StBarnabasAG/>

A recording of the live-stream will be posted on the St. Barnabas YouTube Channel (<http://bit.ly/StBYouTube>) the afternoon following the service.

## Welcome to Indoor Worship at St. Barnabas'!

Welcome to our in-person indoor worship service. In order to worship safely we will:

- Have doors and windows open to provide fresh airflow,
- Be limited to those who have no COVID-19 symptoms and have not recently tested positive for COVID-19.
- Recommend that a mask be worn at all times, however, masks are optional for those who have been vaccinated and are healthy,
- Prohibit touching, hugging, and handshakes,
- Please note that we do not require COVID vaccination to attend worship at St. Barnabas.

Distribution of bread and wine:

- Starting from the back of the room, Ushers will invite you forward to receive the bread and wine.
- After receiving the bread, you may slip it under your mask to consume it.
- Then you may take a small bowl of wine from the tray and consume the wine before returning to your seat. Empty bowls may be placed in the baskets along the side of the room.
- If you are unable to come forward, let the ushers know so the bread can be brought to you.

Two courtyard and two narthex bathrooms are available for your use. Please use the disinfecting spray that is in the bathroom. If you have any questions or concerns, the Ushers are available to assist you.

**Bidding (intercessory prayer) Book** – If you would like to add a prayer to be read during the church service, you may add it to the “Bidding Book” located at the back of the church to the left of the doors. If you cannot join us in person and would like to add a prayer to be read during the church service you can email the name of the person to our parish office at [saintbarnabas.ag@gmail.com](mailto:saintbarnabas.ag@gmail.com) (before Thursday morning), or add it to the comments section on Facebook Live during the livestream.

**Flower and Candle Dedications** – Candles are lighted by Susan Murray in memory of her father William Foss. The flowers have been placed on the altar by David and Tricia Ottesen in celebration of their daughter Carole’s birthday.

## *Notable Events*

Today	May 15	Repair Café 1:00 pm – 5:00 pm
Tuesday	May 17	Adult Ed series – The Spirituality of Aging – 3:00 pm
Monday	May 23	Memorial for the Rev. Jeremy Bond (with the Bishop) – 3:00 pm
Sunday	June 12	St. Barnabas Day and BBQ
Thursday	June 23	Supper and begin Adult Ed series on Pilgrimage – 6:30 pm

## Voluntary

### Introit

I give you a new commandment

Peter Aston (b. 1936)  
sung by The Choral Scholars

I give you a new commandment: love one another;  
as I have loved you, so you are to love one another.  
If there is this love among you,  
then all will know that you are my disciples. (John 13:34-5)

There are seven weeks in the *season of Easter* and it is appropriate to say "Happy Easter" during the entire season. The color for the season is white, and we conclude the season with Pentecost on Sunday, June 5<sup>th</sup>.

## The Word of God

*Stand as you are able.*

### ENTRANCE HYMN

To God be the glory



1 To God be the glo - ry, great things he has done! So loved he the  
2 O per - fect re - demp-tion, the pur - chase of blood! To ev - ery be -  
3 Great things he has taught us, great things he has done, and great our re -



world that he gave us his son, who yield - ed his life an a -  
liev - er the pro - mise of God! The vil - est of - fen - der who  
joic - ing through Je - sus the son; but pur - er and high - er and

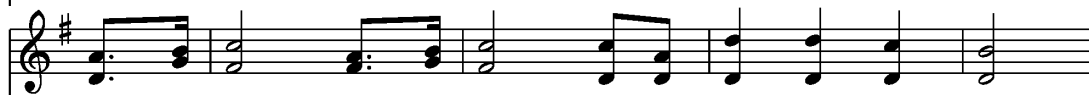


tone-ment for sin and o - pened the life - gate that all may go in.  
tru - ly be - lieves, that mo - ment from Je - sus for - give-ness re - ceives.  
great - er will be our won - der, our rap - ture, when Je - sus we see.

*Refrain*



Praise the Lord! Praise the Lord! Let the earth hear his voice!



Praise the Lord! Praise the Lord! Let the peo - ple re - joice!



O come to the Fa - ther, through Je - sus the son,



and give him the glo - ry! Great things he has done!

*The people standing, the Celebrant says*

**Celebrant** Alleluia. Christ is risen.  
**People** **The Lord is risen indeed. Alleluia.**

*The Celebrant says*

## COLLECT FOR PURITY

Dios omnipotente, para quien todos los corazones están manifiestos, todos los deseos conocidos y ningún secreto encubierto: Purifica los pensamientos de nuestros corazones con la inspiración de tu Santo Espíritu, para que perfectamente te amemos y dignamente celebremos tu Santo Nombre; por Cristo nuestro Señor. **Amén.**

*Almighty God, to you all hearts are open, all desires known, and from you no secrets are hid: Cleanse the thoughts of our hearts by the inspiration of your Holy Spirit, that we may perfectly love you, and worthily magnify your holy Name; through Christ our Lord. Amen.*

This prayer is called the **Collect for Purity**, and it is reminiscent of Psalm 51. As its name implies, this is the state in which we hope to approach God in worship. The prayer dates back to the 11<sup>th</sup> century, which means it would have originally been in Latin. In this season, as a sign of welcome, the Celebrant is saying this prayer in Spanish.

## OPENING ANTHEM

## Pascha Nostrum

Said / Sung by all



*Cantor* Alleluia

*All* Christ our Passover has been sacrificed for **us**;  
therefore let us keep the **feast**,  
Not with the old leaven, the leaven of malice and **e-vil**,  
but with the unleavened bread of sincerity and truth. Alle-**lu-ia.**

Christ being raised from the dead will never die **again**,  
death no longer has dominion over **him**.  
The death that he died to sin, once for **all**;  
but the life he lives, he lives to **God**.

† So also consider yourselves dead to **sin**,  
and alive to God in Jesus Christ our Lord. Alle-**lu-ia.**

Christ has been raised from the **dead**,  
the first fruits of those who have fallen **asleep**.  
For since by a man came **death**,  
by a man has come also the resurrection of the **dead**.

† For as in Adam all **die**,  
so also in Christ shall all be made alive. Alle-**lu-ia.**

## THE COLLECT OF THE DAY

*Celebrant* The Lord be with you.

**People** **And also with you.**

*Celebrant* Let us pray.

Almighty God, whom truly to know is everlasting life: Grant us so perfectly to know your Son Jesus Christ to be the way, the truth, and the life, that we may steadfastly follow his steps in the way that leads to eternal life; through Jesus Christ your Son our Lord, who lives and reigns with you, in the unity of the Holy Spirit, one God, for ever and ever. **Amen.**

**Pascha Nostrum** is Latin for "Christ our Passover." This anthem is used in the season of Easter and is actually a series of three anthems based on 1<sup>st</sup> Corinthians 5:7-8, Romans 6:9-11, and 1<sup>st</sup> Corinthians 15:20-22. The three themes are: (1) The use of unleavened bread is a sign of a new start and was for the Jews a reminder of deliverance from bondage in Egypt; (2) In baptism we have died and been raised through Christ our Lord; (3) What was lost to humanity by sin of the first Adam has been regained by the triumph of Christ, "the second Adam."

# The Lessons

*The people sit.*

## FIRST READING: Acts 11:1-18

A Reading from the Acts of the Apostles.

<sup>1</sup>Now the apostles and the believers who were in Judea heard that the Gentiles had also accepted the word of God. <sup>2</sup>So when Peter went up to Jerusalem, the circumcised believers criticized him, <sup>3</sup>saying, “Why did you go to uncircumcised men and eat with them?” <sup>4</sup>Then Peter began to explain it to them, step by step, saying, <sup>5</sup>“I was in the city of Joppa praying, and in a trance I saw a vision. There was something like a large sheet coming down from heaven, being lowered by its four corners; and it came close to me. <sup>6</sup>As I looked at it closely I saw four-footed animals, beasts of prey, reptiles, and birds of the air. <sup>7</sup>I also heard a voice saying to me, ‘Get up, Peter; kill and eat.’ <sup>8</sup>But I replied, ‘By no means, Lord; for nothing profane or unclean has ever entered my mouth.’ <sup>9</sup>But a second time the voice answered from heaven, ‘What God has made clean, you must not call profane.’ <sup>10</sup>This happened three times; then everything was pulled up again to heaven. <sup>11</sup>At that very moment three men, sent to me from Caesarea, arrived at the house where we were. <sup>12</sup>The Spirit told me to go with them and not to make a distinction between them and us. These six brothers also accompanied me, and we entered the man’s house. <sup>13</sup>He told us how he had seen the angel standing in his house and saying, ‘Send to Joppa and bring Simon, who is called Peter; <sup>14</sup>he will give you a message by which you and your entire household will be saved.’ <sup>15</sup>And as I began to speak, the Holy Spirit fell upon them just as it had upon us at the beginning. <sup>16</sup>And I remembered the word of the Lord, how he had said, ‘John baptized with water, but you will be baptized with the Holy Spirit.’ <sup>17</sup>If then God gave them the same gift that he gave us when we believed in the Lord Jesus Christ, who was I that I could hinder God?” <sup>18</sup>When they heard this, they were silenced. And they praised God, saying, “Then God has given even to the Gentiles the repentance that leads to life.”

*Reader*            The Word of the Lord.

***People***            **Thanks be to God.**

*Soon after the resurrection of Jesus, the early followers of Jesus began disagreeing about the inclusion of Gentiles (non-Jews). From the twenty-first century it is more obvious to us that Jesus includes all, and excludes none. Tradition holds that our namesake, Barnabas, was a traveling companion to the Apostle Paul, and that that Barnabas and Paul eventually had a separation of the ways when they could not align on the inclusion of Gentiles. What blinders might we still have today?*



Sing to the Lord a new song.



Sing to the Lord a new song.

<sup>1</sup>Hallelujah!

Praise the Lord from the heavens; \*  
praise him in the heights.

<sup>2</sup>Praise him, all you angels of his; \*  
praise him, all his host. *Refrain*

<sup>3</sup>Praise him, sun and moon; \*  
praise him, all you shining stars.

<sup>4</sup>Praise him, heaven of heavens, \*  
and you waters above the heavens. *Refrain*

<sup>5</sup>Let them praise the Name of the Lord; \*  
for he commanded, and they were created.

<sup>6</sup>He made them stand fast for ever and ever; \*  
he gave them a law which shall not pass away. *Refrain*

<sup>7</sup>Praise the Lord from the earth, \*  
you sea-monsters and all deeps;

<sup>8</sup>Fire and hail, snow and fog, \*  
tempestuous wind, doing his will; *Refrain*

<sup>9</sup>Mountains and all hills, \*  
fruit trees and all cedars;

<sup>10</sup>Wild beasts and all cattle, \*  
creeping things and wingèd birds; *Refrain*

<sup>11</sup>Kings of the earth and all peoples, \*  
princes and all rulers of the world;

<sup>12</sup>Young men and maidens, \*  
old and young together. *Refrain*

<sup>13</sup>Let them praise the Name of the Lord, \*  
for his Name only is exalted,  
his splendor is over earth and heaven.

<sup>14</sup>He has raised up strength for his people  
and praise for all his loyal servants, \*  
the children of Israel, a people who are near him.  
Hallelujah! *Refrain*

## SECOND READING: Revelation 21:1-6

A Reading from the Revelation to John.

<sup>1</sup>I saw a new heaven and a new earth; for the first heaven and the first earth had passed away, and the sea was no more. <sup>2</sup>And I saw the holy city, the new Jerusalem, coming down out of heaven from God, prepared as a bride adorned for her husband. <sup>3</sup>And I heard a loud voice from the throne saying,

“See, the home of God is among mortals. He will dwell with them; they will be his peoples, and God himself will be with them; <sup>4</sup>he will wipe every tear from their eyes. Death will be no more; mourning and crying and pain will be no more, for the first things have passed away.”

<sup>5</sup>And the one who was seated on the throne said, “See, I am making all things new.” Also he said, “Write this, for these words are trustworthy and true.” <sup>6</sup>Then he said to me, “It is done! I am the Alpha and the Omega, the beginning and the end. To the thirsty I will give water as a gift from the spring of the water of life.”

*Reader* The Word of the Lord.

*People* Thanks be to God.

### SEQUENCE HYMN

### Come, my Way, my Truth, my Life

### Verses 1-2



1 Come, my Way, my Truth, my Life: such a  
2 Come, my Light, my Feast, my Strength: such a  
3 Come, my Joy, my Love, my Heart: such a



way as gives us breath; such a truth as ends all  
light as shows a feast; such a feast as mends in  
joy as none can move; such a love as none can



strife; such a life as kill - eth death.  
length; such a strength as makes \_\_\_\_\_ his guest.  
part; such a heart as joys \_\_\_\_\_ in love.

## GOSPEL: John 13:31-35

*Deacon* The Holy Gospel of our Lord Jesus Christ according to John.

*People* Glory to you, Lord Christ.

<sup>31</sup>At the last supper, when Judas had gone out, Jesus said, “Now the Son of Man has been glorified, and God has been glorified in him. <sup>32</sup>If God has been glorified in him, God will also glorify him in himself and will glorify him at once. <sup>33</sup>Little children, I am with you only a little longer. You will look for me; and as I said to the Jews so now I say to you, ‘Where I am going, you cannot come.’ <sup>34</sup>I give you a new commandment, that you love one another. Just as I have loved you, you also should love one another. <sup>35</sup>By this everyone will know that you are my disciples, if you have love for one another.”

*Deacon* The Gospel of the Lord.

*People* Praise to you, Lord Christ.

*The Revelation to John is a reminder that all will be made right by God. Creation will be made anew and freed from imperfections. These words were of great comfort to the early followers of Jesus as they faced violence and persecution. While in the midst of terror we may still find comfort. These words remind us that if things are not yet made right, then it is not yet the end.*

*It is traditional for the Gospel reading to be proclaimed from the midst of the people. Thus, the Deacon and book holder process to the middle of the center aisle with the Gospel Book, and the people all turn toward the reader.*

*As the Gospel is announced, some people use their thumb to make the sign of the cross on their forehead, mouth, and heart. These three locations indicate that the Gospel reading is to enter the mind, voice, and heart.*

## THE SERMON

The Rev. Rob Keim

*The Episcopal Church does not have a separate statement of faith or list of things we believe. Instead we hold the ancient Creeds, such as the Apostles' and Nicene, to be our statements of faith. They contain the core of our belief as Christians, but do not limit our faith.*

## THE NICENE CREED

*All stand.*

**We believe in one God,  
the Father, the Almighty,  
maker of heaven and earth,  
of all that is, seen and unseen.**

**We believe in one Lord, Jesus Christ,  
the only Son of God,  
eternally begotten of the Father,  
God from God, Light from Light,  
true God from true God,  
begotten, not made,  
of one Being with the Father.  
Through him all things were made.  
For us and for our salvation  
he came down from heaven:  
by the power of the Holy Spirit  
he became incarnate from the Virgin Mary,  
and was made man.**

**For our sake he was crucified under Pontius Pilate;  
he suffered death and was buried.  
On the third day he rose again  
in accordance with the Scriptures;  
he ascended into heaven  
and is seated at the right hand of the Father.  
He will come again in glory to judge the living and the dead,  
and his kingdom will have no end.**

**We believe in the Holy Spirit, the Lord, the giver of life,  
who proceeds from the Father and the Son.  
With the Father and the Son he is worshiped and glorified.  
He has spoken through the Prophets.  
We believe in one holy catholic and apostolic Church.  
We acknowledge one baptism for the forgiveness of sins.  
We look for the resurrection of the dead,  
and the life of the world to come. Amen.**



## PRAYERS OF THE PEOPLE

*Deacon* Let us pray for the church and for the world.

Almighty God, we pray for your holy catholic Church;

**That we all may be one.**

Grant that every member of the Church may truly and humbly serve you;

**That your Name may be glorified by all people.**

We pray for all bishops, priests, and deacons;

**That they may be faithful ministers of your Word and Sacraments.**

We pray for all who govern and hold authority in the nations of the world;

**That there may be justice and peace on the earth.**

We pray for the people of Ukraine and Russia. Protect those that are in the midst of war and bring a change of heart to the invaders;

**May we bring your peace into the world.**

Give us grace to do your will in all that we undertake;

**That our works may find favor in your sight.**

Have compassion on those who suffer from any grief or trouble;

**That they may be delivered from their distress.**

Give to the departed eternal rest;

**Let light perpetual shine upon them.**

We praise you for your saints who have entered into joy;

**May we also come to share in your heavenly kingdom.**

Let us pray for our own needs and those of others. In our own community we pray for:

**Kristie Baker, Alex, Theresa Lebeiko, Mathew Pence, Lyn, Richard, Gary, Nancy, and Julia Ward Stone.**

**And, we pray for the repose of soul for Susan Minchow, Andrea Morales, and Norm.**

*(The Intercessor then reads the petitions from the bidding book and from the comment section of FB Live.)*

*Silence*

*The Deacon adds a concluding Collect.*

*If you are on Facebook Live please put any prayer requests into the comment section of Facebook Live.*

*If you are in person then you may write prayer requests into the Bidding Book on the shelf at the back of the worship space.*

*Words and names in bold are said together.*

If online, then type  
"Peace" or another  
appropriate phrase into  
the comment section of  
Facebook Live.

In addition, if you have  
a birthday, anniversary  
or other celebration  
please type that into  
the comments.

Giovanni Battista  
Pergolesi was a brilliant  
but short-lived (26  
years) Italian composer  
who trained in Naples  
at the Conservatorium  
del Poveri di Gesu  
Christo. He enjoyed  
success as an opera  
composer, and was  
appointed organist at  
the Neapolitan royal  
chapel in 1734. His  
most famous work is  
the Stabat Mater.

## THE PEACE

*All stand.*

*Celebrant*

The peace of the Lord be always with you.

*People*

And also with you.

*Then the Ministers and the People may greet one another in the name of the Lord.*

## ANNOUNCEMENTS

*The people sit.*

**Birthdays:**

**Jason Manville, Carole Bartolini**

**Anniversaries:**

### Birthday Prayer

Gracious God, who made us in your own image, we thank you for life, love, and joy. Send your blessing upon these your children, who have completed another year. Surround them with your grace, fill them with your love, and strengthen them to be your servants in the world. This we ask through Jesus Christ our Lord. Amen.

### Anniversary Prayer

We thank you, Gracious God, for the love you have implanted in the hearts of your servants and for your continued blessings upon them. Give them kind and loving hearts, always ready to ask forgiveness as well as to forgive. Support them through times of trial, strengthen their love for one another, and may that love empower them to be instruments of God's love in the world. This we ask through Jesus Christ our Lord. Amen.

### Prayer for Travelers

O God, our heavenly Father, whose glory fills the whole creation, and whose presence we find wherever we go: Preserve those who travel; surround them with your loving care; protect them from every danger; and bring them in safety to their journey's end; through Jesus Christ our Lord. Amen.

## The Holy Communion

*The Celebrant says*

Walk in love, as Christ loved us and gave himself for us, an offering and sacrifice to God.

### OFFERTORY ANTHEM

**Surrexit Christus**

**Pergolesi (1710-1736)  
Sung by Choral Scholars**

Surrexit Christus, Alleluia.  
Surrexit Christus vere de Sepulcro.  
Alleluia.

*Christ is arisen. Alleluia.  
Christ is arisen truly from the dead. Alleluia.*

## DOXOLOGY

*The people stand and si*

\*3 Praise God, from whom all blessings flow; praise him, all creatures here below; praise him above, ye heavenly host: praise Father, Son, and Holy Ghost.

## The Great Thanksgiving

*The People remain standing.*

*Celebrant* The Lord be with you.

**People** And also with you.

*Celebrant* Lift up your hearts.

**People** We lift them to the Lord.

*Celebrant* Let us give thanks to the Lord our God.

**People** It is right to give him thanks and praise.

*The Celebrant continues*

It is right, and a good and joyful thing, always and everywhere to give thanks to you, Almighty God, Creator of heaven and earth.

But chiefly are we bound to praise you for the glorious resurrection of your Son Jesus Christ our Lord; for he is the true Paschal Lamb, who was sacrificed for us, and has taken away the sin of the world. By his death he has destroyed death, and by his rising to life again he has won for us everlasting life.

Therefore we praise you, joining our voices with Angels and Archangels and with all the company of heaven, who for ever sing this hymn to proclaim the glory of your Name:

*During the seasons of Easter we are using Eucharistic Prayer A from the Episcopal 1979 Book of Common Prayer. All Eucharistic Prayers follow a set format, though some have more contemporary and inclusive language.*

This anthem is known as the **Sanctus**. It is said or sung in almost every version of the Eucharistic Prayer. The word "sanctus" is Latin for "holy." God is holy and worthy of respect, awe, reverence, and devotion.

*The Celebrant and People sing together*

Ho - ly, ho - ly, ho - ly Lord, God of pow - er and might, hea - ven and  
 earth are full of your glo - ry. Ho - san - na in the high - est.  
 Bless - ed is he who comes in the name of the Lord. Ho - san - na in the high - est.

Holy and gracious Father: In your infinite love you made us for yourself; and, when we had fallen into sin and become subject to evil and death, you, in your mercy, sent Jesus Christ, your only and eternal Son, to share our human nature, to live and die as one of us, to reconcile us to you, the God and Father of all.

He stretched out his arms upon the cross, and offered himself in obedience to your will, a perfect sacrifice for the whole world.

On the night he was handed over to suffering and death, our Lord Jesus Christ took bread; and when he had given thanks to you, he broke it, and gave it to his disciples, and said, "Take, eat: This is my Body, which is given for you. Do this for the remembrance of me."

After supper he took the cup of wine; and when he had given thanks, he gave it to them, and said, "Drink this, all of you: This is my Blood of the new Covenant, which is shed for you and for many for the forgiveness of sins. Whenever you drink it, do this for the remembrance of me."

Therefore we proclaim the mystery of faith:

*Celebrant and People*

- Christ has died.**
- Christ is risen.**
- Christ will come again.**

*The Celebrant continues*

We celebrate the memorial of our redemption, O Father, in this sacrifice of praise and thanksgiving. Recalling his death, resurrection, and ascension, we offer you these gifts.

Sanctify them by your Holy Spirit to be for your people the Body and Blood of your Son, the holy food and drink of new and unending life in him. + Sanctify us also that we may faithfully receive this holy Sacrament, and serve you in unity, constancy, and peace; and at the last day bring us with all your saints into the joy of your eternal kingdom.

All this we ask through your Son Jesus Christ. By him, and with him, and in him, in the unity of the Holy Spirit all honor and glory is yours, Almighty Father, now and for ever..  
**Amen.**

+ "Sanctify us also..."  
 At these words some make the **sign of the cross** as symbol of our sanctification and blessing by the food drink, and by extension the acts of Jesus.

*The Deacon says*

As our Savior Christ has taught us, we now pray,

*People and Celebrant*

**Our Father in heaven,  
hallowed be your Name,  
your kingdom come,  
your will be done, on earth as in heaven.  
Give us today our daily bread.  
Forgive us our sins  
as we forgive those who sin against us.  
Save us from the time of trial  
and deliver us from evil.  
For the kingdom, the power,  
and the glory are yours,  
now and forever. Amen.**

*Though there are other versions, we alternate between the two versions of the **Lord's Prayer** that are found on our Episcopal Book of Common Prayer (BCP). This is the more contemporary of the two and was created in an ecumenical council for use across many Christian denominations.*

## The Breaking of the Bread

*The Celebrant and People sing together*

Al - le - lu - ia, al - le - lu - ia, al - le - lu - ia.  
Christ our Pass - o - ver is sac - ri - ficed for us;  
there - fore let us keep the feast.  
Al - le - lu - ia, al - le - lu - ia, al - le - lu - ia.

The musical notation consists of four staves of music in G major (one sharp). The melody is simple and hymn-like, with lyrics written below the notes. The first staff begins with a treble clef and a key signature of one sharp (F#). The music is written in a 4/4 time signature. The lyrics are: "Al - le - lu - ia, al - le - lu - ia, al - le - lu - ia." The second staff continues with: "Christ our Pass - o - ver is sac - ri - ficed for us;" The third staff continues with: "there - fore let us keep the feast." The fourth staff concludes with: "Al - le - lu - ia, al - le - lu - ia, al - le - lu - ia." The music ends with a double bar line.

*The Celebrant says*

The Gifts of God for the People of God. All are welcomed at God's table.

COMMUNION HYMN

God is love, and where true love is

*Refrain*



God is love, and where true love is God him - self is there.

1 Here in Christ we gath - er, love of Christ our call - ing.  
 2 When we Chris - tians gath - er, mem - bers of one Bo - dy,  
 3 Grant us love's ful - fill - ment, joy with all the bless - ed,

Christ, our love, is with us, glad - ness be his greet - ing.  
 let there be in us no dis - cord but one spi - rit.  
 when we see your face, O Sa - vior, in its glo - ry.

Let us fear and love him, ho - ly God e - ter - nal.  
 Ban - ished now be an - ger, strife and ev - ery quar - rel.  
 Shine on us, O pur - est Light of all cre - a - tion,

*Repeat Refrain*

Lov - ing him, let each love Christ in one an - oth - er.  
 Christ, our God, be al - ways pres - ent here a - mong us.  
 be our bliss while end - less a - ges sing your prais - es.

*After Communion, the Celebrant says*  
 Let us pray.

*Celebrant and People say together*

Almighty and everliving God,  
 we thank you for feeding us with the spiritual food  
 of the most precious Body and Blood  
 of your Son our Savior Jesus Christ;  
 and for assuring us in these holy mysteries  
 that we are living members of the Body of your Son,  
 and heirs of your eternal kingdom.  
 And now, Father, send us out  
 to do the work you have given us to do,  
 to love and serve you  
 as faithful witnesses of Christ our Lord.  
 To him, to you, and to the Holy Spirit,  
 be honor and glory, now and for ever. Amen.

*The people stand and the Priest blesses the people, saying*

The blessing of God Almighty, the Father, the Son, and the Holy Spirit, be upon you and remain with you for ever. Amen.

*The blessing by the Priest is a reminder of the many blessings we already have from God. We are aware of some of the blessings and unaware of others. Our response to these blessings is gratitude and joy.*

CLOSING HYMN

Great is thy faithfulness



1. Great is thy faith - ful - ness, O God my Fa - ther,  
 2. Sum - mer and win - ter, and spring - time and har - vest,  
 3. Par - don for sin and a peace that en - dur - eth,



1. There is no shad - ow of turn - ing with thee;  
 2. Sun, moon and stars in their cours - es a - bove,  
 3. Thine own dear pres - ence to cheer and to guide;



1. Thou chang - est not, thy com - pas - sions, they fail not,  
 2. Join with all na - ture in man - i - fold wit - ness,  
 3. Strength for to - day and bright hope for to - mor - row,



1. As thou hast been thou for - ev - er wilt be.  
 2. To thy great faith - ful - ness, mer - cy and love.  
 3. Bless - ings all mine, with ten thou - sand be - side!



Great is thy faith - ful - ness! Great is thy faith - ful - ness!



Morn - ing by morn - ing new mer - cies I see;



All I have need - ed thy hand hath pro - vid - ed,



Great is Thy faith - ful - ness, Lord un - to me!

*Deacon* Let us go forth in the name of Christ. Alleluia, alleluia.

*People* Thanks be to God. Alleluia, alleluia.

Voluntary

*At our best we take our worship experience back out into the world so that we extend our worship throughout the rest of our day. In addition, our worship should lead to action in which we are the hands and feet and voice of Jesus in the world.*

# *Life at St. Barnabas*

**From the Vestry** – In its last meeting, our Vestry decided several things that we want to bring to your attention.

**Additional Fund Raising** – The following was raised for our special fund raising campaigns. You may still donate directly to the organizations or through St. Barnabas

SLO4Home	\$1600
Ukrainian refugees through ERD	\$2360
Diocese of Jerusalem	\$271

**In-person activities** – Both upcoming Adult Ed series will be in-person at St. Barnabas and not online. Masks are recommended but optional for those who are vaccinated and healthy. In-person activities have a different feel to them than being online, and we want to begin making more in-person activities available to you.

**Investment Committee** – Our restarted Investment Committee has met twice and also met with the Finance Committee and Vestry. The Committee is exploring different investment options and after having met with the Vestry is working to balance between protecting our assets from both risk and inflation, liquidity, and ethical investing. Questions and comments may be directed to the Investment Committee members: Bob Taylor, Michele Davenport, Jim Kilponen, Brian Petersen, or Fr. Rob. The Investment Committee will meet with the Vestry again in May.

**SLO4Home** – You can be a lifeline for refugee families in need. In the coming months and years, more than 65,000 Afghans will be welcomed in communities across the United States. These families have urgent and varied needs, many having left vibrant lives with only what they could carry. We are working to ensure San Luis Obispo will be a welcoming and supportive new home for the families who will arrive in the months ahead. We cannot do this without your help. You can donate:

By mail SLO4Home, Inc. P.O. Box 1446 San Luis Obispo, CA 93406

Online at PayPal at our website: [www.SLO4Home.org](http://www.SLO4Home.org)

SLO4Home, Inc. is a 501(c)(3) charitable organization and contributions are tax-deductible for income, gift, and estate taxes. Our EIN is 87-4021839.

**Donate to help Ukraine** – As the invasion and violence continue to increase in Ukraine, and refugees flee into neighboring countries, some have asked what we can do to help with this crisis. We have learned today that over 3 million people are currently displaced because of the war, and organizations are working together to provide basics of food, clothing, and shelter. Episcopal Relief and Development is partnering with Christian organizations on the ground in places like Poland, Moldova, Slovakia, and Romania working tirelessly to respond to immediate needs.

Please go to [www.episcopalrelief.org](http://www.episcopalrelief.org) to donate quickly to refugees fleeing Ukraine. On the homepage there is a button that allows you an easy way to give money; our prayers are in pushing “donate.” We are grateful for your support of the many for whom prayers are answered with a cup of soup, a warm coat, and a sleeping bag.

**Repair Café** – Five Cities Repair Café supports reuse, repair, and waste prevention. The Repair Café’s wonderful community of fixers and volunteers generously donate their time and talent to repair broken items and keep them out of the landfill. Our church will be hosting the next Repair Café today **Sunday, May 15th from 1-5 pm.**

More information may be found at: <http://www.repaircafe-groverbeach-5cities.org>



**The Spirituality of Aging** – In this series of classes we will look at how to "grow" old, rather than just "get" old, by exploring the wisdom of a lifetime and embracing the changes that aging brings. Age has a different task than youth, or mature adulthood. The task is to reflect on the meaning of life and to prepare for the final surrender of all we are and have been to our Creator and Guide. We move from "doing" to "being", and from "role" to "soul". Age may bring not only the challenge of losses and change but also present moment appreciation of all God has made and done in us. It can open out into the vocation of "elderhood", or sharing our gentle, patient wisdom with family, friends, and situations. We do not have less to look forward to, but more. We may miss our ability to control the outcomes of our health, life, relationships, but we are invited to a new vision of God as our faithful companion. We can learn to find God everywhere, not just in special places, rituals or times. And little by little the trust this builds in us opens into a joyous, grateful experience of the Present Moment which will become an Eternity of Love. This four week series continues **Tuesday, May 17<sup>th</sup> at 3:00 pm.** This class will be held in the worship space and will not be online.

**Volunteers operate the St. Barnabas Thrift Shop**

Specifically we need people for these jobs and times:

- Tuesday AM needs a processor
- Wednesday PM needs a processor
- Friday PM also needs a processor.

Regular shifts are 10-1 or 1-4. Processors do have some flexibility if those hours aren't perfect. There is an ongoing need for people who are willing to be trained and work as substitutes especially cashiers.

If you like being in charge there is a hope of expanding store hours but that requires managers and cashiers willing to work on Saturday once a month. Please contact Mary Ann Hjalmarson (805-481-4509) if you are interested in participating in a meaningful ministry.

**Birthday or Anniversaries?** If you have a birthday or anniversary coming up and would like to have your name in the bulletin, please call the office or send an email ([saintbarnabas.ag@gmail.com](mailto:saintbarnabas.ag@gmail.com)) no later than Thursday 11 am.

**Bible Study** – The Tuesday morning Bible Study group is continuing a new unit of the Kerygma Program, "Shalom": Old Testament scholar Donald E. Gowan unravels the multiple biblical threads of this eternal quest for peace in this masterful exploration of the Hebrew concept "*shalom*" and the Greek "*eirene*." Peacemaking is a central concern of the church and the world today. The study guide has 14 sessions but the group usually takes longer to cover the material. The material is available in a digital format or paper – the first two packets are still available in the office. Anyone is welcome to join the discussion on Zoom on Tuesday mornings at 9:30. Most participants also join for Morning Prayer at 9 AM. Please call Mary Ann Hjalmarson (805-481-4509) with questions or concerns.

**Vestry Members** – The governing board of our parish is made up of the following:

Class of 2023 – Georgianna Gleason (Sr. Warden), David Ottesen, Paul DeTilla

Class of 2024 – Steve Jerrick, Brian Stoltey, Kris Vardas (Jr. Warden)

Class of 2025 – Rachel Mann, Liza Navarro Zúñiga Nichols, Brian Petersen

*Opportunities to gather virtually.*

**Sunday morning worship at 10:00 am** – We live-stream our Sunday 10:00am worship services on the St. Barnabas' Facebook page

<https://www.facebook.com/StBarnabasAG/>

All you need is a computer or device with an internet connection and speakers to watch the live-stream; you do not need to have a Facebook account. A recording of the live-stream will be posted on the St. Barnabas YouTube Channel: (<http://bit.ly/StBYouTube>) following the service.

If you would like to participate more fully in the service, the order of service booklet is available for download on the St. Barnabas website by clicking the big blue "Weekly Bulletin" button on our website. Sunday morning worship bulletin is available starting at 1:00 pm on Thursday.

**Tuesday Morning Prayer at 9:30 am** – If you have a Book of Common Prayer at home that will be useful to have on hand. We will use the Zoom video conferencing service for this gathering. Click this link to attend via your computer or device

<https://bit.ly/stbarnabasmorningprayer>

To dial in call 1-669-900-6833. When prompted put in the meeting id of **878 6513 4138#** and when prompted for a password put in **365072#**, and then hit **#** a second time.

**Friday afternoon Centering Prayer** –On Friday afternoons at 4pm we will hold a Centering Prayer Service. After first gathering for a few minutes we practice our 20 minutes of silent Centering Prayer. Following the practice we will be reading and discussing a passage from *The Cloud of Unknowing*, an anonymous fourteenth century spiritual director. We'll be using *Where Only Love Can Go* an edited collection of the writings.

We will use the Zoom video conferencing service for this gathering. Click this link to attend via your computer or device

<https://bit.ly/stbarnabascenteringprayer>

To dial in call 1-669-900-6833. When prompted put in the meeting id of **867 7756 1670#** and when prompted for a password put in **034979#**, and then hit **#** a second time.

**Making donations to St. Barnabas** – Even though some are not able to meet in-person for worship, many may want to continue to contribute to St. Barnabas. We have several options to continue giving as we progress through this change in how we worship.

**Electronic transfer**

This might be a good time to consider setting up electronic transfer of funds. At St. Barnabas we have Quick Pay with Zelle set up and many banks and financial institutions also use this software. Payments can be set up as one-time or recurring. To transfer money, use the email address of the Financial Secretary ([stbarnabas.financial@gmail.com](mailto:stbarnabas.financial@gmail.com)) as the recipient. If you have questions or difficulties setting it up, call Janette Sofranko at 805-801-4526

**Auto pay from your financial institution**

Many banks and financial institutions offer a service often called Auto Pay or Bill Pay. It's fairly easy to set up online if you do online banking. We have several donors using this option today. The payment can be set up one time or recurring. The bank will issue the check on the date you give them and mail the check to St. Barnabas.

**Mail your check**

You can also mail your check to St. Barnabas. The address is: 301 Trinity Ave., Arroyo Grande, CA 93420 Please put "Attn Financial Secretary" on the envelope.

If you have any questions on how to make your donation at this time, please feel free to contact Janette Sofranko, Financial Secretary, at 805-801-4526. You can also send an email to [stbarnabas.financial@gmail.com](mailto:stbarnabas.financial@gmail.com). Thank-you for your continued support of St. Barnabas.



If you are reading the bulletin electronically, you can click on this button to donate immediately.

**Donations of time and talent are just as important as financial donations.  
Thank you to everyone who helps make things happen on Sunday!**

**The Altar Guild Team:**

Jane Delgadillo, Pam Pano, Jerri Pence

**Sunday School Teachers:**

Pam & Aly Pano

**Thank you to last week's Coffee Hour Hosts:**

8:00 am Sharon & Dave Williams  
10:00 am Katie & Zeke Coleman, Art & Jane Delgadillo

**This Week's Coffee Hour Hosts:**

8:00 am Carlos Ortiz  
10:00 am Nancy & Bob Taylor

**CALENDAR Week of May 15 – May 22**

Today	In-Person Holy Communion.....	8:00 am
	In-Person Holy Communion*.....	10:00 am
	Children’s Sunday School.....	10:00 am
	5 Cities Repair Cafe.....	11:30 am
Monday	OFFICE CLOSED	
	Stephen Ministry.....	12:30 pm
Tuesday	Morning Prayer (via Zoom).....	9:30 am
	Biblical Roundtable (via Zoom).....	10:00 am
	12-Step Meeting (outdoors).....	12:00 pm
	Vestry.....	6:00 pm
Wednesday	Senior Fitness with Sigrid.....	12:00 noon
	Building & Grounds Committee (via Zoom).....	7:00 pm
	Choral Scholar Rehearsal.....	7:15 pm
Friday	OFFICE CLOSED	
	Senior Fitness with Sigrid.....	12:00 noon
	Centering Prayer (via Zoom).....	4:00 pm
Sunday	In-Person Holy Communion.....	8:00 am
	In-Person Holy Communion*.....	10:00 am
	Children’s Sunday School.....	10:00 am

*\* In-person and via Facebook Live*

**Serving Today**

Presider / Preacher	The Rev. Rob Keim
Deacon	The Rev. Anne Wall
Music Minister	Janis Johnson
Pianist	Sharon Williams
Choral Scholars	Katelyn Caron, Dylan Benander, Chris Marston.
Pre-Production/Producer	Adam Loveridge

**8 am**

EM and Lector	Carlos Ortiz, Michele Davenport
2 <sup>nd</sup> Chalice	Karen Reinecke
Ushers	Ann Mattias, Karen Reinecke
Vestry on Call	David Ottesen
Coffee Hour	Carlos Ortiz

**10 am**

EM and Lector	Todd Long, Melissa Biel
2 <sup>nd</sup> Chalice	Deborah Miller
Ushers	David & Susan Murray, Tom Bormes
Vestry on Call	Liza Zuñiga Nichols
Coffee Hour	Nancy & Bob Taylor



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