



St. Barnabas' Episcopal Church

Fourth Sunday of Easter | May 8, 2022
8:00 am and 10:00 am



Latimore, Kelly. Good Shepherd, from Art in the Christian Tradition.

God's discerning, inclusive, Christ-centered church, engaged in outreach ministry, growing discipleship, and life changing worship.

Welcome to Online St. Barnabas!

Welcome to our virtual worship with Facebook Live. We are glad to have you with us in this new way. You may access our livestream starting at 9:45 am at <https://www.facebook.com/StBarnabasAG/>

A recording of the live-stream will be posted on the St. Barnabas YouTube Channel (<http://bit.ly/StBYouTube>) the afternoon following the service.

Welcome to Indoor Worship at St. Barnabas'!

Welcome to our in-person indoor worship service. In order to worship safely we will:

- Have doors and windows open to provide fresh airflow,
- Be limited to those who have no COVID-19 symptoms and have not recently tested positive for COVID-19.
- Recommend that a mask be worn at all times, however, masks are optional for those who have been vaccinated and are healthy,
- Prohibit touching, hugging, and handshakes,
- Please note that we do not require COVID vaccination to attend worship at St. Barnabas.

Distribution of bread and wine:

- Starting from the back of the room, Ushers will invite you forward to receive the bread and wine.
- After receiving the bread, you may slip it under your mask to consume it.
- Then you may take a small bowl of wine from the tray and consume the wine before returning to your seat. Empty bowls may be placed in the baskets along the side of the room.
- If you are unable to come forward, let the ushers know so the bread can be brought to you.

Two courtyard and two narthex bathrooms are available for your use. Please use the disinfecting spray that is in the bathroom. If you have any questions or concerns, the Ushers are available to assist you.

Bidding (intercessory prayer) Book – If you would like to add a prayer to be read during the church service, you may add it to the “Bidding Book” located at the back of the church to the left of the doors. If you cannot join us in person and would like to add a prayer to be read during the church service you can email the name of the person to our parish office at saintbarnabas.ag@gmail.com (before Thursday morning), or add it to the comments section on Facebook Live during the livestream.

Flower and Candle Dedications – Candles are lighted by David and Pam Pano in memory of Pam’s sister Janet Chechitelli; by Jerri Pence in celebration of the birthday of her daughter-in-law, Satoe. The flowers have been placed on the altar in memory of Maud Loomis and David Loomis.

Notable Events

Tuesday	May 10	Begin Adult Ed series on The Spirituality of Aging – 3:00 pm
Sunday	May 15	Repair Café 1:00 pm – 5:00 pm
Monday	May 23	Memorial for the Rev. Jeremy Bond (with the Bishop) – 3:00 pm
Sunday	June 12	St. Barnabas Day and BBQ
Thursday	June 23 (change)	Supper and begin Adult Ed series on Pilgrimage – 6:30 pm

Introit

Yea, though I walk Sir Arthur Sullivan (1824-1900)
 sung by The Choral Scholars

Yea, though I walk through the valley of the shadow of death, I will fear no evil,
 for Thou art with me. Thy rod and thy staff, they comfort me. (Psalm 23:4)

The Word of God

Stand as you are able.

ENTRANCE HYMN

We are all one in mission



1. We all are one in mis - sion, we all are one in call,
2. We all are called for ser - vice to wit - ness in God's name.
3. We all be - hold one vi - sion, a stark re - al - i - ty;
4. Now let us be u - nit - ed and let our song be heard.



our var - ied gifts u - nit - ed by Christ, the Lord of all.
 Our min - is - tries are dif - f'rent, our pur - pose is the same:
 the stew - ard of sal - va - tion was nailed up - on a tree.
 Now let us be a ves - sel for God's re - deem - ing Word.



A sin - gle, great com - mis - sion com - pels us from a - bove
 to touch the lives of oth - ers by God's sur - pris - ing grace,
 Yet res - ur - rect - ed Jus - tice gives rise that we may share
 We all are one in mis - sion, we all are one in call,



to plan and work to - geth - er that all may know Christ's love.
 so peo - ple of all na - tions may feel God's warm em - brace.
 free re - con - cil - i - a - tion and hope a - mid de - spair.
 our var - ied gifts u - nit - ed by Christ, the Lord of all.

Sir Arthur Sullivan was an English composer famous for his collaboration with librettist W. S. Gilbert on 14 operettas including H. M. S. Pinafore, The Pirates of Penzance, and The Mikado. He also composed many oratorios, cantatas, and church music. Our hymnal has five of his hymns including the well loved It came upon a midnight clear, Welcome, happy morning, and Onward, Christian soldiers.

*There are seven weeks in the **season of Easter** and it is appropriate to say "Happy Easter" during the entire season. The color for the season is white, and we conclude the season with Pentecost on Sunday, June 5th.*

The people standing, the Celebrant says

Celebrant Alleluia. Christ is risen.
People **The Lord is risen indeed. Alleluia.**

The Celebrant says

COLLECT FOR PURITY

Dios omnipotente, para quien todos los corazones están manifiestos, todos los deseos conocidos y ningún secreto encubierto: Purifica los pensamientos de nuestros corazones con la inspiración de tu Santo Espíritu, para que perfectamente te amemos y dignamente celebremos tu Santo Nombre; por Cristo nuestro Señor. **Amén.**

Almighty God, to you all hearts are open, all desires known, and from you no secrets are hid: Cleanse the thoughts of our hearts by the inspiration of your Holy Spirit, that we may perfectly love you, and worthily magnify your holy Name; through Christ our Lord. Amen.

This prayer is called the Collect for Purity, and it is reminiscent of Psalm 51. As its name implies, this is the state in which we hope to approach God in worship. The prayer dates back to the 11th century, which means it would have originally been in Latin. In this season, as a sign of welcome, the Celebrant is saying this prayer in Spanish.

OPENING ANTHEM

Pascha Nostrum

Said / Sung by all



Cantor Alleluia

All Christ our Passover has been sacrificed for **us**;
therefore let us keep the **feast**,
Not with the old leaven, the leaven of malice and **e-vil**,
but with the unleavened bread of sincerity and truth. Alle-**lu-ia**.

Christ being raised from the dead will never die **again**;
death no longer has dominion over **him**.
The death that he died to sin, once for **all**;
but the life he lives, he lives to **God**.

† So also consider yourselves dead to **sin**,
and alive to God in Jesus Christ our Lord. Alle-**lu-ia**.

Christ has been raised from the **dead**,
the first fruits of those who have fallen **asleep**.
For since by a man came **death**,
by a man has come also the resurrection of the **dead**.

† For as in Adam all **die**,
so also in Christ shall all be made alive. Alle-**lu-ia**.

THE COLLECT OF THE DAY

Celebrant The Lord be with you.

People **And also with you.**

Celebrant Let us pray.

O God, whose Son Jesus is the good shepherd of your people: Grant that when we hear his voice we may know him who calls us each by name, and follow where he leads; who, with you and the Holy Spirit, lives and reigns, one God, for ever and ever. **Amen.**

The Collect of the Day is a prayer that “collects” and organizes our thoughts. Like a sonnet or haiku, it follows a traditional structure – a preamble (address, invocation), a petition, and a conclusion (meditation). There is often an allusion to the Gospel reading. There is a Collect of the Day for each week of the year as well as special feast days.

The Lessons

The people sit.

FIRST READING: Acts 9: 36-43

A Reading from the Acts of the Apostles.

³⁶Now in Joppa there was a disciple whose name was Tabitha, which in Greek is Dorcas. She was devoted to good works and acts of charity. ³⁷At that time she became ill and died. When they had washed her, they laid her in a room upstairs. ³⁸Since Lydda was near Joppa, the disciples, who heard that Peter was there, sent two men to him with the request, "Please come to us without delay." ³⁹So Peter got up and went with them; and when he arrived, they took him to the room upstairs. All the widows stood beside him, weeping and showing tunics and other clothing that Dorcas had made while she was with them. ⁴⁰Peter put all of them outside, and then he knelt down and prayed. He turned to the body and said, "Tabitha, get up." Then she opened her eyes, and seeing Peter, she sat up. ⁴¹He gave her his hand and helped her up. Then calling the saints and widows, he showed her to be alive. ⁴²This became known throughout Joppa, and many believed in the Lord. ⁴³Meanwhile he stayed in Joppa for some time with a certain Simon, a tanner.

Reader The Word of the Lord.

People **Thanks be to God.**

PSALM: 23

8:00 am Said by All

10:00 am Cantor introduces Refrain. All repeat. Choral Scholars sing verses



¹The LORD is my shepherd; *

I shall not be in want

² He makes me lie down in green pastures *

and leads me beside still waters.

³ He revives my soul *

and guides me along right pathways for his Name's sake. *Refrain*

⁴ Though I walk through the valley of the shadow of death,

I shall fear no evil; *

for you are with me;

your rod and your staff, they comfort me.

⁵ You spread a table before me in the presence of those

who trouble me; *

you have anointed my head with oil,

and my cup is running over. *Refrain*

⁶ Surely your goodness and mercy shall follow me all the days

of my life, *

and I will dwell in the house of the LORD for ever. *Refrain*

This passage from the Acts of the Apostles is another story of the eternal cycle of life, death, and resurrection. Death is not an ending but the beginning of something new. However, our lived experience shows us that there is more than one type of resurrection from the dead. The resurrection of Dorcas is a miracle that joins with the returns of Jesus and Lazarus.

SECOND READING: Revelation 7:9-17

A Reading from the Revelation to John.

⁹I looked, and there was a great multitude that no one could count, from every nation, from all tribes and peoples and languages, standing before the throne and before the Lamb, robed in white, with palm branches in their hands. ¹⁰They cried out in a loud voice, saying,

“Salvation belongs to our God who is seated on the throne, and to the Lamb!”

¹¹And all the angels stood around the throne and around the elders and the four living creatures, and they fell on their faces before the throne and worshiped God, ¹²singing,

“Amen! Blessing and glory and wisdom and thanksgiving and honor and power and might be to our God forever and ever! Amen.”

¹³Then one of the elders addressed me, saying, “Who are these, robed in white, and where have they come from?” ¹⁴I said to him, “Sir, you are the one that knows.” Then he said to me, “These are they who have come out of the great ordeal; they have washed their robes and made them white in the blood of the Lamb.

¹⁵For this reason they are before the throne of God, and worship him day and night within his temple, and the one who is seated on the throne will shelter them.

¹⁶They will hunger no more, and thirst no more; the sun will not strike them, nor any scorching heat;

¹⁷for the Lamb at the center of the throne will be their shepherd, and he will guide them to springs of the water of life, and God will wipe away every tear from their eyes.”

Reader The Word of the Lord.

People Thanks be to God.

SEQUENCE HYMN

Like the murmur of the dove's song

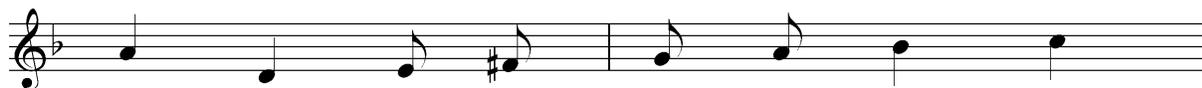
Verses 1-2



1 Like the mur - mur of the dove's song, like the
2 To the mem - bers of Christ's Bo - dy, to the
3 With the heal - ing of di - vi - sion, with the



chal - lenge of her flight, like the vig - or of the
branch - es of the Vine, to the Church in faith as -
cease - less voice of prayer, with the power to love and



wind's rush, like the new flame's ea - ger
sem - bled, to her midst as gift and
wit - ness, with the peace be - yond com -



might: come, _____ Ho - ly Spi - rit, come.
sign: come, _____ Ho - ly Spi - rit, come.
pare: come, _____ Ho - ly Spi - rit, come.

GOSPEL: John 10:22-30

Deacon The Holy Gospel of our Lord Jesus Christ according to John.

People **Glory to you, Lord Christ.**

²²At that time the festival of the Dedication took place in Jerusalem. It was winter, ²³and Jesus was walking in the temple, in the portico of Solomon. ²⁴So the Jews gathered around him and said to him, “How long will you keep us in suspense? If you are the Messiah, tell us plainly.”

²⁵Jesus answered, “I have told you, and you do not believe. The works that I do in my Father’s name testify to me; ²⁶but you do not believe, because you do not belong to my sheep. ²⁷My sheep hear my voice. I know them, and they follow me. ²⁸I give them eternal life, and they will never perish. No one will snatch them out of my hand. ²⁹What my Father has given me is greater than all else, and no one can snatch it out of the Father’s hand. ³⁰The Father and I are one.”

Deacon The Gospel of the Lord.

People **Praise to you, Lord Christ.**

SEQUENCE HYMN

O Jesus, crowned with all renown

Verses 3
Prior page

THE SERMON

The Rev. Rob Keim

THE NICENE CREED

All stand.

We believe in one God,
the Father, the Almighty,
maker of heaven and earth,
of all that is, seen and unseen.

We believe in one Lord, Jesus Christ,
the only Son of God,
eternally begotten of the Father,
God from God, Light from Light,
true God from true God,
begotten, not made,
of one Being with the Father.
Through him all things were made.

For us and for our salvation
he came down from heaven:
by the power of the Holy Spirit
he became incarnate from the Virgin Mary,
and was made man.

For our sake he was crucified under Pontius Pilate;
he suffered death and was buried.

On the third day he rose again
in accordance with the Scriptures;
he ascended into heaven

and is seated at the right hand of the Father.
He will come again in glory to judge the living and the dead,
and his kingdom will have no end.

It is traditional for the Gospel reading to be proclaimed from the midst of the people. Thus, the Deacon and book holder process to the middle of the center aisle with the Gospel Book, and the people all turn toward the reader.

As the Gospel is announced, some people use their thumb to make the sign of the cross on their forehead, mouth, and heart. These three locations indicate that the Gospel reading is to enter the mind, voice, and heart.

The Episcopal Church does not have a separate statement of faith or list of things we believe. Instead we hold the ancient Creeds, such as the Apostles’ and Nicene, to be our statements of faith. They contain the core of our belief as Christians, but do not limit our faith.

**We believe in the Holy Spirit, the Lord, the giver of life,
who proceeds from the Father and the Son.
With the Father and the Son he is worshiped and glorified.
He has spoken through the Prophets.
We believe in one holy catholic and apostolic Church.
We acknowledge one baptism for the forgiveness of sins.
We look for the resurrection of the dead,
and the life of the world to come. Amen.**

PRAYERS OF THE PEOPLE

Deacon Let us pray for the church and for the world.

Almighty God, we pray for your holy catholic Church;
That we all may be one.

Grant that every member of the Church may truly and humbly serve you;
That your Name may be glorified by all people.

We pray for all bishops, priests, and deacons;
That they may be faithful ministers of your Word and Sacraments.

We pray for all who govern and hold authority in the nations of the world;
That there may be justice and peace on the earth.

We pray for the people of Ukraine and Russia. Protect those that are in the midst of war and bring a change of heart to the invaders;
May we bring your peace into the world.

Give us grace to do your will in all that we undertake;
That our works may find favor in your sight.

Have compassion on those who suffer from any grief or trouble;
That they may be delivered from their distress.

Give to the departed eternal rest;
Let light perpetual shine upon them.

We praise you for your saints who have entered into joy;
May we also come to share in your heavenly kingdom.

Let us pray for our own needs and those of others. In our own community we pray for:

Robert Donohue, Cynthia Tucker, Kelly Donohue, Marilyn, Rickie, Debbie Powell, Felipe, Eric, Leslie Littlefield, Sandy Copeland, Loretta Inman, Tony Daray, Curtis, and Paula Levi.

And, we pray for the repose of soul for Jim Copeland, and Norman Mineta.

*(The Intercessor then reads the petitions from the bidding book and from the comment section of FB Live.)
Silence*

The Deacon adds a concluding Collect.

*If you are on Facebook
Live please put any
prayer requests into the
comment section of
Facebook Live.*

*If you are in person
then you may write
pray requests into the
Bidding Book on the
shelf at the back of the
worship space.*

*Words and names in
bold are said together.*

THE PEACE

All stand.

Celebrant The peace of the Lord be always with you.
People **And also with you.**

Then the Ministers and the People may greet one another in the name of the Lord.

ANNOUNCEMENTS

The people sit.

Birthdays: **Satoe**

Anniversaries:

Birthday Prayer

Gracious God, who made us in your own image, we thank you for life, love, and joy. Send your blessing upon these your children, who have completed another year. Surround them with your grace, fill them with your love, and strengthen them to be your servants in the world. This we ask through Jesus Christ our Lord. Amen.

Anniversary Prayer

We thank you, Gracious God, for the love you have implanted in the hearts of your servants and for your continued blessings upon them. Give them kind and loving hearts, always ready to ask forgiveness as well as to forgive. Support them through times of trial, strengthen their love for one another, and may that love empower them to be instruments of God's love in the world. This we ask through Jesus Christ our Lord. Amen.

Prayer for Travelers

O God, our heavenly Father, whose glory fills the whole creation, and whose presence we find wherever we go: Preserve those who travel; surround them with your loving care; protect them from every danger; and bring them in safety to their journey's end; through Jesus Christ our Lord. Amen.

The Holy Communion

The Celebrant says

Walk in love, as Christ loved us and gave himself for us, an offering and sacrifice to God.

OFFERTORY ANTHEM

**Aria: 'Können Tränen meiner Wangen'
from 'St Matthew Passion' by J.S. Bach
Sung by Dylan Benander
(in fulfillment of his Cal Poly Senior Recital)**

Können Tränen meiner Wangen
Nichts erlangen,
O, so nehmt mein Herz hinein!
Aber laßt es bei den Fluten,
Wenn die Wunden milde bluten,
Auch die Opferschale sein!

If the tears upon my cheeks can
Nought accomplish,
Oh, then take my heart as well!
But then let amidst the streaming
Of the wounds abundant bleeding
Be the sacrificial cup!

If online, then type "Peace" or another appropriate phrase into the comment section of Facebook Live.

In addition, if you have a birthday, anniversary or other celebration please type that into the comments.

The St Matthew Passion (German: Matthäus-Passion), BWV 244, is a Passion, a sacred oratorio written by Johann Sebastian Bach in 1727 for solo voices, double choir and double orchestra, with libretto by Picander. It sets the 26th and 27th chapters of the Gospel of Matthew (in the Luther Bible) to music, with interspersed chorales and arias.

DOXOLOGY

The people stand and si

*3 Praise God, from whom all bless - ings flow; praise
him, all crea - tures here be - low; praise him a - bove, ye
heaven - ly host: praise Fa - ther, Son, and Ho - ly Ghost.

*During the seasons of
Easter we are using
Eucharistic Prayer A
from the Episcopal
1979 Book of Common
Prayer. All Eucharistic
Prayers follow a set
format, though some
have more
contemporary and
inclusive language.*

The Great Thanksgiving

The People remain standing.

Celebrant The Lord be with you.

People And also with you.

Celebrant Lift up your hearts.

People We lift them to the Lord.

Celebrant Let us give thanks to the Lord our God.

People It is right to give him thanks and praise.

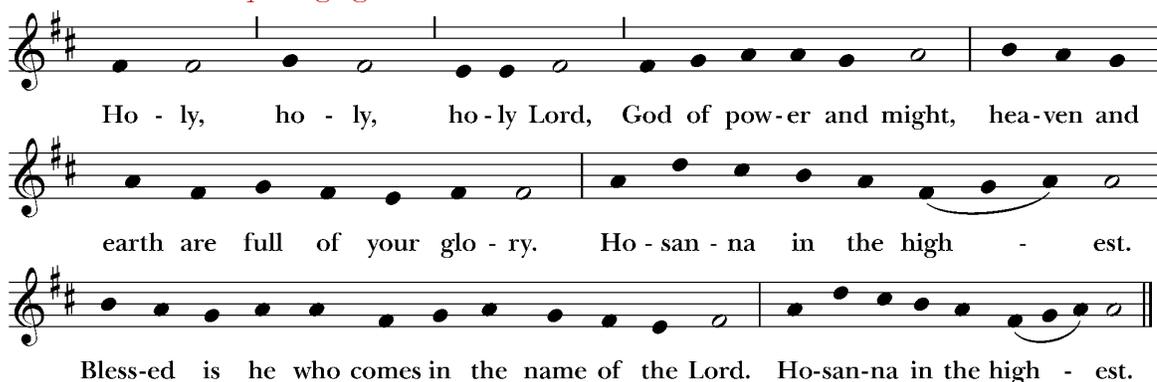
The Celebrant continues

It is right, and a good and joyful thing, always and everywhere to give thanks to you, Almighty God, Creator of heaven and earth.

But chiefly are we bound to praise you for the glorious resurrection of your Son Jesus Christ our Lord; for he is the true Paschal Lamb, who was sacrificed for us, and has taken away the sin of the world. By his death he has destroyed death, and by his rising to life again he has won for us everlasting life.

Therefore we praise you, joining our voices with Angels and Archangels and with all the company of heaven, who for ever sing this hymn to proclaim the glory of your Name:

The Celebrant and People sing together



Ho - ly, ho - ly, ho - ly Lord, God of pow - er and might, hea - ven and
earth are full of your glo - ry. Ho - san - na in the high - est.
Bless - ed is he who comes in the name of the Lord. Ho - san - na in the high - est.

*This anthem is known as the **Sanctus**. It is said or sung in almost every version of the Eucharistic Prayer. The word “sanctus” is Latin for “holy.” God is holy and worthy of respect, awe, reverence, and devotion.*

Holy and gracious Father: In your infinite love you made us for yourself; and, when we had fallen into sin and become subject to evil and death, you, in your mercy, sent Jesus Christ, your only and eternal Son, to share our human nature, to live and die as one of us, to reconcile us to you, the God and Father of all.

He stretched out his arms upon the cross, and offered himself in obedience to your will, a perfect sacrifice for the whole world.

On the night he was handed over to suffering and death, our Lord Jesus Christ took bread; and when he had given thanks to you, he broke it, and gave it to his disciples, and said, “Take, eat: This is my Body, which is given for you. Do this for the remembrance of me.”

After supper he took the cup of wine; and when he had given thanks, he gave it to them, and said, “Drink this, all of you: This is my Blood of the new Covenant, which is shed for you and for many for the forgiveness of sins. Whenever you drink it, do this for the remembrance of me.”

Therefore we proclaim the mystery of faith:

Celebrant and People

Christ has died.

Christ is risen.

Christ will come again.

The Celebrant continues

We celebrate the memorial of our redemption, O Father, in this sacrifice of praise and thanksgiving. Recalling his death, resurrection, and ascension, we offer you these gifts.

Sanctify them by your Holy Spirit to be for your people the Body and Blood of your Son, the holy food and drink of new and unending life in him. + Sanctify us also that we may faithfully receive this holy Sacrament, and serve you in unity, constancy, and peace; and at the last day bring us with all your saints into the joy of your eternal kingdom.

All this we ask through your Son Jesus Christ. By him, and with him, and in him, in the unity of the Holy Spirit all honor and glory is yours, Almighty Father, now and for ever..

Amen.

*+ “Sanctify us also...”
At these words some make the **sign of the cross** as symbol of our sanctification and blessing by the food drink, and by extension the acts of Jesus.*

The Deacon says

As our Savior Christ has taught us, we now pray,

Though there are other versions, we alternate between the two versions of the **Lord's Prayer** that are found on our Episcopal Book of Common Prayer (BCP). This is the more contemporary of the two and was created in an ecumenical council for use across many Christian denominations.

People and Celebrant

**Our Father in heaven,
hallowed be your Name,
your kingdom come,
your will be done, on earth as in heaven.
Give us today our daily bread.
Forgive us our sins
as we forgive those who sin against us.
Save us from the time of trial
and deliver us from evil.
For the kingdom, the power,
and the glory are yours,
now and forever. Amen.**

The Breaking of the Bread

The Celebrant and People sing together

Al - le - lu - ia, al - le - lu - ia, al - le - lu - ia.
Christ our Pass - o - ver is sac - ri - ficed for us;
there - fore let us keep the feast.
Al - le - lu - ia, al - le - lu - ia, al - le - lu - ia.

The musical notation consists of four staves of music in G major (one sharp) and 4/4 time. The melody is simple and hymn-like, with lyrics written below the notes. The first staff begins with a treble clef and a key signature of one sharp (F#). The music is written in a single melodic line. The lyrics are: "Al - le - lu - ia, al - le - lu - ia, al - le - lu - ia." The second staff continues the melody with the lyrics: "Christ our Pass - o - ver is sac - ri - ficed for us;". The third staff continues with the lyrics: "there - fore let us keep the feast." The fourth staff concludes with the lyrics: "Al - le - lu - ia, al - le - lu - ia, al - le - lu - ia." The music ends with a double bar line.

The Celebrant says

The Gifts of God for the People of God. All are welcomed at God's table.

COMMUNION HYMN

The church of God

1. The church of God must now pre - vail, a -
 2. The church of God must now pre - vail, no
 3. The love of God must now pre - vail, Christ
 4. The peace of God must now pre - vail, in

1. gainst the world's di - vi - sive scheme; The
 2. breach de - form its sa - cred walls; When
 3. spoke the love of Christ for all; And
 4. Christ shall wars and ha - tred end; The

1. might - y strength of Un - ion pales, the
 2. storms of hate and doubt as - sail, let
 3. lov - ing God, love can - not fail, to
 4. arms of earth can - not a - vail, the

1. ad - ver - sar - y of the dream.
 2. love and peace reign in its halls.
 3. tran - scend ev' - ry ra - cial wall.
 4. peace of heav'n a - lone can win.

5. The reign of God must now prevail,
 Let selfish strivings be undone;

Across the world His name we hail,
 Our Lord and King, the risen son!

After Communion, the Celebrant says

Let us pray.

Celebrant and People say together

Almighty and everliving God,
we thank you for feeding us with the spiritual food
of the most precious **Body and Blood**
of your Son our Savior **Jesus Christ;**
and for assuring us in these holy mysteries
that we are living members of the **Body of your Son,**
and heirs of your eternal kingdom.
And now, **Father,** send us out
to do the work you have given us to do,
to love and serve you
as faithful witnesses of **Christ our Lord.**
To him, to you, and to the **Holy Spirit,**
be honor and glory, now and for ever. **Amen.**

The people stand and the Priest blesses the people, saying

The blessing of God Almighty, the Father, the Son, and the Holy Spirit, be upon you and remain with you for ever. **Amen.**

The **blessing** by the Priest
is a reminder of the
many blessings we
already have from God.
We are aware of some
of the blessings and
unaware of others. Our
response to these
blessings is gratitude
and joy.

CLOSING HYMN

Now thank we all our God

1 Now thank we all our God, with heart, and hands, and voices,
 2 O may this bounteous God through all our life be near us!
 3 All praise and thanks to God the Father now be given,

who wondrous things hath done, in whom his world rejoices;
 With ever-joyful hearts and blessed peace to cheer us;
 the Son, and him who reigns with them in highest heaven,

who from our mother's arms hath blessed us on our way
 and keep us in his grace, and guide us when perplexed,
 eternal, Triune God, whom earth and heaven adore;

with countless gifts of love, and still is ours to-day.
 and free us from all ills in this world and the next.
 for thus it was, is now, and shall be, ever-more.

Deacon Let us go forth in the name of Christ. Alleluia, alleluia.

People Thanks be to God. Alleluia, alleluia.

Voluntary *Nyland* (We all are one in mission) Finnish folk melody arr. Dale Wood

At our best we take our worship experience back out into the world so that we extend our worship throughout the rest of our day. In addition, our worship should lead to action in which we are the hands and feet and voice of Jesus in the world.

Life at St. Barnabas

From the Vestry – In its last meeting, our Vestry decided several things that we want to bring to your attention.

Additional Fund Raising – The following was raised for our special fund raising campaigns. You may still donate directly to the organizations or through St. Barnabas

SLO4Home	\$1600
Ukrainian refugees through ERD	\$2360
Diocese of Jerusalem	\$271

In-person activities – Both upcoming Adult Ed series will be in-person at St. Barnabas and not online. Masks are recommended but optional for those who are vaccinated and healthy. In-person activities have a different feel to them than being online, and we want to begin making more in-person activities available to you.

Investment Committee – Our restarted Investment Committee has met twice and also met with the Finance Committee and Vestry. The Committee is exploring different investment options and after having met with the Vestry is working to balance between protecting our assets from both risk and inflation, liquidity, and ethical investing. Questions and comments may be directed to the Investment Committee members: Bob Taylor, Michele Davenport, Jim Kilponen, Brian Petersen, or Fr. Rob. The Investment Committee will meet with the Vestry again in May.

SLO4Home – You can be a lifeline for refugee families in need. In the coming months and years, more than 65,000 Afghans will be welcomed in communities across the United States. These families have urgent and varied needs, many having left vibrant lives with only what they could carry. We are working to ensure San Luis Obispo will be a welcoming and supportive new home for the families who will arrive in the months ahead. We cannot do this without your help. You can donate:

By mail SLO4Home, Inc. P.O. Box 1446 San Luis Obispo, CA 93406

Online at PayPal at our website: www.SLO4Home.org

SLO4Home, Inc. is a 501(c)(3) charitable organization and contributions are tax-deductible for income, gift, and estate taxes. Our EIN is 87-4021839.

Donate to help Ukraine – As the invasion and violence continue to increase in Ukraine, and refugees flee into neighboring countries, some have asked what we can do to help with this crisis. We have learned today that over 3 million people are currently displaced because of the war, and organizations are working together to provide basics of food, clothing, and shelter. Episcopal Relief and Development is partnering with Christian organizations on the ground in places like Poland, Moldova, Slovakia, and Romania working tirelessly to respond to immediate needs.

Please go to www.episcopalrelief.org to donate quickly to refugees fleeing Ukraine. On the homepage there is a button that allows you an easy way to give money; our prayers are in pushing “donate.” We are grateful for your support of the many for whom prayers are answered with a cup of soup, a warm coat, and a sleeping bag.

Repair Café – Five Cities Repair Café supports reuse, repair, and waste prevention. The Repair Café's wonderful community of fixers and volunteers generously donate their time and talent to repair broken items and keep them out of the landfill. Our church will be hosting the next Repair Café on **Sunday, May 15th from 1-5 pm.**

More information may be found at: <http://www.repaircafe-groverbeach-5cities.org>

The Spirituality of Aging – In this series of classes we will look at how to "grow" old, rather than just "get" old, by exploring the wisdom of a lifetime and embracing the changes that aging brings. Age has a different task than youth, or mature adulthood. The task is to reflect on the meaning of life and to prepare for the final surrender of all we are and have been to our Creator and Guide. We move from "doing" to "being", and from "role" to "soul". Age may bring not only the challenge of losses and change but also present moment appreciation of all God has made and done in us. It can open out into the vocation of "elderhood", or sharing our gentle, patient wisdom with family, friends, and situations. We do not have less to look forward to, but more. We may miss our ability to control the outcomes of our health, life, relationships, but we are invited to a new vision of God as our faithful companion. We can learn to find God everywhere, not just in special places, rituals or times. And little by little the trust this builds in us opens into a joyous, grateful experience of the Present Moment which will become an Eternity of Love. This four week series will begin on **Tuesday, May 10th at 3:00 pm.** This class will be held in the Parish Hall/Forum Room and will not be online.

Volunteers operate the St. Barnabas Thrift Shop

Specifically we need people for these jobs and times:

- Tuesday AM needs a processor
- Wednesday PM needs a processor
- Friday PM also needs a processor.

Regular shifts are 10-1 or 1-4. Processors do have some flexibility if those hours aren't perfect. There is an ongoing need for people who are willing to be trained and work as substitutes especially cashiers.

If you like being in charge there is a hope of expanding store hours but that requires managers and cashiers willing to work on Saturday once a month. Please contact Mary Ann Hjalmarson (805-481-4509) if you are interested in participating in a meaningful ministry.

Birthday or Anniversaries? If you have a birthday or anniversary coming up and would like to have your name in the bulletin, please call the office or send an email (saintbarnabas.ag@gmail.com) no later than Thursday 11 am.

Bible Study – The Tuesday morning Bible Study group is continuing a new unit of the Kerygma Program, "Shalom": Old Testament scholar Donald E. Gowan unravels the multiple biblical threads of this eternal quest for peace in this masterful exploration of the Hebrew concept "*shalom*" and the Greek "*eirene*." Peacemaking is a central concern of the church and the world today. The study guide has 14 sessions but the group usually takes longer to cover the material. The material is available in a digital format or paper – the first two packets are still available in the office. Anyone is welcome to join the discussion on Zoom on Tuesday mornings at 9:30. Most participants also join for Morning Prayer at 9 AM. Please call Mary Ann Hjalmarson (805-481-4509) with questions or concerns.

Vestry Members – The governing board of our parish is made up of the following:

Class of 2023 – Georgianna Gleason (Sr. Warden), David Ottesen, Paul DeTilla

Class of 2024 – Steve Jerrick, Brian Stoltey, Kris Vardas (Jr. Warden)

Class of 2025 – Rachel Mann, Liza Navarro Zúñiga Nichols, Brian Petersen

Opportunities to gather virtually.

Sunday morning worship at 10:00 am – We will live-stream our Sunday 10:00am worship services on the St. Barnabas' Facebook page

<https://www.facebook.com/StBarnabasAG/>

All you need is a computer or device with an internet connection and speakers to watch the live-stream; you do not need to have a Facebook account. A recording of the live-stream will be posted on the St. Barnabas YouTube Channel: (<http://bit.ly/StBYouTube>) following the service.

If you would like to participate more fully in the service, the order of service booklet is available for download on the St. Barnabas website by clicking the big blue "Weekly Bulletin" button on our website. Sunday morning worship bulletin is available starting at 1:00 pm on Thursday.

Tuesday Morning Prayer at 9:30 am – If you have a Book of Common Prayer at home that will be useful to have on hand. We will use the Zoom video conferencing service for this gathering. Click this link to attend via your computer or device

<https://bit.ly/stbarnabasmorningprayer>

To dial in call 1-669-900-6833. When prompted put in the meeting id of **878 6513 4138#** and when prompted for a password put in **365072#**, and then hit **#** a second time.

Friday afternoon Centering Prayer –On Friday afternoons at 4pm we will hold a Centering Prayer Service. After first gathering for a few minutes we practice our 20 minutes of silent Centering Prayer. Following the practice we will be reading and discussing a passage from *The Cloud of Unknowing*, an anonymous fourteenth century spiritual director. We'll be using *Where Only Love Can Go* an edited collection of the writings.

We will use the Zoom video conferencing service for this gathering. Click this link to attend via your computer or device

<https://bit.ly/stbarnabascenteringprayer>

To dial in call 1-669-900-6833. When prompted put in the meeting id of **867 7756 1670#** and when prompted for a password put in **034979#**, and then hit **#** a second time.

Making donations to St. Barnabas – Even though some are not able to meet in-person for worship, many may want to continue to contribute to St. Barnabas. We have several options to continue giving as we progress through this change in how we worship.

Electronic transfer

This might be a good time to consider setting up electronic transfer of funds. At St. Barnabas we have Quick Pay with Zelle set up and many banks and financial institutions also use this software. Payments can be set up as one-time or recurring. To transfer money, use the email address of the Financial Secretary (stbarnabas.financial@gmail.com) as the recipient. If you have questions or difficulties setting it up, call Janette Sofranko at 805-801-4526

Auto pay from your financial institution

Many banks and financial institutions offer a service often called Auto Pay or Bill Pay. It's fairly easy to set up online if you do online banking. We have several donors using this option today. The payment can be set up one time or recurring. The bank will issue the check on the date you give them and mail the check to St. Barnabas.

Mail your check

You can also mail your check to St. Barnabas. The address is: 301 Trinity Ave., Arroyo Grande, CA 93420 Please put "Attn Financial Secretary" on the envelope.

If you have any questions on how to make your donation at this time, please feel free to contact Janette Sofranko, Financial Secretary, at 805-801-4526. You can also send an email to stbarnabas.financial@gmail.com. Thank-you for your continued support of St. Barnabas.



If you are reading the bulletin electronically, you can click on this button to donate immediately.

**Donations of time and talent are just as important as financial donations.
Thank you to everyone who helps make things happen on Sunday!**

The Altar Guild Team:

Tricia Ottesen, Marsha Fasse, Paula Smith

Sunday School Teachers:

Pam & Aly Pano

Thank you to last week's Coffee Hour Hosts:

8:00 am Robert Merritt & Karen Reinecke
10:00 am Ann Feather, Tracy & Paul Schiro

This Week's Coffee Hour Hosts:

8:00 am Sharon & Dave Williams
10:00 am Katie & Zeke Coleman, Art & Jane Delgadillo

CALENDAR Week of May 8 – May 15

Today	In-Person Holy Communion.....	8:00 am
	In-Person Holy Communion*.....	10:00 am
	Children’s Sunday School.....	10:00 am
Monday	OFFICE CLOSED	
	Stephen Ministry.....	12:30 pm
Tuesday	Morning Prayer (via Zoom).....	9:30 am
	Biblical Roundtable (via Zoom).....	10:00 am
	12-Step Meeting (outdoors).....	12:00 pm
	Finance Committee (via Zoom).....	6:00 pm
Wednesday	Senior Fitness with Sigrid.....	12:00 noon
	Building & Grounds Committee (via Zoom).....	7:00 pm
	Choral Scholar Rehearsal.....	7:15 pm
Friday	OFFICE CLOSED	
	Centering Prayer.....	4:00 pm
Sunday	In-Person Holy Communion.....	8:00 am
	In-Person Holy Communion*.....	10:00 am
	Children’s Sunday School.....	10:00 am
	5 Cities Repair Cafe.....	11:30 am

** In-person and via Facebook Live*

Serving Today

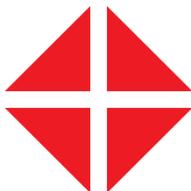
Presider / Preacher	The Rev. Rob Keim
Deacon	The Rev. Dcn. Susan Arnold
Music Minister	Janis Johnson
Pre-Production	Adam Loveridge
Video Producer	Jeff Diehl
Choral Scholars	Dylan Benander, Chris Marston, Daniel Greenblat

8 am

EM and Lector	Karen Reinecke, Georgiana Gleason
Chalice	Carlos Ortiz
Ushers	Robert Merritt, Carlos Ortiz
Vestry on Call	Liza Zúñiga Nichols
Coffee Hour	Sharon & Dave Williams

10 am

EM and Lector	Deborah Miller, Paula Smith
Chalice	Pamela Jones
Ushers	Bob and Nancy Taylor, Ted Schepp
Vestry on Call	Rachel Mann
Coffee Hour	Katie & Zeke Coleman, Art & Jane Delgadillo



301 Trinity Avenue, Arroyo Grande, CA 93420
Office (805) 489-2990 | FAX (805) 489-1221
E-mail Address: saintbarnabasag@gmail.com
www.saintbarnabas-ag.org