



# St. Barnabas' Episcopal Church

Third Sunday of Easter | May 1, 2022

8:00 am and 10:00 am



*Swanson, John August. The Great Catch, from **Art in the Christian Tradition**,  
a project of the Vanderbilt Divinity Library, Nashville, TN.*

*Original source: [www.JohnAugustSwanson.com](http://www.JohnAugustSwanson.com) - copyright 1993 by John August Swanson.*

God's discerning, inclusive, Christ-centered church, engaged in outreach ministry, growing discipleship, and life changing worship.

## Welcome to Online St. Barnabas!

Welcome to our virtual worship with Facebook Live. We are glad to have you with us in this new way. You may access our livestream starting at 9:45 am at <https://www.facebook.com/StBarnabasAG/>

A recording of the live-stream will be posted on the St. Barnabas YouTube Channel (<http://bit.ly/StBYouTube>) the afternoon following the service.

## Welcome to Indoor Worship at St. Barnabas'!

Welcome to our in-person indoor worship service. In order to worship safely we will:

- Have doors and windows open to provide fresh airflow,
- Be limited to those who have no COVID-19 symptoms and have not recently tested positive for COVID-19.
- Recommend that a mask be worn at all times, however, masks are optional for those who have been vaccinated and are healthy,
- Prohibit touching, hugging, and handshakes,
- Please note that we do not require COVID vaccination to attend worship at St. Barnabas.

Distribution of bread and wine:

- Starting from the back of the room, Ushers will invite you forward to receive the bread and wine.
- After receiving the bread, you may slip it under your mask to consume it.
- Then you may take a small bowl of wine from the tray and consume the wine before returning to your seat. Empty bowls may be placed in the baskets along the side of the room.
- If you are unable to come forward, let the ushers know so the bread can be brought to you.

Two courtyard and two narthex bathrooms are available for your use. Please use the disinfecting spray that is in the bathroom. If you have any questions or concerns, the Ushers are available to assist you.

**Bidding (intercessory prayer) Book** – If you would like to add a prayer to be read during the church service, you may add it to the “Bidding Book” located at the back of the church to the left of the doors. If you cannot join us in person and would like to add a prayer to be read during the church service you can email the name of the person to our parish office at [saintbarnabas.ag@gmail.com](mailto:saintbarnabas.ag@gmail.com) (before Thursday morning), or add it to the comments section on Facebook Live during the livestream.

**Flower and Candle Dedications** – Candles are lighted by St. Barnabas to the Glory of God. The flowers have been placed on the altar by Art and Jane Delgadillo in memory of Art’s mother, Santiaga Orona Delgadillo; Shea Schuer in loving memory of her grandmother, Ruth Monroe.

## *Notable Events*

Saturday	May 7	Workday and Campus Cleanup – 9:00 am to 12 noon
Tuesday	May 10	Begin Adult Ed series on The Spirituality of Aging – 3:00 pm
Sunday	May 15	Repair Café 1:00 pm – 4:00 pm
Monday	May 23	Memorial for the Rev. Jeremy Bond (with the Bishop) – 3:00 pm
Sunday	June 12	St. Barnabas Day and BBQ
Thursday	June 23 (change)	Supper and begin Adult Ed series on Pilgrimage – 6:30 pm

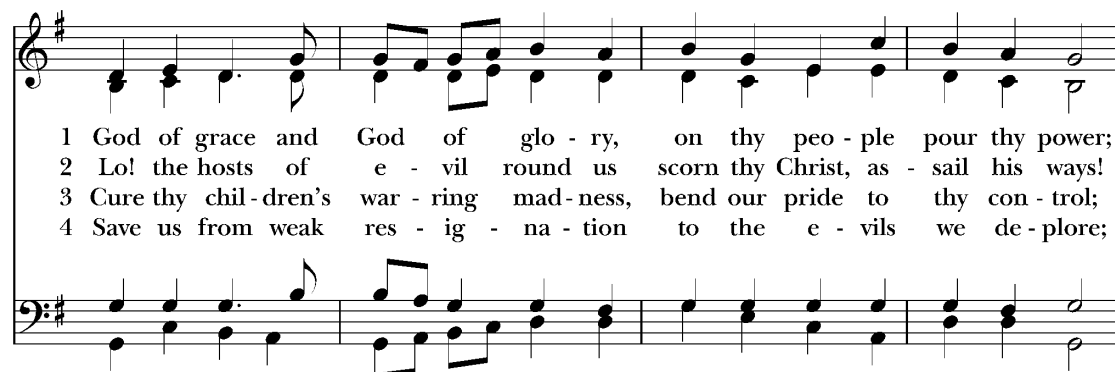
Voluntary *Ricecar del quinto tuono (on the fifth tone)* Palestrina (1525-1594)

Introit *Alleluia (From Missa Super Ut Re Mi Fa Sol La)* Palestrina  
sung by The Choral Scholars

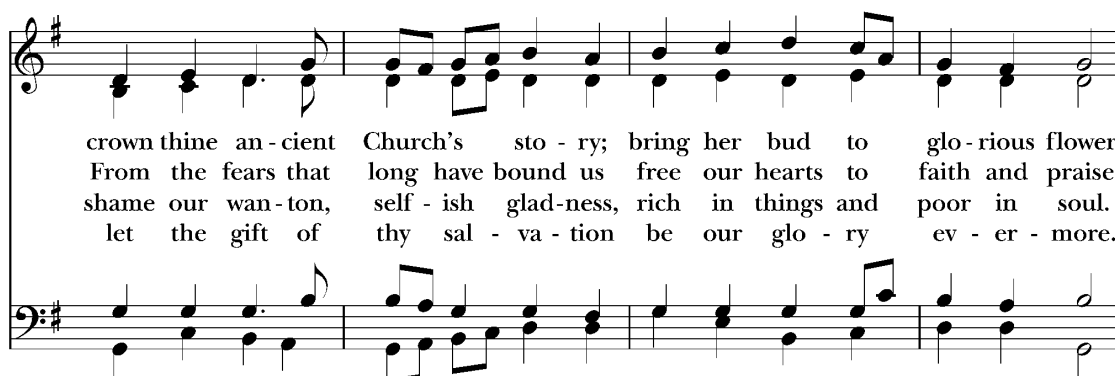
## The Word of God

*Stand as you are able.*

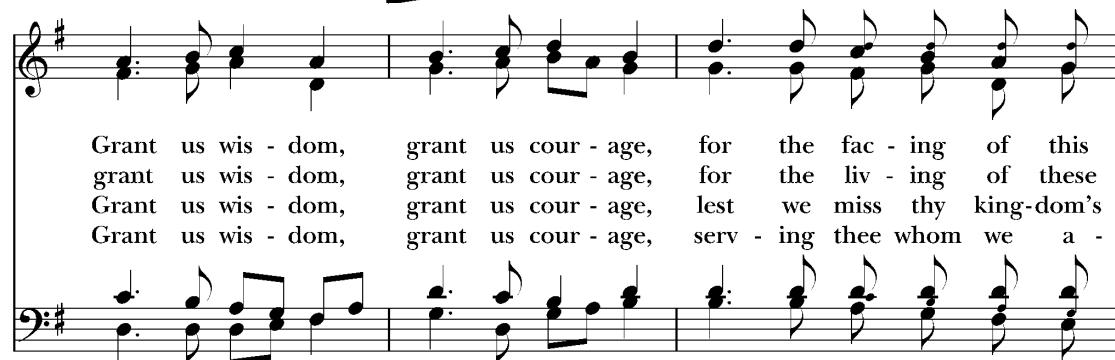
### ENTRANCE HYMN God of grace and God of glory



1 God of grace and God of glo - ry, on thy peo - ple pour thy power;  
2 Lo! the hosts of e - vil round us scorn thy Christ, as - sail his ways!  
3 Cure thy chil - dren's war - ring mad - ness, bend our pride to thy con - trol;  
4 Save us from weak res - ig - na - tion to the e - vils we de - plore;



crown thine an - cient Church's sto - ry; bring her bud to glo - rious flower.  
From the fears that long have bound us free our hearts to faith and praise:  
shame our wan - ton, self - ish glad - ness, rich in things and poor in soul.  
let the gift of thy sal - va - tion be our glo - ry ev - er - more.



Grant us wis - dom, grant us cour - age, for the fac - ing of this  
grant us wis - dom, grant us cour - age, for the liv - ing of these  
Grant us wis - dom, grant us cour - age, lest we miss thy king - dom's  
Grant us wis - dom, grant us cour - age, serv - ing thee whom we a -



hour, for the fac - ing of this hour.  
days, for the liv - ing of these days.  
goal, lest we miss thy king - dom's goal.  
dore, serv - ing thee whom we a - dore.

*Giovanni Pierluigi da Palestrina was an Italian Renaissance sacred music composer of more than 105 Masses, 140 madrigals, and 300 motets. His work is considered the culmination of Renaissance polyphony. Palestrina's funeral was held at St. Peter's in Rome, and he was buried beneath the floor of the basilica.*

*There are seven weeks in the season of Easter and it is appropriate to say "Happy Easter" during the entire season. The color for the season is white, and we conclude the season with Pentecost on Sunday, June 5<sup>th</sup>.*

*The people standing, the Celebrant says*

Celebrant Alleluia. Christ is risen.  
People **The Lord is risen indeed. Alleluia.**

*The Celebrant says*

### COLLECT FOR PURITY

Dios omnipotente, para quien todos los corazones están manifiestos, todos los deseos conocidos y ningún secreto encubierto: Purifica los pensamientos de nuestros corazones con la inspiración de tu Santo Espíritu, para que perfectamente te amemos y dignamente celebremos tu Santo Nombre; por Cristo nuestro Señor. **Amén.**

*Almighty God, to you all hearts are open, all desires known, and from you no secrets are hid: Cleanse the thoughts of our hearts by the inspiration of your Holy Spirit, that we may perfectly love you, and worthily magnify your holy Name; through Christ our Lord. Amen.*

*This prayer is called the Collect for Purity, and it is reminiscent of Psalm 51. As its name implies, this is the state in which we hope to approach God in worship. The prayer dates back to the 11<sup>th</sup> century, which means it would have originally been in Latin. In this season, as a sign of welcome, the Celebrant is saying this prayer in Spanish.*

*The Collect of the Day is a prayer that “collects” and organizes our thoughts. Like a sonnet or haiku, it follows a traditional structure – a preamble (address, invocation), a petition, and a conclusion (meditation). There is often an allusion to the Gospel reading. There is a Collect of the Day for each week of the year as well as special feast days.*

### OPENING ANTHEM

### Pascha Nostrum

Sung by all

*Cantor* Alleluia

All Christ our Passover has been sacrificed for **us**;  
therefore let us keep the **feast**,  
Not with the old leaven, the leaven of malice and **e-vil**,  
but with the unleavened bread of sincerity and truth. **Alle-lu-ia.**

Christ being raised from the dead will never die **again**;  
death no longer has dominion over **him**.  
The death that he died to sin, once for **all**;  
but the life he lives, he lives to **God**.  
† So also consider yourselves dead to **sin**,  
and alive to God in Jesus Christ our Lord. **Alle-lu-ia.**

Christ has been raised from the **dead**,  
the first fruits of those who have fallen **asleep**.  
For since by a man came **death**,  
by a man has come also the resurrection of the **dead**.  
† For as in Adam all **die**,  
so also in Christ shall all be made alive. **Alle-lu-ia.**

### THE COLLECT OF THE DAY

*Celebrant* The Lord be with you.

**People** **And also with you.**

*Celebrant* Let us pray.

O God, whose blessed Son made himself known to his disciples in the breaking of bread: Open the eyes of our faith, that we may behold him in all his redeeming work; who lives and reigns with you, in the unity of the Holy Spirit, one God, now and for ever. **Amen.**

# The Lessons

*The people sit.*

## FIRST READING: Acts 9:1-20

A Reading from the Acts of the Apostles.

<sup>1</sup>Saul, still breathing threats and murder against the disciples of the Lord, went to the high priest <sup>2</sup>and asked him for letters to the synagogues at Damascus, so that if he found any who belonged to the Way, men or women, he might bring them bound to Jerusalem. <sup>3</sup>Now as he was going along and approaching Damascus, suddenly a light from heaven flashed around him. <sup>4</sup>He fell to the ground and heard a voice saying to him, "Saul, Saul, why do you persecute me?" <sup>5</sup>He asked, "Who are you, Lord?" The reply came, "I am Jesus, whom you are persecuting. <sup>6</sup>But get up and enter the city, and you will be told what you are to do." <sup>7</sup>The men who were traveling with him stood speechless because they heard the voice but saw no one. <sup>8</sup>Saul got up from the ground, and though his eyes were open, he could see nothing; so they led him by the hand and brought him into Damascus. <sup>9</sup>For three days he was without sight, and neither ate nor drank.

<sup>10</sup>Now there was a disciple in Damascus named Ananias. The Lord said to him in a vision, "Ananias." He answered, "Here I am, Lord." <sup>11</sup>The Lord said to him, "Get up and go to the street called Straight, and at the house of Judas look for a man of Tarsus named Saul. At this moment he is praying, <sup>12</sup>and he has seen in a vision a man named Ananias come in and lay his hands on him so that he might regain his sight." <sup>13</sup>But Ananias answered, "Lord, I have heard from many about this man, how much evil he has done to your saints in Jerusalem; <sup>14</sup>and here he has authority from the chief priests to bind all who invoke your name." <sup>15</sup>But the Lord said to him, "Go, for he is an instrument whom I have chosen to bring my name before Gentiles and kings and before the people of Israel; <sup>16</sup>I myself will show him how much he must suffer for the sake of my name." <sup>17</sup>So Ananias went and entered the house. He laid his hands on Saul and said, "Brother Saul, the Lord Jesus, who appeared to you on your way here, has sent me so that you may regain your sight and be filled with the Holy Spirit." <sup>18</sup>And immediately something like scales fell from his eyes, and his sight was restored. Then he got up and was baptized, <sup>19</sup>and after taking some food, he regained his strength.

For several days he was with the disciples in Damascus, <sup>20</sup>and immediately he began to proclaim Jesus in the synagogues, saying, "He is the Son of God."

*Reader*            The Word of the Lord.

*People*            **Thanks be to God.**

*This story from the Acts of the Apostles is a classic story of conversion. Saul (also known as Paul) had been a significant persecutor of the early followers of Jesus. And, then he is used by God as one of major factors in the growth of this new movement. This is in line with the cycle of death and rebirth as Saul is healed from his old self and reborn in Christ.*

## PSALM: 30

*Cantor introduces Refrain. All repeat. Choral Scholars sing verses.  
Remain seated.*

*This is a thanksgiving psalm after recovery from illness. After the healing from grave illness there is a ritual of thanksgiving in the Temple by family and friends who are celebrating reintegration into the community by the one who had been stricken.*

You have re - stored my life, O  
Lord; hal - le - lu - jah.

<sup>1</sup> I will exalt you, O Lord,  
because you have lifted me up \*  
and have not let my enemies triumph over me.  
<sup>2</sup> O Lord my God, I cried out to you, \*  
and you restored me to health.  
<sup>3</sup> You brought me up, O Lord, from the dead; \*  
you restored my life as I was going down to the grave. *Refrain*

<sup>4</sup> Sing to the Lord, you servants of his; \*  
give thanks for the remembrance of his holiness.  
<sup>5</sup> For his wrath endures but the twinkling of an eye, \*  
his favor for a lifetime.  
<sup>6</sup> Weeping may spend the night, \*  
but joy comes in the morning. *Refrain*

<sup>7</sup> While I felt secure, I said,  
"I shall never be disturbed. \*  
You, Lord, with your favor, made me as strong as the mountains."  
<sup>8</sup> Then you hid your face, \*  
and I was filled with fear. *Refrain*

<sup>9</sup> I cried to you, O Lord; \*  
I pleaded with the Lord, saying,  
<sup>10</sup> "What profit is there in my blood, if I go down to the Pit? \*  
will the dust praise you or declare your faithfulness? *Refrain*

<sup>11</sup> Hear, O Lord, and have mercy upon me; \*  
O Lord, be my helper." *Refrain*

<sup>12</sup> You have turned my wailing into dancing; \*  
you have put off my sack-cloth and clothed me with joy.  
<sup>13</sup> Therefore my heart sings to you without ceasing; \*  
O Lord my God, I will give you thanks for ever. *Refrain*

**SECOND READING: Revelation 5:11-14**

A Reading from the Revelation to John.

<sup>11</sup>I looked, and I heard the voice of many angels surrounding the throne and the living creatures and the elders; they numbered myriads of myriads and thousands of thousands,

<sup>12</sup>singing with full voice,

“Worthy is the Lamb that was slaughtered  
to receive power and wealth and wisdom and might  
and honor and glory and blessing!”

<sup>13</sup>Then I heard every creature in heaven and on earth and under the earth and in the sea, and all that is in them, singing,

“To the one seated on the throne and to the Lamb  
be blessing and honor and glory and might  
forever and ever!”

<sup>14</sup>And the four living creatures said, “Amen!” And the elders fell down and worshiped.

*Reader*            The Word of the Lord.

***People***            **Thanks be to God.**

SEQUENCE HYMN

Healing river of the Spirit

Verses 1-2

F Bb Am7 Dm F Bb F

1 Heal-ing riv - er of the Spi - rit, bathe the wounds that liv - ing brings.  
 2 Well-spring of the heal-ing Spi - rit, stream that flows to bring re - lease,  
 3 Liv - ing stream that heals the na - tions, make us chan - nels of your pow'r.

F Bb Am7 Dm F Bb F

Plunge our pain, our sin, our sad-ness deep be - neath your sa - cred springs.  
 as we gain our selves, our sens-es, may our lives re - flect your peace.  
 All the world is torn by con-flict; wars are rag - ing at this hour.

F C Dm C Dm Bbmaj7

Wea - ry from the rest - less search-ing that has lured us from your side,  
 Grate-ful for the flood that heals us, may your church en - act your grace.  
 Sav - ing Spi - rit, move a - mong us; guide our wind - ing hu - man course,

C Dm Bb F Gm7 Am Gm7 F

we dis-cov - er in your pres - ence peace that world can - not pro - vide.  
 As we meet both friend and strang-er, may we see our Sav-ior's face.  
 till we find our way to - geth - er, flow - ing home-ward to our source.



## GOSPEL: John 21:1-19

*Deacon* The Holy Gospel of our Lord Jesus Christ according to John.

*People* **Glory to you, Lord Christ.**

<sup>1</sup>Jesus showed himself again to the disciples by the Sea of Tiberias; and he showed himself in this way. <sup>2</sup>Gathered there together were Simon Peter, Thomas called the Twin, Nathanael of Cana in Galilee, the sons of Zebedee, and two others of his disciples. <sup>3</sup>Simon Peter said to them, "I am going fishing." They said to him, "We will go with you." They went out and got into the boat, but that night they caught nothing.

<sup>4</sup>Just after daybreak, Jesus stood on the beach; but the disciples did not know that it was Jesus. <sup>5</sup>Jesus said to them, "Children, you have no fish, have you?" They answered him, "No." <sup>6</sup>He said to them, "Cast the net to the right side of the boat, and you will find some." So they cast it, and now they were not able to haul it in because there were so many fish. <sup>7</sup>That disciple whom Jesus loved said to Peter, "It is the Lord!" When Simon Peter heard that it was the Lord, he put on some clothes, for he was naked, and jumped into the sea. <sup>8</sup>But the other disciples came in the boat, dragging the net full of fish, for they were not far from the land, only about a hundred yards off.

<sup>9</sup>When they had gone ashore, they saw a charcoal fire there, with fish on it, and bread. <sup>10</sup>Jesus said to them, "Bring some of the fish that you have just caught." <sup>11</sup>So Simon Peter went aboard and hauled the net ashore, full of large fish, a hundred fifty-three of them; and though there were so many, the net was not torn. <sup>12</sup>Jesus said to them, "Come and have breakfast." Now none of the disciples dared to ask him, "Who are you?" because they knew it was the Lord. <sup>13</sup>Jesus came and took the bread and gave it to them, and did the same with the fish. <sup>14</sup>This was now the third time that Jesus appeared to the disciples after he was raised from the dead.

<sup>15</sup>When they had finished breakfast, Jesus said to Simon Peter, "Simon son of John, do you love me more than these?" He said to him, "Yes, Lord; you know that I love you." Jesus said to him, "Feed my lambs." <sup>16</sup>A second time he said to him, "Simon son of John, do you love me?" He said to him, "Yes, Lord; you know that I love you." Jesus said to him, "Tend my sheep." <sup>17</sup>He said to him the third time, "Simon son of John, do you love me?" Peter felt hurt because he said to him the third time, "Do you love me?" And he said to him, "Lord, you know everything; you know that I love you." Jesus said to him, "Feed my sheep. <sup>18</sup>Very truly, I tell you, when you were younger, you used to fasten your own belt and to go wherever you wished. But when you grow old, you will stretch out your hands, and someone else will fasten a belt around you and take you where you do not wish to go." <sup>19</sup>(He said this to indicate the kind of death by which he would glorify God.) After this he said to him, "Follow me."

*Deacon* The Gospel of the Lord.

*People* **Praise to you, Lord Christ.**

SEQUENCE HYMN

O Jesus, crowned with all renown

See page 8  
Verses 3

THE SERMON

The Rev. Rob Keim

*It is traditional for the Gospel reading to be proclaimed from the midst of the people. Thus, the Deacon and book holder process to the middle of the center aisle with the Gospel Book, and the people all turn toward the reader.*

*As the Gospel is announced, some people use their thumb to make the sign of the cross on their forehead, mouth, and heart. These three locations indicate that the Gospel reading is to enter the mind, voice, and heart.*

*The Episcopal Church does not have a separate statement of faith or list of things we believe. Instead we hold the ancient Creeds, such as the Apostles' and Nicene, to be our statements of faith. They contain the core of our belief as Christians, but do not limit our faith.*

## **THE NICENE CREED**

*All stand.*

**We believe in one God,  
the Father, the Almighty,  
maker of heaven and earth,  
of all that is, seen and unseen.**

**We believe in one Lord, Jesus Christ,  
the only Son of God,  
eternally begotten of the Father,  
God from God, Light from Light,  
true God from true God,  
begotten, not made,  
of one Being with the Father.  
Through him all things were made.  
For us and for our salvation  
he came down from heaven:  
by the power of the Holy Spirit  
he became incarnate from the Virgin Mary,  
and was made man.**

**For our sake he was crucified under Pontius Pilate;  
he suffered death and was buried.  
On the third day he rose again  
in accordance with the Scriptures;  
he ascended into heaven  
and is seated at the right hand of the Father.  
He will come again in glory to judge the living and the dead,  
and his kingdom will have no end.**

**We believe in the Holy Spirit, the Lord, the giver of life,  
who proceeds from the Father and the Son.  
With the Father and the Son he is worshiped and glorified.  
He has spoken through the Prophets.  
We believe in one holy catholic and apostolic Church.  
We acknowledge one baptism for the forgiveness of sins.  
We look for the resurrection of the dead,  
and the life of the world to come. Amen.**

## PRAYERS OF THE PEOPLE

*Deacon* Let us pray for the church and for the world.

Father, we pray for your holy catholic Church;  
**That we all may be one.**

Grant that every member of the Church may truly and humbly serve you;  
**That your Name may be glorified by all people.**

We pray for all bishops, priests, and deacons;  
**That they may be faithful ministers of your Word and Sacraments.**

We pray for all who govern and hold authority in the nations of the world;  
**That there may be justice and peace on the earth.**

We pray for the people of Ukraine and Russia. Protect those that are in the midst of war and bring a change of heart to the invaders;  
**May we bring your peace into the world.**

Give us grace to do your will in all that we undertake;  
**That our works may find favor in your sight.**

Have compassion on those who suffer from any grief or trouble;  
**That they may be delivered from their distress.**

Give to the departed eternal rest;  
**Let light perpetual shine upon them.**

We praise you for your saints who have entered into joy;  
**May we also come to share in your heavenly kingdom.**

Let us pray for our own needs and those of others. In our own community we pray for:

**Mary Ann Hjalmarson, Janet and Tom N., Andrea Morales, Mike Coho, French Fry, Bob Bakman, Janet, and Phillip Sisco.**

**And, we pray for the repose of soul for Gladys Cardenas, Wendy Rieger, and Julia Schmidt.**

*(The Intercessor then reads the petitions from the bidding book and from the comment section of FB Live.)  
Silence*

*The Deacon adds a concluding Collect.*

*If you are on Facebook Live please put any prayer requests into the comment section of Facebook Live.*

*If you are in person then you may write pray requests into the Bidding Book on the shelf at the back of the worship space.*

*Words and names in **bold** are said together.*

*Normally at this point in our worship we recite our communal **Confession** and receive absolution. However, in the season of Easter we do not say the Confession. This is a reminder that the resurrection of Jesus "saves" us from those things that separate us from God and one another. After the Easter season ends on Pentecost we will go back to reciting the Confession.*

If online, then type  
"Peace" or another  
appropriate phrase into  
the comment section of  
Facebook Live.

In addition, if you have  
a birthday, anniversary  
or other celebration  
please type that into  
the comments.

## THE PEACE

*All stand.*

*Celebrant*

The peace of the Lord be always with you.

*People*

And also with you.

*Then the Ministers and the People may greet one another in the name of the Lord.*

## ANNOUNCEMENTS

*The people sit.*

**Birthdays:** Beth Davis

**Anniversaries:** Jim and Susan Arnold

### Birthday Prayer

Gracious God, who made us in your own image, we thank you for life, love, and joy. Send your blessing upon these your children, who have completed another year. Surround them with your grace, fill them with your love, and strengthen them to be your servants in the world. This we ask through Jesus Christ our Lord. Amen.

### Anniversary Prayer

We thank you, Gracious God, for the love you have implanted in the hearts of your servants and for your continued blessings upon them. Give them kind and loving hearts, always ready to ask forgiveness as well as to forgive. Support them through times of trial, strengthen their love for one another, and may that love empower them to be instruments of God's love in the world. This we ask through Jesus Christ our Lord. Amen.

### Prayer for Travelers

O God, our heavenly Father, whose glory fills the whole creation, and whose presence we find wherever we go: Preserve those who travel; surround them with your loving care; protect them from every danger; and bring them in safety to their journey's end; through Jesus Christ our Lord. Amen.

# The Holy Communion

*The Celebrant says*

Walk in love, as Christ loved us and gave himself for us, an offering and sacrifice to God.

## OFFERTORY ANTHEM

Jesus Christ the Apple Tree

Howard Helvey

The tree of life my soul hath seen,  
Laden with fruit and always green:  
The trees of nature fruitless be  
Compared with Christ the apple tree.

His beauty doth all things excel:  
By faith I know, but ne'er can tell  
The glory which I now can see  
In Jesus Christ the apple tree.

For happiness I long have sought,  
And pleasure dearly I have bought:  
I missed of all; but now I see 't  
Tis found in Christ the apple tree.

I'm weary with my former toil,  
Here I will sit and rest awhile:  
Under the shadow I will be,  
Of Jesus Christ the apple tree.

This fruit doth make my soul to thrive,  
It keeps my dying faith alive;  
Which makes my soul in haste to be  
With Jesus Christ the apple tree.

## DOXOLOGY

*The people stand and sing*

\*3 Praise God, from whom all bless - ings flow; praise him, all crea - tures here be - low; praise him a - bove, ye heaven - ly host: praise Fa - ther, Son, and Ho - ly Ghost.

*Text: Anonymous, from Divine Hymns or Spiritual Songs, compiled by Joshua Smith, New Hampshire, 1784*

During the seasons of Easter we are using **Eucharistic Prayer A** from the Episcopal 1979 Book of Common Prayer. All Eucharistic Prayers follow a set format, though some have more contemporary and inclusive language.

## The Great Thanksgiving

*The People remain standing.*

*Celebrant* The Lord be with you.

**People** **And also with you.**

*Celebrant* Lift up your hearts.

**People** **We lift them to the Lord.**

*Celebrant* Let us give thanks to the Lord our God.

**People** **It is right to give him thanks and praise.**

*The Celebrant continues*

It is right, and a good and joyful thing, always and everywhere to give thanks to you, Almighty God, Creator of heaven and earth.

But chiefly are we bound to praise you for the glorious resurrection of your Son Jesus Christ our Lord; for he is the true Paschal Lamb, who was sacrificed for us, and has taken away the sin of the world. By his death he has destroyed death, and by his rising to life again he has won for us everlasting life.

Therefore we praise you, joining our voices with Angels and Archangels and with all the company of heaven, who for ever sing this hymn to proclaim the glory of your Name:

*The Celebrant and People sing together*

Ho - ly, ho - ly, ho - ly Lord, God of pow - er and might, hea - ven and  
earth are full of your glo - ry. Ho - san - na in the high - est.  
Bless - ed is he who comes in the name of the Lord. Ho - san - na in the high - est.

Holy and gracious Father: In your infinite love you made us for yourself; and, when we had fallen into sin and become subject to evil and death, you, in your mercy, sent Jesus Christ, your only and eternal Son, to share our human nature, to live and die as one of us, to reconcile us to you, the God and Father of all.

He stretched out his arms upon the cross, and offered himself in obedience to your will, a perfect sacrifice for the whole world.

On the night he was handed over to suffering and death, our Lord Jesus Christ took bread; and when he had given thanks to you, he broke it, and gave it to his disciples, and said, "Take, eat: This is my Body, which is given for you. Do this for the remembrance of me."

After supper he took the cup of wine; and when he had given thanks, he gave it to them, and said, "Drink this, all of you: This is my Blood of the new Covenant, which is shed for you and for many for the forgiveness of sins. Whenever you drink it, do this for the remembrance of me."

Therefore we proclaim the mystery of faith:

This anthem is known as the **Sanctus**. It is said or sung in almost every version of the Eucharistic Prayer. The word "sanctus" is Latin for "holy." God is holy and worthy of respect, awe, reverence, and devotion.

*Celebrant and People*

**Christ has died.**

**Christ is risen.**

**Christ will come again.**

*The Celebrant continues*

We celebrate the memorial of our redemption, O Father, in this sacrifice of praise and thanksgiving. Recalling his death, resurrection, and ascension, we offer you these gifts. Sanctify them by your Holy Spirit to be for your people the Body and Blood of your Son, the holy food and drink of new and unending life in him. + Sanctify us also that we may faithfully receive this holy Sacrament, and serve you in unity, constancy, and peace; and at the last day bring us with all your saints into the joy of your eternal kingdom.

All this we ask through your Son Jesus Christ. By him, and with him, and in him, in the unity of the Holy Spirit all honor and glory is yours, Almighty Father, now and for ever..

**Amen.**

*The Deacon says*

As our Savior Christ has taught us, we now pray,

*People and Celebrant*

**Our Father in heaven,**

**hallowed be your Name,**

**your kingdom come,**

**your will be done, on earth as in heaven.**

**Give us today our daily bread.**

**Forgive us our sins**

**as we forgive those who sin against us.**

**Save us from the time of trial**

**and deliver us from evil.**

**For the kingdom, the power,**

**and the glory are yours,**

**now and forever. Amen.**

## The Breaking of the Bread

*The Celebrant and People sing together*

Al - le - lu - ia, al - le - lu - ia, al - le - lu - ia.  
Christ our Pass - o - ver is sac - ri - ficed for us;  
there - fore let us keep the feast.  
Al - le - lu - ia, al - le - lu - ia, al - le - lu - ia.

*The Celebrant says*

The Gifts of God for the People of God. All are welcomed at God's table.

+ "Sanctify us also..."  
At these words some make the **sign of the cross** as symbol of our sanctification and blessing by the food drink, and by extension the acts of Jesus.

COMMUNION HYMN

God, creator, source of healing

1 God, cre - a - tor, source of heal - ing here we  
 2 Je - sus, known to friend and seek - er ex - er -  
 3 Ho - ly Spi - rit, bring us whole-ness, come with  
 4 Tri - ni - ty of awe and won - der yours the

pray for whole-ness and health. Guide our work, our  
 cis - ing heal - er's art, may the strong sup -  
 your trans - form - ing love; give us free - dom,  
 glo - ry, yours the praise. Strike our bind - ing

thoughts, and feel - ing, guide the shar - ing of our wealth.  
 port the weak-er show - ing love with head and heart;  
 hope and bold-ness, raise our eyes to see from a - bove;  
 chains a - sun - der, lib - er - ate our cramp - ing ways.

Give dis - cern - ment in our de - ci - sions give com -  
 give fresh en - er - gy and pur - pose when un -  
 shape our sys - tems, in - sti - tu - tions, clar - i -  
 May our lives re - flect your splend-our, in a -



pas - sion in our care; rec - on - cile our  
 rea - son - ing blocks your grace, spare us harm, in  
 fy our blind - ed sight, as we seek God -  
 bun - dance Lord we ask. God, our guide and

strife and di - vi - sions as we search for means to share.  
 dan - ger a - lert us, show the ra - diance of your face.  
 giv - en so - lu - tions, help us greet the just and right.  
 our be - friend - er, give new mean - ing to our task.

*After Communion, the Celebrant says*

Let us pray.

*Celebrant and People say together*

**Almighty and everliving God,  
 we thank you for feeding us with the spiritual food  
 of the most precious Body and Blood  
 of your Son our Savior Jesus Christ;  
 and for assuring us in these holy mysteries  
 that we are living members of the Body of your Son,  
 and heirs of your eternal kingdom.  
 And now, Father, send us out  
 to do the work you have given us to do,  
 to love and serve you  
 as faithful witnesses of Christ our Lord.  
 To him, to you, and to the Holy Spirit,  
 be honor and glory, now and for ever. Amen.**

*The people stand and the Priest blesses the people, saying*

The blessing of God Almighty, the Father, the Son, and the Holy Spirit, be upon you and remain with you for ever. **Amen.**

*The **blessing** by the Priest  
 is a reminder of the  
 many blessings we  
 already have from God.  
 We are aware of some  
 of the blessings and  
 unaware of others. Our  
 response to these  
 blessings is gratitude  
 and joy.*

CLOSING HYMN

The day of resurrection

*Descant*

3 Now let the heavens be joy - ful, let earth her song be - gin,  
 1 The day of re - sur - rec - tion! Earth, tell it out a - broad;  
 2 Our hearts be pure from e - vil, that we may see a - right  
 3 Now let the heavens be joy - ful, let earth her song be - gin,  
 the round world keep high tri - umph, and all that is there - in;  
 the Pass - o - ver of glad - ness, the Pass - o - ver of God.  
 the Lord in rays e - ter - nal of re - sur - rec - tion light;  
 the round world keep high tri - umph, and all that is there - in;  
 let all things seen and un - seen their notes to - geth - er blend,  
 From death to life e - ter - nal, from earth un - to the sky,  
 and, lis - tening to his ac - cents, may hear so calm and plain  
 let all things seen and un - seen their notes to - geth - er blend,  
 for Christ the Lord is ris - en, our joy that hath no end.  
 our Christ hath brought us o - ver with hymns of vic - to - ry.  
 his own "All hail!" and, hear - ing, may raise the vic - tor strain.  
 for Christ the Lord is ris - en, our joy that hath no end.

*At our best we take our worship experience back out into the world so that we extend our worship throughout the rest of our day. In addition, our worship should lead to action in which we are the hands and feet and voice of Jesus in the world.*

*Deacon* Let us go forth in the name of Christ. Alleluia, alleluia.  
**People** Thanks be to God. Alleluia, alleluia.

Voluntary

Toccata Brevis

Ovid Young

# *Life at St. Barnabas*

**From the Vestry** –In its last meeting, our Vestry decided several things that we want to bring to your attention.

**Additional Fund Raising** – The following was raised for our special fund raising campaigns. You may still donate directly to the organizations or through St. Barnabas

SLO4Home	\$1600
Ukrainian refugees through ERD	\$2360
Diocese of Jerusalem	\$271

**In-person activities** – Both upcoming Adult Ed series will be in-person at St. Barnabas and not online. Masks are recommended but optional for those who are vaccinated and healthy. In-person activities have a different feel to them than being online, and we want to begin making more in-person activities available to you.

**Investment Committee** – Our restarted Investment Committee has met twice and also met with the Finance Committee and Vestry. The Committee is exploring different investment options and after having met with the Vestry is working to balance between protecting our assets from both risk and inflation, liquidity, and ethical investing. Questions and comments may be directed to the Investment Committee members: Bob Taylor, Michele Davenport, Jim Kilponen, Brian Petersen, or Fr. Rob. The Investment Committee will meet with the Vestry again in May.

## **Parish Work Day, Saturday, May 7, 9 am – 12 noon**

Please join the fun as we work together to care for our beautiful 9-acre campus. We'll have teams tending to the Memorial Garden, the parking lot, the playground, the worship space, and Room 6 in the education wing. We encourage you to sign up on the bulletin board near the church entrance on Sunday, May 1.

**SLO4Home** – You can be a lifeline for refugee families in need. In the coming months and years, more than 65,000 Afghans will be welcomed in communities across the United States. These families have urgent and varied needs, many having left vibrant lives with only what they could carry. We are working to ensure San Luis Obispo will be a welcoming and supportive new home for the families who will arrive in the months ahead. We cannot do this without your help. You can donate:

By mail SLO4Home, Inc. P.O. Box 1446 San Luis Obispo, CA 93406

Online at PayPal at our website: [www.SLO4Home.org](http://www.SLO4Home.org)

SLO4Home, Inc. is a 501(c)(3) charitable organization and contributions are tax-deductible for income, gift, and estate taxes. Our EIN is 87-4021839.

**Donate to help Ukraine** – As the invasion and violence continue to increase in Ukraine, and refugees flee into neighboring countries, some have asked what we can do to help with this crisis. We have learned today that over 3 million people are currently displaced because of the war, and organizations are working together to provide basics of food, clothing, and shelter. Episcopal Relief and Development is partnering with Christian organizations on the ground in places like Poland, Moldova, Slovakia, and Romania working tirelessly to respond to immediate needs.

Please go to [www.episcopalrelief.org](http://www.episcopalrelief.org) to donate quickly to refugees fleeing Ukraine. On the homepage there is a button that allows you an easy way to give money; our prayers are in pushing “donate.” We are grateful for your support of the many for whom prayers are answered with a cup of soup, a warm coat, and a sleeping bag.

**Repair Café** – Five Cities Repair Café supports reuse, repair, and waste prevention. The Repair Café's wonderful community of fixers and volunteers generously donate their time and talent to repair broken items and keep them out of the landfill. Our church will be hosting the next Repair Café on Sunday, May 15th from 1-5 pm.

More information may be found at: <http://www.repaircafe-groverbeach-5cities.org>

**The Spirituality of Aging** – In this series of classes we will look at how to "grow" old, rather than just "get" old, by exploring the wisdom of a lifetime and embracing the changes that aging brings. Age has a different task than youth, or mature adulthood. The task is to reflect on the meaning of life and to prepare for the final surrender of all we are and have been to our Creator and Guide. We move from "doing" to "being", and from "role" to "soul". Age may bring not only the challenge of losses and change but also present moment appreciation of all God has made and done in us. It can open out into the vocation of "elderhood", or sharing our gentle, patient wisdom with family, friends, and situations. We do not have less to look forward to, but more. We may miss our ability to control the outcomes of our health, life, relationships, but we are invited to a new vision of God as our faithful companion. We can learn to find God everywhere, not just in special places, rituals or times. And little by little the trust this builds in us opens into a joyous, grateful experience of the Present Moment which will become an Eternity of Love. This four week series will begin on **Tuesday, May 10<sup>th</sup> at 3:00 pm.** This class will be held in the Parish Hall/Forum Room and will not be online.

#### **Volunteers operate the St. Barnabas Thrift Shop**

Specifically we need people for these jobs and times:

- Tuesday AM needs a processor
- Wednesday PM needs a processor
- Friday PM also needs a processor.

Regular shifts are 10-1 or 1-4. Processors do have some flexibility if those hours aren't perfect. There is an ongoing need for people who are willing to be trained and work as substitutes especially cashiers.

If you like being in charge there is a hope of expanding store hours but that requires managers and cashiers willing to work on Saturday once a month. Please contact Mary Ann Hjalmarson (805-481-4509) if you are interested in participating in a meaningful ministry.

**Birthday or Anniversaries?** If you have a birthday or anniversary coming up and would like to have your name in the bulletin, please call the office or send an email ([saintbarnabas.ag@gmail.com](mailto:saintbarnabas.ag@gmail.com)) no later than Thursday 11 am.

**Bible Study** – The Tuesday morning Bible Study group is continuing a new unit of the Kerygma Program, "Shalom": Old Testament scholar Donald E. Gowan unravels the multiple biblical threads of this eternal quest for peace in this masterful exploration of the Hebrew concept "*shalom*" and the Greek "*eirene*." Peacemaking is a central concern of the church and the world today. The study guide has 14 sessions but the group usually takes longer to cover the material. The material is available in a digital format or paper – the first two packets are still available in the office. Anyone is welcome to join the discussion on Zoom on Tuesday mornings at 9:30. Most participants also join for Morning Prayer at 9 AM. Please call Mary Ann Hjalmarson (805-481-4509) with questions or concerns.

**Vestry Members** – The governing board of our parish is made up of the following:

Class of 2023 – Georgianna Gleason (Sr. Warden), David Ottesen, Paul DeTilla

Class of 2024 – Steve Jerrick, Brian Stoltey, Kris Vardas (Jr. Warden)

Class of 2025 – Rachel Mann, Liza Navarro Zúñiga Nichols, Brian Petersen

*Opportunities to gather virtually.*

**Sunday morning worship at 10:00 am** – We will live-stream our Sunday 10:00am worship services on the St. Barnabas' Facebook page

<https://www.facebook.com/StBarnabasAG/>

All you need is a computer or device with an internet connection and speakers to watch the live-stream; you do not need to have a Facebook account. A recording of the live-stream will be posted on the St. Barnabas YouTube Channel: (<http://bit.ly/StBYouTube>) following the service.

If you would like to participate more fully in the service, the order of service booklet is available for download on the St. Barnabas website by clicking the big blue "Weekly Bulletin" button on our website. Sunday morning worship bulletin is available starting at 1:00 pm on Thursday.

**Tuesday Morning Prayer at 9:30 am** – If you have a Book of Common Prayer at home that will be useful to have on hand. We will use the Zoom video conferencing service for this gathering. Click this link to attend via your computer or device

<https://bit.ly/stbarnabasmorningprayer>

To dial in call 1-669-900-6833. When prompted put in the meeting id of **878 6513 4138#** and when prompted for a password put in **365072#**, and then hit **#** a second time.

**Friday afternoon Centering Prayer** –On Friday afternoons at 4pm we will hold a Centering Prayer Service. After first gathering for a few minutes we practice our 20 minutes of silent Centering Prayer. Following the practice we will be reading and discussing a passage from *The Cloud of Unknowing*, an anonymous fourteenth century spiritual director. We'll be using *Where Only Love Can Go* an edited collection of the writings.

We will use the Zoom video conferencing service for this gathering. Click this link to attend via your computer or device

<https://bit.ly/stbarnabascenteringprayer>

To dial in call 1-669-900-6833. When prompted put in the meeting id of **867 7756 1670#** and when prompted for a password put in **034979#**, and then hit **#** a second time.

Please save the date for Spring Renewal next year, which we hope will be in person: April 28-29, 2023.

**Making donations to St. Barnabas** – Even though some are not able to meet in-person for worship, many may want to continue to contribute to St. Barnabas. We have several options to continue giving as we progress through this change in how we worship.

Electronic transfer

This might be a good time to consider setting up electronic transfer of funds. At St. Barnabas we have Quick Pay with Zelle set up and many banks and financial institutions also use this software. Payments can be set up as one-time or recurring. To transfer money, use the email address of the Financial Secretary ([stbarnabas.financial@gmail.com](mailto:stbarnabas.financial@gmail.com)) as the recipient. If you have questions or difficulties setting it up, call Janette Sofranko at 805-801-4526

Auto pay from your financial institution

Many banks and financial institutions offer a service often called Auto Pay or Bill Pay. It's fairly easy to set up online if you do online banking. We have several donors using this option today. The payment can be set up one time or recurring. The bank will issue the check on the date you give them and mail the check to St. Barnabas.

Mail your check

You can also mail your check to St. Barnabas. The address is: 301 Trinity Ave., Arroyo Grande, CA 93420 Please put "Attn Financial Secretary" on the envelope.

If you have any questions on how to make your donation at this time, please feel free to contact Janette Sofranko, Financial Secretary, at 805-801-4526. You can also send an email to [stbarnabas.financial@gmail.com](mailto:stbarnabas.financial@gmail.com). Thank-you for your continued support of St. Barnabas.



If you are reading the bulletin electronically, you can click on this button to donate immediately.

**Donations of time and talent are just as important as financial donations.  
Thank you to everyone who helps make things happen on Sunday!**

**The Altar Guild Team:**

Janette Sofranko, Ann Mathias, and Brian Petersen

**Sunday School Teachers:**

Robert Merritt and Adrienne Kielan

**Thank you to last week's Coffee Hour Hosts:**

8:00 am Michele Davenport

10:00 am Steve Jerrick and Harry Johnson

**This Week's Coffee Hour Hosts:**

8:00 am Robert Merritt & Karen Reinecke

10:00 am Ann Feather, Tracy & Paul Schiro



Artist: PW Koenig  
*Breakfast on the Beach*  
[www.pwkoenig.co.uk](http://www.pwkoenig.co.uk)

**CALENDAR Week of May 1 – May 8**

Today	In-Person Holy Communion.....	8:00 am
	In-Person Holy Communion*.....	10:00 am
	Children’s Sunday School.....	10:00 am
Monday	OFFICE CLOSED	
	Stephen Ministry.....	12:30 pm
Tuesday	Morning Prayer (via Zoom).....	9:30 am
	Biblical Roundtable (via Zoom).....	10:00 am
	12-Step Meeting (outdoors).....	12:00 pm
Wednesday	Senior Fitness with Sigrid.....	12:00 noon
	Choral Scholar Rehearsal .....	7:15 pm
Friday	Centering Prayer.....	4:00 pm
Saturday	Work Day .....	9:00 am
Sunday	In-Person Holy Communion.....	8:00 am
	In-Person Holy Communion*.....	10:00 am
	Children’s Sunday School.....	10:00 am

*\* In-person and via Facebook Live*

**Serving Today**

Presider / Preacher	The Rev. Rob Keim
Deacon	The Rev. Dcn. Susan Arnold
Music Minister	Janis Johnson
Pre Production	Adam Loveridge
Video Producer	Jeff Diehl
Choral Scholars	Katelyn Caron, Dylan Benander, Chris Marston, Daniel Greenblat

8 am EM and Lector Carlos Ortiz, Michele Davenport  
8 am Ushers Michele Davenport, Karen Reinecke  
8 am Vestry on Call Paul DeTilla

10 am EM and Lector David Murray, Robert Taylor  
10 am Ushers Kris Vardas, Jim & Linda Kilponen  
10 am Vestry on Call Liza Zúñiga Nichols



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