



St. Barnabas' Episcopal Church

Second Sunday of Easter | April 24, 2022

8:00 am and 10:00 am



God's discerning, inclusive, Christ-centered church, engaged in outreach ministry, growing discipleship, and life changing worship.

Welcome to Online St. Barnabas!

Welcome to our virtual worship with Facebook Live. We are glad to have you with us in this new way. You may access our livestream starting at 9:45 am at <https://www.facebook.com/StBarnabasAG/>

A recording of the live-stream will be posted on the St. Barnabas YouTube Channel (<http://bit.ly/StBYouTube>) the afternoon following the service.

Welcome to Indoor Worship at St. Barnabas!

Welcome to our in-person indoor worship service. In order to worship safely we will:

- Have doors and windows open to provide fresh airflow,
- Be limited to those who have no COVID-19 symptoms and have not recently tested positive for COVID-19.
- Require that a mask be worn at all times, except when a person has a lead speaking role at that point in the worship service,
- Prohibit touching, hugging, and handshakes,
- Permit singing while wearing masks,
- Please note that we do not require COVID vaccination to attend worship at St. Barnabas.

Distribution of bread and wine:

- Starting from the back of the room, Ushers will invite you forward to receive the bread and wine.
- After receiving the bread, you may slip it under your mask to consume it.
- Then you may take a small bowl of wine from the tray and consume the wine before returning to your seat. Empty bowls may be placed in the baskets along the side of the room.
- If you are unable to come forward, let the ushers know so the bread can be brought to you.

Two courtyard and two narthex bathrooms are available for your use. Please use the disinfecting spray that is in the bathroom. If you have any questions or concerns, the Ushers are available to assist you.

Bidding (intercessory prayer) Book – If you would like to add a prayer to be read during the church service, you may add it to the “Bidding Book” located at the back of the church to the left of the doors. If you cannot join us in person and would like to add a prayer to be read during the church service you can email the name of the person to our parish office at saintbarnabas.ag@gmail.com (before Thursday morning), or add it to the comments section on Facebook Live during the livestream.

Flower and Candle Dedications – Candles are lighted by the children of Charles and Lucille Shepherd in memory of Lucille Shepherd. The lilies have been placed on the altar by Debbie Miller in memory of her parents Stewart and Marjorie Coleman; Michele Davenport in memory of her father-in-law Henry Davenport.

Notable Events

	April 29-30	Diocesan Spring Renewal (on Zoom, registration required)
Saturday	May 7	Workday and Campus Cleanup – 9:00 am to 12 noon
Tuesday	May 10	Begin Adult Ed series on The Spirituality of Aging – 3:00 pm
Thursday	May 12	Supper and begin Adult Ed series on Pilgrimage – 6:30 pm
Sunday	May 15	Repair Café 1:00 pm – 4:00 pm
Monday	May 23	Memorial for the Rev. Jeremy Bond (with the Bishop) – 3:00 pm
Sunday	June 12	St. Barnabas Day and BBQ

Resurréxi. Resurréxi. Resurréxi.
Resurréxi, I am risen!
Resurréxi, I am with you!

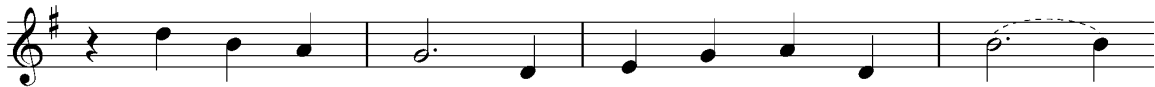
Resurréxi, I have conquered!
Resurréxi, I have saved you!
Alleluia, alleluia, alleluia!

There are seven weeks in the season of Easter and it is appropriate to say "Happy Easter" during the entire season. The color for the season is white, and we conclude the season with Pentecost on Sunday, June 5th.

The Word of God

Stand as you are able.

ENTRANCE HYMN For all the saints



1 For all the saints, who from their la - bors rest, who
2 Thou wast their rock, their for - tress, and their might:___
3 O may thy sol - diers, faith - ful, true, and bold,___
4 O blest com - mun - ion, fel - low - ship di - vine!___



thee___ by faith be - fore the world con - fessed, thy
thou, Lord, their Cap - tain in the well - fought fight;___
fight as the saints who no - bly fought of old, and
We feeb - ly strug - gle, they in glo - ry shine; yet



Name, O___ Je - sus, be for ev - er blessed.
thou, in the dark - ness drear, the one true Light.
win, with___ them, the vic - tor's crown of gold.
all are___ one in thee, for all are thine.



Al - le - lu - ia, al - le - lu - ia!

The people standing, the Celebrant says

Celebrant Alleluia. Christ is risen.
People The Lord is risen indeed. Alleluia.

This prayer is called the Collect for Purity, and it is reminiscent of Psalm 51. As its name implies, this is the state in which we hope to approach God in worship. The prayer dates back to the 11th century, which means it would have originally been in Latin. In this season, as a sign of welcome, the Celebrant is saying this prayer in Spanish.

The Collect of the Day is a prayer that “collects” and organizes our thoughts. Like a sonnet or haiku, it follows a traditional structure – a preamble (address, invocation), a petition, and a conclusion (meditation). There is often an allusion to the Gospel reading. There is a Collect of the Day for each week of the year as well as special feast days.

COLLECT FOR PURITY

Dios omnipotente, para quien todos los corazones están manifiestos, todos los deseos conocidos y ningún secreto encubierto: Purifica los pensamientos de nuestros corazones con la inspiración de tu Santo Espíritu, para que perfectamente te amemos y dignamente celebremos tu Santo Nombre; por Cristo nuestro Señor. **Amén.**

*Almighty God, to you all hearts are open, all desires known, and from you no secrets are hid: Cleanse the thoughts of our hearts by the inspiration of your Holy Spirit, that we may perfectly love you, and worthily magnify your holy Name; through Christ our Lord. **Amen.***

OPENING ANTHEM

Pascha Nostrum

Sung by all

Cantor Alleluia

All Christ our Passover has been sacrificed for **us**;
therefore let us keep the **feast**,
Not with the old leaven, the leaven of malice and **e-vil**,
but with the unleavened bread of sincerity and truth. Alle-**lu-ia**.

Christ being raised from the dead will never die **again**;
death no longer has dominion over **him**.
The death that he died to sin, once for **all**;
but the life he lives, he lives to **God**.
† So also consider yourselves dead to **sin**,
and alive to God in Jesus Christ our Lord. Alle-**lu-ia**.

Christ has been raised from the **dead**,
the first fruits of those who have fallen **asleep**.
For since by a man came **death**,
by a man has come also the resurrection of the **dead**.
† For as in Adam all **die**,
so also in Christ shall all be made alive. Alle-**lu-ia**.

THE COLLECT OF THE DAY

Celebrant The Lord be with you.

People **And also with you.**

Celebrant Let us pray.

Almighty and everlasting God, who in the Paschal mystery established the new covenant of reconciliation: Grant that all who have been reborn into the fellowship of Christ's Body may show forth in their lives what they profess by their faith; through Jesus Christ our Lord, who lives and reigns with you and the Holy Spirit, one God, for ever and ever. **Amen.**

The Lessons

The people sit.

FIRST READING: Acts 5:27-32

A Reading from the Acts of the Apostles.

²⁷When the temple police had brought the apostles, they had them stand before the council. The high priest questioned them, ²⁸saying, “We gave you strict orders not to teach in this name, yet here you have filled Jerusalem with your teaching and you are determined to bring this man’s blood on us.” ²⁹But Peter and the apostles answered, “We must obey God rather than any human authority. ³⁰The God of our ancestors raised up Jesus, whom you had killed by hanging him on a tree. ³¹God exalted him at his right hand as Leader and Savior that he might give repentance to Israel and forgiveness of sins. ³²And we are witnesses to these things, and so is the Holy Spirit whom God has given to those who obey him.”

Reader The Word of the Lord.

People Thanks be to God.

PSALM: 150

Cantor introduces Refrain. All repeat. Choral Scholars sing verses. Remain seated.

Let ev - ry-thing that has
breath, praise the Lord, let
ev - 'ry-thing that has breath, praise the
Lord, let ev - 'ry-thing that has
breath, praise the Lord.

- ¹Praise the LORD!
Praise God in his sanctuary;
praise him in his mighty firmament!
- ²Praise him for his mighty deeds;
praise him according to his surpassing greatness! *Refrain*
- ³Praise him with trumpet sound;
praise him with lute and harp!
- ⁴Praise him with tambourine and dance;
praise him with strings and pipe! *Refrain*
- ⁵Praise him with clanging cymbals;
praise him with loud clashing cymbals!
- ⁶Let everything that breathes praise the LORD!
Praise the LORD! *Refrain*

This psalm is the final one in the series. It is another psalm of praise. Each verse is slightly longer than the previous one, indicating increasing praise.

SECOND READING: Revelation 1:4-8

A Reading from the Revelation of John.

⁴John to the seven churches that are in Asia:

Grace to you and peace from him who is and who was and who is to come, and from the seven spirits who are before his throne, ⁵and from Jesus Christ, the faithful witness, the firstborn of the dead, and the ruler of the kings of the earth.

To him who loves us and freed us from our sins by his blood, ⁶and made us to be a kingdom, priests serving his God and Father, to him be glory and dominion forever and ever. Amen.

⁷Look! He is coming with the clouds;
every eye will see him,
even those who pierced him;
and on his account all the tribes of the earth will wail.

So it is to be. Amen.

⁸“I am the Alpha and the Omega,” says the Lord God, who is and who was and who is to come, the Almighty.

Reader The Word of the Lord.

People Thanks be to God.

SEQUENCE HYMN

O Jesus, crowned with all renown

Verses 1-2



1 O Je - sus, crowned with all re - nown, since thou the earth hast
2 Lord, in their change, let frost and heat, and winds and dews be
3 that we may feed the poor a - right, and, gath - ering round thy



trod, thou reign - est and by thee come down hence -
given; all fos - tering power, all in - fluence sweet, breathe
throne, here, in the ho - ly an - gels' sight, re -



forth the gifts of God. Thine is the health and
from the bount - eous heaven. At - tem - per fair with
pay thee of thine own: That we may praise thee



thine the wealth that in our halls a - bound, and
gen - tle air the sun - shine and the rain, that
all our days, and with the Fa - ther's Name, and



thine the beau - ty and the joy with which the years are crowned.
kind - ly earth with time - ly birth may yield her fruits a - gain:
with the Ho - ly Spi - rit's gifts, the Sa - vior's love pro - claim.

Ralph Vaughan Williams is one of the best-known British composers. Our 1982 Hymnal includes 27 hymns written or arranged by him. Today in our worship we feature three of his hymns including our Entrance, Sequence, and Communion hymns as well as the Prelude. Today at 3pm, the San Luis Obispo Master Chorale (along with several from St. Barnabas) is performing three Vaughan Williams choral pieces including "Fantasia on the Old 104th Psalm Tune," "Five Mystical Songs," and "Dona nobis pacem."

GOSPEL: John 20: 19-31

Deacon The Holy Gospel of our Lord Jesus Christ according to John.

People **Glory to you, Lord Christ.**

¹⁹When it was evening on that day, the first day of the week, and the doors of the house where the disciples had met were locked for fear of the Jews, Jesus came and stood among them and said, "Peace be with you." ²⁰After he said this, he showed them his hands and his side. Then the disciples rejoiced when they saw the Lord. ²¹Jesus said to them again, "Peace be with you. As the Father has sent me, so I send you." ²²When he had said this, he breathed on them and said to them, "Receive the Holy Spirit. ²³If you forgive the sins of any, they are forgiven them; if you retain the sins of any, they are retained."

²⁴But Thomas (who was called the Twin), one of the twelve, was not with them when Jesus came. ²⁵So the other disciples told him, "We have seen the Lord." But he said to them, "Unless I see the mark of the nails in his hands, and put my finger in the mark of the nails and my hand in his side, I will not believe."

²⁶A week later his disciples were again in the house, and Thomas was with them. Although the doors were shut, Jesus came and stood among them and said, "Peace be with you."

²⁷Then he said to Thomas, "Put your finger here and see my hands. Reach out your hand and put it in my side. Do not doubt but believe." ²⁸Thomas answered him, "My Lord and my God!" ²⁹Jesus said to him, "Have you believed because you have seen me? Blessed are those who have not seen and yet have come to believe."

³⁰Now Jesus did many other signs in the presence of his disciples, which are not written in this book. ³¹But these are written so that you may come to believe that Jesus is the Messiah, the Son of God, and that through believing you may have life in his name.

Deacon The Gospel of the Lord.

People **Praise to you, Lord Christ.**

SEQUENCE HYMN

O Jesus, crowned with all renown

See page 6
Verses 3

THE SERMON

The Rev. Cn. Doug Edwards

It is traditional for the Gospel reading to be proclaimed from the midst of the people. Thus, the Deacon and book holder process to the middle of the center aisle with the Gospel Book, and the people all turn toward the reader.

As the Gospel is announced, some people use their thumb to make the sign of the cross on their forehead, mouth, and heart. These three locations indicate that the Gospel reading is to enter the mind, voice, and heart.

The Episcopal Church does not have a separate statement of faith or list of things we believe. Instead we hold the ancient Creeds, such as the Apostles' and Nicene, to be our statements of faith. They contain the core of our belief as Christians, but do not limit our faith.

THE NICENE CREED

All stand.

**We believe in one God,
the Father, the Almighty,
maker of heaven and earth,
of all that is, seen and unseen.**

**We believe in one Lord, Jesus Christ,
the only Son of God,
eternally begotten of the Father,
God from God, Light from Light,
true God from true God,
begotten, not made,
of one Being with the Father.
Through him all things were made.
For us and for our salvation
he came down from heaven:
by the power of the Holy Spirit
he became incarnate from the Virgin Mary,
and was made man.**

**For our sake he was crucified under Pontius Pilate;
he suffered death and was buried.
On the third day he rose again
in accordance with the Scriptures;
he ascended into heaven
and is seated at the right hand of the Father.
He will come again in glory to judge the living and the dead,
and his kingdom will have no end.**

**We believe in the Holy Spirit, the Lord, the giver of life,
who proceeds from the Father and the Son.
With the Father and the Son he is worshiped and glorified.
He has spoken through the Prophets.
We believe in one holy catholic and apostolic Church.
We acknowledge one baptism for the forgiveness of sins.
We look for the resurrection of the dead,
and the life of the world to come. Amen.**

PRAYERS OF THE PEOPLE

Deacon Let us pray for the church and for the world.

Father, we pray for your holy catholic Church;
That we all may be one.

Grant that every member of the Church may truly and humbly serve you;
That your Name may be glorified by all people.

We pray for all bishops, priests, and deacons;
That they may be faithful ministers of your Word and Sacraments.

We pray for all who govern and hold authority in the nations of the world;
That there may be justice and peace on the earth.

We pray for the people of Ukraine and Russia. Protect those that are in the midst of war and bring a change of heart to the invaders;
May we bring your peace into the world.

Give us grace to do your will in all that we undertake;
That our works may find favor in your sight.

Have compassion on those who suffer from any grief or trouble;
That they may be delivered from their distress.

Give to the departed eternal rest;
Let light perpetual shine upon them.

We praise you for your saints who have entered into joy;
May we also come to share in your heavenly kingdom.

Let us pray for our own needs and those of others. In our own community we pray for:

Mary LeBlanc, Kathy, Mike, Katie, Stan Martin, Terri, Tricia, Jim & Sandy, Jana, Davey, and Mary Ann Hjalmarson.

And, we pray for the repose of soul for The Rev. Jeremy Bond, Seth Evans, Zach Blanchard, and Lydia Marson-Polito.

*(The Intercessor then reads the petitions from the bidding book and from the comment section of FB Live.)
Silence*

The Deacon adds a concluding Collect.

If you are on Facebook Live please put any prayer requests into the comment section of Facebook Live.

If you are in person then you may write prayer requests into the Bidding Book on the shelf at the back of the worship space.

*Words and names in **bold** are said together.*

*Normally at this point in our worship we recite our communal **Confession** and receive absolution. However, in the season of Easter we do not say the Confession. This is a reminder that the resurrection of Jesus "saves" us from those things that separate us from God and one another. After the Easter season ends on Pentecost we will go back to reciting the Confession.*

If online, then type
"Peace" or another
appropriate phrase into
the comment section of
Facebook Live.

In addition, if you have
a birthday, anniversary
or other celebration
please type that into
the comments.

THE PEACE

All stand.

Celebrant

The peace of the Lord be always with you.

People

And also with you.

Then the Ministers and the People may greet one another in the name of the Lord.

ANNOUNCEMENTS

The people sit.

Birthdays: **Jeremy Thompson**

Anniversaries:

Birthday Prayer

Gracious God, who made us in your own image, we thank you for life, love, and joy. Send your blessing upon these your children, who have completed another year. Surround them with your grace, fill them with your love, and strengthen them to be your servants in the world. This we ask through Jesus Christ our Lord. Amen.

Anniversary Prayer

We thank you, Gracious God, for the love you have implanted in the hearts of your servants and for your continued blessings upon them. Give them kind and loving hearts, always ready to ask forgiveness as well as to forgive. Support them through times of trial, strengthen their love for one another, and may that love empower them to be instruments of God's love in the world. This we ask through Jesus Christ our Lord. Amen.

Prayer for Travelers

O God, our heavenly Father, whose glory fills the whole creation, and whose presence we find wherever we go: Preserve those who travel; surround them with your loving care; protect them from every danger; and bring them in safety to their journey's end; through Jesus Christ our Lord. Amen.

The Holy Communion

The Celebrant says

Walk in love, as Christ loved us and gave himself for us, an offering and sacrifice to God.

OFFERTORY ANTHEM **The Thorn Tree** sung by **The Choral Scholars**

In rock where time had carved a cave, the Savior slept when he was born-
And underfoot lay stone and dust, and overhead a tree of thorn.

At Gabbatha, where Pilate sat, the Savior met with fear and scorn-
And underfoot lay stone and dust, and overhead a bleeding thorn.

In rock where time had carved a cave, the Savior slept, his body torn-
And underfoot lay stone and dust, and overhead a broken thorn.

From rock where time had carved a cave, the Savior rose on Easter morn-
And underfoot, a field of wheat, and overhead, a flowering thorn!

Words: Genevieve Glen, OSB

Music: Scott Crandall

This hymn was written after the fashion of a medieval carol which often borrows a symbolic image from nature—in this case, the thorn tree—and weaves it into a repetitive text. The “stone” evokes stone hearts, sealed like a tomb, into which Christ enters and from which he frees us. The “dust” evokes our mortality: from dust we came, to dust we will return—but the grains of dust are transformed into wheat. The thorn tree evokes the suffering of Christ which makes this transformation possible and finally bursts into flower, its beauty revealed, at his resurrection.

DOXOLOGY

The people stand and sing.

*3 Praise God, from whom all blessings flow; praise him, all creatures here below; praise him above, ye heaven-ly host: praise Fa-ther, Son, and Ho-ly Ghost.

The Great Thanksgiving

The People remain standing.

Celebrant The Lord be with you.

People **And also with you.**

Celebrant Lift up your hearts.

People **We lift them to the Lord.**

Celebrant Let us give thanks to the Lord our God.

People **It is right to give him thanks and praise.**

The Celebrant continues

It is right, and a good and joyful thing, always and everywhere to give thanks to you, Almighty God, Creator of heaven and earth.

But chiefly are we bound to praise you for the glorious resurrection of your Son Jesus Christ our Lord; for he is the true Paschal Lamb, who was sacrificed for us, and has taken away the sin of the world. By his death he has destroyed death, and by his rising to life again he has won for us everlasting life.

Therefore we praise you, joining our voices with Angels and Archangels and with all the company of heaven, who for ever sing this hymn to proclaim the glory of your Name:

The Celebrant and People sing together

Ho - ly, ho - ly, ho - ly Lord, God of pow - er and might, hea - ven and
earth are full of your glo - ry. Ho - san - na in the high - est.
Bless - ed is he who comes in the name of the Lord. Ho - san - na in the high - est.

Holy and gracious Father: In your infinite love you made us for yourself; and, when we had fallen into sin and become subject to evil and death, you, in your mercy, sent Jesus Christ, your only and eternal Son, to share our human nature, to live and die as one of us, to reconcile us to you, the God and Father of all.

He stretched out his arms upon the cross, and offered himself in obedience to your will, a perfect sacrifice for the whole world.

On the night he was handed over to suffering and death, our Lord Jesus Christ took bread; and when he had given thanks to you, he broke it, and gave it to his disciples, and said, "Take, eat: This is my Body, which is given for you. Do this for the remembrance of me."

After supper he took the cup of wine; and when he had given thanks, he gave it to them, and said, "Drink this, all of you: This is my Blood of the new Covenant, which is shed for you and for many for the forgiveness of sins. Whenever you drink it, do this for the remembrance of me."

During the seasons of Easter we are using **Eucharistic Prayer A** from the Episcopal 1979 Book of Common Prayer. All Eucharistic Prayers follow a set format, though some have more contemporary and inclusive language.

This anthem is known as the **Sanctus**. It is said or sung in almost every version of the Eucharistic Prayer. The word "sanctus" is Latin for "holy." God is holy and worthy of respect, awe, reverence, and devotion.

Therefore we proclaim the mystery of faith:

Celebrant and People

Christ has died.

Christ is risen.

Christ will come again.

The Celebrant continues

We celebrate the memorial of our redemption, O Father, in this sacrifice of praise and thanksgiving. Recalling his death, resurrection, and ascension, we offer you these gifts. Sanctify them by your Holy Spirit to be for your people the Body and Blood of your Son, the holy food and drink of new and unending life in him. ✚ Sanctify us also that we may faithfully receive this holy Sacrament, and serve you in unity, constancy, and peace; and at the last day bring us with all your saints into the joy of your eternal kingdom.

All this we ask through your Son Jesus Christ. By him, and with him, and in him, in the unity of the Holy Spirit all honor and glory is yours, Almighty Father, now and for ever..

Amen.

The Deacon says

As our Savior Christ has taught us, we now pray,

People and Celebrant

Our Father in heaven,

hallowed be your Name,

your kingdom come,

your will be done, on earth as in heaven.

Give us today our daily bread.

Forgive us our sins

as we forgive those who sin against us.

Save us from the time of trial

and deliver us from evil.

For the kingdom, the power,

and the glory are yours,

now and forever. Amen.

+ "Sanctify us also..."
At these words some
make the **sign of the
cross** as symbol of our
sanctification and
blessing by the food
drink, and by extension
the acts of Jesus.

The Breaking of the Bread

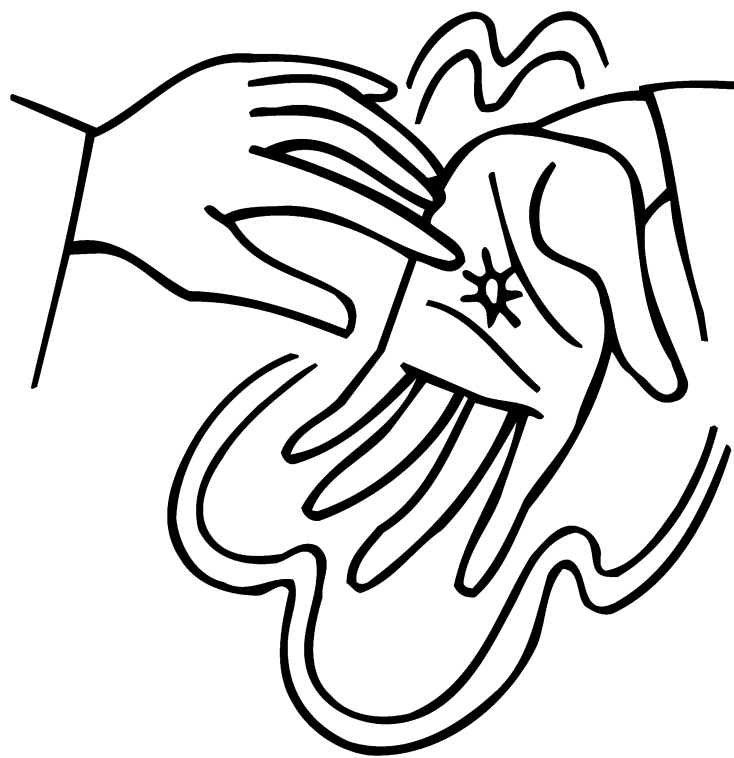
The Celebrant and People sing together

Al - le - lu - ia, al - le - lu - ia, al - le - lu - ia.
Christ our Pass - o - ver is sac - ri - ficed for us;
there - fore let us keep the feast.
Al - le - lu - ia, al - le - lu - ia, al - le - lu - ia.

The musical score consists of four staves of music in G major (one sharp). The lyrics are written below the notes. The first staff begins with a fermata over the first note. The second staff has a fermata over the final note. The third staff has a fermata over the final note. The fourth staff begins with a fermata over the first note and ends with a double bar line.

The Celebrant says

The Gifts of God for the People of God. All are welcomed at God's table.



COMMUNION HYMN

Come down, O love divine

1 Come down, O Love di - vine, seek thou this soul of mine,
 2 O let it free - ly burn, till earth - ly pas - sions turn
 3 And so the yearn - ing strong, with which the soul will long,

and vis - it it with thine own ar - dor glow - ing;
 to dust and ash - es in its heat con - sum - ing;
 shall far out - pass the power of hu - man tell - ing;

O Com - fort - er, draw near, with - in my heart ap - pear,
 and let thy glo - rious light shine ev - er on my sight,
 for none can guess its grace, till Love cre - ate a place

and kin - dle it, thy ho - ly flame be - stow - ing.
 and clothe me round, the while my path il - lum - ing.
 where - in the Ho - ly Spi - rit makes a dwell - ing.

After Communion, the Celebrant says

Let us pray.

Celebrant and People say together

Almighty and everliving God,
we thank you for feeding us with the spiritual food
of the most precious **Body and Blood**
of your Son our Savior Jesus Christ;
and for assuring us in these holy mysteries
that we are living members of the **Body of your Son,**
and heirs of your eternal kingdom.
And now, Father, send us out
to do the work you have given us to do,
to love and serve you
as faithful witnesses of Christ our Lord.
To him, to you, and to the Holy Spirit,
be honor and glory, now and for ever. Amen.

The people stand and the Priest blesses the people, saying

The blessing of God Almighty, the Father, the Son, and the Holy Spirit, be upon you and remain with you for ever. **Amen.**

The **blessing** by the Priest
is a reminder of the
many blessings we
already have from God.
We are aware of some
of the blessings and
unaware of others. Our
response to these
blessings is gratitude
and joy.

CLOSING HYMN

Joyful, joyful, we adore thee

1 Joy - ful, joy - ful, we a - dore thee, God of glo - ry, Lord of love;
 2 All thy works with joy sur-round thee, earth and heaven re - flect thy rays,
 3 Thou art giv - ing and for - giv - ing, ev - er bless - ing, ev - er blest,

hearts un - fold like flowers be - fore thee, prais - ing thee, their sun a - bove.
 stars and an - gels sing a - round thee, cen - ter of un - bro - ken praise.
 well - spring of the joy of liv - ing, o - cean - depth of hap - py rest!

Melt the clouds of sin and sad - ness; drive the dark of doubt a - way;
 Field and for - est, vale and moun - tain, bloom - ing mea - dow, flash - ing sea,
 Thou our Fa - ther, Christ our Bro - ther: all who live in love are thine;

giv - er of im - mor - tal glad - ness, fill us with the light of day.
 chant - ing bird and flow - ing foun - tain, call us to re - joice in thee.
 teach — us how to love each o - ther, lift us to the joy di - vine.

Deacon Let us go forth in the name of Christ. Alleluia, alleluia.
People Thanks be to God. Alleluia, alleluia.

Voluntary

Hymn to Joy

Albert L. Travis

At our best we take our worship experience back out into the world so that we extend our worship throughout the rest of our day. In addition, our worship should lead to action in which we are the hands and feet and voice of Jesus in the world.

Life at St. Barnabas

From the Vestry – In its last meeting, our Vestry decided several things that we want to bring to your attention.

Additional Fund Raising – The following was raised for our special fund raising campaigns. You may still donate directly to the organizations or through St. Barnabas

SLO4Home	\$1600
Ukrainian refugees through ERD	\$2360
Diocese of Jerusalem	\$271

In-person activities – Both upcoming Adult Ed series will be in-person at St. Barnabas and not online. Masks are recommended but optional for those who are vaccinated and healthy. In-person activities have a different feel to them than being online, and we want to begin making more in-person activities available to you.

Investment Committee – Our restarted Investment Committee has met twice and also met with the Finance Committee and Vestry. The Committee is exploring different investment options and after having met with the Vestry is working to balance between protecting our assets from both risk and inflation, liquidity, and ethical investing. Questions and comments may be directed to the Investment Committee members: Bob Taylor, Michele Davenport, Jim Kilponen, Brian Petersen, or Fr. Rob. The Investment Committee will meet with the Vestry again in May.

SLO4Home – You can be a lifeline for refugee families in need. In the coming months and years, more than 65,000 Afghans will be welcomed in communities across the United States. These families have urgent and varied needs, many having left vibrant lives with only what they could carry. We are working to ensure San Luis Obispo will be a welcoming and supportive new home for the families who will arrive in the months ahead. We cannot do this without your help. You can donate:

By mail SLO4Home, Inc. P.O. Box 1446 San Luis Obispo, CA 93406

Online at PayPal at our website: www.SLO4Home.org

SLO4Home, Inc. is a 501(c)(3) charitable organization and contributions are tax-deductible for income, gift, and estate taxes. Our EIN is 87-4021839.

Donate to help Ukraine – As the invasion and violence continue to increase in Ukraine, and refugees flee into neighboring countries, some have asked what we can do to help with this crisis. We have learned today that over 3 million people are currently displaced because of the war, and organizations are working together to provide basics of food, clothing, and shelter. Episcopal Relief and Development is partnering with Christian organizations on the ground in places like Poland, Moldova, Slovakia, Romania working tirelessly to respond to immediate needs.

Please go to www.episcopalrelief.org to donate quickly to refugees fleeing Ukraine. On the homepage there is a button that allows you an easy way to give money; our prayers are in pushing “donate.” We are grateful for your support of the many for whom prayers are answered with a cup of soup, a warm coat, and a sleeping bag.

Repair Café – Repair Café Five Cities supports reuse, repair, and waste prevention. Five Cities Repair Café hosts quarterly events in Arroyo Grande, CA. Bring your broken item and work with our repair volunteers to assess what it would take to repair it. You can work with our volunteers to do the repair yourself under their guidance, or have them tackle the job directly. Our church will be hosting this café on May 15th at 1:00 pm.

For more information, visit their website at: <http://www.repaircafe-groverbeach-5cities.org>

Adult Ed series on Pilgrimage – Join us for a light supper followed by learning and discussion on the topic of “Pilgrimage.” A pilgrimage is a journey, often into an unknown or foreign place, where a person goes in search of new or expanded meaning about their self, others, nature, or a higher good, through the experience. It can lead to a personal transformation, after which the pilgrim returns to their daily life. Curiously, some pilgrimages never leave home. Join us at the church starting on **Thursday, May 12th at 6:30 pm** for this three week series. These classes will not be online.

The Spirituality of Aging – In this series of classes we will look at how to "grow" old, rather than just "get" old, by exploring the wisdom of a lifetime and embracing the changes that aging brings. Age has a different task than youth, or mature adulthood. The task is to reflect on the meaning of life and to prepare for the final surrender of all we are and have been to our Creator and Guide. We move from "doing" to "being", and from "role" to "soul". Age may bring not only the challenge of losses and change but also present moment appreciation of all God has made and done in us. It can open out into the vocation of "elderhood", or sharing our gentle, patient wisdom with family, friends, and situations. We do not have less to look forward to, but more. We may miss our ability to control the outcomes of our health, life, relationships, but we are invited to a new vision of God as our faithful companion. We can learn to find God everywhere, not just in special places, rituals or times. And little by little the trust this builds in us opens into a joyous, grateful experience of the Present Moment which will become an Eternity of Love. This four week series will begin on **Tuesday, May 10th at 3:00 pm**. This class will be held in the Parish Hall/Forum Room and will not be online.

Volunteers operate the St. Barnabas Thrift Shop

Specifically we need people for these jobs and times:

- Tuesday AM needs a processor
- Wednesday PM needs a processor
- Friday PM also needs a processor.

Regular shifts are 10-1 or 1-4. Processors do have some flexibility if those hours aren't perfect. There is an ongoing need for people who are willing to be trained and work as substitutes especially cashiers.

If you like being in charge there is a hope of expanding store hours but that requires managers and cashiers willing to work on Saturday once a month. Please contact Mary Ann Hjalmarson (805-481-4509) if you are interested in participating in a meaningful ministry.

Birthday or Anniversaries? If you have a birthday or anniversary coming up and would like to have your name in the bulletin, please call the office or send an email (saintbarnabas.ag@gmail.com) no later than Thursday 11 am.

Bible Study – The Tuesday morning Bible Study group is continuing a new unit of the Kerygma Program, “Shalom”: Old Testament scholar Donald E. Gowan unravels the multiple biblical threads of this eternal quest for peace in this masterful exploration of the Hebrew concept "*shalom*" and the Greek "*eirene*." Peacemaking is a central concern of the church and the world today. The study guide has 14 sessions but the group usually takes longer to cover the material. The material is available in a digital format or paper – the first two packets are still available in the office. Anyone is welcome to join the discussion on Zoom on Tuesday mornings at 9:30. Most participants also join for Morning Prayer at 9 AM. Please call Mary Ann Hjalmarson (805-481-4509) with questions or concerns.

Vestry Members – The governing board of our parish is made up of the following:

- Class of 2023 – Georgianna Gleason (Sr. Warden), David Ottesen, Paul DeTilla
- Class of 2024 – Steve Jerrick, Brian Stoltey, Kris Vardas (Jr. Warden)
- Class of 2025 – Rachel Mann, Liza Navarro Zúñiga Nichols, Brian Petersen

Opportunities to gather virtually during the Shelter-At-Home emergency.

Sunday morning worship at 10:00 am – We will live-stream our Sunday 10:00am worship services on the St. Barnabas' Facebook page

<https://www.facebook.com/StBarnabasAG/>

All you need is a computer or device with an internet connection and speakers to watch the live-stream; you do not need to have a Facebook account. A recording of the live-stream will be posted on the St. Barnabas YouTube Channel: (<http://bit.ly/StBYouTube>) following the service.

If you would like to participate more fully in the service, the order of service booklet is available for download on the St. Barnabas website by clicking the big blue "Weekly Bulletin" button on our website. Sunday morning worship bulletin is available starting at 1:00 pm on Thursday.

Tuesday Morning Prayer at 9:30 am – If you have a Book of Common Prayer at home that will be useful to have on hand. We will use the Zoom video conferencing service for this gathering. Click this link to attend via your computer or device

<https://us02web.zoom.us/j/87865134138?pwd=VnV3YnVuWEFsU2lvczYxRWVnUmFzUT09>

To dial in call 1-669-900-6833. When prompted put in the meeting id of **878 6513 4138#** and when prompted for a password put in **365072#**, and then hit **#** a second time.

Friday afternoon Centering Prayer –On Friday afternoons at 4pm we will hold a Centering Prayer Service. After first gathering for a few minutes we practice our 20 minutes of silent Centering Prayer. Following the practice we will be reading and discussing a passage from *The Cloud of Unknowing*, an anonymous fourteenth century spiritual director. We'll be using *Where Only Love Can Go* an edited collection of the writings.

We will use the Zoom video conferencing service for this gathering. Click this link to attend via your computer or device

<https://us02web.zoom.us/j/86777561670?pwd=OEV0ajc1WXhuSGJINTIwbU1LUWR6Zz09>

To dial in call 1-669-900-6833. When prompted put in the meeting id of **867 7756 1670#** and when prompted for a password put in **034979#**, and then hit **#** a second time.



Diocesan Spring Renewal

Spring Renewal is our new annual gathering for the Diocese of El Camino Real!

Spring Renewal is for worship, thanksgiving and celebration!

Spring Renewal is for shared learning and growth!

Spring Renewal is for everyone in our Diocese!

Mark your calendars for the diocesan Spring Renewal Event on Friday, April 29 and Saturday, April 30th.

All individuals who register by March 31st will be sent a Spring Renewal Party Pack. Please provide the mailing address where you would like to receive your party pack.

Thank you for your interest in Spring Renewal! This will be a chance to learn and grow together, as a diocesan community and we are excited to welcome Bishop Sean Rowe as our keynote speaker. Due to Covid, we are meeting online this year, but will still have the same program as we would have had in person. (The schedule is below.) We invite you to participate by either joining a “Watch Party” in your parish, or another parish, or individually in your own home. The registration link is below, and you will be able to select if you’re participating in a Watch Party or participating at home. Either way, we are glad you will be there!

<https://www.realepiscopal.org/spring-renewal-2022-registration/>

Schedule for Spring Renewal

Friday, April 29

6:30 pm – Zoom Room Opens

7:00 pm – Reception, with special recognition of Canon Brian Nordwick for his ministry in the Diocese of El Camino Real

8:00 pm – Compline, led by Bishop Lucinda Ashby

Saturday, April 30

9:00 am – Zoom Room Opens

9:30 am – Keynote Address on “Faithful Ways: Fresh Vistas” by the Rt. Rev. Sean Rowe, Bishop of Northwestern Pennsylvania

11:30 am – Small Group Conversations

12:00 pm – Break for Lunch

12:15 pm – (Optional) Social Justice Ministry Conversations

1:30 pm – Keynote Address by Bishop Sean Rowe

2:30 pm – Closing Eucharist

Please save the date for Spring Renewal next year, which we hope will be in person: April 28-29, 2023.

Making donations to St. Barnabas – Even though some are not able to meet in-person for worship, many may want to continue to contribute to St. Barnabas. We have several options to continue giving as we progress through this change in how we worship.

Electronic transfer

This might be a good time to consider setting up electronic transfer of funds. At St. Barnabas we have Quick Pay with Zelle set up and many banks and financial institutions also use this software. Payments can be set up as one-time or recurring. To transfer money, use the email address of the Financial Secretary (stbarnabas.financial@gmail.com) as the recipient. If you have questions or difficulties setting it up, call Janette Sofranko at 805-801-4526

Auto pay from your financial institution

Many banks and financial institutions offer a service often called Auto Pay or Bill Pay. It's fairly easy to set up online if you do online banking. We have several donors using this option today. The payment can be set up one time or recurring. The bank will issue the check on the date you give them and mail the check to St. Barnabas.

Mail your check

You can also mail your check to St. Barnabas. The address is: 301 Trinity Ave., Arroyo Grande, CA 93420 Please put "Attn Financial Secretary" on the envelope.

If you have any questions on how to make your donation at this time, please feel free to contact Janette Sofranko, Financial Secretary, at 805-801-4526. You can also send an email to stbarnabas.financial@gmail.com. Thank-you for your continued support of St. Barnabas.



If you are reading the bulletin electronically, you can click on this button to donate immediately.

**Donations of time and talent are just as important as financial donations.
Thank you to everyone who helps make things happen on Sunday!**

The Altar Guild Team:

Marigay Ross, Barbara Conry, and Elizabeth Hillis

Sunday School Teachers:

Julie Shires and Paula Baker Smith

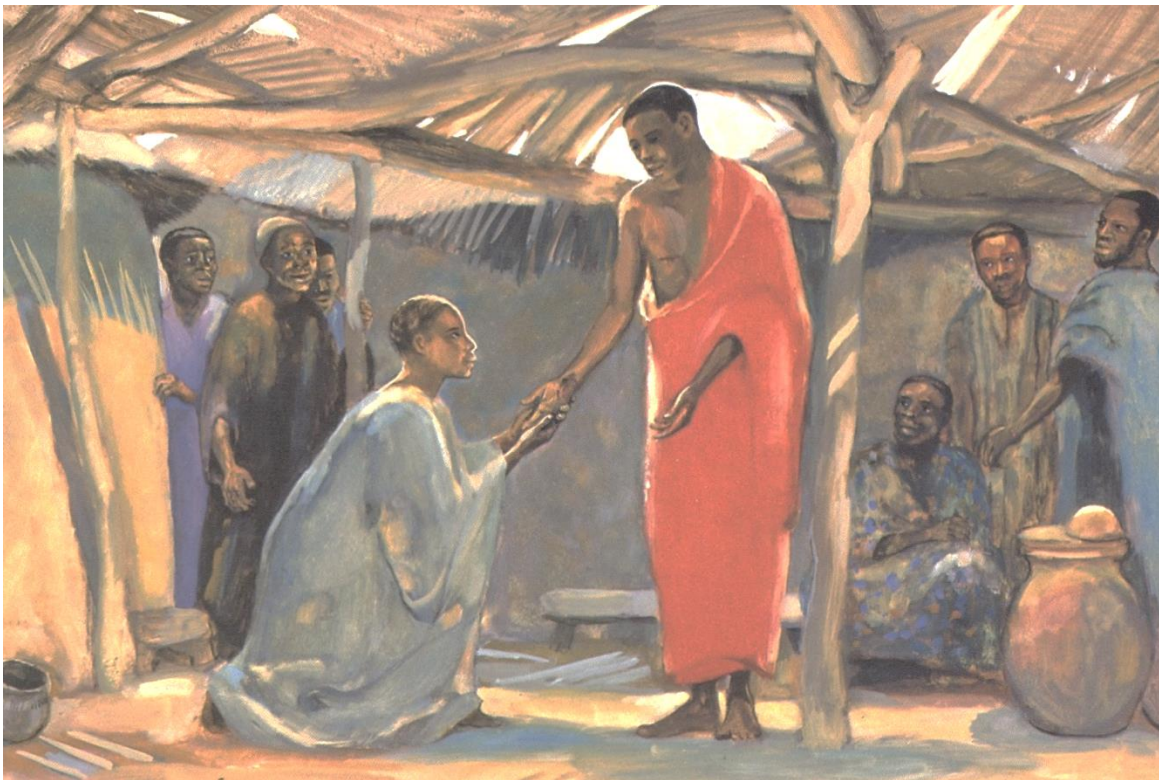
Thank you to last week's Coffee Hour Hosts:

Steve Jerrick, Carlos Ortiz and all who helped with the breakfast

This Week's Coffee Hour Hosts:

8:00 am Michele Davenport

10:00 am Steve Jerrick and Harry Johnson



Jesus appears to Thomas

JESUS MAFA is a response to the New Testament readings from the Lectionary by a Christian community in Cameroon, Africa. Each of the readings was selected and adapted to dramatic interpretation by the community members. Photographs of their interpretations were made, and these were then transcribed to paintings.

CALENDAR Week of April 24 – May 1

Today	In-Person Holy Communion.....	8:00 am
	In-Person Holy Communion*.....	10:00 am
	Children’s Sunday School.....	10:00 am
Monday	OFFICE CLOSED	
	Stephen Ministry.....	12:30 pm
Tuesday	Morning Prayer (via Zoom).....	9:30 am
	Biblical Roundtable (via Zoom).....	10:00 am
	12-Step Meeting (outdoors).....	12:00 pm
Wednesday	Senior Fitness with Sigrid.....	12:00 noon
	Choral Scholar Rehearsal	7:15 pm
Thursday		
Friday	Centering Prayer.....	4:00 pm
Sunday	In-Person Holy Communion.....	8:00 am
	In-Person Holy Communion*.....	10:00 am
	Children’s Sunday School.....	10:00 am

** In-person and via Facebook Live*

Serving Today

Rector	The Rev. Rob Keim
Presider / Preacher	The Rev. Dcn. Doug Edwards
Deacon	The Rev. Dcn. Susan Arnold
Music Minister	Janis Johnson
Video Producer/Pre Production	Adam Loveridge
Choral Scholars	Katelyn Caron, Dylan Benander, Chris Marston, Daniel Greenblat

8 am EM and Lector	Robert Merritt, Brian Stoltey
8 am Ushers	Michele Davenport, Carlos Ortiz
8 am Vestry on Call	Liza Zúñiga Nichols
10 am EM and Lector	Robert Taylor, Tricia Ottesen
10 am Ushers	Kris Vardas, Pat & Penny Chambers
10 am Vestry on Call	David Ottesen



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