



St. Barnabas' Episcopal Church

Easter Sunday | April 17, 2022

10:00 am



God's discerning, inclusive, Christ-centered church, engaged in outreach ministry, growing discipleship, and life changing worship.

Welcome to Online St. Barnabas!

Welcome to our virtual worship with Facebook Live. We are glad to have you with us in this new way. You may access our livestream starting at 9:45 am at <https://www.facebook.com/StBarnabasAG/>

A recording of the live-stream will be posted on the St. Barnabas YouTube Channel (<http://bit.ly/StBYouTube>) the afternoon following the service.

Welcome to Indoor Worship at St. Barnabas!

Welcome to our in-person indoor worship service. In order to worship safely we will:

- Have doors and windows open to provide fresh airflow,
- Be limited to those who have no COVID-19 symptoms and have not recently tested positive for COVID-19.
- Require that a mask be worn at all times, except when a person has a lead speaking role at that point in the worship service,
- Prohibit touching, hugging, and handshakes,
- Permit singing while wearing masks,
- Please note that we do not require COVID vaccination to attend worship at St. Barnabas.

Distribution of bread and wine:

- Starting from the back of the room, Ushers will invite you forward to receive the bread and wine.
- After receiving the bread, you may slip it under your mask to consume it.
- Then you may take a small bowl of wine from the tray and consume the wine before returning to your seat. Empty bowls may be placed in the baskets along the side of the room.
- If you are unable to come forward, let the ushers know so the bread can be brought to you.

Two courtyard and two narthex bathrooms are available for your use. Please use the disinfecting spray that is in the bathroom. If you have any questions or concerns, the Ushers are available to assist you.

Bidding (intercessory prayer) Book – If you would like to add a prayer to be read during the church service, you may add it to the “Bidding Book” located at the back of the church to the left of the doors. If you cannot join us in person and would like to add a prayer to be read during the church service you can email the name of the person to our parish office at saintbarnabas.ag@gmail.com (before Thursday morning), or add it to the comments section on Facebook Live during the livestream.

Flower and Candle Dedications – Candles are lighted by David Murray In memory of his mother, Judy Murray. The lillies have been placed on the altar by Marilyn Cockshott in memory of Irene Green, Irene Ten Eyck, and Ross Ten Eyck; The Grant children in memory of Dave Grant.

Notable Events

	April 29-30	Diocesan Spring Renewal (on Zoom, registration required)
Tuesday	May 10	Begin Adult Ed series on The Spirituality of Aging – 3:00 pm
Thursday	May 12	Supper and begin Adult Ed series on Pilgrimage – 6:30 pm
Sunday	May 15	Repair Café 1:00 pm – 4:00 pm
Monday	May 23	Memorial for the Rev. Jeremy Bond (with the Bishop) – 3:00 pm
Sunday	June 12	St. Barnabas Day and BBQ

Voluntary

Introit

Easter Carol

sung by The Choral Scholars

"Christ, the Lord, is ris'n today," all creation joins to say;
Raise your songs and triumphs high; Sing, ye heav'ns, and earth, reply.
Vain the stone, the watch, the seal: Christ has burst the gates of hell!
Death in vain forbids him rise; Christ has opened Paradise! Alleluia!

Lives again our glorious King; Where, O death, is now thy sting?
Dying once, he all doth save; Where thy victory, O grave?
Soar we now where Christ has led, following our exalted Head;
Made like Him, like Him we rise; Ours the cross, the grave, the skies! Alleluia!

Hail, the Lord of earth and heav'n! Praise to Thee by both be given;
Thee we greet triumphant now; Hail, the resurrection, thou!
King of glory, Soul of bliss, everlasting life is this:
Thee to know, Thy pow'r to prove, thus to sing, and thus to love! Alleluia!

Music: medieval carol tune *Orientis Partibus*; *Setting* by Alfred Fedak



The Word of God

Stand as you are able.

ENTRANCE HYMN

Jesus Christ is Risen Today

Descant

1 Je - sus Christ is risen to - day, Al - le - lu - ia!
2 Hymns of praise then let us sing, Al - le - lu - ia!
3 But the pains which he en-dured, Al - le - lu - ia!
4 Sing we to our God a - bove Al - le - lu - ia!

our tri - um - phant ho - ly day, Al - le - lu - ia!
un - to Christ, our heaven - ly King, Al - le - lu - ia!
our sal - va - tion have pro - cured; Al - le - lu - ia!
praise e - ter - nal as his love; Al - le - lu - ia!

who did once up - on the cross, Al - le - lu - ia!
who en - dured the cross and grave, Al - le - lu - ia!
now a - bove the sky he's King, Al - le - lu - ia!
praise him, all ye heaven - ly host, Al - le - lu - ia!

suf - fer to re - deem our loss. Al - le - lu - ia!
 sin - ners to re - deem and save. Al - le - lu - ia!
 where the an - gels ev - er sing. Al - le - lu - ia!
 Fa - ther, Son, and Ho - ly Ghost. Al - le - lu - ia!

The people standing, the Celebrant says

Celebrant Alleluia. Christ is risen.
 People **The Lord is risen indeed. Alleluia.**

The Celebrant says

COLLECT FOR PURITY

Dios omnipotente, para quien todos los corazones están manifiestos, todos los deseos conocidos y ningún secreto encubierto: Purifica los pensamientos de nuestros corazones con la inspiración de tu Santo Espíritu, para que perfectamente te amemos y dignamente celebremos tu Santo Nombre; por Cristo nuestro Señor. **Amen.**

*Almighty God, to you all hearts are open, all desires known, and from you no secrets are hid: Cleanse the thoughts of our hearts by the inspiration of your Holy Spirit, that we may perfectly love you, and worthily magnify your holy Name; through Christ our Lord. **Amen.***

This prayer is called the Collect for Purity, and it is reminiscent of Psalm 51. As its name implies, this is the state in which we hope to approach God in worship. The prayer dates back to the 11th century, which means it would have originally been in Latin. In this season, as a sign of welcome, the Celebrant is saying this prayer in Spanish.

OPENING ANTHEM Pascha Nostrum sung by the Choral Scholars

Cantor Alleluia

All Christ our Passover has been sacrificed for **us**;
 therefore let us keep the **feast**,
 Not with the old leaven, the leaven of malice and **e-vil**,
 but with the unleavened bread of sincerity and truth. Alle-**lu-ia.**

Christ being raised from the dead will never die **again**;
 death no longer has dominion over **him**.
 The death that he died to sin, once for **all**;
 but the life he lives, he lives to **God**.

† So also consider yourselves dead to **sin**,
 and alive to God in Jesus Christ our Lord. Alle-**lu-ia.**

Christ has been raised from the **dead**,
 the first fruits of those who have fallen **asleep**.
 For since by a man came **death**,
 by a man has come also the resurrection of the **dead**.

† For as in Adam all **die**,
 so also in Christ shall all be made alive. Alle-**lu-ia.**

The Collect of the Day is a prayer that “collects” and organizes our thoughts. Like a sonnet or haiku, it follows a traditional structure – a preamble (address, invocation), a petition, and a conclusion (meditation). There is often an allusion to the Gospel reading. There is a Collect of the Day for each week of the year as well as special feast days.

THE COLLECT OF THE DAY

Celebrant The Lord be with you.

People **And also with you.**

Celebrant Let us pray.

O God, who for our redemption gave your only-begotten Son to the death of the cross, and by his glorious resurrection delivered us from the power of our enemy: Grant us so to die daily to sin, that we may evermore live with him in the joy of his resurrection; through Jesus Christ your Son our Lord, who lives and reigns with you and the Holy Spirit, one God, now and for ever. **Amen.**

The Lessons

The people sit.

FIRST READING: Isaiah 65:17-25

A Reading from the book of the prophet Isaiah.

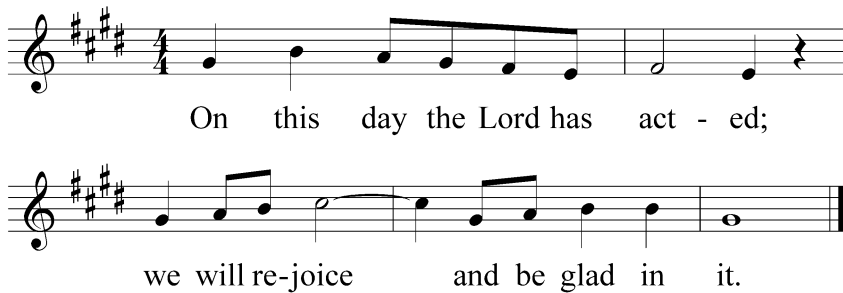
- ¹⁷For I am about to create new heavens
and a new earth;
the former things shall not be remembered
or come to mind.
- ¹⁸But be glad and rejoice forever
in what I am creating;
for I am about to create Jerusalem as a joy,
and its people as a delight.
- ¹⁹I will rejoice in Jerusalem,
and delight in my people;
no more shall the sound of weeping be heard in it,
or the cry of distress.
- ²⁰No more shall there be in it
an infant that lives but a few days,
or an old person who does not live out a lifetime;
for one who dies at a hundred years will be considered a youth,
and one who falls short of a hundred will be considered accursed.
- ²¹They shall build houses and inhabit them;
they shall plant vineyards and eat their fruit.
- ²²They shall not build and another inhabit;
they shall not plant and another eat;
for like the days of a tree shall the days of my people be,
and my chosen shall long enjoy the work of their hands.
- ²³They shall not labor in vain,
or bear children for calamity;
for they shall be offspring blessed by the LORD —
and their descendants as well.
- ²⁴Before they call I will answer,
while they are yet speaking I will hear.

²⁵The wolf and the lamb shall feed together,
the lion shall eat straw like the ox;
but the serpent — its food shall be dust!
They shall not hurt or destroy
on all my holy mountain,
says the LORD.

Reader The Word of the Lord.
People **Thanks be to God.**

PSALM: 118:1-2, 14-24

*Choral Scholars sing Refrain. All repeat. Choral Scholars sing verses.
Remain seated.*



- ¹Give thanks to the Lord, for he is good; *
his mercy endures for ever.
- ²Let Israel now proclaim, *
“His mercy endures for ever.” *Refrain*
- ¹⁴The Lord is my strength and my song, *
and he has become my salvation.
- ¹⁵There is a sound of exultation and victory *
in the tents of the righteous:
- ¹⁶“The right hand of the Lord has triumphed! *
the right hand of the Lord is exalted!
the right hand of the Lord has triumphed!” *Refrain*
- ¹⁷I shall not die, but live, *
and declare the works of the Lord.
- ¹⁸The Lord has punished me sorely, *
but he did not hand me over to death. *Refrain*
- ¹⁹Open for me the gates of righteousness; *
I will enter them;
I will offer thanks to the Lord.
- ²⁰“This is the gate of the Lord; *
he who is righteous may enter.” *Refrain*
- ²¹I will give thanks to you, for you answered me *
and have become my salvation.
- ²²The same stone which the builders rejected *
has become the chief cornerstone.
- ²³This is the Lord’s doing, *
and it is marvelous in our eyes. *Refrain*
- ²⁴On this day the Lord has acted; *
we will rejoice and be glad in it.

Glory to the Father, and to the Son, and to the Holy Spirit:
As it was in the beginning is now and will be forever. Amen.

This psalm is a thanksgiving for victory. Through Jesus, God has overcome those things which keep us separated from God and from one another. This is cause for great celebration and rejoicing.

SECOND READING: Acts 10:34-43

A Reading from the Acts of the Apostles.

Traditionally we assign the authorship of the Acts of the Apostles to Luke, the same person who wrote the Gospel according to Luke. These verses from Acts are a synopsis of Luke's Gospel. The life, death, and resurrection changed the universe forever.

³⁴Peter began to speak to Cornelius and the other Gentiles: "I truly understand that God shows no partiality, ³⁵but in every nation anyone who fears him and does what is right is acceptable to him. ³⁶You know the message he sent to the people of Israel, preaching peace by Jesus Christ—he is Lord of all. ³⁷That message spread throughout Judea, beginning in Galilee after the baptism that John announced: ³⁸how God anointed Jesus of Nazareth with the Holy Spirit and with power; how he went about doing good and healing all who were oppressed by the devil, for God was with him. ³⁹We are witnesses to all that he did both in Judea and in Jerusalem. They put him to death by hanging him on a tree; ⁴⁰but God raised him on the third day and allowed him to appear, ⁴¹not to all the people but to us who were chosen by God as witnesses, and who ate and drank with him after he rose from the dead. ⁴²He commanded us to preach to the people and to testify that he is the one ordained by God as judge of the living and the dead. ⁴³All the prophets testify about him that everyone who believes in him receives forgiveness of sins through his name."

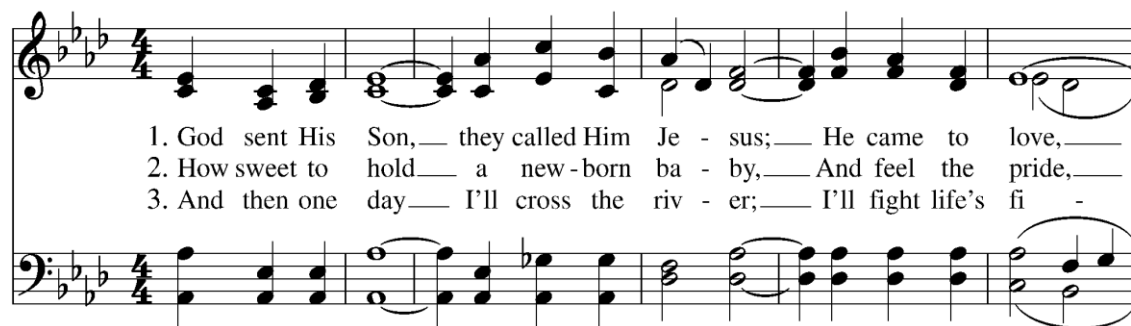
Reader The Word of the Lord.

People Thanks be to God.

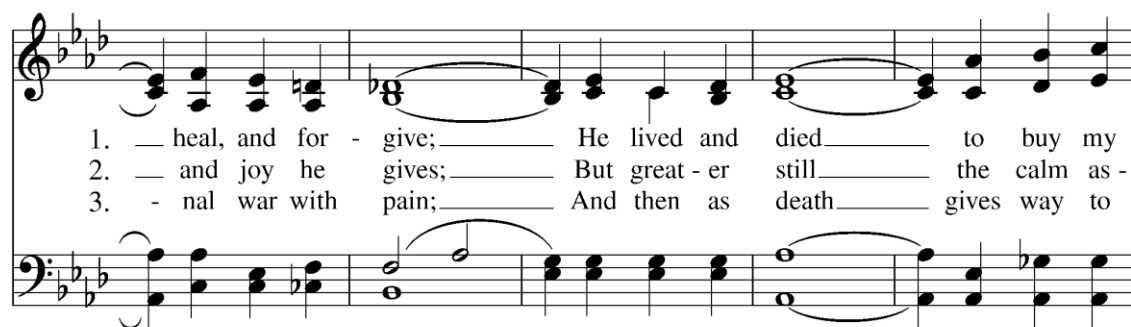
SEQUENCE HYMN

Because He lives

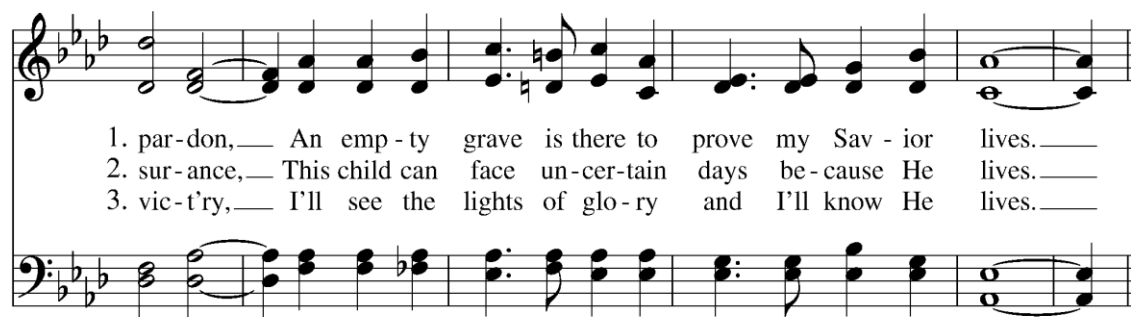
Verses 1-2



1. God sent His Son, — they called Him Je - sus; — He came to love, —
2. How sweet to hold — a new - born ba - by, — And feel the pride, —
3. And then one day — I'll cross the riv - er; — I'll fight life's fi -



1. — heal, and for - give; — He lived and died — to buy my
2. — and joy he gives; — But great - er still — the calm as -
3. - nal war with pain; — And then as death — gives way to



1. par-don, — An emp - ty grave is there to prove my Sav - ior lives. —
2. sur-ance, — This child can face un - cer - tain days be - cause He lives. —
3. vic - t'ry, — I'll see the lights of glo - ry and I'll know He lives. —

Be-cause He lives I can face to - mor-row; Be-cause He lives

all fear is gone; Be - cause I know He holds the

fu - ture, And life is worth the liv - ing just be-cause He lives.

GOSPEL: John 20:1-18

Deacon The Holy Gospel of our Lord Jesus Christ according to John.
People **Glory to you, Lord Christ.**

¹Early on the first day of the week, while it was still dark, Mary Magdalene came to the tomb and saw that the stone had been removed from the tomb. ²So she ran and went to Simon Peter and the other disciple, the one whom Jesus loved, and said to them, “They have taken the Lord out of the tomb, and we do not know where they have laid him.” ³Then Peter and the other disciple set out and went toward the tomb. ⁴The two were running together, but the other disciple outran Peter and reached the tomb first. ⁵He bent down to look in and saw the linen wrappings lying there, but he did not go in. ⁶Then Simon Peter came, following him, and went into the tomb. He saw the linen wrappings lying there, ⁷and the cloth that had been on Jesus’ head, not lying with the linen wrappings but rolled up in a place by itself. ⁸Then the other disciple, who reached the tomb first, also went in, and he saw and believed; ⁹for as yet they did not understand the scripture, that he must rise from the dead. ¹⁰Then the disciples returned to their homes.

¹¹But Mary stood weeping outside the tomb. As she wept, she bent over to look into the tomb; ¹²and she saw two angels in white, sitting where the body of Jesus had been lying, one at the head and the other at the feet. ¹³They said to her, “Woman, why are you weeping?” She said to them, “They have taken away my Lord, and I do not know where they have laid him.” ¹⁴When she had said this, she turned around and saw Jesus standing there, but she did not know that it was Jesus. ¹⁵Jesus said to her, “Woman, why are you weeping? Whom are you looking for?” Supposing him to be the gardener, she said to him, “Sir, if you have carried him away, tell me where you have laid him, and I will take him away.” ¹⁶Jesus said to her, “Mary!” She turned and said to him in Hebrew, “Rabbouni!” (which means Teacher). ¹⁷Jesus said to her, “Do not hold on to me, because I have not yet ascended to the Father. But go to my

It is traditional for the Gospel reading to be proclaimed from the midst of the people. Thus, the Deacon and book holder process to the middle of the center aisle with the Gospel Book, and the people all turn toward the reader.

As the Gospel is announced, some people use their thumb to make the sign of the cross on their forehead, mouth, and heart. These three locations indicate that the Gospel reading is to enter the mind, voice, and heart.

brothers and say to them, 'I am ascending to my Father and your Father, to my God and your God.'" ¹⁸Mary Magdalene went and announced to the disciples, "I have seen the Lord"; and she told them that he had said these things to her.

Deacon The Gospel of the Lord.

People Praise to you, Lord Christ.

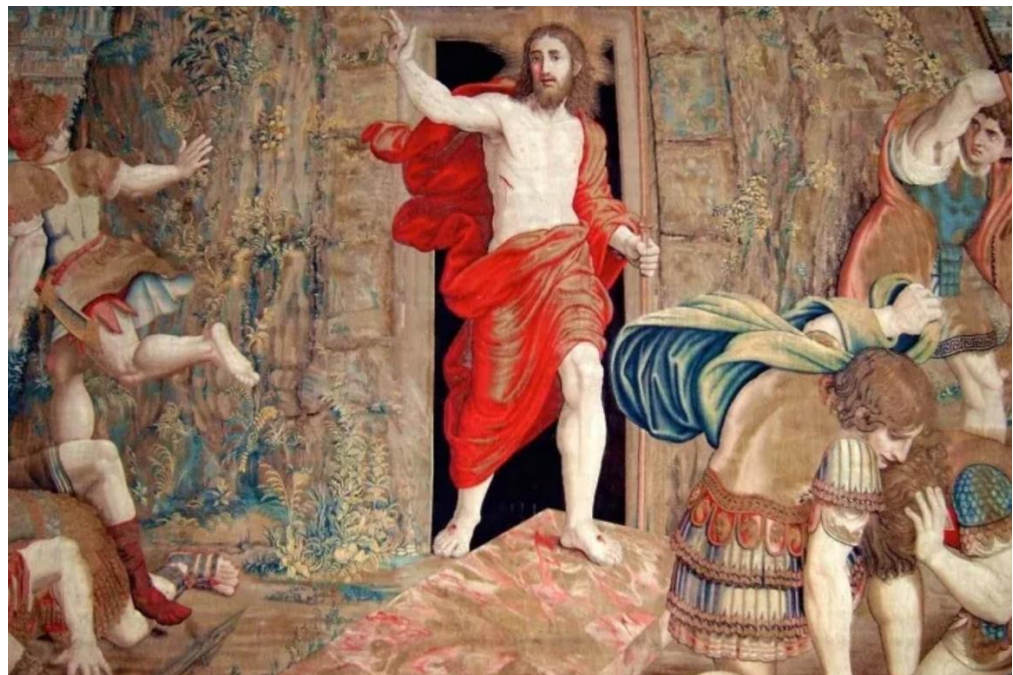
SEQUENCE HYMN

Because He lives

**See page 8
Verses 3**

THE SERMON

The Rev. Rob Keim



This Vatican tapestry of Jesus leaving the tomb is from an unnamed weaver/artist.

THE NICENE CREED

All stand.

We believe in one God,
the Father, the Almighty,
maker of heaven and earth,
of all that is, seen and unseen.

We believe in one Lord, Jesus Christ,
the only Son of God,
eternally begotten of the Father,
God from God, Light from Light,
true God from true God,
begotten, not made,
of one Being with the Father.
Through him all things were made.
For us and for our salvation
he came down from heaven:
by the power of the Holy Spirit
he became incarnate from the Virgin Mary,
and was made man.

For our sake he was crucified under Pontius Pilate;
he suffered death and was buried.
On the third day he rose again
in accordance with the Scriptures;
he ascended into heaven
and is seated at the right hand of the Father.
He will come again in glory to judge the living and the dead,
and his kingdom will have no end.

We believe in the Holy Spirit, the Lord, the giver of life,
who proceeds from the Father and the Son.
With the Father and the Son he is worshiped and glorified.
He has spoken through the Prophets.
We believe in one holy catholic and apostolic Church.
We acknowledge one baptism for the forgiveness of sins.
We look for the resurrection of the dead,
and the life of the world to come. Amen.

*The Episcopal Church does not have a separate statement of faith or list of things we believe. Instead we hold the ancient **Creeds**, such as the Apostles' and Nicene, to be our statements of faith. They contain the core of our belief as Christians, but do not limit our faith.*

PRAYERS OF THE PEOPLE

Deacon Let us pray for the church and for the world.

Father, we pray for your holy catholic Church;

That we all may be one.

Grant that every member of the Church may truly and humbly serve you;

That your Name may be glorified by all people.

We pray for all bishops, priests, and deacons;

That they may be faithful ministers of your Word and Sacraments.

We pray for all who govern and hold authority in the nations of the world;

That there may be justice and peace on the earth.

Give us grace to do your will in all that we undertake;

That our works may find favor in your sight.

Have compassion on those who suffer from any grief or trouble;

That they may be delivered from their distress.

Give to the departed eternal rest;

Let light perpetual shine upon them.

We praise you for your saints who have entered into joy;

May we also come to share in your heavenly kingdom.

Let us pray for our own needs and those of others. In our own community we pray for:

**Kathy Bond, Mary LeBlanc, Bill, Tony, Gladys Johnson,
Mike Sickels, Tom P. Tom N, Jo and Terra Johnson, Donna Menzies, Kathy,
Mike, and Katie, Don and Shirley, Cliff, Joyce Ann, and Lenae.**

And, we pray for the repose of soul for Jeremy Bond.

(The Intercessor then reads the petitions from the bidding book and from the comment section of FB Live.)

Silence

The Deacon adds a concluding Collect.

*If you are on Facebook
Live please put any
prayer requests into the
comment section of
Facebook Live.*

*If you are in person then
you may write pray
requests into the Bidding
Book on the shelf at the
back of the worship
space.*

*Words and names in
bold are said together.*

*Normally at this point in
our worship we recite
our communal
Confession and receive
absolution. However, in
the season of Easter we
do not say the
Confession. This is a
reminder that the
resurrection of Jesus
“saves” us from those
things that separate us
from God and one
another. After the
Easter season ends on
Pentecost we will go
back to reciting the
Confession.*

THE PEACE

All stand.

Celebrant The peace of the Lord be always with you.
People **And also with you.**

Then the Ministers and the People may greet one another in the name of the Lord.

ANNOUNCEMENTS

The people sit.

Birthdays: **Cole, Ellie, Jim Kilponen, Hector Zúñiga, Melissa, Diane,
Mary Sue Gee, Georgianna Gleason, Christine.**

Anniversaries:

Birthday Prayer

Gracious God, who made us in your own image, we thank you for life, love, and joy. Send your blessing upon these your children, who have completed another year. Surround them with your grace, fill them with your love, and strengthen them to be your servants in the world. This we ask through Jesus Christ our Lord. Amen.

Anniversary Prayer

We thank you, Gracious God, for the love you have implanted in the hearts of your servants and for your continued blessings upon them. Give them kind and loving hearts, always ready to ask forgiveness as well as to forgive. Support them through times of trial, strengthen their love for one another, and may that love empower them to be instruments of God's love in the world. This we ask through Jesus Christ our Lord. Amen.

Prayer for Travelers

O God, our heavenly Father, whose glory fills the whole creation, and whose presence we find wherever we go: Preserve those who travel; surround them with your loving care; protect them from every danger; and bring them in safety to their journey's end; through Jesus Christ our Lord. Amen.

If online, then type "Peace" or another appropriate phrase into the comment section of Facebook Live.

In addition, if you have a birthday, anniversary or other celebration please type that into the comments.

The Holy Communion

The Celebrant says

Walk in love, as Christ loved us and gave himself for us, an offering and sacrifice to God.

OFFERTORY ANTHEM This Joyful Eastertide sung by The Choral Scholars

This joyful Eastertide, away with sin and sorrow!
My Love, the Crucified, hath sprung to life this morrow.
*Had Christ that once was slain, ne'er burst his three day prison,
Our faith had been in vain: but now hath Christ arisen.*
My flesh in hope shall rest, and for a season slumber:
Till trump from east to west shall wake the dead in number.

Refrain

Death's flood hath lost his chill, since Jesus crossed the river:
Lover of souls, from ill my passing soul deliver.

Refrain

Words: G. R. Woodward (1848-1934)

Music: 17th c. Dutch carol; *Setting* by Matthew Owens

DOXOLOGY

The people stand and sing.

*3 Praise God, from whom all bless - ings flow; praise
him, all crea - tures here be - low; praise him a - bove, ye
heaven - ly host: praise Fa - ther, Son, and Ho - ly Ghost.

The Great Thanksgiving

The People remain standing.

Celebrant The Lord be with you.

People **And also with you.**

Celebrant Lift up your hearts.

People **We lift them to the Lord.**

Celebrant Let us give thanks to the Lord our God.

People **It is right to give him thanks and praise.**

The Celebrant continues

It is right, and a good and joyful thing, always and everywhere to give thanks to you, Almighty God, Creator of heaven and earth.

But chiefly are we bound to praise you for the glorious resurrection of your Son Jesus Christ our Lord; for he is the true Paschal Lamb, who was sacrificed for us, and has taken away the sin of the world. By his death he has destroyed death, and by his rising to life again he has won for us everlasting life.

Therefore we praise you, joining our voices with Angels and Archangels and with all the company of heaven, who for ever sing this hymn to proclaim the glory of your Name:

The Celebrant and People sing together

Ho - ly, ho - ly, ho - ly Lord, God of pow - er and might, hea - ven and
earth are full of your glo - ry. Ho - san - na in the high - est.
Bless - ed is he who comes in the name of the Lord. Ho - san - na in the high - est.

Holy and gracious Father: In your infinite love you made us for yourself; and, when we had fallen into sin and become subject to evil and death, you, in your mercy, sent Jesus Christ, your only and eternal Son, to share our human nature, to live and die as one of us, to reconcile us to you, the God and Father of all.

He stretched out his arms upon the cross, and offered himself in obedience to your will, a perfect sacrifice for the whole world.

On the night he was handed over to suffering and death, our Lord Jesus Christ took bread; and when he had given thanks to you, he broke it, and gave it to his disciples, and said, "Take, eat: This is my Body, which is given for you. Do this for the remembrance of me."

After supper he took the cup of wine; and when he had given thanks, he gave it to them, and said, "Drink this, all of you: This is my Blood of the new Covenant, which is shed for you and for many for the forgiveness of sins. Whenever you drink it, do this for the remembrance of me."

During the seasons of Easter we are using Eucharistic Prayer A from the Episcopal 1979 Book of Common Prayer. All Eucharistic Prayers follow a set format, though some have more contemporary and inclusive language.

This anthem is known as the Sanctus. It is said or sung in almost every version of the Eucharistic Prayer. The word "sanctus" is Latin for "holy." God is holy and worthy of respect, awe, reverence, and devotion.

Therefore we proclaim the mystery of faith:

Celebrant and People

Christ has died.

Christ is risen.

Christ will come again.

The Celebrant continues

We celebrate the memorial of our redemption, O Father, in this sacrifice of praise and thanksgiving. Recalling his death, resurrection, and ascension, we offer you these gifts.

Sanctify them by your Holy Spirit to be for your people the Body and Blood of your Son, the holy food and drink of new and unending life in him. + Sanctify us also that we may faithfully receive this holy Sacrament, and serve you in unity, constancy, and peace; and at the last day bring us with all your saints into the joy of your eternal kingdom.

All this we ask through your Son Jesus Christ. By him, and with him, and in him, in the unity of the Holy Spirit all honor and glory is yours, Almighty Father, now and for ever..
Amen.

The Deacon says

As our Savior Christ has taught us, we now pray,

People and Celebrant

Our Father in heaven,

hallowed be your Name,

your kingdom come,

your will be done, on earth as in heaven.

Give us today our daily bread.

Forgive us our sins

as we forgive those who sin against us.

Save us from the time of trial

and deliver us from evil.

For the kingdom, the power,

and the glory are yours,

now and forever. Amen.

+ "Sanctify us also..." At these words some make the **sign of the cross** as symbol of our sanctification and blessing by the food drink, and by extension the acts of Jesus.

The Breaking of the Bread

The Celebrant and People sing together

Al - le - lu - ia, al - le - lu - ia, al - le - lu - ia.
Christ our Pass - o - ver is sac - ri - ficed for us;
there - fore let us keep the feast.
Al - le - lu - ia, al - le - lu - ia, al - le - lu - ia.

The Celebrant says The Gifts of God for the People of God. All are welcomed at God's table.

COMMUNION HYMN

Let all mortal flesh keep silent

1 Let all mortal flesh keep silence, and with fear and
2 King of kings, yet born of Ma - ry, as of old on
3 Rank on rank the host of hea - ven spreads its van - guard
4 At his feet the six - winged ser - aph; cher - u - bim with
trem - bling stand; pon - der noth - ing earth - ly -
earth he stood, Lord of lords in hu - man
on the way, as the Light of Light de -
sleep - less eye veil their fac - es to the
mind - ed, for with bless - ing in his hand
ves - ture, in the Bo - dy and the Blood
scend - eth from the realms of end - less day,
Pres - ence, as with cease - less voice they
cry,
Christ our God to earth de - scend - eth,
he will give to all the faith - ful
that the powers of hell may va - nish
"Al - le - lu - ia, al - le - lu - ia!"
our full hom - age to de - mand.
his own self for heaven - ly food.
as the dark - ness clears a - way.
Al - le - lu - ia, Lord Most High!"

COMMUNION HYMN

Let us break bread together on our knees



1 Let us break bread to - geth - er on our knees; _____
2 Let us drink wine to - geth - er on our knees; _____



let us break bread to - geth - er on our knees; _____
let us drink wine to - geth - er on our knees; _____

Refrain



when I fall on my knees, with my face to the ris - ing sun,



O Lord, have mer - cy on me. _____



3 Let us praise God to - geth - er on our knees; _____



let us praise God to - geth - er on our knees; _____

Refrain



when I fall on my knees, with my face to the ris - ing sun,



O Lord, have mer - cy on me. _____

After Communion, the Celebrant says

Let us pray.

Celebrant and People say together

Almighty and everliving God,
we thank you for feeding us with the spiritual food
of the most precious **Body and Blood**
of your Son our Savior **Jesus Christ;**
and for assuring us in these holy mysteries
that we are living members of the **Body of your Son,**
and heirs of your eternal kingdom.
And now, Father, send us out
to do the work you have given us to do,
to love and serve you
as faithful witnesses of **Christ our Lord.**
To him, to you, and to the Holy Spirit,
be honor and glory, now and for ever. **Amen.**

The people stand and the Priest blesses the people, saying

The blessing of God Almighty, the Father, the Son, and the Holy Spirit, be upon you and remain with you for ever. **Amen.**

The **blessing** by the Priest is a reminder of the many blessings we already have from God. We are aware of some of the blessings and unaware of others. Our response to these blessings is gratitude and joy.

CLOSING HYMN Alleluia, alleluia! Give thanks to the risen Lord

Descant

Al - le - lu - ia, al - le -

Refrain

Al - le - lu - ia, al - le - lu - ia! Give thanks to the

lu - ia, al - le - lu - ia!

ris - en Lord. Al - le - lu - ia, al - le - lu - ia! Give

1-4 *Final Ending*

Praise to his Name. Name.

Praise to his Name. Name.

1 Je - sus is Lord of all the earth.
 2 Spread the good news o'er all the earth:
 3 We have been cru - ci - fied with Christ.
 4 Come, let us praise the liv - ing God,

Repeat Refrain

He is the King of cre - a - tion.
 Je - sus has died and has ris - en. Al - le -
 Now we shall live for ev - er.
 joy - ful - ly sing to our Sa - vior.

The descant may be sung after stanzas 3 and 4.

Deacon Let us go forth in the name of Christ... Alleluia! Alleluia!
People Thanks be to God. Alleluia! Alleluia!

Voluntary *Partita on On Earth Has Dawnd This Day of Days*
Nikolaus Hermann (1460-1582) *Setting by Wilbur Held*

At our best we take our worship experience back out into the world so that we extend our worship throughout the rest of our day. In addition, our worship should lead to action in which we are the hands and feet and voice of Jesus in the world.



Life at St. Barnabas

From the Vestry – In its last meeting, our Vestry decided several things that we want to bring to your attention.

Changes in Covid safety and hygiene policies - We are shifting our St. Barnabas mask policy to highly recommend the wearing of masks in worship, but if you are fully vaccinated it is no longer mandatory to wear a mask. This change is consistent with the shift in guidance from our Bishop. In addition we will have the ushers pass the offering plate, and we will move our 11:15 Coffee Hour into the Parish Hall. Finally, kids and teachers are no longer required to wear masks in the classroom, though it is still highly recommended. This last update is consistent with the policies of our local school district, Lucia Mar. All of this is subject to change if the case count takes off again. Please let us know if you have any questions or concerns.

Additional fund raising - We try to keep additional fund raising efforts to a minimum, but the Vestry has approved three special fund raising campaigns at St. Barnabas - first, for the local resettlement of Afghani refugees through SLO4Home, second, for the aid of Ukrainian refugees through Episcopal Relief and Development (ERD), and finally, a Palm Sunday offering for the Episcopal Diocese of Jerusalem. Please see details in the bulletin and weekly-e for each of these.

SLO4Home – You can be a lifeline for refugee families in need. In the coming months and years, more than 65,000 Afghans will be welcomed in communities across the United States. These families have urgent and varied needs, many having left vibrant lives with only what they could carry. We are working to ensure San Luis Obispo will be a welcoming and supportive new home for the families who will arrive in the months ahead. We cannot do this without your help.

You can donate:

By mail SLO4Home, Inc. P.O. Box 1446 San Luis Obispo, CA 93406

Online at PayPal at our website: www.SLO4Home.org

SLO4Home, Inc. is a 501(c)(3) charitable organization and contributions are tax-deductible for income, gift, and estate taxes. Our EIN is 87-4021839.

Donate to help Ukraine – As the invasion and violence continue to increase in Ukraine, and refugees flee into neighboring countries, some have asked what we can do to help with this crisis. We have learned today that over 3 million people are currently displaced because of the war, and organizations are working together to provide basics of food, clothing, and shelter. Episcopal Relief and Development is partnering with Christian organizations on the ground in places like Poland, Moldova, Slovakia, Romania working tirelessly to respond to immediate needs.

Please go to www.episcopalrelief.org to donate quickly to refugees fleeing Ukraine. On the homepage there is a button that allows you an easy way to give money; our prayers are in pushing “donate.”

We are grateful for your support of the many for whom prayers are answered with a cup of soup, a warm coat, and a sleeping bag.

Adult Ed series on Pilgrimage – Join us for a light supper followed by learning and discussion on the topic of “Pilgrimage.” A pilgrimage is a journey, often into an unknown or foreign place, where a person goes in search of new or expanded meaning about their self, others, nature, or a higher good, through the experience. It can lead to a personal transformation, after which the pilgrim returns to their daily life. Curiously, some pilgrimages never leave home. Join us at the church starting on **Thursday, May 12th at 6:30 pm** for this three week series. These classes will not be online.

The Spirituality of Aging – In this series of classes we will look at how to "grow" old, rather than just "get" old, by exploring the wisdom of a lifetime and embracing the changes that aging brings. Age has a different task than youth, or mature adulthood. The task is to reflect on the meaning of life and to prepare for the final surrender of all we are and have been to our Creator and Guide. We move from "doing" to "being", and from "role" to "soul". Age may bring not only the challenge of losses and change but also present moment appreciation of all God has made and done in us. It can open out into the vocation of "elderhood", or sharing our gentle, patient wisdom with family, friends, and situations. We do not have less to look forward to, but more. We may miss our ability to control the outcomes of our health, life, relationships, but we are invited to a new vision of God as our faithful companion. We can learn to find God everywhere, not just in special places, rituals or times. And little by little the trust this builds in us opens into a joyous, grateful experience of the Present Moment which will become an Eternity of Love. This four week series will begin on **Tuesday, May 10th at 3:00 pm.** This class will be held in the Parish Hall/Forum Room and will not be online.

Volunteers operate the St. Barnabas Thrift Shop

Specifically we need people for these jobs and times:

- Tuesday AM needs a processor
- Wednesday PM needs a processor
- Friday PM also needs a processor.

Regular shifts are 10-1 or 1-4. Processors do have some flexibility if those hours aren't perfect.

There is an ongoing need for people who are willing to be trained and work as substitutes especially cashiers.

If you like being in charge there is a hope of expanding store hours but that requires managers and cashiers willing to work on Saturday once a month. Please contact Mary Ann Hjalmarson (805-481-4509) if you are interested in participating in a meaningful ministry.

Birthday or Anniversaries? If you have a birthday or anniversary coming up and would like to have your name in the bulletin, please call the office or send an email (saintbarnabas.ag@gmail.com) no later than Thursday 11 am.

Bible Study – The Tuesday morning Bible Study group is continuing a new unit of the Kerygma Program, "Shalom": Old Testament scholar Donald E. Gowan unravels the multiple biblical threads of this eternal quest for peace in this masterful exploration of the Hebrew concept "*shalom*" and the Greek "*eirene*." Peacemaking is a central concern of the church and the world today. The study guide has 14 sessions but the group usually takes longer to cover the material. The material is available in a digital format or paper – the first two packets are still available in the office. Anyone is welcome to join the discussion on Zoom on Tuesday mornings at 9:30. Most participants also join for Morning Prayer at 9 AM. Please call Mary Ann Hjalmarson (805-481-4509) with questions or concerns.

Vestry Members – The governing board of our parish is made up of the following:

- Class of 2023 – Georgianna Gleason (Sr. Warden), David Ottesen, Paul DeTilla
- Class of 2024 – Steve Jerrick, Brian Stoltey, Kris Vardas (Jr. Warden)
- Class of 2025 – Rachel Mann, Liza Navarro Zúñiga Nichols, Brian Petersen

Opportunities to gather virtually during the Shelter-At-Home emergency.

Sunday morning worship at 10:00 am – We will live-stream our Sunday 10:00am worship services on the St. Barnabas' Facebook page

<https://www.facebook.com/StBarnabasAG/>

All you need is a computer or device with an internet connection and speakers to watch the live-stream; you do not need to have a Facebook account. A recording of the live-stream will be posted on the St. Barnabas YouTube Channel: (<http://bit.ly/StBYouTube>) following the service.

If you would like to participate more fully in the service, the order of service booklet is available for download on the St. Barnabas website by clicking the big blue "Weekly Bulletin" button on our website. Sunday morning worship bulletin is available starting at 1:00 pm on Thursday.

Tuesday Morning Prayer at 9:30 am – If you have a Book of Common Prayer at home that will be useful to have on hand. We will use the Zoom video conferencing service for this gathering. Click this link to attend via your computer or device

<https://us02web.zoom.us/j/87865134138?pwd=VnV3YnVuWEFsU2lvczYxRWVnUmFzUT09>

To dial in call 1-669-900-6833. When prompted put in the meeting id of **878 6513 4138#** and when prompted for a password put in **365072#**, and then hit **#** a second time.

Friday afternoon Centering Prayer –On Friday afternoons at 4pm we will hold a Centering Prayer Service. After first gathering for a few minutes we practice our 20 minutes of silent Centering Prayer. Following the practice we will be reading and discussing a passage from *The Cloud of Unknowing*, an anonymous fourteenth century spiritual director. We'll be using *Where Only Love Can Go* an edited collection of the writings.

We will use the Zoom video conferencing service for this gathering. Click this link to attend via your computer or device

<https://us02web.zoom.us/j/86777561670?pwd=OEV0ajc1WXhuSGJINTIwbU1LUWR6Zz09>

To dial in call 1-669-900-6833. When prompted put in the meeting id of **867 7756 1670#** and when prompted for a password put in **034979#**, and then hit **#** a second time.



Diocesan Spring Renewal

Spring Renewal is our new annual gathering for the Diocese of El Camino Real!

Spring Renewal is for worship, thanksgiving and celebration!

Spring Renewal is for shared learning and growth!

Spring Renewal is for everyone in our Diocese!

Mark your calendars for the diocesan Spring Renewal Event on Friday, April 29 and Saturday, April 30th.

All individuals who register by March 31st will be sent a Spring Renewal Party Pack. Please provide the mailing address where you would like to receive your party pack.

Thank you for your interest in Spring Renewal! This will be a chance to learn and grow together, as a diocesan community and we are excited to welcome Bishop Sean Rowe as our keynote speaker. Due to Covid, we are meeting online this year, but will still have the same program as we would have had in person. (The schedule is below.) We invite you to participate by either joining a “Watch Party” in your parish, or another parish, or individually in your own home. The registration link is below, and you will be able to select if you’re participating in a Watch Party or participating at home. Either way, we are glad you will be there!

<https://www.realepiscopal.org/spring-renewal-2022-registration/>

Schedule for Spring Renewal

Friday, April 29

6:30 pm – Zoom Room Opens

7:00 pm – Reception, with special recognition of Canon Brian Nordwick for his ministry in the Diocese of El Camino Real

8:00 pm – Compline, led by Bishop Lucinda Ashby

Saturday, April 30

9:00 am – Zoom Room Opens

9:30 am – Keynote Address on “Faithful Ways: Fresh Vistas” by the Rt. Rev. Sean Rowe, Bishop of Northwestern Pennsylvania

11:30 am – Small Group Conversations

12:00 pm – Break for Lunch

12:15 pm – (Optional) Social Justice Ministry Conversations

1:30 pm – Keynote Address by Bishop Sean Rowe

2:30 pm – Closing Eucharist

Please save the date for Spring Renewal next year, which we hope will be in person: April 28-29, 2023.

Making donations to St. Barnabas – Even though some are not able to meet in-person for worship, many may want to continue to contribute to St. Barnabas. We have several options to continue giving as we progress through this change in how we worship.

Electronic transfer

This might be a good time to consider setting up electronic transfer of funds. At St. Barnabas we have Quick Pay with Zelle set up and many banks and financial institutions also use this software. Payments can be set up as one-time or recurring. To transfer money, use the email address of the Financial Secretary (stbarnabas.financial@gmail.com) as the recipient. If you have questions or difficulties setting it up, call Janette Sofranko at 805-801-4526

Auto pay from your financial institution

Many banks and financial institutions offer a service often called Auto Pay or Bill Pay. It's fairly easy to set up online if you do online banking. We have several donors using this option today. The payment can be set up one time or recurring. The bank will issue the check on the date you give them and mail the check to St. Barnabas.

Mail your check

You can also mail your check to St. Barnabas. The address is: 301 Trinity Ave., Arroyo Grande, CA 93420 Please put "Attn Financial Secretary" on the envelope.

If you have any questions on how to make your donation at this time, please feel free to contact Janette Sofranko, Financial Secretary, at 805-801-4526. You can also send an email to stbarnabas.financial@gmail.com. Thank-you for your continued support of St. Barnabas.



If you are reading the bulletin electronically, you can click on this button to donate immediately.

Donations of time and talent are just as important as financial donations. Thank you to everyone who helps make things happen on Sunday!

The Altar Guild Team:

Tricia Ottesen, Marsha Fasse, Paula Smith

Sunday School Teachers:

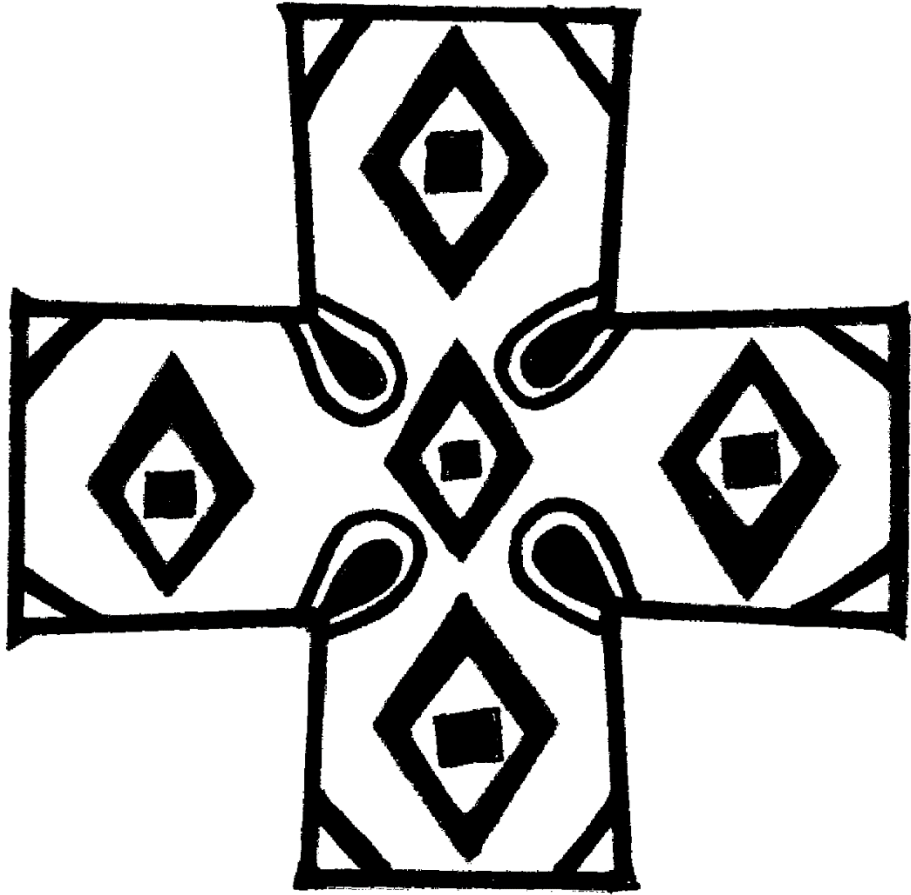
Pam and Aly Pano

Thank you to last week's Coffee Hour Hosts:

Dave & Sharon Williams (9 am), The Vestry (11:15 am)

This Week's Coffee Hour Hosts:

Carlos Ortiz (8:00 am breakfast) Steve Jerrick (11:15 am)



CALENDAR Week of April 17 – April 24

Sunday	Easter Sunday Easter Vigil 6:00 am Easter Breakfast 8:00 am Easter Celebration* 10:00 am Children’s Sunday School..... 10:00 am Children’s Easter Egg Hunt 11:15 am
Monday	OFFICE CLOSED Stephen Ministry..... 12:30 pm
Tuesday	Morning Prayer (via Zoom)..... 9:30 am Biblical Roundtable (via Zoom) 10:00 am 12-Step Meeting (outdoors) 12:00 pm Finance Committee via Zoom 6:00 pm
Wednesday	Senior Fitness with Sigrid..... 12:00 noon Choral Scholar Rehearsal 7:15 pm
Thursday	
Friday	Centering Prayer 4:00 pm
Sunday	In-Person Holy Communion..... 8:00 am In-Person Holy Communion*..... 10:00 am Children’s Sunday School..... 10:00 am * In-person and via Facebook Live

Serving Today

Presider / Preacher	The Rev. Rob Keim
Deacon	The Rev. Dcn. Susan Arnold
Music Minister	Janis Johnson
Video Producer	Jeff Diehl
Choral Scholars	Katelyn Caron, Dylan Benander, Chris Marston, Daniel Greenblat
Pre-Production	Adam Loveridge
EM and Lector	Pamela Jones, Todd Long
Ushers	Jim & Linda Kilponen, Nancy & Bob Taylor
Vestry on Call	Georgianna Gleason



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