



St. Barnabas' Episcopal Church

Palm Sunday | April 10, 2022

8:00 am and 10:00 am



*Moyers, Mike. Hallelujah,
from Art in the Christian Tradition,
a project of the Vanderbilt Divinity Library, Nashville, T*

God's discerning, inclusive, Christ-centered church, engaged in outreach ministry, growing discipleship, and life changing worship.

Welcome to Online St. Barnabas!

Welcome to our virtual worship with Facebook Live. We are glad to have you with us in this new way. You may access our livestream starting at 9:45 am at <https://www.facebook.com/StBarnabasAG/>

A recording of the live-stream will be posted on the St. Barnabas YouTube Channel (<http://bit.ly/StBYouTube>) the afternoon following the service.

Welcome to Indoor Worship at St. Barnabas!

Welcome to our in-person indoor worship service. In order to worship safely we will:

- Have doors and windows open to provide fresh airflow,
- Be limited to those who have no COVID-19 symptoms and have not recently tested positive for COVID-19.
- Require that a mask be worn at all times, except when a person has a lead speaking role at that point in the worship service,
- Prohibit touching, hugging, and handshakes,
- Permit singing while wearing masks,
- Please note that we do not require COVID vaccination to attend worship at St. Barnabas.

Distribution of bread:

- Starting from the back of the room, Ushers will invite you forward to receive the bread.
- After receiving the bread, you may slip it under your mask to consume it.
- If you are unable to come forward, let the ushers know so the bread can be brought to you.

Two courtyard and two narthex bathrooms are available for your use. Please use the disinfecting spray that is in the bathroom. If you have any questions or concerns, the Ushers are available to assist you.

Bidding (intercessory prayer) Book – If you would like to add a prayer to be read during the church service, you may add it to the “Bidding Book” located at the back of the church to the left of the doors. If you cannot join us in person and would like to add a prayer to be read during the church service you can email the name of the person to our parish office at saintbarnabas.ag@gmail.com (before Thursday morning), or add it to the comments section on Facebook Live during the livestream.

Flower and Candle Dedications – Candles are lighted by Jerri Pence in celebration of the wedding anniversaries of her daughter and son-in-law, Janice and Peter Ryan, and son and daughter-in-law, John and Judy Pence. The greens have been placed on the altar by Art and Jane Delgadillo in celebration of the birthday of their daughter-in-law Melissa; Lynn Schulz in memory of her father, Randal Ross, and her brother Alan.

Holy Week and Easter Schedule of Events

Wednesday	April 13	Holy Wednesday – Stations of the Cross 5:00 pm
Thursday	April 14	Maundy Thursday – Foot washing and Eucharist 7:00 pm*
Friday	April 15	Ecumenical Good Friday Worship – AG Methodist – 3:00 pm
Friday	April 15	Traditional Good Friday Worship – 7:00 pm*
Sunday	April 17	Easter Vigil 6:00 am followed by Breakfast 8:00 am
Sunday	April 17	Easter Eucharist 10:00 am*

April 29-30 Diocesan Spring Renewal (on Zoom, registration required)

* In-person and on Facebook Live

The Liturgy of the Palms

OPENING ANTHEM

Celebrant Blessed is the King who comes in the name of the Lord.
People Peace in heaven and glory in the highest.
Celebrant Let us pray.

Assist us mercifully with your help, O Lord God of our salvation, that we may enter with joy upon the contemplation of those mighty acts, whereby you have given us life and immortality; through Jesus Christ our Lord. **Amen.**

PROCESSIONAL GOSPEL READING: Luke 19:28-40

²⁸After he had said this, he went on ahead, going up to Jerusalem.
²⁹When he had come near Bethphage and Bethany, at the place called the Mount of Olives, he sent two of the disciples, ³⁰saying, "Go into the village ahead of you, and as you enter it you will find tied there a colt that has never been ridden. Untie it and bring it here. ³¹If anyone asks you, 'Why are you untying it?' just say this, 'The Lord needs it.'" ³²So those who were sent departed and found it as he had told them. ³³As they were untying the colt, its owners asked them, "Why are you untying the colt?" ³⁴They said, "The Lord needs it." ³⁵Then they brought it to Jesus; and after throwing their cloaks on the colt, they set Jesus on it. ³⁶As he rode along, people kept spreading their cloaks on the road. ³⁷As he was now approaching the path down from the Mount of Olives, the whole multitude of the disciples began to praise God joyfully with a loud voice for all the deeds of power that they had seen, ³⁸saying, "Blessed is the king who comes in the name of the Lord! Peace in heaven, and glory in the highest heaven!"
³⁹Some of the Pharisees in the crowd said to him, "Teacher, order your disciples to stop."
⁴⁰He answered, "I tell you, if these were silent, the stones would shout out."

BLESSING OF THE PALMS

The Celebrant then says the following blessing

Celebrant The Lord be with you.
People And also with you.
Celebrant Let us give thanks to the Lord our God.
People It is right to give him thanks and praise.

It is right to praise you, Almighty God, for the acts of love by which you have redeemed us through your Son Jesus Christ our Lord. On this day he entered the holy city of Jerusalem in triumph, and was proclaimed as King of kings by those who spread their garments and branches of palm along his way. Let these branches be for us signs of his victory, and grant that we who bear them in his name may ever hail him as our King, and follow him in the way that leads to eternal life; who lives and reigns in glory with you and the Holy Spirit, now and for ever. **Amen.**

Today we celebrate our annual observance of Palm Sunday, the start of Holy Week. The liturgical color is red, and we begin our worship with the Liturgy of the Palms and the triumphal entry of Jesus into Jerusalem. Though Jesus rejected being a king, that is what we celebrate today before descending into the later events of Holy Week which culminate in the death of Jesus on the Cross.

SECOND ANTHEM

Blessed is he who comes in the name of the Lord.
Hosanna in the highest.

The Cross leads the procession to the front doors of the church, followed by the clergy, the Choral Scholars, and the people.

We will pause before entering for a prayer and then proceed into the worship space.

Those with large palms may place them on the floor in front of the altar.

THE PROCESSION

Deacon Let us go forth in peace.

People In the name of Christ. Amen.

During the procession, all hold branches in their hands and those with noise makers, make noise.

PROCESSION COLLECT


At a suitable place, the procession may halt while the following or some other appropriate Collect is said

Almighty God, whose most dear Son went not up to joy but first he suffered pain, and entered not into glory before he was crucified: Mercifully grant that we, walking in the way of the cross, may find it none other than the way of life and peace; through Jesus Christ our Lord. Amen.

PROCESSION HYMN

All glory, laud, and honor (Valet will ich dir geben)


Refrain




All glo - ry, laud, and hon - or to thee, Re - deem - er, King!




to whom the lips of chil - dren made sweet ho - san - nas ring.



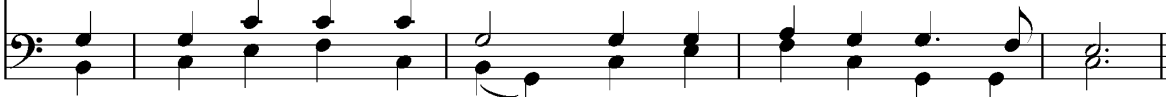
1 Thou art the King of Is - ra - el, thou Da - vid's roy - al Son,
2 The com - pa - ny of an - gels is prais - ing thee on high;
3 The peo - ple of the He - brews with palms be - fore thee went;
4 To thee be - fore thy pas - sion they sang their hymns of praise;
5 Thou didst ac - cept their prais - es; ac - cept the prayers we bring,



Repeat Refrain



1 who in the Lord's Name com - est, the King and Bless - ed One.
2 and we with all cre - a - tion in cho - rus make re - ply.
3 our praise and prayers and an - thems be - fore thee we pre - sent.
4 to thee, now high ex - al - ted, our mel - o - dy we raise.
5 who in all good de - light - est, thou good and gra - cious King.



The Word of God

THE COLLECT OF THE DAY

Celebrant The Lord be with you.
People **And also with you.**
Celebrant Let us pray.

Almighty and everliving God, in your tender love for the human race you sent your Son our Savior Jesus Christ to take upon him our nature, and to suffer death upon the cross, giving us the example of his great humility: Mercifully grant that we may walk in the way of his suffering, and also share in his resurrection; through Jesus Christ our Lord, who lives and reigns with you and the Holy Spirit, one God, for ever and ever. **Amen.**

The Lessons

The people sit.

FIRST READING: Isaiah 50:4-9a

A Reading from the book of the prophet Isaiah.

⁴The Lord God has given me
the tongue of a teacher,
that I may know how to sustain
the weary with a word.
Morning by morning he wakens—
wakens my ear
to listen as those who are taught.
⁵The Lord God has opened my ear,
and I was not rebellious,
I did not turn backward.
⁶I gave my back to those who struck me,
and my cheeks to those who pulled out the beard;
I did not hide my face
from insult and spitting.
⁷The Lord God helps me;
therefore I have not been disgraced;
therefore I have set my face like flint,
and I know that I shall not be put to shame;
⁸he who vindicates me is near.
Who will contend with me?
Let us stand up together.
Who are my adversaries?
Let them confront me.
^{9a}It is the Lord God who helps me;
who will declare me guilty?

Reader The Word of the Lord.
People **Thanks be to God.**

Now that we have finished the Litany of the Palms, our worship continues with the same format and words that we use most Sundays of the year. The prayers and readings give us a preview of what is to come in the rest of Holy Week.

*As you worship from home with our live streaming of the service you may decide to **stand and kneel** at the appropriate times. You can know that the others worshipping today are doing the same body movement as you are. What a way to do community!*

PSALM 31:9-16

8 am said by all

10am Choral Scholars sing Refrain. All repeat. Choral Scholars sing verses.

In - to your hands, O Lord,
I com - mend my spir - it.

⁹Have mercy on me, O Lord, for I am in trouble; *
my eye is consumed with sorrow,
and also my throat and my belly.

¹⁰For my life is wasted with grief,
and my years with sighing; *
my strength fails me because of affliction,
and my bones are consumed. *Refrain*

¹¹I have become a reproach to all my enemies and even to my neighbors,
a dismay to those of my acquaintance; *
when they see me in the street they avoid me.

¹²I am forgotten like a dead man, out of mind; *
I am as useless as a broken pot. *Refrain*

¹³For I have heard the whispering of the crowd;
fear is all around; *
they put their heads together against me;
they plot to take my life.

¹⁴But as for me, I have trusted in you, O Lord. *
I have said, "You are my God. *Refrain*

¹⁵My times are in your hand; *
rescue me from the hand of my enemies,
and from those who persecute me.

¹⁶Make your face to shine upon your servant, *
and in your loving-kindness save me." *Refrain*

SECOND READING: Philippians 2:5-11

A Reading from the letter of the Apostle Paul to the Philippians.

⁵Let the same mind be in you that was in Christ Jesus,
⁶who, though he was in the form of God, did not regard equality with God
as something to be exploited,
⁷but emptied himself, taking the form of a slave, being born in human likeness.
And being found in human form,
⁸he humbled himself and became obedient to the point of death—
even death on a cross.

⁹Therefore God also highly exalted him and gave him the name that is above every name,
¹⁰so that at the name of Jesus every knee should bend, in heaven and on earth and under
the earth,
¹¹and every tongue should confess that Jesus Christ is Lord, to the glory of God the
Father.

Reader The Word of the Lord.
People Thanks be to God.

SEQUENCE HYMN *To mock your reign, O dearest Lord* Verses 1 & 2

1 To mock your reign, O dear - est Lord, they made a crown of thorns;
2 In mock ac - claim, O gra - cious Lord, they snatched a pur - ple cloak,
3 A scep - tered reed, O pa - tient Lord, they thrust in - to your hand,

set you with taunts a - long that road from which no one re - turns.
your pas - sion turned, for all they cared, in - to a sol - dier's joke.
and act - ed out their grim cha - rade to its ap - point - ed end.

They did not know, as we do now, that glo - rious is your crown;
They did not know, as we do now, that though we mer - it blame
They did not know, as we do now, though em - pires rise and fall,

that thorns would flower up - on your brow, your sor - rows heal our own.
you will your robe of mer - cy throw a - round our na - ked shame.
your King - dom shall not cease to grow till love em - bra - ces all.

*The bracketed notes are to be treated as triplet groups.

It is traditional for us to stand for the reading of the Gospel. However, with the long Passion Reading the people sit, and stand when Jesus dies towards the end of the narrative.

THE PASSION GOSPEL: LUKE 22:14-23:56

Deacon The Passion of our Lord Jesus Christ according to Luke.
People **Glory to you, Lord Christ.**

*Members of the congregation are providing an interpretation of the passion according to Luke.
8:00 am – Michele Davenport, and Karen Reinecke*

10:00 am – Dcn. Susan Arnold, Melissa Biel, Jeff Diehl, David Ottesen, Tricia Ottesen, Lynne Schulz

Deacon The Gospel of the Lord.
People **Praise to you, Lord Christ.**

SEQUENCE HYMN

To mock your reign, O dearest Lord

Verse 3
See page 8

THE SERMON

The Dcn. Susan Arnold

THE PRAYERS OF THE PEOPLE

All kneel as you are able.

Deacon: With all our hearts and with all our minds let us pray to the Lord responding: as it is in heaven.

Lord Christ, we thank you for giving us leaders in your church to teach us, comfort us, and guide us in your way of Love. We ask your abiding presence and wisdom in their service to you and your people, that the fruits of your Spirit may grow and spread abundantly. *(pause)*

Lord, your will be done on Earth,
as it is in heaven

Lord Christ, you have given to some the unique gift of influence through the spoken and written word. We pray for the social media platforms, broadcasters, the press, political and social activists, educators, and spiritual leaders; that they will use their words and influence to move our world toward unity. Empower them to speak truth to power as you did in your humanity. We specifically pray for your Holy inspiration that leaders around the world may hear and respond with compassionate action. *(pause)*

Lord, your will be done on Earth,
as it is in heaven

In this season of Lent there are several times in worship when you may kneel as you are able. Kneeling before God has a different feel and it signifies our humbleness. Some people do not like to kneel or cannot kneel. Feel free to stand or sit as an alternative to kneeling.

Lord of all people and all nations, we lift before you the people of Ukraine and the people of Russia, each girl and boy, each woman and man living in fear of what tomorrow might bring. We long for a time you spoke of through your prophet Isaiah, when weapons of war would be beaten into ploughshares, when nation will no longer lift up sword against nation. We cry out to you for peace. Protect those who only desire and deserve to live in security and safety. Comfort those who fear for their lives and the lives of their loved ones. Change the hearts of those set on violence and aggression. Fill earthly leaders with great wisdom to find paths to peace. Please Lord come and have your way in your world. May your will be done here, on earth as it is in heaven. May your peace reign, now and always. *(pause)*

Lord, your will be done on Earth,
as it is in heaven

Lord Christ, may we not succumb to anger, bitterness, or despair, but rather look to you in the realization that in You all things are possible. We ask for your comfort, your light and healing for all who suffer the effects of inequality, inadequate nutrition, shelter, and healthcare. We give you thanks for the wisdom and courage of organizations and individuals working to help them and we ask your Spirit to continue to guide and strengthen them. We pray for the success of the Covid-19 vaccines. We pray for healing and comfort for all who are suffering illness or loss due to Covid-19 or other afflictions. We pray for those in our St. Barnabas Community: **Jeremy & Kathy Bond, Mary LeBlanc, Bill, Tony, Gladys Johnson, Mike Sickels, Tom P. Tom N, Sean, Joan R, Kirby, Joe, Brenda, Jana, Stephanie, and Lucy Dua.**

Lord, your will be done on Earth,
as it is in heaven

We thank you for the fellowship of our family and friends whose earthly journey has ended and who have awakened to your glory. Especially we pray for the repose of soul for **Islay Taberez, Peggy, Fran, and Gent D.** Though we miss them in this life, we rejoice that they have joined with Barnabas and all your saints in the eternity of your love. *(pause)*

Lord, your will be done on Earth,
as it is in heaven

The Deacon adds a concluding Collect.

THE PEACE

All stand.

Celebrant Pray for peace, seek for peace, speak for peace, act in peace.
The peace of the Lord be always with you.

People **And also with you.**

Then the Ministers and the People may greet one another in the name of the Lord.

If in person, please be seated for the Peace.

If online, then type "Peace" or another appropriate phrase into the comment section of Facebook Live.

In addition, if you have a birthday, anniversary or other celebration please type that into the comments.

ANNOUNCEMENTS

The people sit.

Birthdays: Matt, and Melissa

Anniversaries: Janice & Peter Ryan, and John & Judy Pence

Birthday Prayer

Gracious God, who made us in your own image, we thank you for life, love, and joy. Send your blessing upon these your children, who have completed another year. Surround them with your grace, fill them with your love, and strengthen them to be your servants in the world. This we ask through Jesus Christ our Lord. Amen.

Anniversary Prayer

We thank you, Gracious God, for the love you have implanted in the hearts of your servants and for your continued blessings upon them. Give them kind and loving hearts, always ready to ask forgiveness as well as to forgive. Support them through times of trial, strengthen their love for one another, and may that love empower them to be instruments of God's love in the world. This we ask through Jesus Christ our Lord. Amen.

Prayer for Travelers

O God, our heavenly Father, whose glory fills the whole creation, and whose presence we find wherever we go: Preserve those who travel; surround them with your loving care; protect them from every danger; and bring them in safety to their journey's end; through Jesus Christ our Lord. Amen.

The Holy Communion

OFFERTORY SENTENCE

The Celebrant says

Walk in love, as Christ loved us and gave himself for us, an offering and sacrifice to God

OFFERTORY ANTHEM

When I Survey the Wondrous Cross

sung by The Choral Scholars

When I survey the wondrous cross
on which the Prince of glory died,
my richest gain I count but loss,
and pour contempt on all my pride.

Forbid it, Lord, that I should boast,
save in the cross of Christ my God:
all the vain things that charm me most,
I sacrifice them to his blood.

Isaac Watts (1674-1748), known as the Father of English Hymnody, wrote over 600 hymns, 17 of which are in our hymnal including "Joy to the World", "Our God, Our Help in Ages Past", "Jesus Shall Reign", and "My Shepherd Shall Supply My Need".

See from his head, his hands, his feet,
sorrow and love flow mingled down!
Did e'er such love and sorrow meet,
or thorns compose so rich a crown?

Were the whole realm of nature mine,
that were a present far too small;
love so amazing, so divine,
demands my soul, my life, my all.

Words: Isaac Watts, 1707

Music: ROCKINGHAM, Edward Miller, 1790

Setting: Alfred Fedak

DOXOLOGY

The people stand and sing.

*3 Praise God, from whom all blessings flow; praise him, all creatures here below; praise him above, ye heavenly host: praise Father, Son, and Holy Ghost.

The Great Thanksgiving

The People remain standing.

Celebrant The Lord be with you.

People And also with you.

Celebrant Lift up your hearts.

People We lift them to the Lord.

Celebrant Let us give thanks to the Lord our God.

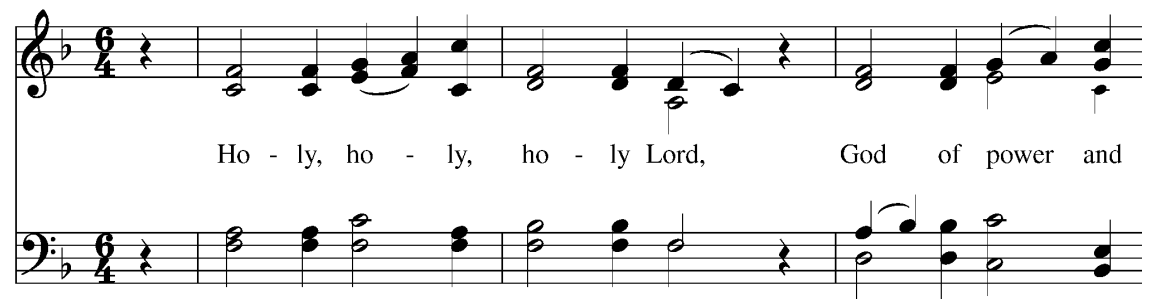
People It is right to give him thanks and praise.

The Celebrant continues

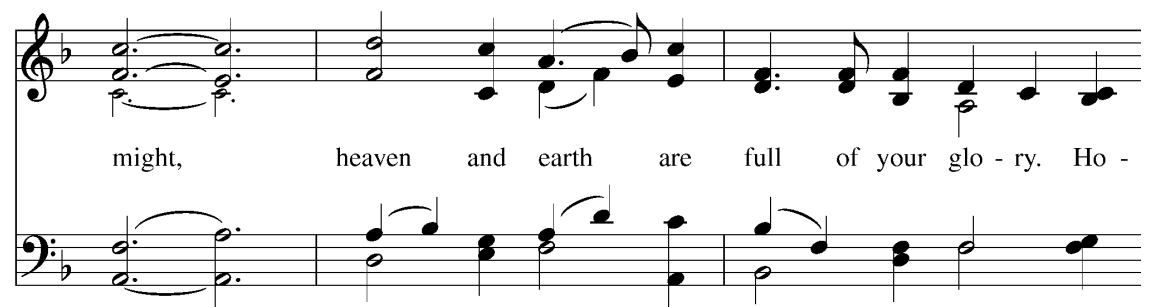
It is truly right to glorify you, Father, and to give you thanks; for you alone are God, living and true, dwelling in light inaccessible from before time and for ever.

During the season of Lent we are using Eucharistic Prayer D from the Episcopal Book of Common Prayer (1979). All Eucharistic Prayers follow a set format, though some have more contemporary and inclusive language. Eucharistic Prayer D is the most ancient of the ones we use.

Fountain of life and source of all goodness, you made all things and fill them with your blessing; you created them to rejoice in the splendor of your radiance. Countless throngs of angels stand before you to serve you night and day; and, beholding the glory of your presence, they offer you unceasing praise. Joining with them, and giving voice to every creature under heaven, we acclaim you, and glorify your Name, as we say,



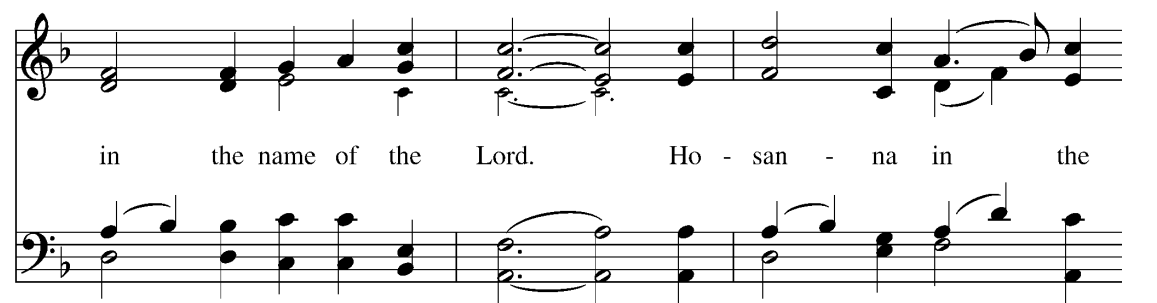
Ho - ly, ho - ly, ho - ly Lord, God of power and



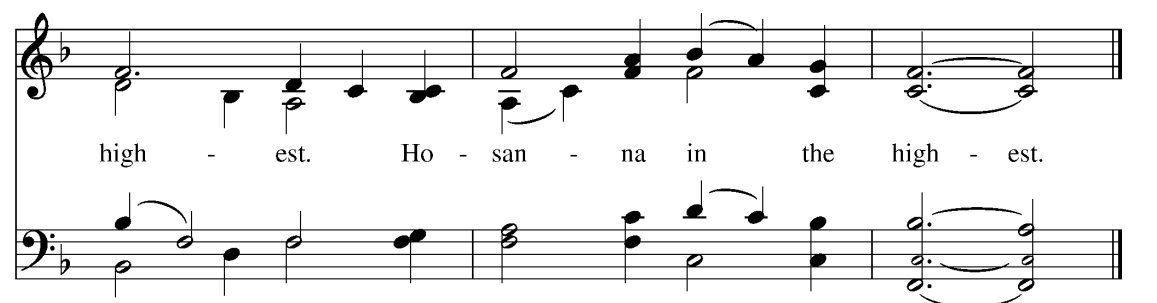
might, heaven and earth are full of your glo - ry. Ho -



san - na in the high - est. * Bless - ed is he who comes



in the name of the Lord. Ho - san - na in the



high - est. Ho - san - na in the high - est.

The Celebrant continues

We acclaim you, holy Lord, glorious in power. Your mighty works reveal your wisdom and love. You formed us in your own image, giving the whole world into our care, so that, in obedience to you, our Creator, we might rule and serve all your creatures. When our disobedience took us far from you, you did not abandon us to the power of death. In your mercy you came to our help, so that in seeking you we might find you. Again and again you called us into covenant with you, and through the prophets you taught us to hope for salvation.

Father, you loved the world so much that in the fullness of time you sent your only Son to be our Savior. Incarnate by the Holy Spirit, born of the Virgin Mary, he lived as one of us, yet without sin. To the poor he proclaimed the good news of salvation; to prisoners, freedom; to the sorrowful, joy. To fulfill your purpose he gave himself up to death; and, rising from the grave, destroyed death, and made the whole creation new.

And, that we might live no longer for ourselves, but for him who died and rose for us, he sent the Holy Spirit, his own first gift for those who believe, to complete his work in the world, and to bring to fulfillment the sanctification of all.

When the hour had come for him to be glorified by you, his heavenly Father, having loved his own who were in the world, he loved them to the end; at supper with them he took bread, and when he had given thanks to you, he broke it, and gave it to his disciples, and said, "Take, eat: This is my Body, which is given for you. Do this for the remembrance of me."

After supper he took the cup of wine; and when he had given thanks, he gave it to them, and said, "Drink this, all of you. This is my Blood of the new Covenant, which is shed for you and for many for the forgiveness of sins. Whenever you drink it, do this for the remembrance of me."

Father, we now celebrate this memorial of our redemption. Recalling Christ's death and his descent among the dead, proclaiming his resurrection and ascension to your right hand, awaiting his coming in glory; and offering to you, from the gifts you have given us, this bread and this cup, we praise you and we bless you.

Celebrant and People

**We praise you, we bless you, we give thanks to you, and we pray to you,
Lord our God.**

The Celebrant continues

Lord, we pray that in your goodness and mercy your Holy Spirit may descend upon us, and upon these gifts, sanctifying them and showing them to be holy gifts for your holy people, the bread of life and the cup of salvation, the Body and Blood of your Son Jesus Christ.

Grant that all who share this bread and cup may become one body and one spirit, a living sacrifice in Christ, to the praise of your Name.

Remember, Lord, your one holy catholic and apostolic Church, redeemed by the blood of your Christ. Reveal its unity, guard its faith, and preserve it in peace.

And grant that we may find our inheritance with the Blessed Virgin Mary, with patriarchs, prophets, apostles, and martyrs, with Barnabas and all the saints who have found favor with you in ages past. We praise you in union with them and give you glory through your Son Jesus Christ our Lord.

Through Christ, and with Christ, and in Christ, all honor and glory are yours, Almighty God and Father, in the unity of the Holy Spirit, for ever and ever. **Amen.**

Some people begin kneeling at this part of the Eucharistic Prayer.

The Deacon says

And now, as our Savior Christ has taught us, we are bold to say,

People and Celebrant

**Our Father, who art in heaven,
hallowed be thy Name,
thy kingdom come,
thy will be done, on earth as it is in heaven.**

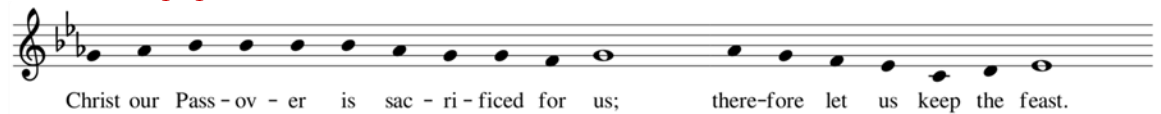
Give us this day our daily bread.

**And forgive us our trespasses,
as we forgive those who trespass against us.**

**And lead us not into temptation,
but deliver us from evil.**

**For thine is the kingdom,
and the power, and the glory,
forever and ever. Amen.**

Celebrant and people



The Celebrant says

The Gifts of God for the People of God.

COMMUNION HYMN

My song is love unknown



1. My song is love un - known, My Sav - ior's love to
 2. He came from his blest throne Sal - va - tion to be -
 3. Some - times they strew his way And his sweet prais - es
 4. Why, what has my Lord done? What makes this rage and
 5. They rise, and needs will have My dear Lord made a -
 6. In life no house, no home My Lord on earth might
 7. Here might I stay and sing No sto - ry so di -



me, Love to the love - less shown That they might
 stow; But peo - ple scorned him; none The longed - for
 sing, Re - sound - ing all the day Ho - san - nas
 spite? He made the lame to run, He gave the
 way; A mur - der - er they save, The Prince of
 have; In death no friend - ly tomb But what a
 vine! Nev - er was love, dear King, Nev - er was



love - ly be. Oh, who am I, That for my sake
 Christ would know. But, O my friend, My friend in - deed,
 to their King. Then "Cru - ci - fy!" Is all their breath,
 blind their sight. Sweet in - jur - ies! Yet they at these
 life they slay. Yet cheer-ful he To suf - f'ring goes
 stran - ger gave. What may I say? Heav'n was his home;
 grief like thine. This is my friend, In whose sweet praise



My Lord should take Frail flesh and die?
 Who at my need His life did spend!
 And for his death They thirst and cry.
 Them - selves dis - please And 'gainst him rise.
 That he his foes From thence might free.
 But mine the tomb Where - in he lay.
 I all my days Could glad - ly spend!

After Communion, the Celebrant says

Let us pray.

Celebrant and People

**Eternal God, heavenly Father,
you have graciously accepted us as living members
of your Son our Savior Jesus Christ,
and you have fed us with spiritual food
in the Sacrament of his Body and Blood.
Send us now into the world in peace,
and grant us strength and courage
to love and serve you
with gladness and singleness of heart;
through Christ our Lord. Amen.**

The people stand and the Priest blesses the people, saying

The blessing of God Almighty, the Father, the Son, and the Holy Spirit, be upon you and remain with you for ever.. **Amen.**

CONCLUDING HYMN

O sacred head, sore wounded

1 O sa - cred head, sore wound - ed, de - filed and put to scorn;
 2 Thy beau - ty, long - de - sir - ed, hath va - nished from our sight;
 3 In thy most bit - ter pas - sion my heart to share doth cry,
 *4 What lan - guage shall I bor - row to thank thee, dear - est friend,
 *5 My days are few, O fail not, with thine im - mor - tal power,

1 O king - ly head, sur - round - ed with mock - ing crown of thorn:
 2 thy power is all ex - pir - ed, and quenched the light of light.
 3 with thee for my sal - va - tion up - on the cross to die.
 4 for this thy dy - ing sor - row, thy pi - ty with - out end?
 5 to hold me that I quail not in death's most fear - ful hour;

1 what sor - row mars thy gran - deur? Can death thy bloom de - flower?
 2 Ah me! for whom thou di - est, hide not so far thy grace:
 3 Ah, keep my heart thus mov - ed to stand thy cross be - neath,
 4 Oh, make me thine for - ev - er! and should I faint - ing be,
 5 that I may fight be - friend - ed, and see in my last strife

1 O coun - te - nance whose splen - dor the hosts of heaven a - dore!
 2 show me, O Love most high - est, the bright - ness of thy face.
 3 to mourn thee, well - be - lov - ed, yet thank thee for thy death.
 4 Lord, let me nev - er, nev - er, out - live my love for thee.
 5 to me thine arms ex - tend - ed up - on the cross of life.

Deacon Go in peace to love and serve the Lord
People Thanks be to God.

Voluntary What Wondrous Love is This (Violin & Organ)
 setting by Duane Funderburk

Life at St. Barnabas

From the Vestry –In its last meeting, our Vestry decided several things that we want to bring to your attention.

Changes in Covid safety and hygiene policies - Beginning today, we are shifting our St. Barnabas mask policy to highly recommend the wearing of masks in worship, but if you are fully vaccinated it is no longer mandatory to wear a mask. This change is consistent with the shift in guidance from our Bishop. This Sunday we will begin having the ushers pass the offering plate, and we will move our 11:15 Coffee Hour into the Parish Hall. Finally, kids and teachers will no longer be required to wear masks in the classroom, though it is still highly recommended. This last update is consistent with the policies of our local school district, Lucia Mar. All of this is subject to change if the case count takes off again. Please let us know if you have any questions or concerns.

Restart of our parish Investment Committee - With the recent rise in interest rates we are restarting our Investment Committee. We have approximately \$700k in funds dedicated to the purchase of a new St. Barnabas Thrift Shop building, and about another \$270k in money in our Patricia Somes fund for the support of ministries with children, youth, and families. In addition, we have about \$100k in other designated funds, and another \$100k in Vestry reserves. The Vestry has asked Jim Kilponen, Bob Taylor, and Michele Davenport to join the committee. Our Rector and Treasurer are also members of the Investment Committee. Together they will make a recommendation to the Vestry in April about the best investment of these designated funds and reserves. Please let us know if you have any questions.

Additional fund raising - We try to keep additional fund raising efforts to a minimum, but the Vestry has approved three special fund raising campaigns at St. Barnabas - first, for the local resettlement of Afghani refugees through SLO4Home, second, for the aid of Ukrainian refugees through Episcopal Relief and Development (ERD), and finally, a Palm Sunday offering for the Episcopal Diocese of Jerusalem. Please see details in the bulletin and weekly-e for each of these.

SLO4Home – You can be a lifeline for refugee families in need. In the coming months and years, more than 65,000 Afghans will be welcomed in communities across the United States. These families have urgent and varied needs, many having left vibrant lives with only what they could carry. We are working to ensure San Luis Obispo will be a welcoming and supportive new home for the families who will arrive in the months ahead. We cannot do this without your help.

You can donate:

By mail SLO4Home, Inc. P.O. Box 1446 San Luis Obispo, CA 93406

Online at PayPal at our website: www.SLO4Home.org

SLO4Home, Inc. is a 501(c)(3) charitable organization and contributions are tax-deductible for income, gift, and estate taxes. Our EIN is 87-4021839.

There will be a Community Good Friday Ecumenical Worship Service April 15th at 3 pm
First United Methodist Church, Arroyo Grande (275 N. Halcyon Road)

This service has been bringing local churches together for 30 years. Offerings will go to SLO4Home

Donate to help Ukraine – As the invasion and violence continue to increase in Ukraine, and refugees flee into neighboring countries, some have asked what we can do to help with this crisis. We have learned today that over 3 million people are currently displaced because of the war, and organizations are working together to provide basics of food, clothing, and shelter. Episcopal Relief and Development is partnering with Christian organizations on the ground in places like Poland, Moldova, Slovakia, Romania working tirelessly to respond to immediate needs.

Please go to www.episcopalrelief.org to donate quickly to refugees fleeing Ukraine. On the homepage there is a button that allows you an easy way to give money; our prayers are in pushing “donate.”

We are grateful for your support of the many for whom prayers are answered with a cup of soup, a warm coat, and a sleeping bag.

Volunteers operate the St. Barnabas Thrift Shop.

Specifically we need people for these jobs and times:

- Tuesday AM needs a processor
- Wednesday PM needs a processor
- Friday PM also needs a processor.

Regular shifts are 10-1 or 1-4. Processors do have some flexibility if those hours aren't perfect.

There is an ongoing need for people who are willing to be trained and work as substitutes especially cashiers.

If you like being in charge there is a hope of expanding store hours but that requires managers and cashiers willing to work on Saturday once a month. Please contact Mary Ann Hjalmarson (805-481-4509) if you are interested in participating in a meaningful ministry.

Birthday or Anniversaries? If you have a birthday or anniversary coming up and would like to have your name in the bulletin, please call the office or send an email (saintbarnabas.ag@gmail.com) no later than Thursday 11 am.

Bible Study – The Tuesday morning Bible Study group is continuing a new unit of the Kerygma Program, “Shalom”: Old Testament scholar Donald E. Gowan unravels the multiple biblical threads of this eternal quest for peace in this masterful exploration of the Hebrew concept "*shalom*" and the Greek "*eirene*." Peacemaking is a central concern of the church and the world today. The study guide has 14 sessions but the group usually takes longer to cover the material. The material is available in a digital format or paper – the first two packets are still available in the office. Anyone is welcome to join the discussion on Zoom on Tuesday mornings at 9:30. Most participants also join for Morning Prayer at 9 AM. Please call Mary Ann Hjalmarson (805-481-4509) with questions or concerns.

Vestry Members – The governing board of our parish is made up of the following:

Class of 2023 – Georgianna Gleason (Sr. Warden), David Ottesen, Paul DeTilla

Class of 2024 – Steve Jerrick, Brian Stoltey, Kris Vardas (Jr. Warden)

Class of 2025 – Rachel Mann, Liza Navarro Zúñiga Nichols, Brian Petersen

Opportunities to gather virtually during the Shelter-At-Home emergency.

Sunday morning worship at 10:00 am – We will live-stream our Sunday 10:00am worship services on the St. Barnabas' Facebook page

<https://www.facebook.com/StBarnabasAG/>

All you need is a computer or device with an internet connection and speakers to watch the live-stream; you do not need to have a Facebook account. A recording of the live-stream will be posted on the St. Barnabas YouTube Channel: (<http://bit.ly/StBYouTube>) following the service.

If you would like to participate more fully in the service, the order of service booklet is available for download on the St. Barnabas website by clicking the big blue "Weekly Bulletin" button on our website. Sunday morning worship bulletin is available starting at 1:00 pm on Thursday.

Tuesday Morning Prayer at 9:30 am – If you have a Book of Common Prayer at home that will be useful to have on hand. We will use the Zoom video conferencing service for this gathering. Click this link to attend via your computer or device

<https://us02web.zoom.us/j/87865134138?pwd=VnV3YnVuWEFsU2lvczYxRWVnUmFzUT09>

To dial in call 1-669-900-6833. When prompted put in the meeting id of **878 6513 4138#** and when prompted for a password put in **365072#**, and then hit **#** a second time.

Friday afternoon Centering Prayer –On Friday afternoons at 4pm we will hold a Centering Prayer Service. After first gathering for a few minutes we practice our 20 minutes of silent Centering Prayer. Following the practice we will be reading and discussing a passage from *The Cloud of Unknowing*, an anonymous fourteenth century spiritual director. We'll be using *Where Only Love Can Go* an edited collection of the writings.

We will use the Zoom video conferencing service for this gathering. Click this link to attend via your computer or device

<https://us02web.zoom.us/j/86777561670?pwd=OEV0ajc1WXhuSGJINTIwbU1LUWR6Zz09>

To dial in call 1-669-900-6833. When prompted put in the meeting id of **867 7756 1670#** and when prompted for a password put in **034979#**, and then hit **#** a second time.



Diocesan Spring Renewal

Spring Renewal is our new annual gathering for the Diocese of El Camino Real!

Spring Renewal is for worship, thanksgiving and celebration!

Spring Renewal is for shared learning and growth!

Spring Renewal is for everyone in our Diocese!

Mark your calendars for the diocesan Spring Renewal Event on Friday, April 29 and Saturday, April 30th.

All individuals who register by March 31st will be sent a Spring Renewal Party Pack. Please provide the mailing address where you would like to receive your party pack.

Thank you for your interest in Spring Renewal! This will be a chance to learn and grow together, as a diocesan community and we are excited to welcome Bishop Sean Rowe as our keynote speaker. Due to Covid, we are meeting online this year, but will still have the same program as we would have had in person. (The schedule is below.) We invite you to participate by either joining a “Watch Party” in your parish, or another parish, or individually in your own home. The registration link is below, and you will be able to select if you’re participating in a Watch Party or participating at home. Either way, we are glad you will be there!

<https://www.realepiscopal.org/spring-renewal-2022-registration/>

Schedule for Spring Renewal

Friday, April 29

6:30 pm – Zoom Room Opens

7:00 pm – Reception, with special recognition of Canon Brian Nordwick for his ministry in the Diocese of El Camino Real

8:00 pm – Compline, led by Bishop Lucinda Ashby

Saturday, April 30

9:00 am – Zoom Room Opens

9:30 am – Keynote Address on “Faithful Ways: Fresh Vistas” by the Rt. Rev. Sean Rowe, Bishop of Northwestern Pennsylvania

11:30 am – Small Group Conversations

12:00 pm – Break for Lunch

12:15 pm – (Optional) Social Justice Ministry Conversations

1:30 pm – Keynote Address by Bishop Sean Rowe

2:30 pm – Closing Eucharist

Please save the date for Spring Renewal next year, which we hope will be in person: April 28-29, 2023.

Making donations to St. Barnabas – Even though some are not able to meet in-person for worship, many may want to continue to contribute to St. Barnabas. We have several options to continue giving as we progress through this change in how we worship.

Electronic transfer

This might be a good time to consider setting up electronic transfer of funds. At St. Barnabas we have Quick Pay with Zelle set up and many banks and financial institutions also use this software. Payments can be set up as one-time or recurring. To transfer money, use the email address of the Financial Secretary (stbarnabas.financial@gmail.com) as the recipient. If you have questions or difficulties setting it up, call Janette Sofranko at 805-801-4526

Auto pay from your financial institution

Many banks and financial institutions offer a service often called Auto Pay or Bill Pay. It's fairly easy to set up online if you do online banking. We have several donors using this option today. The payment can be set up one time or recurring. The bank will issue the check on the date you give them and mail the check to St. Barnabas.

Mail your check

You can also mail your check to St. Barnabas. The address is: 301 Trinity Ave., Arroyo Grande, CA 93420 Please put "Attn Financial Secretary" on the envelope.

If you have any questions on how to make your donation at this time, please feel free to contact Janette Sofranko, Financial Secretary, at 805-801-4526. You can also send an email to stbarnabas.financial@gmail.com. Thank-you for your continued support of St. Barnabas.



If you are reading the bulletin electronically, you can click on this button to donate immediately.

Donations of time and talent are just as important as financial donations. Thank you to everyone who helps make things happen on Sunday!

The Altar Guild Team:

Tricia Ottesen, Marsha Fasse, Paula Smith

Sunday School Teachers:

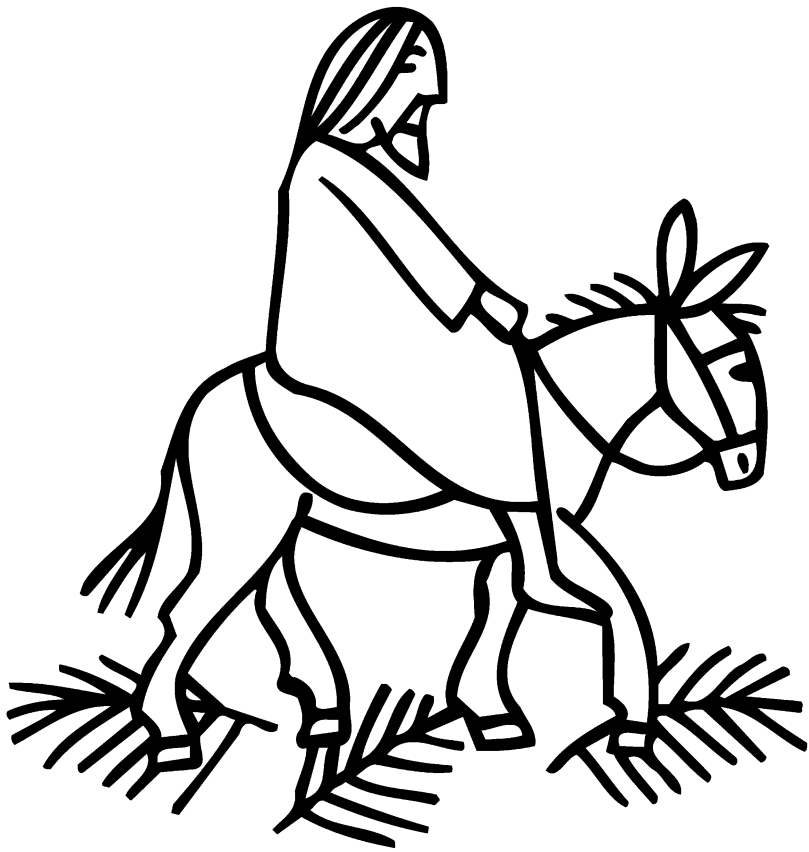
Pam and Aly Pano

Thank you to last week's Coffee Hour Hosts:

Broc & Susie Wayland and Carlos Ortiz (9 am), Stan & Ginger Terry, and John & Mary Ann Hjalmarson (11:15 am)

This Week's Coffee Hour Hosts:

Dave & Sharon Williams (9 am), The Vestry (11:15 am)



CALENDAR Week of April 10 – April 17

Today	Palm Sunday In-Person Holy Communion..... 8:00 am In-Person Holy Communion*..... 10:00 am Children’s Sunday School..... 10:00 am
Monday	OFFICE CLOSED Stephen Ministry..... 12:30 pm
Tuesday	Morning Prayer (via Zoom)..... 9:30 am Biblical Roundtable (via Zoom)..... 10:00 am 12-Step Meeting (outdoors)..... 12:00 pm Finance Committee via Zoom 6:00 pm
Wednesday	Senior Fitness with Sigrid..... 12:00 noon Stations of the Cross..... 5:00 pm Choral Scholar Rehearsal 7:15 pm
Thursday	Maundy Thursday Eucharist with Foot Washing 7:00 pm
Friday	Ecumenical Good Friday Worship 3:00 pm Centering Prayer..... 4:00 pm Good Friday Worship..... 7:00 pm
Sunday	Easter Sunday Easter Vigil..... 6:00 am Easter Breakfast 8:00 am Easter Celebration*..... 10:00 am Children’s Sunday School..... 10:00 am Children’s Easter Egg Hunt 11:15 am * In-person and via Facebook Live

Serving Today

Presider	The Rev. Rob Keim
Deacon / Preacher	The Rev. Dcn. Susan Arnold
Music Minister	Janis Johnson
Video Producer	Carole Bartolini, Adam Loveridge
Choral Scholars	Katelyn Caron, Dylan Benander, Chris Marston, Daniel Greenblat
Violinist	Bill Alpert
Pre-Production	Carole Bartolini, Adam Loveridge
8 am EM and Lector	Karen Reinecke, Carlos Ortiz
8 am Ushers	Michele Davenport, Robert Merritt
8 am Vestry on Call	
10 am EM and Lector	Nancy Taylor, Paula Smith
10 am Ushers	Pat & Penny Chambers, Ted Schepp
10 am Vestry on Call	Steve Jerrick



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