



St. Barnabas' Episcopal Church

Fifth Sunday in Lent | April 3, 2022

8:00 am and 10:00 am



God's discerning, inclusive, Christ-centered church, engaged in outreach ministry, growing discipleship, and life changing worship.

Welcome to Online St. Barnabas!

Welcome to our virtual worship with Facebook Live. We are glad to have you with us in this new way. You may access our livestream starting at 9:45 am at <http://www.facebook.com/StBarnabasAG/>

A recording of the live-stream will be posted on the St. Barnabas YouTube Channel (<http://bit.ly/StBYouTube>) the afternoon following the service.

Welcome to Indoor Worship at St. Barnabas!

Welcome to our in-person indoor worship service. In order to worship safely we will:

- Have doors and windows open to provide fresh airflow,
- Be limited to those who have no COVID-19 symptoms and have not recently tested positive for COVID-19.
- Require that a mask be worn at all times, except when a person has a lead speaking role at that point in the worship service,
- Prohibit touching, hugging, and handshakes,
- Permit singing while wearing masks,
- Please note that we do not require COVID vaccination to attend worship at St. Barnabas.

Distribution of bread:

- Starting from the back of the room, Ushers will invite you forward to receive the bread.
- After receiving the bread, you may slip it under your mask to consume it.
- If you are unable to come forward, let the ushers know so the bread can be brought to you.

Two courtyard and two narthex bathrooms are available for your use. Please use the disinfecting spray that is in the bathroom. If you have any questions or concerns, the Ushers are available to assist you.

Bidding (intercessory prayer) Book – If you would like to add a prayer to be read during the church service, you may add it to the “Bidding Book” located at the back of the church to the left of the doors. If you cannot join us in person and would like to add a prayer to be read during the church service you can email the name of the person to our parish office at saintbarnabas.ag@gmail.com (before Thursday morning), or add it to the comments section on Facebook Live during the livestream.

Flower and Candle Dedications – Candles are lighted by Bill Cockshott in memory of his mother Bea Cockshott and in celebration of Zachary Mano’s birthday. The greens have been placed on the altar by James and Joyce Bettles in celebration of their wedding anniversary.

Notable Events

Sunday	April 10	Palm Sunday (Wear Red!) 8:00 and 10:00 am*
Wednesday	April 13	Holy Wednesday – Stations of the Cross 5:00 pm
Thursday	April 14	Maundy Thursday – Foot washing and Eucharist 7:00 pm*
Friday	April 15	Ecumenical Good Friday Worship – AG Methodist – 3:00 pm
Friday	April 15	Traditional Good Friday Worship – 7:00 pm*
Sunday	April 17	Easter Vigil 6:00 am followed by Breakfast 8:00 am
Sunday	April 17	Easter Eucharist 10:00 am*

* In-person and on Facebook Live

Introit

O How He Loves You and Me

Sung by The Choral Scholars

Words & Music: Kurt Kaiser

O how he loves you and me.
 O how he loves you and me:
 He gave His life,
 what more could He give;
O how he loves you,
O how He loves me.
O how He loves you and me.

Jesus to Calvary did go,
 His love for the worlds to show;
 What He did there brought hope
 from despair;
O how He loves you,
O how He loves me.
O how He loves you and me.

The Word of God

Stand as you are able.

ENTRANCE HYMN

I sing the almighty power of God

1 I sing the al-might - y power of God, that made the moun-tains rise,
 2 I sing the good-ness of the Lord, that filled the earth with food;
 3 There's not a plant or flower be - low, but makes thy glo - ries known;

that spread the flow - ing seas a - broad and built the lof - ty skies.
 he formed the crea-tures with his Word, and then pro-nounced them good.
 and clouds a - rise, and tem-pests blow, by or - der from thy throne;

I sing the wis - dom that or - dained the sun to rule the day;
 Lord, how thy won - ders are dis - played, wher - e'er I turn my eye,
 while all that bor - rows life from thee is ev - er in thy care,

the moon shines full at his com-mand, and all the stars o - bey.
 if I sur - vey the ground I tread, or gaze up - on the sky!
 and ev - ery-where that I could be, thou, God, art pres-ent there.

In prior years we have begun our Lenten worship with a moment of silent meditation. Instead this year we have included **The Decalogue**, also known as the Ten Commandments. These are the most familiar Laws of the Old Testament. On one level these Laws are quite black and white, but at another level quite complex, and sometimes not easy to follow.

In the season of Lent we traditionally move the **Confession** and **Absolution** to the front part of the worship service. This is called "the penitential order." This year we are using the Confession from the supplemental Episcopal resource, "Enriching Our Worship." Using these less familiar words can cause us to reflect in new ways.

THE DECALOGUE

The People kneel.

Hear the commandments of God to his people:
I am the Lord your God who brought you out of bondage.
You shall have no other gods but me.
Amen. Lord have mercy.
You shall not make for yourself any idol.
Amen. Lord have mercy.
You shall not invoke with malice the Name of the Lord your God.
Amen. Lord have mercy.
Remember the Sabbath Day and keep it holy.
Amen. Lord have mercy.
Honor your father and your mother.
Amen. Lord have mercy.
You shall not commit murder.
Amen. Lord have mercy.
You shall not commit adultery.
Amen. Lord have mercy.
You shall not steal.
Amen. Lord have mercy.
You shall not be a false witness.
Amen. Lord have mercy.
You shall not covet anything that belongs to your neighbor.
Amen. Lord have mercy.

CONFESSION OF SIN

The Deacon says

Let us confess our sins to God.

Minister and People

**God of all mercy,
we confess that we have sinned against you,
opposing your will in our lives.
We have denied your goodness in each other,
in ourselves, and in the world you have created.
We repent of the evil that enslaves us,
the evil we have done,
and the evil done on our behalf.
Forgive, restore, and strengthen us
through our Savior Jesus Christ,
that we may abide in your love
and serve only your will. Amen**

The Celebrant stands and says

Almighty God have mercy on you, forgive you all your sins through our Lord Jesus Christ, strengthen you in all goodness, and by the power of the Holy Spirit keep you in eternal life.
Amen.

KYRIE (*spoken together*)

Kyrie eleison. Christe eleison. Kyrie eleison.
Señor, ten piedad. Cristo, ten piedad. Señor, ten piedad.
Lord, have mercy. Christ have mercy. Lord have mercy.

THE COLLECT OF THE DAY

Celebrant The Lord be with you.
People **And also with you.**
Celebrant Let us pray.

Almighty God, you alone can bring into order the unruly wills and affections of sinners: Grant your people grace to love what you command and desire what you promise; that, among the swift and varied changes of the world, our hearts may surely there be fixed where true joys are to be found; through Jesus Christ our Lord, who lives and reigns with you and the Holy Spirit, one God, now and for ever. **Amen.**

The Lessons

The people sit.

FIRST READING: Isaiah 43:16-21

A Reading from the book of the prophet Isaiah.

¹⁶Thus says the Lord,
 who makes a way in the sea,
 a path in the mighty waters,
¹⁷who brings out chariot and horse,
 army and warrior;
they lie down, they cannot rise,
 they are extinguished, quenched like a wick:
¹⁸“Do not remember the former things,
 or consider the things of old.
¹⁹I am about to do a new thing;
 now it springs forth, do you not perceive it?
I will make a way in the wilderness
 and rivers in the desert.
²⁰The wild animals will honor me,
 the jackals and the ostriches;
for I give water in the wilderness,
 rivers in the desert,
to give drink to my chosen people,
 ²¹the people whom I formed for myself
so that they might declare my praise.”

Reader The Word of the Lord.
People **Thanks be to God.**

The Kyrie is a prayer that is simultaneously a petition and a prayer of thanksgiving. It is an acknowledgment of what God has done, what God is doing, and what God will continue to do. In this version, the Kyrie is repeated first in Greek, then Spanish, and finally in English.

PSALM: 126

Choral Scholars sing Refrain. All repeat. Choral Scholars sing verses

*8 am said by all
10 am Led by the Choral Scholars*



The Lord has done great things for us
and we are glad in - deed. The Lord has
done great things for us and we are
glad, and we are glad in - deed.

¹When the LORD restored the fortunes of Zion, *
then were we like those who dream.

²Then was our mouth filled with laughter, *
and our tongue with shouts of joy.

³Then they said among the nations, *
“The LORD has done great things for them.” *Refrain*

⁴The LORD has done great things for us, *
and we are glad indeed.

⁵Restore our fortunes, O LORD, *
like the watercourses of the Negev.

⁶Those who sowed with tears *
will reap with songs of joy.

⁷Those who go out weeping, carrying the seed, *
will come again with joy, shouldering their sheaves *Refrain*

SECOND READING: Philippians 3:4b-14

A Reading from Paul’s letter to the Philippians

^{4b}If anyone else has reason to be confident in the flesh, I have more: ⁵circumcised on the eighth day, a member of the people of Israel, of the tribe of Benjamin, a Hebrew born of Hebrews; as to the law, a Pharisee; ⁶as to zeal, a persecutor of the church; as to righteousness under the law, blameless.

⁷Yet whatever gains I had, these I have come to regard as loss because of Christ. ⁸More than that, I regard everything as loss because of the surpassing value of knowing Christ Jesus my Lord. For his sake I have suffered the loss of all things, and I regard them as rubbish, in order that I may gain Christ ⁹and be found in him, not having a righteousness of my own that comes from the law, but one that comes through faith in Christ, the righteousness from God based on faith. ¹⁰I want to know Christ and the power of his resurrection and the sharing of his sufferings by becoming like him in his death, ¹¹if somehow I may attain the resurrection from the dead.

¹²Not that I have already obtained this or have already reached the goal; but I press on to make it my own, because Christ Jesus has made me his own. ¹³Beloved, I do not consider that I have made it my own; but this one thing I do: forgetting what lies behind and straining forward to what lies ahead, ¹⁴I press on toward the goal for the prize of the heavenly call of God in Christ Jesus.

Reader The Word of the Lord.

People Thanks be to God.

SEQUENCE HYMN

Give me Jesus

Verses 1 & 2



1. In the morn-ing when I rise, in the morn-ing when I rise,
 2. Dark mid-night was my cry, dark mid-night was my cry,
 3. And when I am a - lone, and when I am a - lone,
 4. O when I come to die, O when I come to die,



in the morn - ing when I rise, give me Je - sus.
 dark mid - night was my cry: give me Je - sus.
 and when I am a - lone, give me Je - sus.
 O when I come to die, give me Je - sus.



Give me Je - sus, give me Je - sus.



You may have all this world— give me Je - sus. —

It is traditional for the Gospel reading to be proclaimed from the midst of the people. Thus, the Deacon and book holder process to the middle of the center aisle with the Gospel Book, and the people all turn toward the reader.

As the Gospel is announced, some people use their thumb to make the sign of the cross on their forehead, mouth, and heart. These three locations indicate that the Gospel reading is to enter the mind, voice, and heart.

We usually recite the Nicene Creed at this point in our worship. However, in one season a year we remind ourselves of the other "great creed" of our Church. While the Apostles Creed was not used until several centuries after the Nicene Creed, some scholars believe the shorter exposition about the second person of the Trinity is a theology that predates the Nicene Creed.

GOSPEL: John 12:1-8

Deacon The Holy Gospel of our Lord Jesus Christ according to John.
People **Glory to you, Lord Christ.**

¹Six days before the Passover Jesus came to Bethany, the home of Lazarus, whom he had raised from the dead. ²There they gave a dinner for him. Martha served, and Lazarus was one of those at the table with him. ³Mary took a pound of costly perfume made of pure nard, anointed Jesus' feet, and wiped them with her hair. The house was filled with the fragrance of the perfume. ⁴But Judas Iscariot, one of his disciples (the one who was about to betray him), said, ⁵"Why was this perfume not sold for three hundred denarii and the money given to the poor?" ⁶(He said this not because he cared about the poor, but because he was a thief; he kept the common purse and used to steal what was put into it.) ⁷Jesus said, "Leave her alone. She bought it so that she might keep it for the day of my burial. ⁸You always have the poor with you, but you do not always have me."

Deacon The Gospel of the Lord.
People **Praise to you, Lord Christ.**

SEQUENCE HYMN

Give me Jesus

Verses 3 & 4
See prior page

THE SERMON

The Rev. Cn. Doug Edwards

THE APOSTLES CREED

All stand.

**I believe in God, the Father almighty,
creator of heaven and earth.**
I believe in Jesus Christ, his only Son, our Lord.
**He was conceived by the power of the Holy Spirit
and born of the Virgin Mary.**
**He suffered under Pontius Pilate,
was crucified, died, and was buried.**
He descended to the dead.
On the third day he rose again.
**He ascended into heaven,
and is seated at the right hand of the Father.**
He will come again to judge the living and the dead.
**I believe in the Holy Spirit,
the holy catholic Church,
the communion of saints,
the forgiveness of sins,
the resurrection of the body,
and the life everlasting. Amen.**

PRAYERS OF THE PEOPLE

All kneel.

Deacon: With all our hearts and with all our minds let us pray to the Lord responding:
as it is in heaven.

Lord Christ, we thank you for giving us leaders in your church to teach us, comfort us, and guide us in your way of Love. We ask your abiding presence and wisdom in their service to you and your people, that the fruits of your Spirit may grow and spread abundantly. *(pause)*

Lord, your will be done on Earth,
as it is in heaven

Lord Christ, you have given to some the unique gift of influence through the spoken and written word. We pray for the social media platforms, broadcasters, the press, political and social activists, educators, and spiritual leaders; that they will use their words and influence to move our world toward unity. Empower them to speak truth to power as you did in your humanity. We specifically pray for your Holy inspiration that leaders around the world may hear and respond with compassionate action. *(pause)*

Lord, your will be done on Earth,
as it is in heaven

Lord of all people and all nations, we lift before you the people of Ukraine and the people of Russia, each girl and boy, each woman and man living in fear of what tomorrow might bring. We long for a time you spoke of through your prophet Isaiah, when weapons of war would be beaten into ploughshares, when nation will no longer lift up sword against nation. We cry out to you for peace. Protect those who only desire and deserve to live in security and safety. Comfort those who fear for their lives and the lives of their loved ones. Change the hearts of those set on violence and aggression. Fill earthly leaders with great wisdom to find paths to peace. Please Lord come and have your way in your world. May your will be done here, on earth as it is in heaven. May your peace reign, now and always. *(pause)*

Lord, your will be done on Earth,
as it is in heaven

Lord Christ, may we not succumb to anger, bitterness, or despair, but rather look to you in the realization that in You all things are possible. We ask for your comfort, your light and healing for all who suffer the effects of inequality, inadequate nutrition, shelter, and healthcare. We give you thanks for the wisdom and courage of organizations and individuals working to help them and we ask your Spirit to continue to guide and strengthen them. We pray for the success of the Covid-19 vaccines. We pray for healing and comfort for all who are suffering illness or loss due to Covid-19 or other afflictions. We pray for those in our St. Barnabas Community: **Jeremy & Kathy Bond, Mary LeBlanc, Kris Butler, Bill, Tony, Gladys Johnson, Cara Lopez, Mike Sickels, the Taberez family, Courtney D., Diana Trapani, Jim & Sandy, Maddie, Janet P., Tom P. Tom N., Jim, Sandy, Christy Simmons, Steve, and Phillip.** *(pause)*

Lord, your will be done on Earth,
as it is in heaven

If you are on Facebook Live please put any prayer requests into the comment section of Facebook Live.

If you are in person then you may write pray requests into the Bidding Book on the shelf at the back of the worship space.

*Words and names in **bold** are said together.*

In this season of Lent we emphasize kneeling at certain points in our worship. For some the physical act of kneeling has an important spiritual component. For others, kneeling is physically difficult or not part of your spiritual journey. In this cases you are welcomed to stand or sit, instead of kneel. All forms of personal piety are welcomed.

We thank you for the fellowship of our family and friends whose earthly journey has ended and who have awakened to your glory especially we pray for the repose of soul for **Islay Taberez, Peggy, and Fran**. Though we miss them in this life, we rejoice that they have joined with Barnabas and all your saints in the eternity of your love. *(pause)*
Lord, your will be done on Earth,
as it is in heaven

The prayers from the Bidding Book and from Facebook Live are inserted here.

Lord, your will be done on Earth,
as it is in heaven

The Deacon adds a concluding Collect.

THE PEACE

All stand.

Celebrant Pray for peace, seek for peace, speak for peace, act in peace.
The peace of the Lord be always with you

People **And also with you.**

Then the Ministers and the People may greet one another in the name of the Lord.

ANNOUNCEMENTS

The people sit.

Birthdays: Phyllis Porter, Zachary Mano
Anniversaries: James and Joyce Bettles

Birthday Prayer

Gracious God, who made us in your own image, we thank you for life, love, and joy. Send your blessing upon these your children, who have completed another year. Surround them with your grace, fill them with your love, and strengthen them to be your servants in the world. This we ask through Jesus Christ our Lord. Amen

Anniversary Prayer

We thank you, Gracious God, for the love you have implanted in the hearts of your servants and for your continued blessings upon them. Give them kind and loving hearts, always ready to ask forgiveness as well as to forgive. Support them through times of trial, strengthen their love for one another, and may that love empower them to be instruments of God's love in the world. This we ask through Jesus Christ our Lord. Amen

Prayer for Travelers

O God, our heavenly Father, whose glory fills the whole creation, and whose presence we find wherever we go: Preserve those who travel; surround them with your loving care; protect them from every danger; and bring them in safety to their journey's end; through Jesus Christ our Lord. Amen.

If in person, please be seated for the Peace.

If online, then type "Peace" or another appropriate phrase into the comment section of Facebook Live.

In addition, if you have a birthday, anniversary or other celebration please let us know during the announcements.

The Holy Communion

The Celebrant says

Walk in love, as Christ loved us and gave himself for us, an offering and sacrifice to God.

OFFERTORY ANTHEM 10 am Ave verum corpus sung by The Choral Scholars

*Ave, verum corpus natum de Maria Virgine:
vere passum, immolatum in cruce pro homine:
cuius latus perforatum fluxit et sanguine:
esto nobis praegustatum, in mortis examine.*

Hail the true body, born of the Virgin Mary:
You who truly suffered and were sacrificed
on the cross for the sake of man.
From whose pierced flank flowed
water and blood:
Be a foretaste for us in the trial of death.

DOXOLOGY

*3 Praise God, from whom all blessings flow; praise
him, all creatures here below; praise him above, ye
heaven-ly host: praise Fa-ther, Son, and Ho-ly Ghost.

During the season of Lent we are using **Eucharistic Prayer D** from the Episcopal Book of Common Prayer (1979). All Eucharistic Prayers follow a set format, though some have more contemporary and inclusive language. Eucharistic Prayer D is the most ancient of the ones we use.

The Great Thanksgiving

The People remain standing.

Celebrant The Lord be with you.

People **And also with you.**

Celebrant Lift up your hearts.

People **We lift them to the Lord.**

Celebrant Let us give thanks to the Lord our God.

People **It is right to give him thanks and praise.**

The Celebrant continues

It is truly right to glorify you, Father, and to give you thanks; for you alone are God, living and true, dwelling in light inaccessible from before time and for ever. Fountain of life and source of all goodness, you made all things and fill them with your blessing; you created them to rejoice in the splendor of your radiance. Countless throngs of angels stand before you to serve you night and day; and, beholding the glory of your presence, they offer you unceasing praise. Joining with them, and giving voice to every creature under heaven, we acclaim you, and glorify your Name, as we say [sing],

Ho - ly, ho - ly, ho - ly Lord, God of power and

might, heaven and earth are full of your glo - ry. Ho -

san - na in the high - est. * Bless - ed is he who comes

in the name of the Lord. Ho - san - na in the
high - est. Ho - san - na in the high - est.

The Celebrant continues

We acclaim you, holy Lord, glorious in power. Your mighty works reveal your wisdom and love. You formed us in your own image, giving the whole world into our care, so that, in obedience to you, our Creator, we might rule and serve all your creatures. When our disobedience took us far from you, you did not abandon us to the power of death. In your mercy you came to our help, so that in seeking you we might find you. Again and again you called us into covenant with you, and through the prophets you taught us to hope for salvation.

Father, you loved the world so much that in the fullness of time you sent your only Son to be our Savior. Incarnate by the Holy Spirit, born of the Virgin Mary, he lived as one of us, yet without sin. To the poor he proclaimed the good news of salvation; to prisoners, freedom; to the sorrowful, joy. To fulfill your purpose he gave himself up to death; and, rising from the grave, destroyed death, and made the whole creation new.

And, that we might live no longer for ourselves, but for him who died and rose for us, he sent the Holy Spirit, his own first gift for those who believe, to complete his work in the world, and to bring to fulfillment the sanctification of all.

When the hour had come for him to be glorified by you, his heavenly Father, having loved his own who were in the world, he loved them to the end; at supper with them he took bread, and when he had given thanks to you, he broke it, and gave it to his disciples, and said, "Take, eat: This is my Body, which is given for you. Do this for the remembrance of me."

After supper he took the cup of wine; and when he had given thanks, he gave it to them, and said, "Drink this, all of you. This is my Blood of the new Covenant, which is shed for you and for many for the forgiveness of sins. Whenever you drink it, do this for the remembrance of me."

Father, we now celebrate this memorial of our redemption. Recalling Christ's death and his descent among the dead, proclaiming his resurrection and ascension to your right hand, awaiting his coming in glory; and offering to you, from the gifts you have given us, this bread and this cup, we praise you and we bless you.

Some people begin kneeling at this part of the Eucharistic Prayer.

Celebrant and People

**We praise you, we bless you, we give thanks to you, and we pray to you,
Lord our God.**

The Celebrant continues

Lord, we pray that in your goodness and mercy your Holy Spirit may descend upon us, and upon these gifts, sanctifying them and showing them to be holy gifts for your holy people, the bread of life and the cup of salvation, the Body and Blood of your Son Jesus Christ. Grant that all who share this bread and cup may become one body and one spirit, a living sacrifice in Christ, to the praise of your Name.

Remember, Lord, your one holy catholic and apostolic Church, redeemed by the blood of your Christ. Reveal its unity, guard its faith, and preserve it in peace.

And grant that we may find our inheritance with the Blessed Virgin Mary, with patriarchs, prophets, apostles, and martyrs, with Barnabas and all the saints who have found favor with you in ages past. We praise you in union with them and give you glory through your Son Jesus Christ our Lord.

Through Christ, and with Christ, and in Christ, all honor and glory are yours, Almighty God and Father, in the unity of the Holy Spirit, for ever and ever. **Amen.**

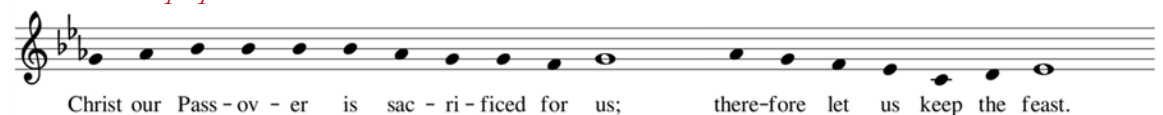
The Deacon says

And now, as our Savior Christ has taught us, we are bold to say,

People and Celebrant

**Our Father, who art in heaven,
hallowed be thy Name,
thy kingdom come,
thy will be done, on earth as it is in heaven.
Give us this day our daily bread.
And forgive us our trespasses,
as we forgive those who trespass against us.
And lead us not into temptation,
but deliver us from evil.
For thine is the kingdom,
and the power, and the glory,
forever and ever. Amen.**

Celebrant and people



The Celebrant says

The Gifts of God for the People of God.

Starting from the back, the People come forward to receive the bread, and then return to their pews.

COMMUNION HYMN

Delivered from shame

1 De - li - vered from shame, the wo - man came, with
 2 His time had not come his life to be poured in
 3 So sweet was the air with love ev - 'ry - where, the
 4 A - lone was the night, the on - look-ers cried, "For

kneel - ing de - vo - tion sub - lime, to the feet of her Lord, and with
 like - ness with gra - ti - tude shared. She wept at his feet, and
 fra - grance of per - fume most rare. She knelt and she wept, sang her
 shame!" for the waste of the nard. But her Je - sus, their Lord, whom she

tears a - dored her soon to be ri - sen Lord.
 with her hair wiped tears from her eyes that o'er - flowed.
 song of praise, a - ro - ma of love for her King,
 loved, a - dored, with fra - grance sub - lime was ar - rayed.

- 5 The time was soon near his life to be spent, expensive a price for us all.
 For the true Son of God would pour out his life in love for the world he adored.
- 6 The woman who wept, the one who received, were plan of divine nature bound.
 Wrapped in fragrance of cost, spent in sorrow, loss, he rises, the fragrance of love.

In this season of Lent we emphasize kneeling at certain points in our worship. For some the physical act of kneeling has an important spiritual component. For others, kneeling is physically difficult or not part of your spiritual journey. In this cases you are welcomed to stand or sit, instead of kneel. All forms of personal piety are welcomed.

After Communion, the people kneel and the Celebrant says
Let us pray.

Celebrant and People say together

**Eternal God, heavenly Father,
you have graciously accepted us as living members
of your Son our Savior Jesus Christ,
and you have fed us with spiritual food
in the Sacrament of his Body and Blood.
Send us now into the world in peace,
and grant us strength and courage
to love and serve you
with gladness and singleness of heart;
through Christ our Lord. Amen.**

The people stand and the Priest blesses the people, saying

The blessing of God Almighty, the Father, the Son, and the Holy Spirit, be upon you and remain with you for ever. **Amen.**

CONCLUDING HYMN

Lift high the cross

Descant



Lift high the cross, the love of Christ pro - claim

Refrain



Lift high the cross, the love of Christ pro - claim



till all the world a - dore _____ his sa - cred Name.



till all the world _____ a - dore _____ his sa - cred Name.



Led on their way by this tri - um - phant sign,
 Each new - born ser - vant of the Cru - ci - fied
 O Lord, once lift - ed on the glo - rious tree,
 So shall our song of tri - umph ev - er be:



Repeat Refrain



the hosts of God in con - quering ranks com - bine.
 bears on the brow the seal of him who died.
 as thou hast prom - ised, draw the world to thee.
 praise to the Cru - ci - fied for vic - to - ry.



Deacon Go in peace to love and serve the Lord
People Thanks be to God.

Voluntary

Church Sonata in Eb Major

W.A. Mozart, 1756-1791

Life at St. Barnabas

From the Vestry –The Vestry had its monthly meeting this past week and decided several things that we want to bring to your attention.

Changes in Covid safety and hygiene policies - Beginning next **Sunday, April 10th (Palm Sunday)** we will shift our St. Barnabas mask policy to highly recommend the wearing of masks in worship, but if you are fully vaccinated it is no longer mandatory to wear a mask. We are waiting another few weeks to implement this policy change so that we can watch to make sure our local Covid case count continues to drop. This change is consistent with the shift in guidance from our Bishop. That same Sunday we will begin having the ushers pass the offering plate, and we will move our 11:15 Coffee Hour into the Parish Hall. Finally, kids and teachers will no longer be required to wear masks in the classroom, though it is still highly recommended. This last update is consistent with the policies of our local school district, Lucia Mar. All of this is subject to change if the case count takes off again. Please let us know if you have any questions or concerns.

Restart of our parish Investment Committee - With the recent rise in interest rates we are restarting our Investment Committee. We have approximately \$700k in funds dedicated to the purchase of a new St. Barnabas Thrift Shop building, and about another \$270k in money in our Patricia Somes fund for the support of ministries with children, youth, and families. In addition, we have about \$100k in other designated funds, and another \$100k in Vestry reserves. The Vestry has asked Jim Kilponen, Bob Taylor, and Michele Davenport to join the committee. Our Rector and Treasurer are also members of the Investment Committee. Together they will make a recommendation to the Vestry in April about the best investment of these designated funds and reserves. Please let us know if you have any questions.

Additional fund raising - We try to keep additional fund raising efforts to a minimum, but the Vestry has approved three special fund raising campaigns at St. Barnabas - first, for the local resettlement of Afghani refugees through SLO4Home, second, for the aid of Ukrainian refugees through Episcopal Relief and Development (ERD), and finally, a Palm Sunday offering for the Episcopal Diocese of Jerusalem. Please see details in the bulletin and weekly-e for each of these.

SLO4Home – You can be a lifeline for refugee families in need. In the coming months and years, more than 65,000 Afghans will be welcomed in communities across the United States. These families have urgent and varied needs, many having left vibrant lives with only what they could carry. We are working to ensure San Luis Obispo will be a welcoming and supportive new home for the families who will arrive in the months ahead. We cannot do this without your help.

You can donate:

By mail SLO4Home, Inc. P.O. Box 1446 San Luis Obispo, CA 93406

Online at PayPal at our website: www.SLO4Home.org

SLO4Home, Inc. is a 501(c)(3) charitable organization and contributions are tax-deductible for income, gift, and estate taxes. Our EIN is 87-4021839.

Donate to help Ukraine – As the invasion and violence continue to increase in Ukraine, and refugees flee into neighboring countries, some have asked what we can do to help with this crisis. We have learned today that over 3 million people are currently displaced because of the war, and organizations are working together to provide basics of food, clothing, and shelter. Episcopal Relief and Development is partnering with Christian organizations on the ground in places like Poland, Moldova, Slovakia, Romania working tirelessly to respond to immediate needs.

Please go to www.episcopalrelief.org to donate quickly to refugees fleeing Ukraine. On the homepage there is a button that allows you an easy way to give money; our prayers are in pushing “donate.”

We are grateful for your support of the many for whom prayers are answered with a cup of soup, a warm coat, and a sleeping bag.

Volunteers operate the St. Barnabas Thrift Shop.

Specifically we need people for these jobs and times:

- Tuesday AM needs a processor
- Wednesday PM needs a processor
- Friday PM also needs a processor.

Regular shifts are 10-1 or 1-4. Processors do have some flexibility if those hours aren't perfect.

There is an ongoing need for people who are willing to be trained and work as substitutes especially cashiers.

If you like being in charge there is a hope of expanding store hours but that requires managers and cashiers willing to work on Saturday once a month. Please contact Mary Ann Hjalmarson (805-481-4509) if you are interested in participating in a meaningful ministry.

Birthday or Anniversaries? If you have a birthday or anniversary coming up and would like to have your name in the bulletin, please call the office or send an email (saintbarnabas.ag@gmail.com) no later than Thursday 11 am.

Bible Study – The Tuesday morning Bible Study group is continuing a new unit of the Kerygma Program, “Shalom”: Old Testament scholar Donald E. Gowan unravels the multiple biblical threads of this eternal quest for peace in this masterful exploration of the Hebrew concept "*shalom*" and the Greek "*eirene*." Peacemaking is a central concern of the church and the world today. The study guide has 14 sessions but the group usually takes longer to cover the material. The material is available in a digital format or paper – the first two packets are still available in the office. Anyone is welcome to join the discussion on Zoom on Tuesday mornings at 9:30. Most participants also join for Morning Prayer at 9 AM. Please call Mary Ann Hjalmarson (805-481-4509) with questions or concerns.

Vestry Members – The governing board of our parish is made up of the following:

Class of 2023 – Georgianna Gleason (Sr. Warden), David Ottesen, Paul DeTilla

Class of 2024 – Steve Jerrick, Brian Stoltey, Kris Vardas (Jr. Warden)

Class of 2025 – Rachel Mann, Liza Navarro Zúñiga Nichols, Brian Petersen

Opportunities to gather virtually during the Shelter-At-Home emergency.

Sunday morning worship at 10:00 am – We will live-stream our Sunday 10:00am worship services on the St. Barnabas' Facebook page

<https://www.facebook.com/StBarnabasAG/>

All you need is a computer or device with an internet connection and speakers to watch the live-stream; you do not need to have a Facebook account. A recording of the live-stream will be posted on the St. Barnabas YouTube Channel: (<http://bit.ly/StBYouTube>) following the service.

If you would like to participate more fully in the service, the order of service booklet is available for download on the St. Barnabas website by clicking the big blue "Weekly Bulletin" button on our website. Sunday morning worship bulletin is available starting at 1:00 pm on Thursday.

Tuesday Morning Prayer at 9:30 am – If you have a Book of Common Prayer at home that will be useful to have on hand. We will use the Zoom video conferencing service for this gathering. Click this link to attend via your computer or device

<https://us02web.zoom.us/j/87865134138?pwd=VnV3YnVuWEFsU2lvczYxRWVnUmFzUT09>

To dial in call 1-669-900-6833. When prompted put in the meeting id of **878 6513 4138#** and when prompted for a password put in **365072#**, and then hit **#** a second time.

Friday afternoon Centering Prayer –On Friday afternoons at 4pm we will hold a Centering Prayer Service. After first gathering for a few minutes we practice our 20 minutes of silent Centering Prayer. Following the practice we will be reading and discussing a passage from *The Cloud of Unknowing*, an anonymous fourteenth century spiritual director. We'll be using *Where Only Love Can Go* an edited collection of the writings.

We will use the Zoom video conferencing service for this gathering. Click this link to attend via your computer or device

<https://us02web.zoom.us/j/86777561670?pwd=OEV0ajc1WXhuSGJINTIwbU1LUWR6Zz09>

To dial in call 1-669-900-6833. When prompted put in the meeting id of **867 7756 1670#** and when prompted for a password put in **034979#**, and then hit **#** a second time.

Making donations to St. Barnabas – Even though some are not able to meet in-person for worship, many may want to continue to contribute to St. Barnabas. We have several options to continue giving as we progress through this change in how we worship.

Electronic transfer

This might be a good time to consider setting up electronic transfer of funds. At St. Barnabas we have Quick Pay with Zelle set up and many banks and financial institutions also use this software. Payments can be set up as one-time or recurring. To transfer money, use the email address of the Financial Secretary (stbarnabas.financial@gmail.com) as the recipient. If you have questions or difficulties setting it up, call Janette Sofranko at 805-801-4526

Auto pay from your financial institution

Many banks and financial institutions offer a service often called Auto Pay or Bill Pay. It's fairly easy to set up online if you do online banking. We have several donors using this option today. The payment can be set up one time or recurring. The bank will issue the check on the date you give them and mail the check to St. Barnabas.

Mail your check

You can also mail your check to St. Barnabas. The address is: 301 Trinity Ave., Arroyo Grande, CA 93420 Please put "Attn Financial Secretary" on the envelope.

If you have any questions on how to make your donation at this time, please feel free to contact Janette Sofranko, Financial Secretary, at 805-801-4526. You can also send an email to stbarnabas.financial@gmail.com. Thank-you for your continued support of St. Barnabas.



If you are reading the bulletin electronically, you can click on this button to donate immediately.

Donations of time and talent are just as important as financial donations. Thank you to everyone who helps make things happen on Sunday!

The Altar Guild Team:

Janette Sofranko, Ann Mathias, Charmaine Petersen

Sunday School Teachers:

Julie Shires, Robert Merritt

This Week's Coffee Hour Hosts:

Broc & Susie Wayland and Carlos Ortiz (9 am), Stan & Ginger Terry, and John & Mary Ann Hjalmarson (11:15 am)



CALENDAR Week of April 3 – April 10

Events in gray are not held currently due to COVID Protection Protocols.

Sunday	In-Person Holy Communion	8:00 am
	In-Person Holy Communion*	10:00 am
	Children’s Sunday School	10:00 am
Monday	OFFICE CLOSED	
	Forever Fit.....	8:00 am
	Stephen Ministry	12:30 pm
Tuesday	Morning Prayer (via Zoom)	9:30 am
	Biblical Roundtable (via Zoom)	10:00 am
	12-Step Meeting (outdoors).....	12:00 pm
	Specialty Fitness.....	2:00 pm
Wednesday	Forever Fit.....	8:00 am
	Brotherhood of St Andrew.....	8:00 am
	Senior Fitness with Sigrid	12:00 noon
	Overeater’s Anonymous.....	6:00 pm
	Choir Practice	7:15 pm
Thursday	Mid-week Eucharist	11:00 am
	Specialty Fitness.....	2:00 pm
	Women’s Step Study.....	5:30 pm
Friday	Forever Fit.....	8:00 am
	Centering Prayer	4:00 pm
Sunday	Palm Sunday	
	In-Person Holy Communion	8:00 am
	In-Person Holy Communion*	10:00 am
	Children’s Sunday School	10:00 am

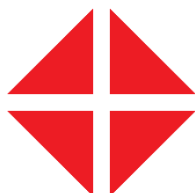
* In-person and via Facebook Live

Serving Today

Rector	The Rev. Rob Keim
Presider / Preacher	The Rev. Cn. Doug Edwards
Deacon	The Rev. Dcn. Susan Arnold
Music Minister	Janis Johnson
Video Producer	Jeff Diehl, Adam Loveridge
Choral Scholars	Katelyn Caron, Dylan Benander, Chris Marston, Daniel Greenblat
Pre-Production	Carole Bartolini, Adam Loveridge

8 am EM and Lector	Carlos Ortiz, Georgiana Gleason
8 am Ushers	Ann Mathias , Karen Reinecke
8 am Vestry on Call	Paul DeTilla

10 am EM and Lector	Deborah Miller, Pamela Jones
10 am Ushers	Bob & Nancy Taylor, Tom Bormes
10 am Vestry on Call	Rachel Mann



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