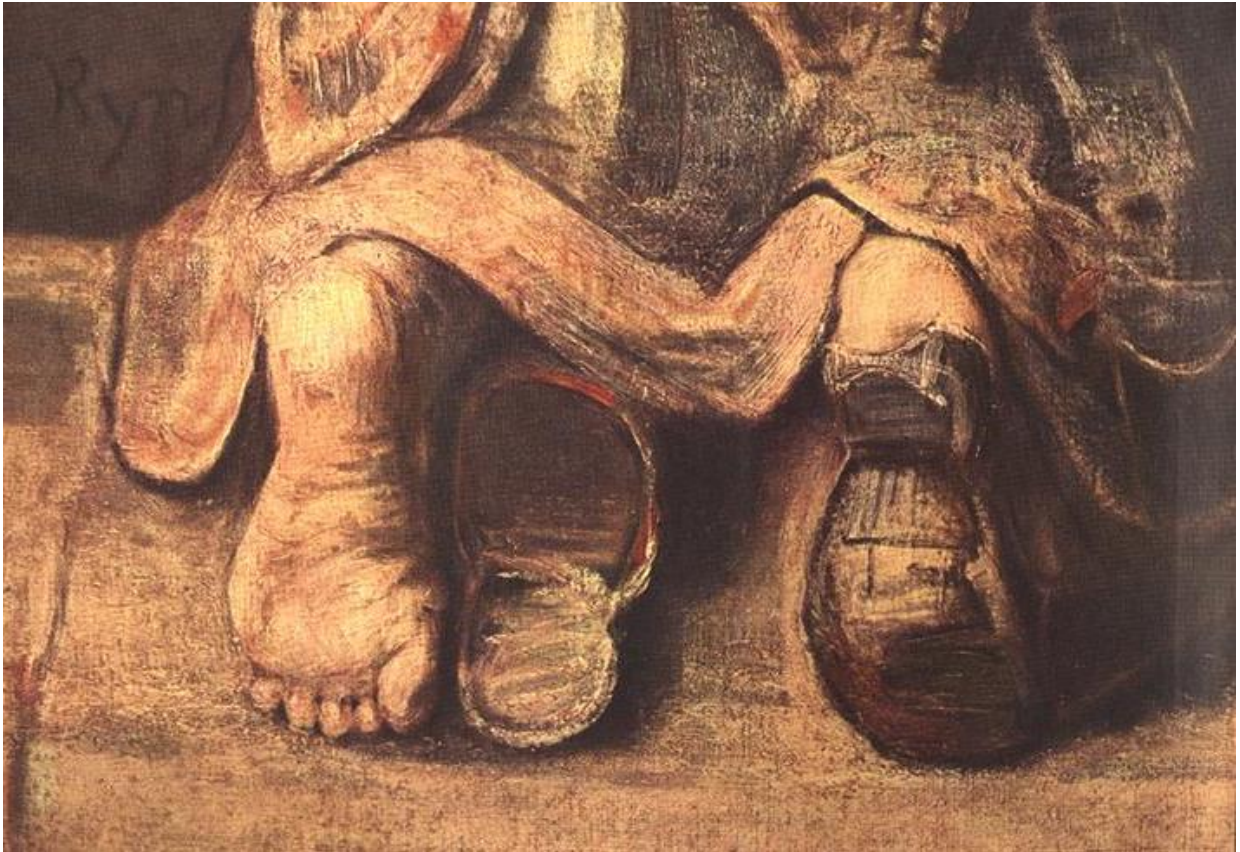




St. Barnabas' Episcopal Church

Fourth Sunday in Lent | March 27, 2022

8:00 am and 10:00 am



Return of the Prodigal Son by Rembrandt

God's discerning, inclusive, Christ-centered church, engaged in outreach ministry, growing discipleship, and life changing worship.

Welcome to Online St. Barnabas!

Welcome to our virtual worship with Facebook Live. We are glad to have you with us in this new way. You may access our livestream starting at 9:45 am at <https://www.facebook.com/StBarnabasAG/>

A recording of the live-stream will be posted on the St. Barnabas YouTube Channel (<http://bit.ly/StBYouTube>) the afternoon following the service.

Welcome to Indoor Worship at St. Barnabas!

Welcome to our in-person indoor worship service. In order to worship safely we will:

- Have doors and windows open to provide fresh airflow,
- Be limited to those who have no COVID-19 symptoms and have not recently tested positive for COVID-19.
- Require that a mask be worn at all times, except when a person has a lead speaking role at that point in the worship service,
- Prohibit touching, hugging, and handshakes,
- Permit singing while wearing masks,
- Please note that we do not require COVID vaccination to attend worship at St. Barnabas.

Distribution of bread:

- Starting from the back of the room, Ushers will invite you forward to receive the bread.
- After receiving the bread, you may slip it under your mask to consume it.
- If you are unable to come forward, let the ushers know so the bread can be brought to you.

Two courtyard and two narthex bathrooms are available for your use. Please use the disinfecting spray that is in the bathroom. If you have any questions or concerns, the Ushers are available to assist you.

Bidding (intercessory prayer) Book – If you would like to add a prayer to be read during the church service, you may add it to the “Bidding Book” located at the back of the church to the left of the doors. If you cannot join us in person and would like to add a prayer to be read during the church service you can email the name of the person to our parish office at saintbarnabas.ag@gmail.com (before Thursday morning), or add it to the comments section on Facebook Live during the livestream.

Flower and Candle Dedications – Candles are lighted by Susan Murray in memory of Diletta Foss; Carol Wilcock in celebration of the birthdays of her granddaughters, Alisa Ann Bleske, Kathryn Elizabeth Wilcock, and great granddaughter Stella Kathryn Bleske The greens have been placed on the altar by The children of Charles and Lucille Shepherd in memory of the anniversary of Charles and Lucille; Jerri Pence in celebration of the wedding anniversary of Kevin and Satoe Pence.

Notable Events

Thursday	March 31	Continue 4-week Lenten series on Wisdom 7:00 pm (on Zoom)
Sunday	April 10	Palm Sunday (Wear Red!) 8:00 and 10:00 am*
Wednesday	April 13	Holy Wednesday – Stations of the Cross 5:00 pm
Thursday	April 14	Maundy Thursday – Foot washing and Eucharist 7:00 pm*
Friday	April 15	Ecumenical Good Friday Worship – AG Methodist – 12:15 pm
Friday	April 15	Traditional Good Friday Worship – 7:00 pm*
Sunday	April 17	Easter Vigil 6:00 am followed by Breakfast 8:00 am
Sunday	April 17	Easter Eucharist 10:00 am*

* In-person and on Facebook Live

*Panis angelicus Fit panis hominum; Dat panis
coelicus Figuris terminum: O res mirabilis!
Manducatur Dominum Pauper, servus et humilis.*

The bread of the angels becomes the bread of
mortals; the bread of heaven puts an end to
prefigurations. O wondrous thing! the poor, the
slave and the humble feed on their Lord.

The Word of God

Stand as you are able.

ENTRANCE HYMN

There's a wideness in God's mercy

1 There's a wide-ness in God's mer - cy like the wide-ness of the sea;
2 There is no place where earth's sor - rows are more felt than up in heaven;
3 For the love of God is broad - er than the mea - sure of the mind;

there's a kind-ness in his jus - tice, which is more than lib - er - ty.
there is no place where earth's fail - ings have such kind - ly judg - ment given.
and the heart of the E - ter - nal is most won - der - ful - ly kind.

There is wel - come for the sin - ner, and more gra - ces for the good;
There is plen - ti - ful re - demp - tion in the blood that has been shed;
If our love were but more faith - ful, we should take him at his word;

there is mer - cy with the Sa - vior; there is heal - ing in his blood.
there is joy for all the mem - bers in the sor - rows of the Head.
and our life would be thanks - giv - ing for the good - ness of the Lord.

In prior years we have begun our Lenten worship with a moment of silent meditation. Instead this year we have included **The Decalogue**, also known as the Ten Commandments. These are the most familiar Laws of the Old Testament. On one level these Laws are quite black and white, but at another level quite complex, and sometimes not easy to follow.

In the season of Lent we traditionally move the **Confession** and **Absolution** to the front part of the worship service. This is called "the penitential order." This year we are using the Confession from the supplemental Episcopal resource, "Enriching Our Worship." Using these less familiar words can cause us to reflect in new ways.

THE DECALOGUE

The People kneel.

Hear the commandments of God to his people:
I am the Lord your God who brought you out of bondage.
You shall have no other gods but me.
Amen. Lord have mercy.
You shall not make for yourself any idol.
Amen. Lord have mercy.
You shall not invoke with malice the Name of the Lord your God.
Amen. Lord have mercy.
Remember the Sabbath Day and keep it holy.
Amen. Lord have mercy.
Honor your father and your mother.
Amen. Lord have mercy.
You shall not commit murder.
Amen. Lord have mercy.
You shall not commit adultery.
Amen. Lord have mercy.
You shall not steal.
Amen. Lord have mercy.
You shall not be a false witness.
Amen. Lord have mercy.
You shall not covet anything that belongs to your neighbor.
Amen. Lord have mercy.

CONFESSION OF SIN

The Deacon says

Let us confess our sins to God.

Minister and People

**God of all mercy,
we confess that we have sinned against you,
opposing your will in our lives.
We have denied your goodness in each other,
in ourselves, and in the world you have created.
We repent of the evil that enslaves us,
the evil we have done,
and the evil done on our behalf.
Forgive, restore, and strengthen us
through our Savior Jesus Christ,
that we may abide in your love
and serve only your will. Amen**

The Celebrant stands and says

Almighty God have mercy on you, forgive you all your sins through our Lord Jesus Christ, strengthen you in all goodness, and by the power of the Holy Spirit keep you in eternal life.
Amen.

KYRIE *(spoken together)*

Kyrie eleison. Christe eleison. Kyrie eleison.
Señor, ten piedad. Cristo, ten piedad. Señor, ten piedad.
Lord, have mercy. Christ have mercy. Lord have mercy.

THE COLLECT OF THE DAY

Celebrant The Lord be with you.
People **And also with you.**
Celebrant Let us pray.

Gracious Father, whose blessed Son Jesus Christ came down from heaven to be the true bread which gives life to the world: Evermore give us this bread, that he may live in us, and we in him; who lives and reigns with you and the Holy Spirit, one God, now and for ever.
Amen.

The Lessons

The people sit.

FIRST READING: Joshua 5:9-12

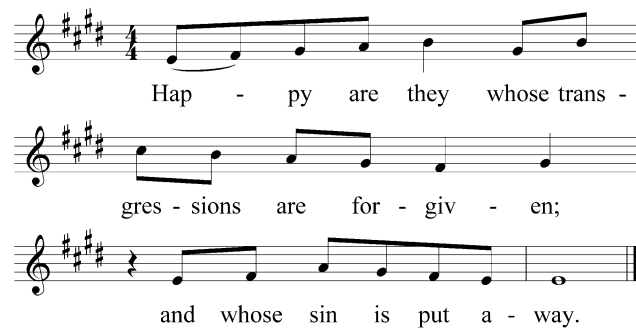
A Reading from the book Joshua.

⁹The Lord said to Joshua, “Today I have rolled away from you the disgrace of Egypt.” And so that place is called Gilgal to this day.

¹⁰While the Israelites were camped in Gilgal they kept the passover in the evening on the fourteenth day of the month in the plains of Jericho. ¹¹On the day after the passover, on that very day, they ate the produce of the land, unleavened cakes and parched grain. ¹²The manna ceased on the day they ate the produce of the land, and the Israelites no longer had manna; they ate the crops of the land of Canaan that year.

Reader The Word of the Lord.
People **Thanks be to God.**

The Kyrie is a prayer that is simultaneously a petition and a prayer of thanksgiving. It is an acknowledgment of what God has done, what God is doing, and what God will continue to do. In this version, the Kyrie is repeated first in Greek, then Spanish, and finally in English.

PSALM: 32*Cantor sings Refrain. All repeat. Cantor sings verses**8 am said by all
10 am Led by the Choral Scholars*


Hap - py are they whose trans -
gres - sions are for - giv - en;
and whose sin is put a - way.

- ¹Happy are they whose transgressions are forgiven, *
and whose sin is put away!
- ²Happy are they to whom the Lord imputes no guilt, *
and in whose spirit there is no guile! *Refrain*
- ³While I held my tongue, my bones withered away, *
because of my groaning all day long.
- ⁴For your hand was heavy upon me day and night; *
my moisture was dried up as in the heat of summer. *Refrain*
- ⁵Then I acknowledged my sin to you, *
and did not conceal my guilt.
- ⁶I said, "I will confess my transgressions to the Lord." *
Then you forgave me the guilt of my sin. *Refrain*
- ⁷Therefore all the faithful will make their prayers to you in time of trouble; *
when the great waters overflow, they shall not reach them.
- ⁸You are my hiding-place;
you preserve me from trouble; *
you surround me with shouts of deliverance. *Refrain*
- ⁹"I will instruct you and teach you in the way that you should go; *
I will guide you with my eye.
- ¹⁰Do not be like horse or mule, which have no understanding; *
who must be fitted with bit and bridle,
or else they will not stay near you." *Refrain*
- ¹¹Great are the tribulations of the wicked; *
but mercy embraces those who trust in the Lord.
- ¹²Be glad, you righteous, and rejoice in the Lord; *
shout for joy, all who are true of heart. *Refrain*

SECOND READING: 2 Corinthians 5:16-21

A Reading from Paul's second letter to the Corinthians

¹⁶From now on, we regard no one from a human point of view; even though we once knew Christ from a human point of view, we know him no longer in that way. ¹⁷So if anyone is in Christ, there is a new creation: everything old has passed away; see, everything has become new! ¹⁸All this is from God, who reconciled us to himself through Christ, and has given us the ministry of reconciliation; ¹⁹that is, in Christ God was reconciling the world to himself, not counting their trespasses against them, and entrusting the message of reconciliation to us. ²⁰So we are ambassadors for Christ, since God is making his appeal through us; we entreat you on behalf of Christ, be reconciled to God. ²¹For our sake he made him to be sin who knew no sin, so that in him we might become the righteousness of God.

Reader The Word of the Lord.
People Thanks be to God.

SEQUENCE HYMN

Now quit your care

Verses 1 - 3

1 Now quit your care and anxious fear and worry; for
 2 To bow the head in sack-cloth and in ashes, or
 3 For is not this the fast that I have chosen? (The
 4 For right-eous-ness and peace will show their faces to
 5 Then shall your light break forth as doth the morn-ing; your

1 schemes are vain and fret-ting brings no gain. Lent calls to
 2 rend the soul, such grief is not Lent's goal; but to be
 3 pro-phet spoke) To shat-ter ev-ery yoke, of wick-ed-
 4 those who feed the hun-gry in their need, and wrongs re-
 5 health shall spring, the friends you make shall bring God's glo-ry

1 prayer, to trust and ded-i-ca-tion; God brings new beau-ty
 2 led to where God's glo-ry flash-es, his beau-ty to come
 3 ness the griev-ous bands to loos-en, op-pres-sion put to
 4 dress, who build the old waste plac-es, and in the dark-ness
 5 bright, your way through life a-dorn-ing; and love shall be the

Unison *Harmony*

1 nigh; re-ply, re-ply, re-ply with love to love most high;
 2 near. Make clear, make clear, make clear where truth and light ap-pear;
 3 flight, to fight, to fight to fight till ev-ery wrong's set right.
 4 shine. Di-vine, di-vine, di-vine it is when all com-bine!
 5 prize. A-rise, a-rise, a-rise! and make a par-a-dise!

Unison *Harmony*

1 re-ply, re-ply, re-ply with love to love most high.
 2 Make clear, make clear, make clear where truth and light ap-pear.
 3 to fight, to fight to fight till ev-ery wrong's set right.
 4 Di-vine, di-vine, di-vine it is when all com-bine!
 5 A-rise, a-rise, a-rise! and make a par-a-dise!

GOSPEL: Luke 15:1-3, 11b-32

Deacon The Holy Gospel of our Lord Jesus Christ according to Luke.
People **Glory to you, Lord Christ.**

¹Now all the tax collectors and sinners were coming near to listen to him. ²And the Pharisees and the scribes were grumbling and saying, “This fellow welcomes sinners and eats with them.”

³So he told them this parable: ^{11b}“There was a man who had two sons. ¹²The younger of them said to his father, ‘Father, give me the share of the property that will belong to me.’ So he divided his property between them. ¹³A few days later the younger son gathered all he had and traveled to a distant country, and there he squandered his property in dissolute living. ¹⁴When he had spent everything, a severe famine took place throughout that country, and he began to be in need. ¹⁵So he went and hired himself out to one of the citizens of that country, who sent him to his fields to feed the pigs. ¹⁶He would gladly have filled himself with the pods that the pigs were eating; and no one gave him anything. ¹⁷But when he came to himself he said, ‘How many of my father’s hired hands have bread enough and to spare, but here I am dying of hunger! ¹⁸I will get up and go to my father, and I will say to him, ‘Father, I have sinned against heaven and before you; ¹⁹I am no longer worthy to be called your son; treat me like one of your hired hands.’” ²⁰So he set off and went to his father. But while he was still far off, his father saw him and was filled with compassion; he ran and put his arms around him and kissed him. ²¹Then the son said to him, ‘Father, I have sinned against heaven and before you; I am no longer worthy to be called your son.’ ²²But the father said to his slaves, ‘Quickly, bring out a robe—the best one—and put it on him; put a ring on his finger and sandals on his feet. ²³And get the fatted calf and kill it, and let us eat and celebrate; ²⁴for this son of mine was dead and is alive again; he was lost and is found!’ And they began to celebrate.

²⁵“Now his elder son was in the field; and when he came and approached the house, he heard music and dancing. ²⁶He called one of the slaves and asked what was going on. ²⁷He replied, ‘Your brother has come, and your father has killed the fatted calf, because he has got him back safe and sound.’ ²⁸Then he became angry and refused to go in. His father came out and began to plead with him. ²⁹But he answered his father, ‘Listen! For all these years I have been working like a slave for you, and I have never disobeyed your command; yet you have never given me even a young goat so that I might celebrate with my friends. ³⁰But when this son of yours came back, who has devoured your property with prostitutes, you killed the fatted calf for him!’ ³¹Then the father said to him, ‘Son, you are always with me, and all that is mine is yours. ³²But we had to celebrate and rejoice, because this brother of yours was dead and has come to life; he was lost and has been found.’”

Deacon The Gospel of the Lord.
People **Praise to you, Lord Christ.**

SEQUENCE HYMN

Now quit your care

Verses 4-5
See prior page

THE SERMON

The Rev. Rob Keim

It is traditional for the Gospel reading to be proclaimed from the midst of the people. Thus, the Deacon and book holder process to the middle of the center aisle with the Gospel Book, and the people all turn toward the reader.

As the Gospel is announced, some people use their thumb to make the sign of the cross on their forehead, mouth, and heart. These three locations indicate that the Gospel reading is to enter the mind, voice, and heart.

THE APOSTLES CREED

All stand.

**I believe in God, the Father almighty,
creator of heaven and earth.**
I believe in Jesus Christ, his only Son, our Lord.
**He was conceived by the power of the Holy Spirit
and born of the Virgin Mary.**
**He suffered under Pontius Pilate,
was crucified, died, and was buried.**
He descended to the dead.
On the third day he rose again.
**He ascended into heaven,
and is seated at the right hand of the Father.**
He will come again to judge the living and the dead.
**I believe in the Holy Spirit,
the holy catholic Church,
the communion of saints,
the forgiveness of sins,
the resurrection of the body,
and the life everlasting. Amen.**

PRAYERS OF THE PEOPLE

All kneel.

Deacon: With all our hearts and with all our minds let us pray to the Lord responding:
as it is in heaven.

Lord Christ, we thank you for giving us leaders in your church to teach us, comfort us, and guide us in your way of Love. We ask your abiding presence and wisdom in their service to you and your people, that the fruits of your Spirit may grow and spread abundantly. *(pause)*

Lord, your will be done on Earth,
as it is in heaven

Lord Christ, you have given to some the unique gift of influence through the spoken and written word. We pray for the social media platforms, broadcasters, the press, political and social activists, educators, and spiritual leaders; that they will use their words and influence to move our world toward unity. Empower them to speak truth to power as you did in your humanity. We specifically pray for your Holy inspiration that leaders around the world may hear and respond with compassionate action. *(pause)*

Lord, your will be done on Earth,
as it is in heaven

Lord of all people and all nations, we lift before you the people of Ukraine and the people of Russia, each girl and boy, each woman and man living in fear of what tomorrow might bring. We long for a time you spoke of through your prophet Isaiah, when weapons of war would be beaten into ploughshares, when nation will no longer lift up sword against nation. We cry out to you for peace. Protect those who only desire and deserve to live in security and safety. Comfort those who fear for their lives and the lives of their loved ones. Change the hearts of those set on violence and aggression. Fill earthly leaders with great wisdom to find paths to peace. Please Lord come and have your way in your world. May your will be done here, on earth as it is in heaven. May your peace reign, now and always. *(pause)*

*We usually recite the Nicene Creed at this point in our worship. However, in one season a year we remind ourselves of the other "great creed" of our Church. While the **Apostles Creed** was not used until several centuries after the Nicene Creed, some scholars believe the shorter exposition about the second person of the Trinity is a theology that predates the Nicene Creed.*

If you are on Facebook Live please put any prayer requests into the comment section of Facebook Live.

If you are in person then you may write prayer requests into the Bidding Book on the shelf at the back of the worship space.

*Words and names in **bold** are said together.*

In this season of Lent we emphasize kneeling at certain points in our worship. For some the physical act of kneeling has an important spiritual component. For others, kneeling is physically difficult or not part of your spiritual journey. In this cases you are welcomed to stand or sit, instead of kneel. All forms of personal piety are welcomed.

Lord, your will be done on Earth,
as it is in heaven

Lord Christ, may we not succumb to anger, bitterness, or despair, but rather look to you in the realization that in You all things are possible. We ask for your comfort, your light and healing for all who suffer the effects of inequality, inadequate nutrition, shelter, and healthcare. We give you thanks for the wisdom and courage of organizations and individuals working to help them and we ask your Spirit to continue to guide and strengthen them. We pray for the success of the Covid-19 vaccines. We pray for healing and comfort for all who are suffering illness or loss due to Covid-19 or other afflictions. We pray for those in our St. Barnabas Community: **Jeremy & Kathy Bond, Mary LeBlanc, Kris Butler, Gladys Johnson, Cara Lopez, Mike Sickels, Jeff, Lorienne Schwenck, Paul, Crystal & Family, Canon Doug, Owen Widdicombe, Brian & Shea, Jane, Tom N., Lyn, Peggy, Gerry, Bettygay, Peter Zajac, and Lucy Dua.** *(pause)*

Lord, your will be done on Earth,
as it is in heaven

We thank you for the fellowship of our family and friends whose earthly journey has ended and who have awakened to your glory especially we pray for the repose of soul for **Bob Schwenck, Aran, Edmond, Herbert, Karl, and Islay Taberez.** Though we miss them in this life, we rejoice that they have joined with Barnabas and all your saints in the eternity of your love. *(pause)*

Lord, your will be done on Earth,
as it is in heaven

The prayers from the Bidding Book and from Facebook Live are inserted here.

Lord, your will be done on Earth,
as it is in heaven

The Deacon adds a concluding Collect.

THE PEACE

All stand.

Celebrant Pray for peace, seek for peace, speak for peace, act in peace.
The peace of the Lord be always with you

People **And also with you.**

Then the Ministers and the People may greet one another in the name of the Lord.

If in person, please be seated for the Peace.

If online, then type "Peace" or another appropriate phrase into the comment section of Facebook Live.

In addition, if you have a birthday, anniversary or other celebration please let us know during the announcements.

ANNOUNCEMENTS

The people sit.

Birthdays: Alisa Ann Bleske, Kathryn Elizabeth Wilcock, and
Stella Kathryn Bleske
Anniversaries: Kevin and Satoe Pence

Birthday Prayer

Gracious God, who made us in your own image, we thank you for life, love, and joy. Send your blessing upon these your children, who have completed another year. Surround them with your grace, fill them with your love, and strengthen them to be your servants in the world. This we ask through Jesus Christ our Lord. Amen

Anniversary Prayer

We thank you, Gracious God, for the love you have implanted in the hearts of your servants and for your continued blessings upon them. Give them kind and loving hearts, always ready to ask forgiveness as well as to forgive. Support them through times of trial, strengthen their love for one another, and may that love empower them to be instruments of God's love in the world. This we ask through Jesus Christ our Lord. Amen

Prayer for Travelers

O God, our heavenly Father, whose glory fills the whole creation, and whose presence we find wherever we go: Preserve those who travel; surround them with your loving care; protect them from every danger; and bring them in safety to their journey's end; through Jesus Christ our Lord. Amen.

The Holy Communion

The Celebrant says

Walk in love, as Christ loved us and gave himself for us, an offering and sacrifice to God.

OFFERTORY ANTHEM

8 am In the Cross of Christ I Glory

10 am Attende Domine

sung by The Choral Scholars

(Refrain) Attende Dómine, et miserere, quia peccávimus tibi.

Ad te Rêx súmme, ómnium Redémptor, óculos nóstros sublevámus fléntes: exáudi, Chríste, supplicántum préces.

Déxtera Pátris, lápis anguláris, vía salútis, jánuua caeléstit, áblue nóstri máculas delícti:

Innocens cáptus, nec repúgnans dúctus; téstibus fálsis pro ímpíis damnátus: quos redemísti, tu consérva, Chríste.

(Refrain) Hear us, O Lord, and have mercy on us; for we have sinned against thee.

To thee, high King, Redeemer of all, we lift our eyes bathed in tears, O Christ, hear our prayers.

Right hand of the Father, corner-stone, path of salvation and gate of heaven, wash us of our sinful stains.

Seized though innocent, led away unresisting, condemned by false witness in place of the guilty, O Christ, keep those whom thou hast redeemed.

DOXOLOGY

*3 Praise God, from whom all bless - ings flow; praise him, all crea - tures here be - low; praise him a - bove, ye heaven - ly host: praise Fa - ther, Son, and Ho - ly Ghost.

The Great Thanksgiving

The People remain standing.

Celebrant The Lord be with you.
People **And also with you.**
Celebrant Lift up your hearts.
People **We lift them to the Lord.**
Celebrant Let us give thanks to the Lord our God.
People **It is right to give him thanks and praise.**

The Celebrant continues

It is truly right to glorify you, Father, and to give you thanks; for you alone are God, living and true, dwelling in light inaccessible from before time and for ever. Fountain of life and source of all goodness, you made all things and fill them with your blessing; you created them to rejoice in the splendor of your radiance. Countless throngs of angels stand before you to serve you night and day; and, beholding the glory of your presence, they offer you unceasing praise. Joining with them, and giving voice to every creature under heaven, we acclaim you, and glorify your Name, as we say [sing],

Ho - ly, ho - ly, ho - ly Lord, God of power and
might, heaven and earth are full of your glo - ry. Ho -
san - na in the high - est. * Bless - ed is he who comes

During the season of Lent we are using Eucharistic Prayer D from the Episcopal Book of Common Prayer (1979). All Eucharistic Prayers follow a set format, though some have more contemporary and inclusive language. Eucharistic Prayer D is the most ancient of the ones we use.

in the name of the Lord. Ho - san - na in the
high - est. Ho - san - na in the high - est.

The image shows a musical score for a hymn. It consists of two systems of music. Each system has a treble clef staff on top and a bass clef staff on the bottom. The lyrics are written below the treble clef staff. The first system of music corresponds to the lyrics 'in the name of the Lord. Ho - san - na in the'. The second system of music corresponds to the lyrics 'high - est. Ho - san - na in the high - est.'.

Some people begin kneeling at this part of the Eucharistic Prayer.

The Celebrant continues

We acclaim you, holy Lord, glorious in power. Your mighty works reveal your wisdom and love. You formed us in your own image, giving the whole world into our care, so that, in obedience to you, our Creator, we might rule and serve all your creatures. When our disobedience took us far from you, you did not abandon us to the power of death. In your mercy you came to our help, so that in seeking you we might find you. Again and again you called us into covenant with you, and through the prophets you taught us to hope for salvation.

Father, you loved the world so much that in the fullness of time you sent your only Son to be our Savior. Incarnate by the Holy Spirit, born of the Virgin Mary, he lived as one of us, yet without sin. To the poor he proclaimed the good news of salvation; to prisoners, freedom; to the sorrowful, joy. To fulfill your purpose he gave himself up to death; and, rising from the grave, destroyed death, and made the whole creation new.

And, that we might live no longer for ourselves, but for him who died and rose for us, he sent the Holy Spirit, his own first gift for those who believe, to complete his work in the world, and to bring to fulfillment the sanctification of all.

When the hour had come for him to be glorified by you, his heavenly Father, having loved his own who were in the world, he loved them to the end; at supper with them he took bread, and when he had given thanks to you, he broke it, and gave it to his disciples, and said, "Take, eat: This is my Body, which is given for you. Do this for the remembrance of me."

After supper he took the cup of wine; and when he had given thanks, he gave it to them, and said, "Drink this, all of you. This is my Blood, of the new Covenant, which is shed for you and for many for the forgiveness of sins. Whenever you drink it, do this for the remembrance of me."

Father, we now celebrate this memorial of our redemption. Recalling Christ's death and his descent among the dead, proclaiming his resurrection and ascension to your right hand, awaiting his coming in glory; and offering to you, from the gifts you have given us, this bread and this cup, we praise you and we bless you.

Celebrant and People

**We praise you, we bless you, we give thanks to you, and we pray to you,
Lord our God.**

The Celebrant continues

Lord, we pray that in your goodness and mercy your Holy Spirit may descend upon us, and upon these gifts, sanctifying them and showing them to be holy gifts for your holy people, the bread of life and the cup of salvation, the Body and Blood of your Son Jesus Christ.

Grant that all who share this bread and cup may become one body and one spirit, a living sacrifice in Christ, to the praise of your Name.

Remember, Lord, your one holy catholic and apostolic Church, redeemed by the blood of your Christ. Reveal its unity, guard its faith, and preserve it in peace.

And grant that we may find our inheritance with the Blessed Virgin Mary, with patriarchs, prophets, apostles, and martyrs, with Barnabas and all the saints who have found favor with you in ages past. We praise you in union with them and give you glory through your Son Jesus Christ our Lord.

Through Christ, and with Christ, and in Christ, all honor and glory are yours, Almighty God and Father, in the unity of the Holy Spirit, for ever and ever. **Amen.**

The Deacon says

And now, as our Savior Christ has taught us, we are bold to say,

People and Celebrant

**Our Father, who art in heaven,
hallowed be thy Name,
thy kingdom come,
thy will be done, on earth as it is in heaven.
Give us this day our daily bread.
And forgive us our trespasses,
as we forgive those who trespass against us.
And lead us not into temptation,
but deliver us from evil.
For thine is the kingdom,
and the power, and the glory,
forever and ever. Amen.**

Celebrant and people

Christ our Pass - ov - er is sac - ri - ficed for us; there-fore let us keep the feast.

The Celebrant says

The Gifts of God for the People of God.

Starting from the back, the People come forward to receive the bread, and then return to their pews.

COMMUNION HYMN

I heard the voice of Jesus say

1 I heard the voice of Je - sus say, "Come un - to me and rest;
 2 I heard the voice of Je - sus say, "Be - hold, I free - ly give
 3 I heard the voice of Je - sus say, "I am this dark world's light;

and in your wea - ri - ness lay down your head up - on my breast."
 the liv - ing wa - ter; thirst - y one, stoop down and drink, and live."
 look un - to me, your morn shall rise, and all your day be bright."

I came to Je - sus as I was, so wea - ry, worn, and sad;
 I came to Je - sus, and I drank of that life - giv - ing stream;
 I looked to Je - sus, and I found in him my Star, my Sun;

I found in him a rest - ing place, and he has made me glad.
 my thirst was quenched, my soul re - vived, and now I live in him.
 and in that light of life I'll walk till pil - grim days are done.

**The bracketed notes are to be treated as triplet groups.*

After Communion, the people kneel and the Celebrant says
Let us pray.

Celebrant and People say together

Eternal God, heavenly Father,
you have graciously accepted us as living members
of your Son our Savior Jesus Christ,
and you have fed us with spiritual food
in the Sacrament of his Body and Blood.
Send us now into the world in peace,
and grant us strength and courage
to love and serve you
with gladness and singleness of heart;
through Christ our Lord. Amen.

The people stand and the Priest blesses the people, saying

The blessing of God Almighty, the Father, the Son, and the Holy Spirit, be upon you and remain with you for ever. **Amen.**

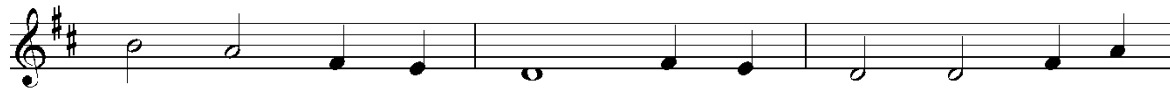
In this season of Lent we emphasize kneeling at certain points in our worship. For some the physical act of kneeling has an important spiritual component. For others, kneeling is physically difficult or not part of your spiritual journey. In this cases you are welcomed to stand or sit, instead of kneel. All forms of personal piety are welcomed.

CONCLUDING HYMN

Come, thou fount of every blessing



1 Come, thou fount of ev - ery bless - ing, tune my
 2 Here I find my great - est trea - sure; hith - er,
 3 Oh, to grace how great a debt - or dai - ly



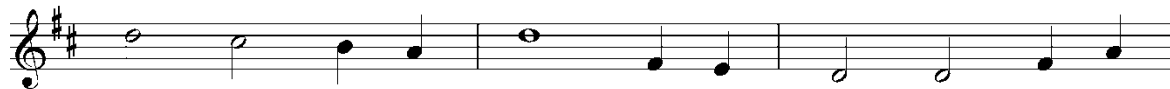
heart to sing thy grace! Streams of mer - cy nev - er
 by thy help, I've come; and I hope, by thy good
 I'm con - strained to be! Let thy good - ness, like a



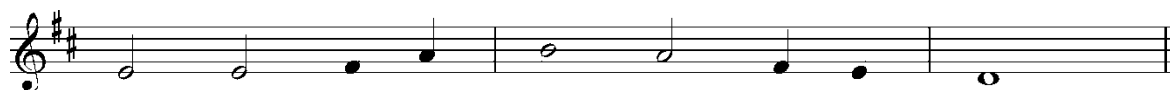
ceas - ing, call for songs of loud - est praise.
 plea - sure, safe - ly to ar - rive at home.
 fet - ter, bind my wan - dering heart to thee:



Teach me some me - lo - dious son - net, sung by
 Je - sus sought me when a stran - ger wan - dering
 prone to wan - der, Lord, I feel it, prone to



flam - ing tongues a - bove. Praise the mount! Oh, fix me
 from the fold of God; he, to res - cue me from
 leave the God I love; here's my heart, oh, take and



on it, mount of God's un - chang - ing love.
 dan - ger, in - ter - posed his pre - cious blood.
 scal - it, scal - it for thy courts a - bove.

Deacon Go in peace to love and serve the Lord
People Thanks be to God.

Voluntary

Life at St. Barnabas

Welcome to our new Parish Administrator – With Carole Bartolini’s departure to be the new Diocesan Communications Director, we have hired Adam Loveridge as her replacement. Adam started with us this past week, on Wednesday, March 23rd. He will cross train with Carole for a little over three weeks before Carole departs on Easter Sunday. Please join in welcoming Adam and celebrating Carole.

From the Vestry –The Vestry had its monthly meeting this past week and decided several things that we want to bring to your attention.

Changes in Covid safety and hygiene policies - Beginning on **Sunday, April 10th (Palm Sunday)** we will shift our St. Barnabas mask policy to highly recommend the wearing of masks in worship, but if you are fully vaccinated it is no longer mandatory to wear a mask. We are waiting another few weeks to implement this policy change so that we can watch to make sure our local Covid case count continues to drop. This change is consistent with the shift in guidance from our Bishop. That same Sunday we will begin having the ushers pass the offering plate, and we will move our 11:15 Coffee Hour into the Parish Hall. Finally, kids and teachers will no longer be required to wear masks in the classroom, though it is still highly recommended. This last update is consistent with the policies of our local school district, Lucia Mar. All of this is subject to change if the case count takes off again. Please let us know if you have any questions or concerns.

Restart of our parish Investment Committee - With the recent rise in interest rates we are restarting our Investment Committee. We have approximately \$700k in funds dedicated to the purchase of a new St. Barnabas Thrift Shop building, and about another \$270k in money in our Patricia Somes fund for the support of ministries with children, youth, and families. In addition, we have about \$100k in other designated funds, and another \$100k in Vestry reserves. The Vestry has asked Jim Kilponen, Bob Taylor, and Michele Davenport to join the committee. Our Rector and Treasurer are also members of the Investment Committee. Together they will make a recommendation to the Vestry in April about the best investment of these designated funds and reserves. Please let us know if you have any questions.

Additional fund raising - We try to keep additional fund raising efforts to a minimum, but the Vestry has approved three special fund raising campaigns at St. Barnabas - first, for the local resettlement of Afghani refugees through SLO4Home, second, for the aide of Ukrainian refugees through Episcopal Relief and Development (ERD), and finally, a Palm Sunday offering for the Episcopal Diocese of Jerusalem. Please see details in the bulletin and weekly-e for each of these.

SLO4Home – You can be a lifeline for refugee families in need. In the coming months and years, more than 65,000 Afghans will be welcomed in communities across the United States. These families have urgent and varied needs, many having left vibrant lives with only what they could carry. We are working to ensure San Luis Obispo will be a welcoming and supportive new home for the families who will arrive in the months ahead. We cannot do this without your help.

You can donate:

By mail SLO4Home, Inc. P.O. Box 1446 San Luis Obispo, CA 93406

Online at PayPal at our website: www.SLO4Home.org

SLO4Home, Inc. is a 501(c)(3) charitable organization and contributions are tax-deductible for income, gift, and estate taxes. Our EIN is 87-4021839.

Donate to help Ukraine – As the invasion and violence continue to increase in Ukraine, and refugees flee into neighboring countries, some have asked what we can do to help with this crisis. We have learned today that over 3 million people are currently displaced because of the war, and organizations are working together to provide basics of food, clothing, and shelter. Episcopal Relief and Development is partnering with Christian organizations on the ground in places like Poland, Moldova, Slovakia, Romania working tirelessly to respond to immediate needs.

Please go to www.episcopalrelief.org to donate quickly to refugees fleeing Ukraine. On the homepage there is a button that allows you an easy way to give money; our prayers are in pushing “donate.”

We are grateful for your support of the many for whom prayers are answered with a cup of soup, a warm coat, and a sleeping bag.

Lenten Adult Ed Series – The Adult Education ministry will be presenting a four-week program on Embodied Spiritual Practices on Zoom, concludes on Thursday March 31 at 7pm. Link is below.

<https://us02web.zoom.us/j/86920533232?pwd=MzBNSi9Ma0xtQzJRVFFjdURZT1pvQT09>

Meeting ID: 869 2053 3232

Passcode: 728621

In light of the multiple crises we are navigating at the moment, the pandemic, the Earth’s climate, tension in our communities and across the world — are there means God might be providing to bring us into balance and develop hearts at peace?

Each of the four sessions will discuss a specific spiritual practice made available to us as we develop ‘body literacy.’ Looking to sensations we experience, identifying which bring a sense of well-being or calm; discerning what habits to put in place that ‘ground’ us in truth; or finding serenity and joy while immersed in art, and literature and poetry.

Each session will have a presentation by one of the members of the Formation Committee, some silence in which to be with the practice being presented, and a discussion period when those present can share their experience. We hope you will join us for one or all four evenings, sharing in our community’s intention to be resilient and compassionate for ourselves and others.

Volunteers operate the St. Barnabas Thrift Shop.

Specifically we need people for these jobs and times:

- Tuesday AM needs a processor
- Wednesday PM needs a processor
- Friday PM also needs a processor.

Regular shifts are 10-1 or 1-4. Processors do have some flexibility if those hours aren't perfect.

There is an ongoing need for people who are willing to be trained and work as substitutes especially cashiers.

If you like being in charge there is a hope of expanding store hours but that requires managers and cashiers willing to work on Saturday once a month. Please contact Mary Ann Hjalmarson (805-481-4509) if you are interested in participating in a meaningful ministry.

Birthday or Anniversaries? If you have a birthday or anniversary coming up and would like to have your name in the bulletin, please call the office or send an email (saintbarnabas.ag@gmail.com) no later than Thursday 11 am.

Bible Study – The Tuesday morning Bible Study group is continuing a new unit of the Kerygma Program, “Shalom”: Old Testament scholar Donald E. Gowan unravels the multiple biblical threads of this eternal quest for peace in this masterful exploration of the Hebrew concept "*shalom*" and the Greek "*eirene*." Peacemaking is a central concern of the church and the world today. The study guide has 14 sessions but the group usually takes longer to cover the material. The material is available in a digital format or paper – the first two packets are still available in the office. Anyone is welcome to join the discussion on Zoom on Tuesday mornings at 9:30. Most participants also join for Morning Prayer at 9 AM. Please call Mary Ann Hjalmarson (805-481-4509) with questions or concerns.

Vestry Members – The governing board of our parish is made up of the following:

Class of 2023 – Georgianna Gleason (Sr. Warden), David Ottesen, Paul DeTilla

Class of 2024 – Steve Jerrick, Brian Stoltey, Kris Vardas (Jr. Warden)

Class of 2025 – Rachel Mann, Liza Navarro Zúñiga Nichols, Brian Petersen

Opportunities to gather virtually during the Shelter-At-Home emergency.

Sunday morning worship at 10:00 am – We will live-stream our Sunday 10:00am worship services on the St. Barnabas' Facebook page

<https://www.facebook.com/StBarnabasAG/>

All you need is a computer or device with an internet connection and speakers to watch the live-stream; you do not need to have a Facebook account. A recording of the live-stream will be posted on the St. Barnabas YouTube Channel: (<http://bit.ly/StBYouTube>) following the service.

If you would like to participate more fully in the service, the order of service booklet is available for download on the St. Barnabas website by clicking the big blue "Weekly Bulletin" button on our website. Sunday morning worship bulletin is available starting at 1:00 pm on Thursday.

Tuesday Morning Prayer at 9:30 am – If you have a Book of Common Prayer at home that will be useful to have on hand. We will use the Zoom video conferencing service for this gathering. Click this link to attend via your computer or device

<https://us02web.zoom.us/j/87865134138?pwd=VnV3YnVuWEFsU2lvczYxRWVnUmFzUT09>

To dial in call 1-669-900-6833. When prompted put in the meeting id of **878 6513 4138#** and when prompted for a password put in **365072#**, and then hit **#** a second time.

Friday afternoon Centering Prayer –On Friday afternoons at 4pm we will hold a Centering Prayer Service. After first gathering for a few minutes we practice our 20 minutes of silent Centering Prayer. Following the practice we will be reading and discussing a passage from *The Cloud of Unknowing*, an anonymous fourteenth century spiritual director. We'll be using *Where Only Love Can Go* an edited collection of the writings.

We will use the Zoom video conferencing service for this gathering. Click this link to attend via your computer or device

<https://us02web.zoom.us/j/86777561670?pwd=OEV0ajc1WXhuSGJINTIwbU1LUWR6Zz09>

To dial in call 1-669-900-6833. When prompted put in the meeting id of **867 7756 1670#** and when prompted for a password put in **034979#**, and then hit **#** a second time.

Making donations to St. Barnabas – Even though some are not able to meet in-person for worship, many may want to continue to contribute to St. Barnabas. We have several options to continue giving as we progress through this change in how we worship.

Electronic transfer

This might be a good time to consider setting up electronic transfer of funds. At St. Barnabas we have Quick Pay with Zelle set up and many banks and financial institutions also use this software. Payments can be set up as one-time or recurring. To transfer money, use the email address of the Financial Secretary (stbarnabas.financial@gmail.com) as the recipient. If you have questions or difficulties setting it up, call Janette Sofranko at 805-801-4526

Auto pay from your financial institution

Many banks and financial institutions offer a service often called Auto Pay or Bill Pay. It's fairly easy to set up online if you do online banking. We have several donors using this option today. The payment can be set up one time or recurring. The bank will issue the check on the date you give them and mail the check to St. Barnabas.

Mail your check

You can also mail your check to St. Barnabas. The address is: 301 Trinity Ave., Arroyo Grande, CA 93420 Please put "Attn Financial Secretary" on the envelope.

If you have any questions on how to make your donation at this time, please feel free to contact Janette Sofranko, Financial Secretary, at 805-801-4526. You can also send an email to stbarnabas.financial@gmail.com. Thank-you for your continued support of St. Barnabas.



If you are reading the bulletin electronically, you can click on this button to donate immediately.

Donations of time and talent are just as important as financial donations. Thank you to everyone who helps make things happen on Sunday!

The Altar Guild Team:

Jane Degadillo, Barbara Conry, Marigay Ross

Sunday School Teachers:

Pam & Aly Pano

Thank you to last week's Coffee Hour Hosts:

Michele Davenport & Ann Mathias (9 am), Marigay Ross & Lynne Shulz (11:15 am)

This Week's Coffee Hour Hosts:

Karen Reinecke & Robert Merritt (9 am), Tracy & Paul Schiro, Ann Feather (11:15 am)

CALENDAR Week of March 27– April 3

Events in gray are not held currently due to COVID Protection Protocols.

Sunday	In-Person Holy Communion	8:00 am
	In-Person Holy Communion*	10:00 am
	Children’s Sunday School	10:00 am
Monday	OFFICE CLOSED	
	Forever Fit.....	8:00 am
	Stephen Ministry	12:30 pm
Tuesday	Morning Prayer (via Zoom)	9:30 am
	Biblical Roundtable (via Zoom)	10:00 am
	12-Step Meeting (outdoors).....	12:00 pm
	Specialty Fitness.....	2:00 pm
Wednesday	Forever Fit.....	8:00 am
	Brotherhood of St Andrew.....	8:00 am
	Senior Fitness with Sigrid	12:00 noon
	Overeater’s Anonymous.....	6:00 pm
	Choir Practice	7:15 pm
Thursday	Mid-week Eucharist	11:00 am
	Specialty Fitness.....	2:00 pm
	Women’s Step Study.....	5:30 pm
	Lenten Adult Ed Series (via Zoom)	7:00 pm
Friday	Forever Fit.....	8:00 am
	Centering Prayer	4:00 pm
Sunday	In-Person Holy Communion	8:00 am
	In-Person Holy Communion*	10:00 am
	Children’s Sunday School	10:00 am

* In-person and via Facebook Live

Serving Today

Presider/Preacher	The Rev. Rob Keim
Deacon	The Rev. Dcn. Susan Arnold
Music Minister	Janis Johnson
Video Producer	Jeff Diehl
Choral Scholars	Liza Navarro Zúñiga Nichols, Chris Marston, Daniel Greenblat
Pre-Production	Carole Bartolini

8 am EM and Lector Robert Merritt, Karen Reinecke
8 am Ushers Michele Davenport, Carlos Ortiz
8 am Vestry on Call

10 am EM and Lector David Murray, Melissa Biel
10 am Ushers Linda & Jim Kilponen, Ted Schepp
10 am Vestry on Call



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<http://www.saintbarnabas-ag.org>