



# St. Barnabas' Episcopal Church

Second Sunday in Lent | March 13, 2022

8:00 am and 10:00 am



God's discerning, inclusive, Christ-centered church, engaged in outreach ministry, growing discipleship, and life changing worship.

## Welcome to Online St. Barnabas!

Welcome to our virtual worship with Facebook Live. We are glad to have you with us in this new way. You may access our livestream starting at 9:45 am at <https://www.facebook.com/StBarnabasAG/>

A recording of the live-stream will be posted on the St. Barnabas YouTube Channel (<http://bit.ly/StBYouTube>) the afternoon following the service.

## Welcome to Indoor Worship at St. Barnabas!

Welcome to our in-person indoor worship service. In order to worship safely we will:

- Have doors and windows open to provide fresh airflow,
- Be limited to those who have no COVID-19 symptoms and have not recently tested positive for COVID-19.
- Require that a mask be worn at all times, except when a person has a lead speaking role at that point in the worship service,
- Prohibit touching, hugging, and handshakes,
- Permit singing while wearing masks,
- Please note that we do not require COVID vaccination to attend worship at St. Barnabas.

Distribution of bread:

- Starting from the back of the room, Ushers will invite you forward to receive the bread.
- After receiving the bread, you may slip it under your mask to consume it.
- If you are unable to come forward, let the ushers know so the bread can be brought to you.

Two courtyard and two narthex bathrooms are available for your use. Please use the disinfecting spray that is in the bathroom. If you have any questions or concerns, the Ushers are available to assist you.

**Bidding (intercessory prayer) Book** – If you would like to add a prayer to be read during the church service, you may add it to the “Bidding Book” located at the back of the church to the left of the doors. If you cannot join us in person and would like to add a prayer to be read during the church service you can email the name of the person to our parish office at [saintbarnabas.ag@gmail.com](mailto:saintbarnabas.ag@gmail.com) (before Thursday morning), or add it to the comments section on Facebook Live during the livestream.

**Flower and Candle Dedications** – Candles are lighted by the Saint Barnabas’ Parish to the Glory of God. The greens have been placed on the altar by Bill Cockshott in loving memory of his brother “Tad”; and by Barbara Conry in loving memory of her husband John.

## *Notable Events*

Today	March 13	Daylight Saving Time Starts
Thursday	March 17	Continue 4-week Lenten series on Wisdom 7:00 pm (on Zoom)
Friday	March 18	Hygiene Bag Assembly 1:00 pm

Voluntary

The Great Physician Now Is Near

arr. by Harold M. Best

Introit

Come here Jesus, if you please

Roland M. Carter (b. 1942)  
Sung by The Choral Scholars

No harm have I done you on my knees, (on my knees),  
No harm have I done you on my knees, (on my knees),  
when you see me on my knees, dear Lord,  
come here, Jesus, if you please.

Oh Lord, have mercy on poor me (on poor me),  
Oh Lord, have mercy on poor me (on poor me),  
when you see me on my knees, dear Lord,  
come here Jesus, if you please. Amen.

## The Word of God

*Stand as you are able.*

ENTRANCE HYMN

Now let us all with one accord



1 Now let us all with one ac - cord, in  
2 The cov - e - nant, so long re - vealed to  
3 Your love, O Lord, our sin - ful race has  
4 Re - mem - ber, Lord, though frail we be, in  
5 There - fore, we pray you, Lord, for - give; so



1 com - pa - ny with a - ges past, keep vi - gil with our  
2 those of faith in for - mer time, Christ by his own ex -  
3 not re - turned, but fal - si - fied; au - thor of mer - cy,  
4 your own i - mage were we made; help us, lest in anx -  
5 when our wan - derings here shall cease, we may with you for



1 heaven - ly Lord in his temp - ta - tion and his fast.  
2 am - ple sealed, the Lord of love, in love sub - lime.  
3 turn your face and grant re - pent - ance for our pride.  
4 i - e - ty, we cause your Name to be be - trayed.  
5 ev - er live, in love and u - ni - ty and peace.

In prior years we have begun our Lenten worship with a moment of silent meditation. Instead this year we have included **The Decalogue**, also known as the Ten Commandments. These are the most familiar Laws of the Old Testament. On one level these Laws are quite black and white, but at another level quite complex, and sometimes not easy to follow.

## THE DECALOUGE

*The People kneel.*

Hear the commandments of God to his people:  
I am the Lord your God who brought you out of bondage.  
You shall have no other gods but me.  
**Amen. Lord have mercy.**  
You shall not make for yourself any idol.  
**Amen. Lord have mercy.**  
You shall not invoke with malice the Name of the Lord your God.  
**Amen. Lord have mercy.**  
Remember the Sabbath Day and keep it holy.  
**Amen. Lord have mercy.**  
Honor your father and your mother.  
**Amen. Lord have mercy.**  
You shall not commit murder.  
**Amen. Lord have mercy.**  
You shall not commit adultery.  
**Amen. Lord have mercy.**  
You shall not steal.  
**Amen. Lord have mercy.**  
You shall not be a false witness.  
**Amen. Lord have mercy.**  
You shall not covet anything that belongs to your neighbor.  
**Amen. Lord have mercy.**

## CONFESSION OF SIN

*The Deacon says*

Let us confess our sins to God.

*Minister and People*

**God of all mercy,  
we confess that we have sinned against you,  
opposing your will in our lives.  
We have denied your goodness in each other,  
in ourselves, and in the world you have created.  
We repent of the evil that enslaves us,  
the evil we have done,  
and the evil done on our behalf.  
Forgive, restore, and strengthen us  
through our Savior Jesus Christ,  
that we may abide in your love  
and serve only your will. Amen**

*The Celebrant stands and says*

Almighty God have mercy on you, forgive you all your sins through our Lord Jesus Christ, strengthen you in all goodness, and by the power of the Holy Spirit keep you in eternal life.  
**Amen.**

In the season of Lent we traditionally move the **Confession** and **Absolution** to the front part of the worship service. This is called "the penitential order." This year we are using the Confession from the supplemental Episcopal resource, "Enriching Our Worship." Using these less familiar words can cause us to reflect in new ways.

## **KYRIE** *(spoken together)*

**Kyrie eleison. Christe eleison. Kyrie eleison.**  
**Señor, ten piedad. Cristo, ten piedad. Señor, ten piedad.**  
**Lord, have mercy. Christ have mercy. Lord have mercy.**

## **THE COLLECT OF THE DAY**

*Celebrant*        The Lord be with you.  
**People**         **And also with you.**  
*Celebrant*        Let us pray.

O God, whose glory it is always to have mercy: Be gracious to all who have gone astray from your ways, and bring them again with penitent hearts and steadfast faith to embrace and hold fast the unchangeable truth of your Word, Jesus Christ your Son; who with you and the Holy Spirit lives and reigns, one God, for ever and ever. **Amen.**

## **The Lessons**

*The people sit.*

### **FIRST READING: Genesis 15:1-12, 17-18**

A Reading from the book Genesis.

<sup>1</sup>The word of the Lord came to Abram in a vision, “Do not be afraid, Abram, I am your shield; your reward shall be very great.” <sup>2</sup>But Abram said, “O Lord God, what will you give me, for I continue childless, and the heir of my house is Eliezer of Damascus?” <sup>3</sup>And Abram said, “You have given me no offspring, and so a slave born in my house is to be my heir.” <sup>4</sup>But the word of the Lord came to him, “This man shall not be your heir; no one but your very own issue shall be your heir.” <sup>5</sup>He brought him outside and said, “Look toward heaven and count the stars, if you are able to count them.” Then he said to him, “So shall your descendants be.” <sup>6</sup>And he believed the Lord; and the Lord reckoned it to him as righteousness.

<sup>7</sup>Then he said to him, “I am the Lord who brought you from Ur of the Chaldeans, to give you this land to possess.” <sup>8</sup>But he said, “O Lord God, how am I to know that I shall possess it?” <sup>9</sup>He said to him, “Bring me a heifer three years old, a female goat three years old, a ram three years old, a turtledove, and a young pigeon.” <sup>10</sup>He brought him all these and cut them in two, laying each half over against the other; but he did not cut the birds in two. <sup>11</sup>And when birds of prey came down on the carcasses, Abram drove them away.

<sup>12</sup>As the sun was going down, a deep sleep fell upon Abram, and a deep and terrifying darkness descended upon him.

<sup>17</sup>When the sun had gone down and it was dark, a smoking fire pot and a flaming torch passed between these pieces. <sup>18</sup>On that day the Lord made a covenant with Abram, saying, “To your descendants I give this land, from the river of Egypt to the great river, the river Euphrates.”

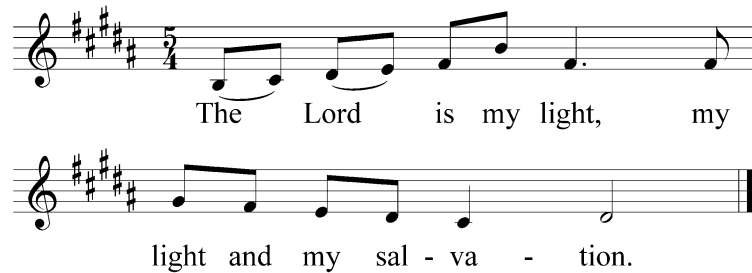
*Reader*         The Word of the Lord.  
**People**         **Thanks be to God.**

*The Kyrie is a prayer that is simultaneously a petition and a prayer of thanksgiving. It is an acknowledgment of what God has done, what God is doing, and what God will continue to do. In this version, the Kyrie is repeated first in Greek, then Spanish, and finally in English.*

**PSALM: 27**

*Cantor sings Refrain. All repeat. Cantor sings verses*

*8 am said by all  
10 am Led by the Choral Scholars*



- <sup>1</sup>The Lord is my light and my salvation;  
whom then shall I fear? \*  
the Lord is the strength of my life;  
of whom then shall I be afraid? *Refrain*
- <sup>2</sup>When evildoers came upon me to eat up my flesh, \*  
it was they, my foes and my adversaries, who stumbled and fell.
- <sup>3</sup>Though an army should encamp against me, \*  
yet my heart shall not be afraid;
- <sup>4</sup>And though war should rise up against me, \*  
yet will I put my trust in him. *Refrain*
- <sup>5</sup>One thing have I asked of the Lord;  
one thing I seek; \*  
that I may dwell in the house of the Lord all the days of my life;
- <sup>6</sup>To behold the fair beauty of the Lord \*  
and to seek him in his temple. *Refrain*
- <sup>7</sup>For in the day of trouble he shall keep me safe in his shelter; \*  
he shall hide me in the secrecy of his dwelling  
and set me high upon a rock. *Refrain*
- <sup>8</sup>Even now he lifts up my head \*  
above my enemies round about me.
- <sup>9</sup>Therefore I will offer in his dwelling an oblation  
with sounds of great gladness; \*  
I will sing and make music to the Lord. *Refrain*
- <sup>10</sup>Hearken to my voice, O Lord, when I call; \*  
have mercy on me and answer me.
- <sup>11</sup>You speak in my heart and say, "Seek my face." \*  
Your face, Lord, will I seek. *Refrain*
- <sup>12</sup>Hide not your face from me, \*  
nor turn away your servant in displeasure.
- <sup>13</sup>You have been my helper;  
cast me not away; \*  
do not forsake me, O God of my salvation.
- <sup>14</sup>Though my father and my mother forsake me, \*  
the Lord will sustain me.
- <sup>15</sup>Show me your way, O Lord; \*  
lead me on a level path, because of my enemies.
- <sup>16</sup>Deliver me not into the hand of my adversaries, \*  
for false witnesses have risen up against me,  
and also those who speak malice.
- <sup>17</sup>What if I had not believed

that I should see the goodness of the Lord \*  
in the land of the living!

<sup>18</sup>Oh, tarry and await the Lord's pleasure;  
be strong, and he shall comfort your heart; \*  
wait patiently for the Lord.

The Lord is my light, my  
light and my sal - va - tion.

**SECOND READING: Philippians 3:17-4:1**

A Reading from Paul's letter to the Philippians

<sup>17</sup>Brothers and sisters, join in imitating me, and observe those who live according to the example you have in us. <sup>18</sup>For many live as enemies of the cross of Christ; I have often told you of them, and now I tell you even with tears. <sup>19</sup>Their end is destruction; their god is the belly; and their glory is in their shame; their minds are set on earthly things. <sup>20</sup>But our citizenship is in heaven, and it is from there that we are expecting a Savior, the Lord Jesus Christ. <sup>21</sup>He will transform the body of our humiliation that it may be conformed to the body of his glory, by the power that also enables him to make all things subject to himself. <sup>4:1</sup>Therefore, my brothers and sisters, whom I love and long for, my joy and crown, stand firm in the Lord in this way, my beloved.

*Reader*           The Word of the Lord.  
*People*            Thanks be to God.

**SEQUENCE HYMN**

O love of God

Verses 1 & 2

1 O Love of God, how strong and true, e - ter - nal  
2 O wide - em - brac - ing, won - drous Love, we read thee  
3 We read thee best in him who came to bear for  
4 We read thy power to bless and save e'en in the  
and yet ev - er new; un - com - pre - hend - ed and un -  
in the sky a - bove; we read thee in the earth be -  
us the cross of shame, sent by the Fa - ther from on  
dark - ness of the grave; still more in re - sur - rec - tion  
bought, be - yond all know - ledge and all thought.  
low, in seas that swell and streams that flow.  
high, our life to live, our death to die.  
light we read the full - ness of thy might.

## GOSPEL: Luke 13:31-35

*Deacon* The Holy Gospel of our Lord Jesus Christ according to Luke.  
*People* **Glory to you, Lord Christ.**

<sup>31</sup>Some Pharisees came and said to Jesus, “Get away from here, for Herod wants to kill you.”  
<sup>32</sup>He said to them, “Go and tell that fox for me, ‘Listen, I am casting out demons and performing cures today and tomorrow, and on the third day I finish my work. <sup>33</sup>Yet today, tomorrow, and the next day I must be on my way, because it is impossible for a prophet to be killed outside of Jerusalem.’ <sup>34</sup>Jerusalem, Jerusalem, the city that kills the prophets and stones those who are sent to it! How often have I desired to gather your children together as a hen gathers her brood under her wings, and you were not willing! <sup>35</sup>See, your house is left to you. And I tell you, you will not see me until the time comes when you say, ‘Blessed is the one who comes in the name of the Lord.’”

*Deacon* The Gospel of the Lord.  
*People* **Praise to you, Lord Christ.**

## SEQUENCE HYMN

O love of God

Verses 3-4  
See prior page

## THE SERMON

The Rev. Rob Keim

## THE APOSTLES CREED

*All stand.*

**I believe in God, the Father almighty,  
creator of heaven and earth.**  
**I believe in Jesus Christ, his only Son, our Lord.**  
**He was conceived by the power of the Holy Spirit  
and born of the Virgin Mary.**  
**He suffered under Pontius Pilate,  
was crucified, died, and was buried.**  
**He descended to the dead.**  
**On the third day he rose again.**  
**He ascended into heaven,  
and is seated at the right hand of the Father.**  
**He will come again to judge the living and the dead.**  
**I believe in the Holy Spirit,  
the holy catholic Church,  
the communion of saints,  
the forgiveness of sins,  
the resurrection of the body,  
and the life everlasting. Amen.**

*It is traditional for the Gospel reading to be proclaimed from the midst of the people.*

*Thus, the Deacon and book holder process to the middle of the center aisle with the Gospel Book, and the people all turn toward the reader.*

*As the Gospel is announced, some people use their thumb to make the sign of the cross on their forehead, mouth, and heart.*

*These three locations indicate that the Gospel reading is to enter the mind, voice, and heart.*

*We usually recite the Nicene Creed at this point in our worship. However, in one season a year we remind ourselves of the other “great creed” of our Church. While the Apostles Creed was not used until several centuries after the Nicene Creed, some scholar believe the shorter exposition about the second person of the Trinity is a theology that predates the Nicene Creed.*



## PRAYERS OF THE PEOPLE

*All kneel.*

Deacon: With all our hearts and with all our minds let us pray to the Lord responding:  
as it is in heaven.

Lord Christ, we thank you for giving us leaders in your church to teach us, comfort us, and guide us in your way of Love. We ask your abiding presence and wisdom in their service to you and your people, that the fruits of your Spirit may grow and spread abundantly. *(pause)*  
Lord, your will be done on Earth,  
**as it is in heaven**

Lord Christ, you have given to some the unique gift of influence through the spoken and written word. We pray for the social media platforms, broadcasters, the press, political and social activists, educators, and spiritual leaders; that they will use their words and influence to move our world toward unity. Empower them to speak truth to power as you did in your humanity. We specifically pray for your Holy inspiration that leaders around the world may hear and respond with compassionate action. *(pause)*  
Lord, your will be done on Earth,  
**as it is in heaven**

Lord of all people and all nations, we lift before you the people of Ukraine and the people of Russia, each girl and boy, each woman and man living in fear of what tomorrow might bring. We long for a time you spoke of through your prophet Isaiah, when weapons of war would be beaten into ploughshares, when nation will no longer lift up sword against nation. We cry out to you for peace. Protect those who only desire and deserve to live in security and safety. Comfort those who fear for their lives and the lives of their loved ones. Change the hearts of those set on violence and aggression. Fill earthly leaders with great wisdom to find paths to peace. Please Lord come and have your way in your world. May your will be done here, on earth as it is in heaven. May your peace reign, now and always. *(pause)*  
Lord, your will be done on Earth,  
**as it is in heaven**

Lord Christ, may we not succumb to anger, bitterness, or despair, but rather look to you in the realization that in You all things are possible. We ask for your comfort, your light and healing for all who suffer the effects of inequality, inadequate nutrition, shelter, and healthcare. We give you thanks for the wisdom and courage of organizations and individuals working to help them and we ask your Spirit to continue to guide and strengthen them. We pray for the success of the Covid-19 vaccines. We pray for healing and comfort for all who are suffering illness or loss due to Covid-19 or other afflictions. We pray for those in our St. Barnabas Community: **Jeremy & Kathy Bond, Mary & Dennis LeBlanc, Kris Butler, Gladys Johnson, Cara Lopez, Mike Sickels, Leslie Campbell, Thi Ton, Paula, Jim G., Kurie, Kim's husband, Joey C., the birth of Penelope Lynn Lasater, Mary Ann, and George & Madeleine Protsman.** *(pause)*  
Lord, your will be done on Earth,  
**as it is in heaven**

We thank you for the fellowship of our family and friends whose earthly journey has ended and who have awakened to your glory especially we pray for the repose of soul for **Anna Ostivani, and Connie Ramos.** Though we miss them in this life, we rejoice that they have joined with Barnabas and all your saints in the eternity of your love. *(pause)*  
Lord, your will be done on Earth,  
**as it is in heaven**

*If you are on Facebook Live please put any prayer requests into the comment section of Facebook Live.*

*If you are in person then you may write prayer requests into the Bidding Book on the shelf at the back of the worship space.*

*Words and names in **bold** are said together.*

*In this season of Lent we emphasize kneeling at certain points in our worship. For some the physical act of kneeling has an important spiritual component. For others, kneeling is physically difficult or not part of your spiritual journey. In these cases you are welcomed to stand or sit, instead of kneel. All forms of personal piety are welcomed.*

*The prayers from the Bidding Book and from Facebook Live are inserted here.*

Lord, your will be done on Earth,  
**as it is in heaven**

*If in person, please be seated for the Peace.*

*The Deacon adds a concluding Collect.*

## **THE PEACE**

*All stand.*

*Celebrant* Pray for peace, seek for peace, speak for peace, act in peace.  
The peace of the Lord be always with you

*People* **And also with you.**

*Then the Ministers and the People may greet one another in the name of the Lord.*

## **ANNOUNCEMENTS**

*The people sit.*

**Birthdays: Bill Long (91)**

**Anniversaries:**

### **Birthday Prayer**

Gracious God, who made us in your own image, we thank you for life, love, and joy. Send your blessing upon these your children, who have completed another year. Surround them with your grace, fill them with your love, and strengthen them to be your servants in the world. This we ask through Jesus Christ our Lord. Amen

### **Anniversary Prayer**

We thank you, Gracious God, for the love you have implanted in the hearts of your servants and for your continued blessings upon them. Give them kind and loving hearts, always ready to ask forgiveness as well as to forgive. Support them through times of trial, strengthen their love for one another, and may that love empower them to be instruments of God's love in the world. This we ask through Jesus Christ our Lord. Amen

### **Prayer for Travelers**

O God, our heavenly Father, whose glory fills the whole creation, and whose presence we find wherever we go: Preserve those who travel; surround them with your loving care; protect them from every danger; and bring them in safety to their journey's end; through Jesus Christ our Lord. Amen.

*If online, then type "Peace" or another appropriate phrase into the comment section of Facebook Live.*

*In addition, if you have a birthday, anniversary or other celebration please let us know during the announcements.*

# The Holy Communion

*The Celebrant says*

Walk in love, as Christ loved us and gave himself for us, an offering and sacrifice to God.

## OFFERTORY ANTHEM

Prayer of St. Patrick

Mark Schweizer

sung by The Choral Scholars

Christ beneath me, Christ above me,  
Christ in quiet, Christ in danger,  
Christ in hearts of all that love me,  
Christ in mouth of friend and stranger.

Christ be with me, Christ within me,  
Christ behind me, Christ before me,  
Christ beside me, Christ to win me,  
Christ to comfort and restore me.

Words: St. Patrick 372-466

*Patrick, patron saint of Ireland, was born in Roman Britain and at the age of 16 was carried off to Ireland by pirates. Six years later he escaped back to Britain and was later sent to Ireland as a missionary by Pope Celestine I. By his death, March 17 in 466, Ireland was Christianized.*

## DOXOLOGY

\*3 Praise God, from whom all blessings flow; praise him, all creatures here below; praise him above, ye heaven-ly host: praise Fa-ther, Son, and Ho-ly Ghost.

# The Great Thanksgiving

*The People remain standing.*

*Celebrant* The Lord be with you.

**People** **And also with you.**

*Celebrant* Lift up your hearts.

**People** **We lift them to the Lord.**

*Celebrant* Let us give thanks to the Lord our God.

**People** **It is right to give him thanks and praise.**

*The Celebrant continues*

It is truly right to glorify you, Father, and to give you thanks; for you alone are God, living and true, dwelling in light inaccessible from before time and for ever.

Fountain of life and source of all goodness, you made all things and fill them with your blessing; you created them to rejoice in the splendor of your radiance.

Countless throngs of angels stand before you to serve you night and day; and, beholding the glory of your presence, they offer you unceasing praise. Joining with them, and giving voice to every creature under heaven, we acclaim you, and glorify your Name, as we say,

*During the season of Lent we are using Eucharistic Prayer D from the Episcopal Book of Common Prayer (1979). All Eucharistic Prayers follow a set format, though some have more contemporary and inclusive language. Eucharistic Prayer D is the most ancient of the ones we use.*

Ho - ly, ho - ly, ho - ly Lord, God of power and

might, heaven and earth are full of your glo - ry. Ho -

san - na in the high - est. \* Bless - ed is he who comes

The image shows a musical score for a hymn. It consists of two systems of music, each with a vocal line (treble clef) and a piano accompaniment line (bass clef). The key signature has one flat (B-flat), and the time signature is common time (C). The lyrics are: "in the name of the Lord. Ho - san - na in the high - est. Ho - san - na in the high - est." The music features a mix of chords and melodic lines, with some notes tied across measures.

*The Celebrant continues*

We acclaim you, holy Lord, glorious in power. Your mighty works reveal your wisdom and love. You formed us in your own image, giving the whole world into our care, so that, in obedience to you, our Creator, we might rule and serve all your creatures. When our disobedience took us far from you, you did not abandon us to the power of death. In your mercy you came to our help, so that in seeking you we might find you. Again and again you called us into covenant with you, and through the prophets you taught us to hope for salvation.

Father, you loved the world so much that in the fullness of time you sent your only Son to be our Savior. Incarnate by the Holy Spirit, born of the Virgin Mary, he lived as one of us, yet without sin. To the poor he proclaimed the good news of salvation; to prisoners, freedom; to the sorrowful, joy. To fulfill your purpose he gave himself up to death; and, rising from the grave, destroyed death, and made the whole creation new.

And, that we might live no longer for ourselves, but for him who died and rose for us, he sent the Holy Spirit, his own first gift for those who believe, to complete his work in the world, and to bring to fulfillment the sanctification of all.

When the hour had come for him to be glorified by you, his heavenly Father, having loved his own who were in the world, he loved them to the end; at supper with them he took bread, and when he had given thanks to you, he broke it, and gave it to his disciples, and said, "Take, eat: This is my Body, which is given for you. Do this for the remembrance of me."

After supper he took the cup of wine; and when he had given thanks, he gave it to them, and said, "Drink this, all of you. This is my Blood of the new Covenant, which is shed for you and for many for the forgiveness of sins. Whenever you drink it, do this for the remembrance of me."

Father, we now celebrate this memorial of our redemption. Recalling Christ's death and his descent among the dead, proclaiming his resurrection and ascension to your right hand, awaiting his coming in glory; and offering to you, from the gifts you have given us, this bread and this cup, we praise you and we bless you.

*Celebrant and People*

**We praise you, we bless you, we give thanks to you, and we pray to you,  
Lord our God.**

*The Celebrant continues*

Lord, we pray that in your goodness and mercy your Holy Spirit may descend upon us, and upon these gifts, sanctifying them and showing them to be holy gifts for your holy people, the bread of life and the cup of salvation, the Body and Blood of your Son Jesus Christ.

Grant that all who share this bread and cup may become one body and one spirit, a living sacrifice in Christ, to the praise of your Name.

Remember, Lord, your one holy catholic and apostolic Church, redeemed by the blood of your Christ. Reveal its unity, guard its faith, and preserve it in peace.

And grant that we may find our inheritance with the Blessed Virgin Mary, with patriarchs, prophets, apostles, and martyrs, with Barnabas and all the saints who have found favor with you in ages past. We praise you in union with them and give you glory through your Son Jesus Christ our Lord.

Through Christ, and with Christ, and in Christ, all honor and glory are yours, Almighty God and Father, in the unity of the Holy Spirit, for ever and ever. **Amen.**

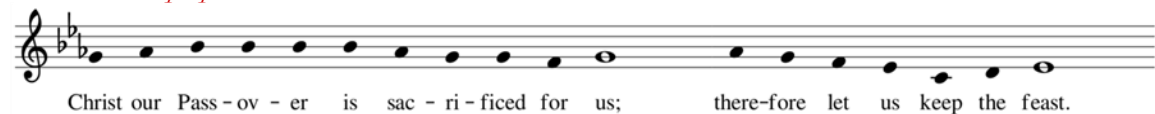
*The Deacon says*

And now, as our Savior Christ has taught us, we are bold to say,

*People and Celebrant*

**Our Father, who art in heaven,  
hallowed be thy Name,  
thy kingdom come,  
thy will be done, on earth as it is in heaven.  
Give us this day our daily bread.  
And forgive us our trespasses,  
as we forgive those who trespass against us.  
And lead us not into temptation,  
but deliver us from evil.  
For thine is the kingdom,  
and the power, and the glory,  
forever and ever. Amen.**

*Celebrant and people*



*The Celebrant says*

The Gifts of God for the People of God.

COMMUNION HYMN

You shall cross the barren desert

Piano introduction in G major, 4/4 time. The right hand features a melody of quarter and eighth notes, while the left hand provides a steady bass line with quarter notes.

*Verse 1*

1. You shall cross the bar-ren des-ert, but you

First line of the verse. The vocal line begins with a rest followed by the lyrics. The piano accompaniment continues with a steady bass line and chords in the right hand.

shall not die of thirst. You shall wan-der far in

Second line of the verse. The vocal line continues with the lyrics. The piano accompaniment features a more active right hand with eighth notes and chords.

safe-ty though you do not know the way. You shall

Third line of the verse. The vocal line continues with the lyrics. The piano accompaniment has a more active right hand with eighth notes and chords.

speak your words in for-eign lands and all will un-der-stand.

Fourth line of the verse. The vocal line concludes with the lyrics. The piano accompaniment features a more active right hand with eighth notes and chords.

You shall see the face of God and live.

*Refrain*

Be not a - fraid. I go be - fore you al - ways.

Come, fol - low me, and I will give you

rest.

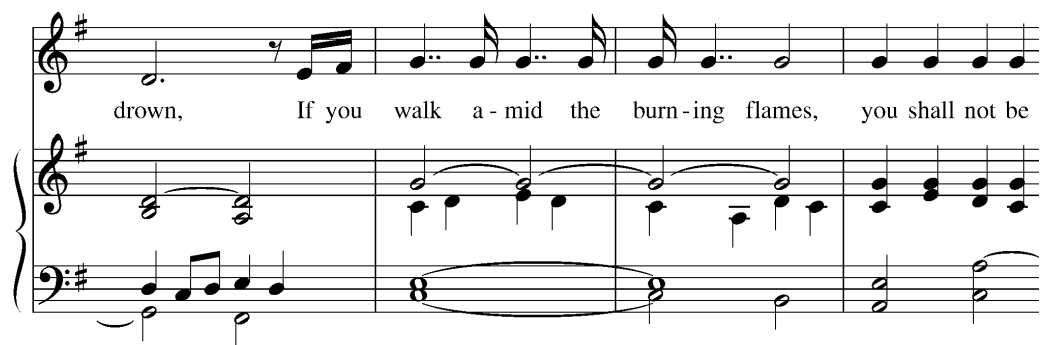
*Verse 2*

2. If you

pass through rag - ing wa - ters in the sea, you shall not



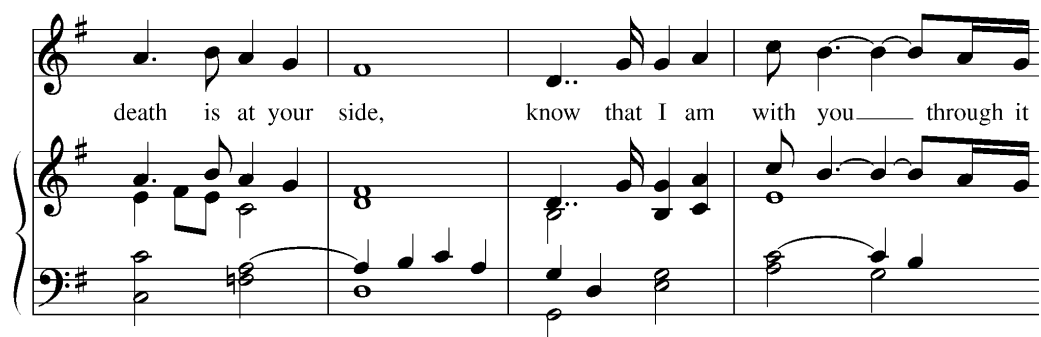
drown, If you walk a - mid the burn - ing flames, you shall not be



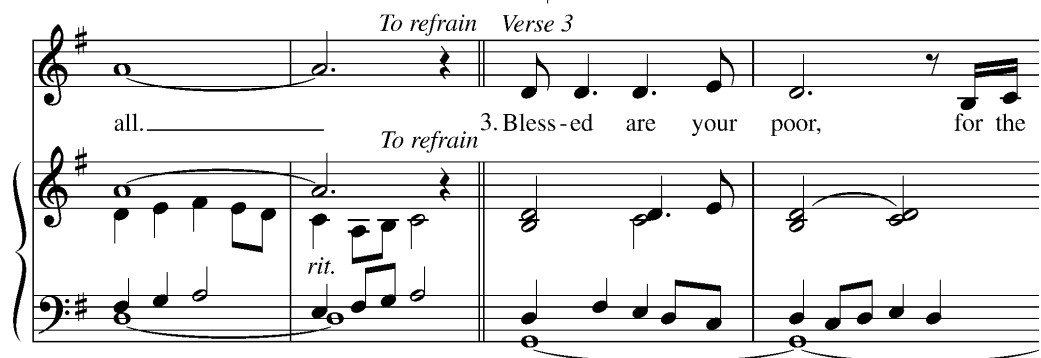
harm-ed. If you stand be - fore the pow'r of hell and



death is at your side, know that I am with you — through it



*To refrain Verse 3*  
all. ————— *To refrain* 3. Bless - ed are your poor, for the



king - dom shall be theirs. Blest are you that



weep and mourn, for one day you shall laugh. And if

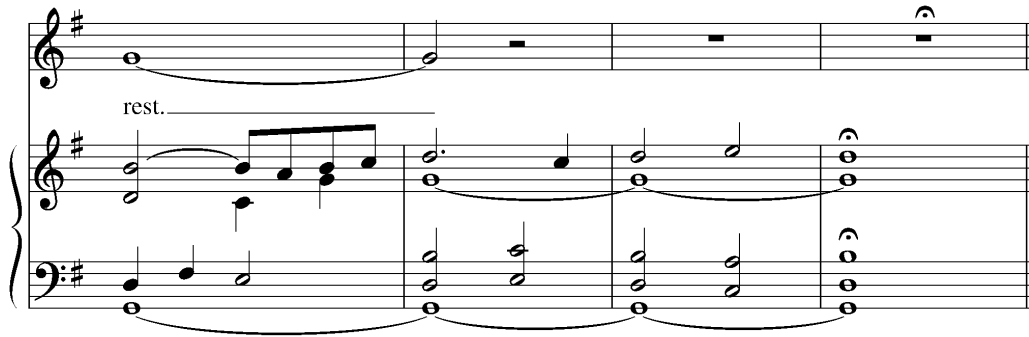
wick-ed men in - sult and hate you all be-cause of me,

bless-ed, bless-ed are you!

*Final Refrain*

Be not a - fraid. I go be - fore you al-ways.

Come, fol-low me, and I will give you



*After Communion, the people kneel and the Celebrant says*

Let us pray.

*Celebrant and People say together*

**Eternal God, heavenly Father,  
you have graciously accepted us as living members  
of your Son our Savior Jesus Christ,  
and you have fed us with spiritual food  
in the Sacrament of his Body and Blood.  
Send us now into the world in peace,  
and grant us strength and courage  
to love and serve you  
with gladness and singleness of heart;  
through Christ our Lord. Amen.**

*The people stand and the Priest blesses the people, saying*

The blessing of God Almighty, the Father, the Son, and the Holy Spirit, be upon you and remain with you for ever. **Amen.**

*In this season of Lent we emphasize kneeling at certain points in our worship. For some the physical act of kneeling has an important spiritual component. For others, kneeling is physically difficult or not part of your spiritual journey. In these cases you are welcomed to stand or sit, instead of kneel. All forms of personal piety are welcomed.*

CONCLUDING HYMN

Be thou my vision



1 Be thou my vi - sion, O Lord of my heart;  
 2 Be thou my wis - dom, and thou my true word;  
 3 High King of hea - ven, when vic - tory is won,



all else be nought to me, save that thou art—  
 I ev - er with thee and thou with me, Lord;  
 may I reach hea - ven's joys, bright hea - ven's Sun!



thou my best thought, — by day or by night,  
 thou my great Fa - ther; thine own may I be;  
 Heart of my heart, — what - ev - er be - fall,



wak - ing or sleep - ing, thy pres - ence my light.  
 thou in me dwell - ing, and I one with thee.  
 still be my vis - ion, O Ru - ler of all.

*Deacon* Go in peace to love and serve the Lord  
*People* Thanks be to God.

Voluntary

Fugue

Johann Pachelbel (1653-1706)

# *Life at St. Barnabas*

**Lenten Adult Ed Series** – The Adult Education ministry will be presenting a four-week program on Embodied Spiritual Practices on Zoom, continuing on Thursday March 17 at 7pm. Link is below.

<https://us02web.zoom.us/j/86920533232?pwd=MzBNSi9Ma0xtQzJRVFFjdURZT1pvQT09>

In light of the multiple crises we are navigating at the moment, the pandemic, the Earth's climate, tension in our communities and across the world — are there means God might be providing to bring us into balance and develop hearts at peace?

Each of the four sessions will discuss a specific spiritual practice made available to us as we develop 'body literacy.' Looking to sensations we experience, identifying which bring a sense of well-being or calm; discerning what habits to put in place that 'ground' us in truth; or finding serenity and joy while immersed in art, and literature and poetry.

Each session will have a presentation by one of the members of the Formation Committee, some silence in which to be with the practice being presented, and a discussion period when those present can share their experience. We hope you will join us for one or all four evenings, sharing in our community's intention to be resilient and compassionate for ourselves and others.

**Hygiene Bags** – The assembly meeting for hygiene bags for our homeless neighbors, scheduled for **Friday, March 18, 2022, from 1-3 p.m. in room 5**. Just two hours of your time can make a positive difference in people's lives. We have special need of hand towels, lotion, and personal size Kleenex. Donations of any unopened toiletry items are welcome, and all donations may be left in the marked box in the entrance to the church.

**Looking for a New Parish Administrator** – Our Parish Administrator, Carole Bartolini, has taken a new role with the Diocese. We are looking for a new Parish Administrator. If you know of someone who might be interested in this 20-24 hour per week role, then please contact Fr. Rob for the job description.

**Birthday or Anniversaries?** If you have a birthday or anniversary coming up and would like to have your name in the bulletin, please call the office or send an email ([saintbarnabas.ag@gmail.com](mailto:saintbarnabas.ag@gmail.com)) no later than Thursday 11 am.

**Bible Study** – The Tuesday morning Bible Study group is continuing a new unit of the Kerygma Program, "Shalom": Old Testament scholar Donald E. Gowan unravels the multiple biblical threads of this eternal quest for peace in this masterful exploration of the Hebrew concept "*shalom*" and the Greek "*eirene*." Peacemaking is a central concern of the church and the world today. The study guide has 14 sessions but the group usually takes longer to cover the material. The material is available in a digital format or paper – the first two packets are still available in the office. Anyone is welcome to join the discussion on Zoom on Tuesday mornings at 9:30. Most participants also join for Morning Prayer at 9 AM. Please call Mary Ann Hjalmarson (805-481-4509) with questions or concerns.

**Vestry Members** – The governing board of our parish is made up of the following:

- Class of 2023 – Georgianna Gleason (Sr. Warden), David Ottesen, Paul DeTilla
- Class of 2024 – Steve Jerrick, Brian Stoltey, Kris Vardas (Jr. Warden)
- Class of 2025 – Rachel Mann, Liza Navarro Zúñiga Nichols, Brian Petersen

*Opportunities to gather virtually during the Shelter-At-Home emergency.*

**Sunday morning worship at 10:30 am** – We will live-stream our Sunday 10:31am worship services on the St. Barnabas' Facebook page

<https://www.facebook.com/StBarnabasAG/>

All you need is a computer or device with an internet connection and speakers to watch the live-stream; you do not need to have a Facebook account. A recording of the live-stream will be posted on the St. Barnabas YouTube Channel: (<http://bit.ly/StBYouTube>) following the service.

If you would like to participate more fully in the service, the order of service booklet is available for download on the St. Barnabas website by clicking the big blue "Weekly Bulletin" button on our website. The bulletin is available starting at 12:00noon on Thursday.

**12:00 pm Online Zoom Social Coffee Hour** – We are adding this online coffee hour at 12:00 pm to allow you to interactive and be in community with one another. We will use the Zoom video conferencing service for this gathering. Click this link to attend via your computer or device

<https://us02web.zoom.us/j/84567829904?pwd=amx0eWpXZjFpNEd6M1hUeC9FVHBRWQT09>

To dial in call 1-669-900-6833. When prompted put in the meeting id of 845 6782 9904# and when prompted for a password put in 220281#, and then hit # a second time.

**Tuesday Morning Prayer at 9:30 am and Biblical Roundtable at 10:00 am** –If you have a Book of Common Prayer at home that will be useful to have on hand. We will use the Zoom video conferencing service for this gathering. Click this link to attend via your computer or device

<https://us02web.zoom.us/j/87865134138?pwd=VnV3YnVuWEFsU21vczYxRWVnUmFzUT09>

To dial in call 1-669-900-6833. When prompted put in the meeting id of 878 6513 4138# and when prompted for a password put in 365072#, and then hit # a second time.

**Wednesday Evening Prayer with St. James at 6:00 pm** – If you have a Book of Common Prayer at home that will be useful to have on hand. We will use the Zoom video conferencing service for this gathering. Click this link to attend via your computer or device:

<https://zoom.us/j/97618986631?pwd=QUF6aUduWE9vUFJlQ2lzbmNYaWplUT09>

To dial in call 1-669-900-6833. When prompted put in the meeting id of 976 1898 6631# and when prompted for a password put in 820301#, and then hit # a second time.

**Friday afternoon Centering Prayer** – Each Friday afternoon at 4pm we will hold a Centering Prayer Service. After first gathering for a few minutes we practice our 20 minutes of silent Centering Prayer. Following the practice we will be reading and discussing a passage from Henri Nouwen, a modern spiritual writer. We'll be using *Draw Ever Closer*, an edited collection of his prayers and reflections.

We will use the Zoom video conferencing service for this gathering. Click this link to attend via your computer or device

<https://us02web.zoom.us/j/86777561670?pwd=OEV0ajc1WXhuSGJINTIwbU1LUWR6Zz09>

To dial in call 1-669-900-6833. When prompted put in the meeting id of 867 7756 1670# and when prompted for a password put in 034979#, and then hit # a second time.

**Making donations to St. Barnabas** – Even though some are not able to meet in-person for worship, many may want to continue to contribute to St. Barnabas. We have several options to continue giving as we progress through this change in how we worship.

**Electronic transfer**

This might be a good time to consider setting up electronic transfer of funds. At St. Barnabas we have Quick Pay with Zelle set up and many banks and financial institutions also use this software. Payments can be set up as one-time or recurring. To transfer money, use the email address of the Financial Secretary ([stbarnabas.financial@gmail.com](mailto:stbarnabas.financial@gmail.com)) as the recipient. If you have questions or difficulties setting it up, call Janette Sofranko at 805-801-4526

**Auto pay from your financial institution**

Many banks and financial institutions offer a service often called Auto Pay or Bill Pay. It's fairly easy to set up online if you do online banking. We have several donors using this option today. The payment can be set up one time or recurring. The bank will issue the check on the date you give them and mail the check to St. Barnabas.

**Mail your check**

You can also mail your check to St. Barnabas. The address is: 301 Trinity Ave., Arroyo Grande, CA 93420 Please put "Attn Financial Secretary" on the envelope.

If you have any questions on how to make your donation at this time, please feel free to contact Janette Sofranko, Financial Secretary, at 805-801-4526. You can also send an email to [stbarnabas.financial@gmail.com](mailto:stbarnabas.financial@gmail.com). Thank-you for your continued support of St. Barnabas.



If you are reading the bulletin electronically, you can click on this button to donate immediately.

**Donations of time and talent are just as important as financial donations. Thank you to everyone who helps make things happen on Sunday!**

**The Altar Guild Team:**

Tricia Ottesen, Marsha Fasse, Paula Smith

**Sunday School Teachers:**

Robert Merritt

**Thank you to last week's Coffee Hour Hosts:**

Robert Merritt & Carlos Ortiz (8 am), Jim & Sheila Miller, Laura M<sup>c</sup>Master (10 am)

**This Week's Coffee Hour Hosts:**

David & Sharon Williams (8 am), Katie Coleman & Judy Thompson (10 am)

**CALENDAR Week of March 13 – March 20**

*Events in gray are not held during the Shelter-At-Home emergency.*

Sunday	<b>Daylight Saving Time Starts</b>	
	<b>In-Person Holy Communion</b> .....	<b>8:00 am</b>
	<b>In-Person Holy Communion*</b> .....	<b>10:00 am</b>
	<b>Children’s Sunday School</b> .....	<b>10:00 am</b>
Monday	<b>OFFICE CLOSED</b>	
	Forever Fit.....	8:00 am
Tuesday	<b>Morning Prayer (via Zoom)</b> .....	<b>9:30 am</b>
	<b>Biblical Roundtable (via Zoom)</b> .....	<b>10:00 am</b>
	12-Step Meeting (outdoors).....	12:00 pm
	Specialty Fitness.....	2:00 pm
	<b>Vestry Meeting (via Zoom)</b> .....	<b>6:00 pm</b>
Wednesday	Forever Fit.....	8:00 am
	Brotherhood of St Andrew.....	8:00 am
	<b>Senior Fitness with Sigrid</b> .....	<b>12:00 noon</b>
	Overeater’s Anonymous.....	6:00 pm
	Choir Practice .....	7:15 pm
Thursday	Mid-week Eucharist .....	11:00 am
	Specialty Fitness.....	2:00 pm
	Women’s Step Study.....	5:30 pm
	<b>Lenten Adult Ed Series (via Zoom)</b> .....	<b>7:00 pm</b>
Friday	Forever Fit.....	8:00 am
	<b>Centering Prayer</b> .....	<b>4:00 pm</b>
Sunday	<b>In-Person Holy Communion</b> .....	<b>8:00 am</b>
	<b>In-Person Holy Communion*</b> .....	<b>10:00 am</b>
	<b>Children’s Sunday School</b> .....	<b>10:00 am</b>

\* In-person and via Facebook Live

**Serving Today**

Presider/Preacher	The Rev. Rob Keim
Deacon	The Rev. Dcn. Susan Arnold
Music Minister	Janis Johnson
Video Producer	Carole Bartolini
Choral Scholars	Katelyn Caron, Dylan Benander, Chris Marston, Daniel Greenblat
Pre-Production	Carole Bartolini

8 am EM and Lector	Carlos Ortiz, Georgianna Gleason
8 am Ushers	Ann Mathias, Karen Reinecke
8 am Vestry on Call	Paul DeTilla

10 am EM and Lector	Pamela Jones, Paula Smith
10 am Ushers	David & Susan Murray, Ted Schepp
10 am Vestry on Call	Steve Jerrick



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