



# St. Barnabas' Episcopal Church

First Sunday in Lent | March 6, 2021

8:00 am and 10:00 am



*Temptation of Jesus in the desert, Tissot*

God's discerning, inclusive, Christ-centered church, engaged in outreach ministry, growing discipleship, and life changing worship.

## Welcome to Online St. Barnabas'!

Welcome to our virtual worship with Facebook Live. We are glad to have you with us in this new way. You may access our livestream starting at 9:45 am at <https://www.facebook.com/StBarnabasAG/>

A recording of the live-stream will be posted on the St. Barnabas YouTube Channel (<http://bit.ly/StBYouTube>) the afternoon following the service.

## Welcome to Indoor Worship at St. Barnabas'!

Welcome to our in-person indoor worship service. In order to worship safely we will:

- Have doors and windows open to provide fresh airflow,
- Be limited to those who have no COVID-19 symptoms and have not recently tested positive for COVID-19.
- Require that a mask be worn at all times, except when a person has a lead speaking role at that point in the worship service,
- Prohibit touching, hugging, and handshakes,
- Permit singing while wearing masks,
- Please note that we do not require COVID vaccination to attend worship at St. Barnabas.

Distribution of bread:

- Starting from the back of the room, Ushers will invite you forward to receive the bread.
- After receiving the bread, you may slip it under your mask to consume it.
- If you are unable to come forward, let the ushers know so the bread can be brought to you.

Two courtyard and two narthex bathrooms are available for your use. Please use the disinfecting spray that is in the bathroom. If you have any questions or concerns, the Ushers are available to assist you.

**Bidding (intercessory prayer) Book** – If you would like to add a prayer to be read during the church service, you should email the name of the person to our parish office at [saintbarnabas.ag@gmail.com](mailto:saintbarnabas.ag@gmail.com). Please send your prayer request by Noon on Wednesday otherwise your request will be added to the following week's service.

**Flower and Candle Dedications** – Candles are lighted by and greens placed on the altar the Saint Barnabas' Parish to the Glory of God.

## *Notable Events*

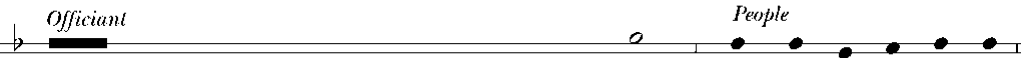
Thursday	March 10	Begin 4-week Lenten series on Wisdom 7:00 pm (on Zoom)
Sunday	March 13	Daylight Saving Time Starts

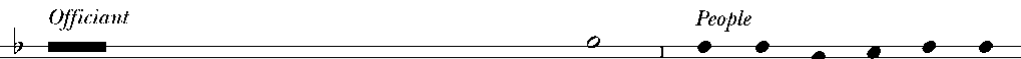
# The Word of God


*Stand as you are able.*


## THE GREAT LITANY


*The Officiant at the Litany may be a lay cantor.*



  
 O God the Father, Creator of heaven and earth, Have mer - cy up - on us.



  
 O God the Son, Redeemer of the world, Have mer - cy up - on us.

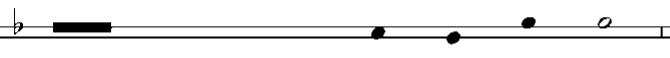

  
 O God the Holy Ghost, Sanctifier of the faith - ful, Have mer - cy up - on us.



  
 O holy, blessed, and glorious Trinity, one God, Have mer - cy up - on us.


  
**Remember not, Lord Christ, our offenses, nor the offenses of our forefathers; neither reward us according to our sins. Spare us, good Lord, spare thy people, whom thou hast redeemed with thy most precious blood, and by thy mercy**


  
 preserve us for ev - er. Spare us, good Lord.


  
 From all evil and wickedness; from sin; from the crafts and assaults of the


  
 devil; and from everlast - ing dam - na - tion,


  
 Good Lord, de - liv - er us.

*(This same response is sung after the petitions that follow)*

We sinners do beseech thee to hear us, O Lord God; and that it may please thee to rule and govern thy holy Church Universal in the right way,

*Dunstable, contemporary of Chaucer, was in the service of the Chapel Royal, and author of the famous hymn celebrating the victory of Henry V at the Battle of Agincourt in France, on St. Crispin's Day, October 25, 1415. Our closing hymn today is sung to this tune.*

*The Great Litany is a series of petitions. The litany is called great not only because of its length but because of its importance at the beginning of the first Sunday in the season of Lent. The word "litany" means prayer in Greek.*

*Common in both Eastern and Western Christian traditions, Christians have been praying this litany since as early as the 5th century. It was one of the first liturgies to be translated into English by Archbishop Thomas Cranmer as he was compiling the First Book of Common Prayer (1549).*



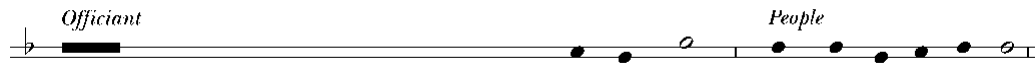
We beseech thee to hear us, good Lord.

*(This same response is sung after the petitions that follow)*



*Officiant* Son of God, we beseech thee to hear us.

*People* Son of God, we beseech thee to hear us.

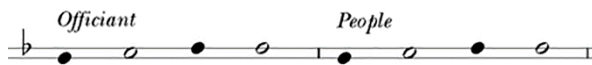


*Officiant* O Lamb of God, that takest away the sins of the world, Have mer-cy up-on us.

*People* O Lamb of God, that takest away the sins of the world, Have mer-cy up-on us.

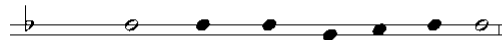


*Officiant* O Lamb of God, that takest away the sins of the world, Grant us thy peace.



*Officiant* O Christ, hear us. *People* O Christ, hear us.

*On all other occasions, the Litany continues as follows:*

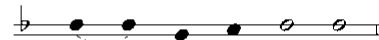


*Officiant* Lord, have mer - cy up - on us.

*People* Christ, have mer - cy up - on us.

*Officiant* Lord, have mer - cy up - on us.

*or*



Ky - ri - e e - lei - son.

Chri - ste e - lei - son.

Ky - ri - e e - lei - son.

*The Celebrant says*

## THE COLLECT OF THE DAY

*Celebrant* The Lord be with you.

***People*** And also with you.

*Celebrant* Let us pray.

Almighty God, whose blessed Son was led by the Spirit to be tempted by Satan: Come quickly to help us who are assaulted by many temptations; and, as you know the weaknesses of each of us, let each one find you mighty to save; through Jesus Christ your Son our Lord, who lives and reigns with you and the Holy Spirit, one God, now and for ever. **Amen.**

*The Collect of the Day is a prayer that "collects" and organizes our thoughts. Like a sonnet or haiku, it follows a traditional structure – a preamble (address, invocation), a petition, and a conclusion (meditation). There is often an allusion to the Gospel reading. There is a Collect of the Day for each week of the year as well as special feast days.*

# The Lessons

*The people sit.*

## FIRST READING: Deuteronomy 26:1-11

A Reading from the book Deuteronomy.

<sup>1</sup>When you have come into the land that the Lord your God is giving you as an inheritance to possess, and you possess it, and settle in it, <sup>2</sup>you shall take some of the first of all the fruit of the ground, which you harvest from the land that the Lord your God is giving you, and you shall put it in a basket and go to the place that the Lord your God will choose as a dwelling for his name. <sup>3</sup>You shall go to the priest who is in office at that time, and say to him, "Today I declare to the Lord your God that I have come into the land that the Lord swore to our ancestors to give us." <sup>4</sup>When the priest takes the basket from your hand and sets it down before the altar of the Lord your God, <sup>5</sup>you shall make this response before the Lord your God: "A wandering Aramean was my ancestor; he went down into Egypt and lived there as an alien, few in number, and there he became a great nation, mighty and populous. <sup>6</sup>When the Egyptians treated us harshly and afflicted us, by imposing hard labor on us, <sup>7</sup>we cried to the Lord, the God of our ancestors; the Lord heard our voice and saw our affliction, our toil, and our oppression. <sup>8</sup>The Lord brought us out of Egypt with a mighty hand and an outstretched arm, with a terrifying display of power, and with signs and wonders; <sup>9</sup>and he brought us into this place and gave us this land, a land flowing with milk and honey. <sup>10</sup>So now I bring the first of the fruit of the ground that you, O Lord, have given me." You shall set it down before the Lord your God and bow down before the Lord your God. <sup>11</sup>Then you, together with the Levites and the aliens who reside among you, shall celebrate with all the bounty that the Lord your God has given to you and to your house.

*Reader*            The Word of the Lord.

***People***            **Thanks be to God.**

## PSALM: 91:1-2, 9-16

*Cantor sings Refrain. All repeat. Cantor sings verses*

*8 am said by all*

*10 am Led by the Choral Scholars*

He shall give his an - gels  
char ge o - ver you, to  
keep you in all your ways.

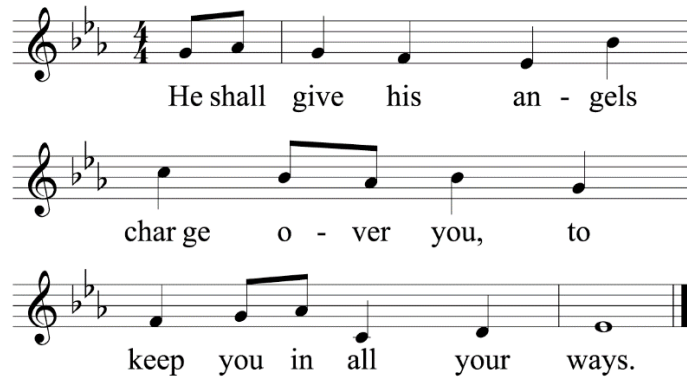
<sup>1</sup>He who dwells in the shelter of the Most High, \*  
abides under the shadow of the Almighty.

<sup>2</sup>He shall say to the Lord,

"You are my refuge and my stronghold, \*  
my God in whom I put my trust." *Refrain*

<sup>9</sup>Because you have made the Lord your refuge, \*  
and the Most High your habitation,

<sup>10</sup>There shall no evil happen to you, \*  
neither shall any plague come near your dwelling. *Refrain*



He shall give his an - gels  
 char ge o - ver you, to  
 keep you in all your ways.

<sup>11</sup>For he shall give his angels charge over you, \*  
 to keep you in all your ways.

<sup>12</sup>They shall bear you in their hands, \*  
 lest you dash your foot against a stone. *Refrain*

<sup>13</sup>You shall tread upon the lion and the adder; \*  
 you shall trample the young lion and the serpent under your feet.

<sup>14</sup>Because he is bound to me in love,  
 therefore will I deliver him; \* *Refrain*  
 I will protect him, because he knows my Name.

<sup>15</sup>He shall call upon me, and I will answer him; \*  
 I am with him in trouble;  
 I will rescue him and bring him to honor.

<sup>16</sup>With long life will I satisfy him, \*  
 and show him my salvation. *Refrain*

## SECOND READING: Romans 10:8b-13

A Reading from Paul's letter to the Romans

<sup>8b-c</sup>"The word is near you,  
 on your lips and in your heart"  
 (that is, the word of faith that we proclaim); <sup>9</sup>because if you confess with your lips that Jesus  
 is Lord and believe in your heart that God raised him from the dead, you will be saved. <sup>10</sup>For  
 one believes with the heart and so is justified, and one confesses with the mouth and so is  
 saved. <sup>11</sup>The scripture says, "No one who believes in him will be put to shame." <sup>12</sup>For there  
 is no distinction between Jew and Greek; the same Lord is Lord of all and is generous to all  
 who call on him. <sup>13</sup>For, "Everyone who calls on the name of the Lord shall be saved."

*Reader*           The Word of the Lord.  
***People***           **Thanks be to God.**



1 Lord, who through-out these for - ty days for us didst fast and pray,  
 2 As thou with Sa - tan didst con - tend, and didst the vic - tory win,  
 3 As thou didst hun - ger bear and thirst, so teach us, gra - cious Lord,  
 4 And through these days of pen - i - tence, and through thy Pas - sion - tide,  
 5 A - bide with us, that so, this life of suf - fering o - ver - past,

1 teach us with thee to mourn our sins, and close by thee to stay.  
 2 O give us strength in thee to fight, in thee to con - quer sin.  
 3 to die to self, and chief - ly live by thy most ho - ly word.  
 4 yea, ev - er - more, in life and death, Je - sus! with us a - bide.  
 5 an Eas - ter of un - end - ing joy we may at - tain at last!

## GOSPEL: Luke 4:1-13

*Deacon* The Holy Gospel of our Lord Jesus Christ according to Luke.

*People* Glory to you, Lord Christ.

After his baptism, <sup>1</sup>Jesus, full of the Holy Spirit, returned from the Jordan and was led by the Spirit in the wilderness, <sup>2</sup>where for forty days he was tempted by the devil. He ate nothing at all during those days, and when they were over, he was famished. <sup>3</sup>The devil said to him, "If you are the Son of God, command this stone to become a loaf of bread." <sup>4</sup>Jesus answered him, "It is written, 'One does not live by bread alone.'"

<sup>5</sup>Then the devil led him up and showed him in an instant all the kingdoms of the world.

<sup>6</sup>And the devil said to him, "To you I will give their glory and all this authority; for it has been given over to me, and I give it to anyone I please. <sup>7</sup>If you, then, will worship me, it will all be yours." <sup>8</sup>Jesus answered him, "It is written,

'Worship the Lord your God,  
 and serve only him.'"

<sup>9</sup>Then the devil took him to Jerusalem, and placed him on the pinnacle of the temple, saying to him, "If you are the Son of God, throw yourself down from here, <sup>10</sup>for it is written, 'He will command his angels concerning you,  
 to protect you,'

<sup>11</sup>and

'On their hands they will bear you up,  
 so that you will not dash your foot against a stone.'"

*It is traditional for the Gospel reading to be proclaimed from the midst of the people. Thus, the Deacon and book holder process to the middle of the center aisle with the Gospel Book, and the people all turn toward the reader.*

*As the Gospel is announced, some people use their thumb to make the sign of the cross on their forehead, mouth, and heart. These three locations indicate that the Gospel reading is to enter the mind, voice, and heart.*





Lord Christ, you have given to some the unique gift of influence through the spoken and written word. We pray for the social media platforms, broadcasters, the press, political and social activists, educators, and spiritual leaders; that they will use their words and influence to move our world toward unity. Empower them to speak truth to power as you did in your humanity. We specifically pray for your Holy inspiration that leaders around the world may hear and respond with compassionate action. *(pause)*

Lord, your will be done on Earth,  
**as it is in heaven**

Lord Christ, may we not succumb to anger, bitterness, or despair, but rather look to you in the realization that in You all things are possible. We ask for your comfort, your light and healing for all who suffer the effects of inequality, inadequate nutrition, shelter, and healthcare. We give you thanks for the wisdom and courage of organizations and individuals working to help them and we ask your Spirit to continue to guide and strengthen them. We pray for **Jeremy & Kathy Bond, Mary & Dennis LeBlanc, Kris Butler, Gladys Johnson, Cara Lopez, Bill Young, Kim, Mike Sickels, Suzan Krauland, Betty Gay, Peggy, Edmond Monroe, Crystal Searing Monroe, Sandy Rowland, Joseph Ferrini, Deanna Storinsky, and Leslie Campbell.**

Lord, your will be done on Earth,  
**as it is in heaven**

We thank you for the fellowship of our family and friends whose earthly journey has ended and who have awakened to your glory. Though we miss them in this life, we rejoice that they have joined with Barnabas and all your saints in the eternity of your love. We pray for **Amir Tehrani, Greta Gorgum, Marshall Gran, and Lou Caballero.**

Lord, your will be done on Earth,  
**as it is in heaven**

*The Deacon adds a concluding Collect.*

## **THE PEACE**

*All sit.*

*Celebrant* Pray for peace, seek for peace, speak for peace, act in peace.  
The peace of the Lord be always with you

***People* And also with you.**

*Then the Ministers and the People may greet one another in the name of the Lord.*

*If in person, please be seated for the Peace.*

*If online, then type "Peace" or another appropriate phrase into the comment section of Facebook Live.*

*In addition, if you have a birthday, anniversary or other celebration please let us know during the announcements.*

## ANNOUNCEMENTS

*The people sit.*

**Birthdays:**

**Anniversaries:**

### **Birthday Prayer**

Gracious God, who made us in your own image, we thank you for life, love, and joy. Send your blessing upon these your children, who have completed another year. Surround them with your grace, fill them with your love, and strengthen them to be your servants in the world. This we ask through Jesus Christ our Lord. Amen

### **Anniversary Prayer**

We thank you, Gracious God, for the love you have implanted in the hearts of your servants and for your continued blessings upon them. Give them kind and loving hearts, always ready to ask forgiveness as well as to forgive. Support them through times of trial, strengthen their love for one another, and may that love empower them to be instruments of God's love in the world. This we ask through Jesus Christ our Lord. Amen

### **Prayer for Travelers**

O God, our heavenly Father, whose glory fills the whole creation, and whose presence we find wherever we go: Preserve those who travel; surround them with your loving care; protect them from every danger; and bring them in safety to their journey's end; through Jesus Christ our Lord. Amen.

## The Holy Communion

*The Celebrant says*

Walk in love, as Christ loved us and gave himself for us, an offering and sacrifice to God.

### **OFFERTORY ANTHEM    Swing Low, Sweet Chariot    sung by The Choral Scholars**

Swing low, sweet chariot  
Coming for to carry me home,  
Swing low, sweet chariot,  
Coming for to carry me home.  
I looked over Jordon, and what did I see,  
Coming for to carry me home?  
A band of angels coming after me,  
Coming for to carry me home.  
If you get there before I do,  
Coming for to carry me home.  
Tell all my friends I'm coming too,  
Coming for to carry me home.

Traditional Spiritual arr. by Stephan Casurella (b. 1973)

## DOXOLOGY

*All stand.*

\*3 Praise God, from whom all blessings flow; praise  
him, all creatures here below; praise him above, ye  
heaven-ly host: praise Fa-ther, Son, and Ho-ly Ghost.

*During the season of Lent we are using Eucharistic Prayer D from the Episcopal Book of Common Prayer (1979). All Eucharistic Prayers follow a set format, though some have more contemporary and inclusive language. Eucharistic Prayer D is the most ancient of the ones we use.*

## The Great Thanksgiving

*The People remain standing.*

*Celebrant* The Lord be with you.

**People** And also with you.

*Celebrant* Lift up your hearts.

**People** We lift them to the Lord.

*Celebrant* Let us give thanks to the Lord our God.

**People** It is right to give him thanks and praise.

*The Celebrant continues*

It is truly right to glorify you, Father, and to give you thanks; for you alone are God, living and true, dwelling in light inaccessible from before time and for ever.

Fountain of life and source of all goodness, you made all things and fill them with your blessing; you created them to rejoice in the splendor of your radiance.

Countless throngs of angels stand before you to serve you night and day; and, beholding the glory of your presence, they offer you unceasing praise. Joining with them, and giving voice to every creature under heaven, we acclaim you, and glorify your Name, as we say (sing),

*During the season of Lent we are using Eucharistic Prayer D from the Episcopal Book of Common Prayer (1979). All Eucharistic Prayers follow a set format, though some have more contemporary and inclusive language. Eucharistic Prayer D is the most ancient of the ones we use.*

Ho - ly, ho - ly, ho - ly Lord, God of power and

might, heaven and earth are full of your glo - ry. Ho -

san - na in the high - est. \* Bless - ed is he who comes

in the name of the Lord. Ho - san - na in the

high - est. Ho - san - na in the high - est.

Some people kneel at this part of the Eucharistic Prayer.

*The Celebrant continues*

We acclaim you, holy Lord, glorious in power. Your mighty works reveal your wisdom and love. You formed us in your own image, giving the whole world into our care, so that, in obedience to you, our Creator, we might rule and serve all your creatures. When our disobedience took us far from you, you did not abandon us to the power of death. In your mercy you came to our help, so that in seeking you we might find you. Again and again you called us into covenant with you, and through the prophets you taught us to hope for salvation.

Father, you loved the world so much that in the fullness of time you sent your only Son to be our Savior. Incarnate by the Holy Spirit, born of the Virgin Mary, he lived as one of us, yet without sin. To the poor he proclaimed the good news of salvation; to prisoners, freedom; to the sorrowful, joy. To fulfill your purpose he gave himself up to death; and, rising from the grave, destroyed death, and made the whole creation new.

And, that we might live no longer for ourselves, but for him who died and rose for us, he sent the Holy Spirit, his own first gift for those who believe, to complete his work in the world, and to bring to fulfillment the sanctification of all.

When the hour had come for him to be glorified by you, his heavenly Father, having loved his own who were in the world, he loved them to the end; at supper with them he took bread, and when he had given thanks to you, he broke it, and gave it to his disciples, and said, "Take, eat: This is my Body, which is given for you. Do this for the remembrance of me."

After supper he took the cup of wine; and when he had given thanks, he gave it to them, and said, "Drink this, all of you. This is my Blood of the new Covenant, which is shed for you and for many for the forgiveness of sins. Whenever you drink it, do this for the remembrance of me."

Father, we now celebrate this memorial of our redemption. Recalling Christ's death and his descent among the dead, proclaiming his resurrection and ascension to your right hand, awaiting his coming in glory; and offering to you, from the gifts you have given us, this bread and this cup, we praise you and we bless you.

### *Celebrant and People*

**We praise you, we bless you, we give thanks to you, and we pray to you,  
Lord our God.**

### *The Celebrant continues*

Lord, we pray that in your goodness and mercy your Holy Spirit may descend upon us, and upon these gifts, sanctifying them and showing them to be holy gifts for your holy people, the bread of life and the cup of salvation, the Body and Blood of your Son Jesus Christ.

Grant that all who share this bread and cup may become one body and one spirit, a living sacrifice in Christ, to the praise of your Name.

Remember, Lord, your one holy catholic and apostolic Church, redeemed by the blood of your Christ. Reveal its unity, guard its faith, and preserve it in peace.

And grant that we may find our inheritance with the Blessed Virgin Mary, with patriarchs, prophets, apostles, and martyrs, with Barnabas and all the saints who have found favor with you in ages past. We praise you in union with them and give you glory through your Son Jesus Christ our Lord.

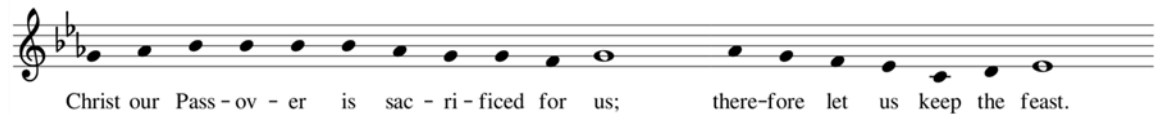
Through Christ, and with Christ, and in Christ, all honor and glory are yours, Almighty God and Father, in the unity of the Holy Spirit, for ever and ever. **Amen**

*The Deacon says*

And now, as our Savior Christ has taught us, we are bold to say,

*People and Celebrant*

Our Father, who art in heaven,  
hallowed be thy Name,  
thy kingdom come,  
thy will be done, on earth as it is in heaven.  
Give us this day our daily bread.  
And forgive us our trespasses,  
as we forgive those who trespass against us.  
And lead us not into temptation,  
but deliver us from evil.  
For thine is the kingdom,  
and the power, and the glory,  
forever and ever. Amen.



*The Celebrant says*

The Gifts of God for the People of God.



COMMUNION HYMN    You who dwell in the shadow of the Lord

1) You who dwell in the shelter of the Lord, who a -  
 2) Snares of the fowler will nev - er cap - ture you, and  
 3) For to the an - gels God's giv - en a com - mand to

3  
 bide in this shad - ow for life, fear; say to the Lord, "My  
 fam - ine will bring you no up - on their hands they will  
 guard you in all of your ways;

Intro

6  
 ref - uge, my rock in whom I trust!"  
 ref - uge, with faith - ful - ness your shield. And I will  
 bear you up lest you dash your foot a - gainst a stone.

9  
 raise you up on ea - gle's wings bear you on the

12  
 breath of dawn, make you to shine like the sun, and

15  
 hold you in the palm of my hand.

In this season of Lent we emphasize kneeling at certain points in our worship. For some the physical act of kneeling has an important spiritual component. For others, kneeling is physically difficult or not part of your spiritual journey. In this cases you are welcomed to stand or sit, instead of kneel. All forms of personal piety are welcomed.

*After Communion, the Celebrant says*  
Let us pray.

*Celebrant and People say together*  
**Eternal God, heavenly Father,**  
**you have graciously accepted us as living members**  
**of your Son our Savior Jesus Christ,**  
**and you have fed us with spiritual food**  
**in the Sacrament of his Body and Blood.**  
**Send us now into the world in peace,**  
**and grant us strength and courage**  
**to love and serve you**  
**with gladness and singleness of heart;**  
**through Christ our Lord. Amen.**

*The people stand and the Priest blesses the people, saying*  
The blessing of God Almighty, the Father, the Son, and the Holy Spirit, be upon you and remain with you for ever. **Amen.**

**CONCLUDING HYMN      O Love, how deep, how broad, how high**



1 O love, how deep, how broad, how high, how pass - ing  
2 For us bap - tized, for us he bore his ho - ly  
3 For us he prayed; for us he taught; for us his  
4 For us to wick - ed hands be - trayed, scourged, mocked, in  
5 For us he rose from death a - gain; for us he  
6 All glo - ry to our Lord and God for love so



1 thought and fan - ta - sy, that God, the Son of  
2 fast and hun - gered sore; for us temp - ta - tions  
3 dai - ly works he wrought: by words and signs and  
4 pur - ple robe ar - rayed, he bore the shame - ful  
5 went on high to reign; for us he sent his  
6 deep, so high, so broad; the Trin - i - ty whom



1 God, should take our mor - tal form for mor - tals' sake.  
2 sharp he knew; for us the tempt - er ov - er - threw.  
3 ac - tions, thus still seek - ing not him - self, but us.  
4 cross and death; for us gave up his dy - ing breath.  
5 Spi - rit here to guide, to strength - en, and to cheer.  
6 we a - dore for ev - er and for ev - er - more.

*Deacon*            Go in peace to love and serve the Lord  
*People*            Thanks be to God.

Voluntary

Composition on a Plainsong

John Dunstable

One epitaph of Dunstable describes him as "an astrologian, a mathematician, a musician, and what not." He is also the composer of today's opening Voluntary and closing hymn.

# *Life at St. Barnabas*

**Lenten Adult Ed Series** – The Adult Education ministry will be presenting a four-week program on Embodied Spiritual Practices on Zoom, beginning Thursday March 10 at 7pm. Link is below.

<https://us02web.zoom.us/j/86920533232?pwd=MzBNSi9Ma0xtQzJRvFFjdURZT1pvQT09>

In light of the multiple crises we are navigating at the moment, the pandemic, the Earth's climate, tension in our communities and across the world — are there means God might be providing to bring us into balance and develop hearts at peace?

Each of the four sessions will discuss a specific spiritual practice made available to us as we develop 'body literacy.' Looking to sensations we experience, identifying which bring a sense of well-being or calm; discerning what habits to put in place that 'ground' us in truth; or finding serenity and joy while immersed in art, and literature and poetry.

Each session will have a presentation by one of the members of the Formation Committee, some silence in which to be with the practice being presented, and a discussion period when those present can share their experience. We hope you will join us for one or all four evenings, sharing in our community's intention to be resilient and compassionate for ourselves and others.

**Hygiene Bags** – The assembly meeting for the hygiene bags for our homeless neighbors is scheduled for **Friday, March 18, 2022, from 1-3 p.m.** in room 5. Donations of any unopened toiletry items are welcome, and all donations may be left in the marked box in the entrance to the church. We have special need of tooth brushes, tooth paste, and personal size Kleenex. We have completed 1648 bags, thanks to the generosity of the St. Barnabas congregation.

**Daylight Saving Time Starts Next Sunday March 13<sup>th</sup>** – Don't forget to set your clocks forward one hour when you go to bed on Saturday.

**Birthday or Anniversaries?** If you have a birthday or anniversary coming up and would like to have your name in the bulletin, please call the office or send an email ([saintbarnabas.ag@gmail.com](mailto:saintbarnabas.ag@gmail.com)) no later than Thursday 11 am.

**Bible Study** – The Tuesday morning Bible Study group is continuing a new unit of the Kerygma Program, "Shalom": Old Testament scholar Donald E. Gowan unravels the multiple biblical threads of this eternal quest for peace in this masterful exploration of the Hebrew concept "*shalom*" and the Greek "*eirene*." Peacemaking is a central concern of the church and the world today. The study guide has 14 sessions but the group usually takes longer to cover the material. The material is available in a digital format or paper – the first two packets are still available in the office. Anyone is welcome to join the discussion on Zoom on Tuesday mornings at 9:30. Most participants also join for Morning Prayer at 9 AM. Please call Mary Ann Hjalmarson (805-481-4509) with questions or concerns.

**Vestry Members** – The governing board of our parish is made up of the following:

Class of 2023 – Georgianna Gleason (Sr. Warden), David Ottesen, Paul DeTilla

Class of 2024 – Steve Jerrick, Brian Stoltey, Kris Vardas (Jr. Warden)

Class of 2025 – Rachel Mann, Liza Navarro Zúñiga Nichols, Brian Petersen

## *Opportunities to gather virtually*

**Sunday morning worship at 10:00 am** – We will live-stream our Sunday 10:00am worship services on the St. Barnabas' Facebook page

<https://www.facebook.com/StBarnabasAG/>

All you need is a computer or device with an internet connection and speakers to watch the live-stream; you do not need to have a Facebook account. A recording of the live-stream will be posted on the St. Barnabas YouTube Channel: (<http://bit.ly/StBYouTube>) following the service.

If you would like to participate more fully in the service, the order of service booklet is available for download on the St. Barnabas website by clicking the big blue "Weekly Bulletin" button on our website. Sunday morning worship bulletin is available starting at 1:00 pm on Thursday.

**Tuesday Morning Prayer at 9:30 am** – If you have a Book of Common Prayer at home that will be useful to have on hand. We will use the Zoom video conferencing service for this gathering. Click this link to attend via your computer or device

<https://us02web.zoom.us/j/87865134138?pwd=VnV3YnVuWEFsU21vczYxRWVnUmFzUT09>

To dial in call 1-669-900-6833. When prompted put in the meeting id of **878 6513 4138#** and when prompted for a password put in **365072#**, and then hit **#** a second time.

**Friday afternoon Centering Prayer** –On Friday afternoons at 4pm we will hold a Centering Prayer Service. After first gathering for a few minutes we practice our 20 minutes of silent Centering Prayer. Following the practice we will be reading and discussing a passage from *The Cloud of Unknowing*, an anonymous fourteenth century spiritual director. We'll be using *Where Only Love Can Go* an edited collection of the writings.

We will use the Zoom video conferencing service for this gathering. Click this link to attend via your computer or device

<https://us02web.zoom.us/j/86777561670?pwd=OEV0ajc1WXhuSGJINTIwbU1LUWR6Zz09>

To dial in call 1-669-900-6833. When prompted put in the meeting id of **867 7756 1670#** and when prompted for a password put in **034979#**, and then hit **#** a second time.

**Making donations to St. Barnabas** – Even though some are not able to meet in-person for worship, many may want to continue to contribute to St. Barnabas. We have several options to continue giving as we progress through this change in how we worship.

**Electronic transfer**

This might be a good time to consider setting up electronic transfer of funds. At St. Barnabas we have Quick Pay with Zelle set up and many banks and financial institutions also use this software. Payments can be set up as one-time or recurring. To transfer money, use the email address of the Financial Secretary ([stbarnabas.financial@gmail.com](mailto:stbarnabas.financial@gmail.com)) as the recipient. If you have questions or difficulties setting it up, call Janette Sofranko at 805-801-4526

**Auto pay from your financial institution**

Many banks and financial institutions offer a service often called Auto Pay or Bill Pay. It's fairly easy to set up online if you do online banking. We have several donors using this option today. The payment can be set up one time or recurring. The bank will issue the check on the date you give them and mail the check to St. Barnabas.

**Mail your check**

You can also mail your check to St. Barnabas. The address is: 301 Trinity Ave., Arroyo Grande, CA 93420 Please put "Attn Financial Secretary" on the envelope.

If you have any questions on how to make your donation at this time, please feel free to contact Janette Sofranko, Financial Secretary, at 805-801-4526. You can also send an email to [stbarnabas.financial@gmail.com](mailto:stbarnabas.financial@gmail.com). Thank-you for your continued support of St. Barnabas.



If you are reading the bulletin electronically, you can click on this button to donate immediately.

**Donations of time and talent are just as important as financial donations. Thank you to everyone who helps make things happen on Sunday!**

**The Altar Guild Team:**

Janette Sofranko, Ann Mathias, Charmaine Petersen

**Sunday School Teachers:**

Julie Shires, Tracy Scovil

**Coffee Hour Hosts:**

Robert Merritt & Carlos Ortiz (8 am), Jim & Shiela Miller, Laura M<sup>c</sup>Master (10 am)

**CALENDAR Week of March 6 – March 13**

*Events in gray are not held during the Shelter-At-Home emergency.*

Sunday	<b>In-Person Holy Communion</b> .....	<b>8:00 am</b>
	<b>In-Person Holy Communion*</b> .....	<b>10:00 am</b>
	<b>Children’s Sunday School</b> .....	<b>10:00 am</b>
Monday	Forever Fit.....	8:00 am
Tuesday	<b>Morning Prayer (via Zoom)</b> .....	<b>9:30 am</b>
	<b>Biblical Roundtable (via Zoom)</b> .....	<b>10:00 am</b>
	12-Step Meeting (outdoors) .....	12:00 pm
	Specialty Fitness .....	2:00 pm
	<b>Finance Committee (via Zoom)</b> .....	<b>6:00 pm</b>
Wednesday	Forever Fit.....	8:00 am
	Brotherhood of St Andrew .....	8:00 am
	<b>Senior Fitness with Sigrid</b> .....	<b>12:00 noon</b>
	Overeater’s Anonymous.....	6:00 pm
	Choir Practice.....	7:15 pm
Thursday	Mid-week Eucharist.....	11:00 am
	Specialty Fitness .....	2:00 pm
Friday	<b>OFFICE CLOSED</b>	
	Forever Fit.....	8:00 am
	<b>Centering Prayer</b> .....	<b>4:00 pm</b>
Sunday	<b>Daylight Saving Time Starts</b>	
	<b>In-Person Holy Communion</b> .....	<b>8:00 am</b>
	<b>In-Person Holy Communion*</b> .....	<b>10:00 am</b>
	<b>Children’s Sunday School</b> .....	<b>10:00 am</b>

\* In-person and via Facebook Live

**Serving Today**

Presider/Preacher	The Rev. Rob Keim
Deacon	The Rev. Dcn. Susan Arnold
Music Minister	Janis Johnson
Video Producer	Jeff Diehl
Choral Scholars	Katelyn Caron, Dylan Benander, Chris Marston, Daniel Greenblat
Pre-Production	Carole Bartolini

8 am EM and Lector Karen Reinecke, Georgianna Gleason  
 8 am Ushers Robert Merritt, Carlos Ortiz  
 8 am Vestry on Call

10 am EM and Lector Deborah Miller, Melissa Biel  
 10 am Ushers Kris Vardas, Pat & Penny Chambers  
 10 am Vestry on Call



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