



# St. Barnabas' Episcopal Church

Last Sunday After Epiphany | February 27, 2022  
8:00 am and 10:00 am



*Transfiguration by Linnie Aikens*

God's discerning, inclusive, Christ-centered church, engaged in outreach ministry, growing discipleship, and life changing worship.

### Welcome to Online St. Barnabas'!

Welcome to our virtual worship with Facebook Live. We are glad to have you with us in this new way. You may access our livestream starting at 9:45 am at <https://www.facebook.com/StBarnabasAG/>

A recording of the live-stream will be posted on the St. Barnabas YouTube Channel (<http://bit.ly/StBYouTube>) the afternoon following the service.

### Welcome to Indoor Worship at St. Barnabas'!

Welcome to our in-person indoor worship service. In order to worship safely we will:

- Have doors and windows open to provide fresh airflow,
- Be limited to those who have no COVID-19 symptoms and have not recently tested positive for COVID-19.
- Require that a mask be worn at all times, except when a person has a lead speaking role at that point in the worship service,
- Prohibit touching, hugging, and handshakes,
- Permit singing while wearing masks,
- Please note that we do not require COVID vaccination to attend worship at St. Barnabas.

Distribution of bread and wine:

- Starting from the back of the room, Ushers will invite you forward to receive the bread and wine.
- After receiving the bread, you may slip it under your mask to consume it.
- Then you may take a small bowl of wine from the tray and consume the wine before returning to your seat. Empty bowls may be placed in the baskets along the side of the room.
- If you are unable to come forward, let the ushers know so the bread can be brought to you.

Two courtyard and two narthex bathrooms are available for your use. Please use the disinfecting spray that is in the bathroom. If you have any questions or concerns, the Ushers are available to assist you.

**Bidding (intercessory prayer) Book** – If you would like to add a prayer to be read during the church service, you should email the name of the person to our parish office at [saintbarnabas.ag@gmail.com](mailto:saintbarnabas.ag@gmail.com). Please send your prayer request by Noon on Wednesday otherwise your request will be added to the following week's service.

**Flower and Candle Dedications** – Candles are lighted by Saint Barnabas' Parish to the Glory of God. The flowers have been placed on the altar by Frank and Paula Smith in celebration of the birthday of their granddaughter, Ursula Jayne Acevedo Talon; by Dan Hooper and Carl Hunter in loving memory of Carl's mother, Elsie Hunter; and by Georgianna Gleason in memory of her father, Edward Joseph Gleason.

### *Notable Events*

Wednesday	March 2	Ash Wednesday with imposition of ashes 12:15 pm (in-person) and 7:00 pm (in-person and streamed on Facebook Live)
Thursday	March 10	Begin 4-week Lenten series on Wisdom 7:00 pm (on Zoom)

Voluntary

Introit

A Repeating Alleluia

Calvin Hampton  
sung by the Choral Scholars

# The Word of God

*Stand as you are able.*

ENTRANCE HYMN

Holy, holy holy! Lord God Almighty!

1 Ho - ly, ho - ly, ho - ly! Lord God Al - might - y!  
 \*2 Ho - ly, ho - ly, ho - ly! All the saints a - dore thee,  
 3 Ho - ly, ho - ly, ho - ly! Though the dark - ness hide thee,  
 4 Ho - ly, ho - ly, ho - ly! Lord God Al - might - y!

Ear - ly in the morn - ing our song shall rise to thee:  
 cast - ing down their gold - en crowns a - round the glass - y sea;  
 though the sin - ful hu - man eye thy glo - ry may not see,  
 All thy works shall praise thy Name, in earth, and sky, and sea;

Ho - ly, ho - ly, ho - ly! Mer - ci - ful and might - y,  
 cher - u - bim and ser - a - phim fall - ing down be - fore thee,  
 on - ly thou art ho - ly; there is none be - side thee,  
 Ho - ly, ho - ly, ho - ly! Mer - ci - ful and might - y,

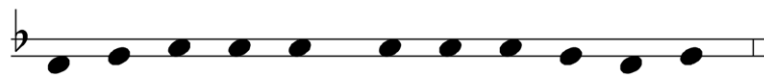
God in three Per - sons, bless - ed Trin - i - ty.  
 which wert, and art, and ev - er - more shalt be.  
 per - fect in power, in love, and pu - ri - ty.  
 God in three Per - sons, bless - ed Trin - i - ty.

*Today is the last Sunday in the season after Epiphany which we traditionally call **Transfiguration Sunday**. In this season we celebrate the revealing of Jesus to the world. Light is an important symbol in this season as the days start to lengthen once again. The season of Epiphany ends with Ash Wednesday which this year is this coming Wednesday, March 2<sup>nd</sup>.*

*The color for this season after Epiphany is **green**.*

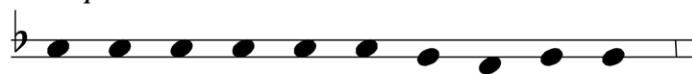
*The Celebrant says*

*Celebrant*



Bless-ed be the one, ho - ly and liv - ing God.

*People*



Glo - ry to God for ev - er and ev - er.

*The Celebrant says*

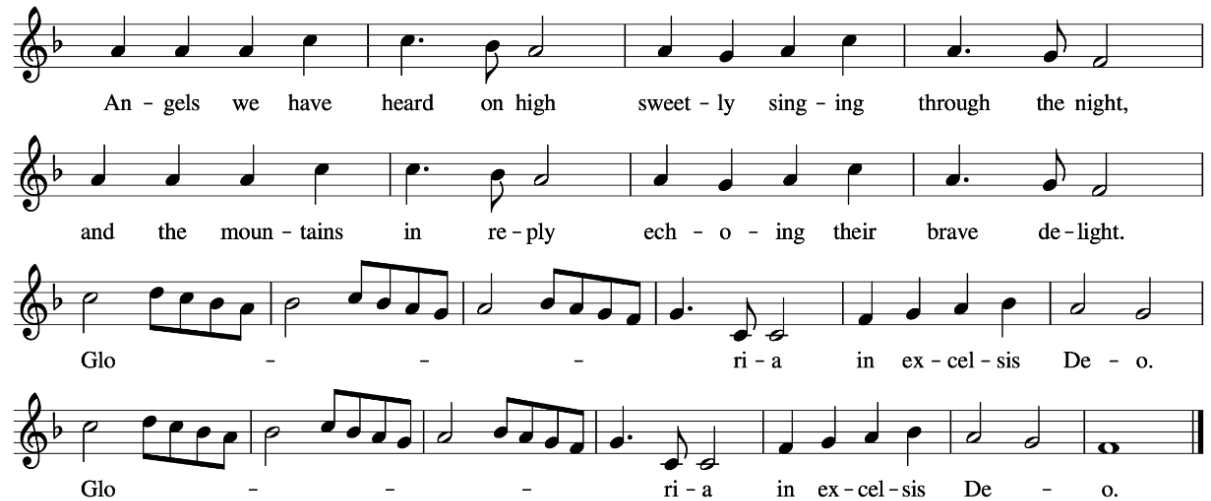
### COLLECT FOR PURITY

Almighty God, to you all hearts are open, all desires known, and from you no secrets are hid: Cleanse the thoughts of our hearts by the inspiration of your Holy Spirit, that we may perfectly love you, and worthily magnify your holy Name; through Christ our Lord. **Amen.**

*During the season of Epiphany we are using this non-standard Opening Anthem. Epiphany is a season in which we celebrate the light of Jesus that has come into the world, a celebration which is succinctly sung by the angels on high.*

### OPENING ANTHEM

### Angels we have heard on high



An - gels we have heard on high sweet - ly sing - ing through the night,  
and the moun - tains in re - ply ech - o - ing their brave de - light.  
Glo - - - ri - a in ex - cel - sis De - o.  
Glo - - - ri - a in ex - cel - sis De - o.

### THE COLLECT OF THE DAY

*Celebrant* The Lord be with you.  
*People* **And also with you.**  
*Celebrant* Let us pray.

O God, who before the passion of your only-begotten Son revealed his glory upon the holy mountain: Grant to us that we, beholding by faith the light of his countenance, may be strengthened to bear our cross, and be changed into his likeness from glory to glory; through Jesus Christ our Lord, who lives and reigns with you and the Holy Spirit, one God, for ever and ever. **Amen.**

*The Collect of the Day is a prayer that "collects" and organizes our thoughts. Like a sonnet or haiku, it follows a traditional structure – a preamble (address, invocation), a petition, and a conclusion (meditation). There is often an allusion to the Gospel reading. There is a Collect of the Day for each week of the year as well as special feast days.*

# The Lessons

*The people sit.*

## FIRST READING: Exodus 34:29-35

A Reading from the book of Exodus

<sup>29</sup>Moses came down from Mount Sinai. As he came down from the mountain with the two tablets of the covenant in his hand, Moses did not know that the skin of his face shone because he had been talking with God. <sup>30</sup>When Aaron and all the Israelites saw Moses, the skin of his face was shining, and they were afraid to come near him. <sup>31</sup>But Moses called to them; and Aaron and all the leaders of the congregation returned to him, and Moses spoke with them. <sup>32</sup>Afterward all the Israelites came near, and he gave them in commandment all that the Lord had spoken with him on Mount Sinai. <sup>33</sup>When Moses had finished speaking with them, he put a veil on his face; <sup>34</sup>but whenever Moses went in before the Lord to speak with him, he would take the veil off, until he came out; and when he came out, and told the Israelites what he had been commanded, <sup>35</sup>the Israelites would see the face of Moses, that the skin of his face was shining; and Moses would put the veil on his face again, until he went in to speak with him.

*Reader*            The Word of the Lord.

***People***            **Thanks be to God.**

## Psalm: 99

*Cantor sings Refrain. All repeat. Cantor sings verses*

*8 am Said by All  
10 am Led by the Chorale Scholars*

Pro - claim,            pro - claim the  
great - ness of the Lord our            God;  
he            is the Ho - ly            One.

<sup>1</sup>The Lord is King;

let the people tremble; \*

he is enthroned upon the cherubim;

let the earth shake.

<sup>2</sup>The Lord is great in Zion; \*

he is high above all peoples.

<sup>3</sup>Let them confess his Name, which is great and awesome; \*

he is the Holy One. *Refrain*

<sup>4</sup>“O mighty King, lover of justice,

you have established equity; \*

you have executed justice and righteousness in Jacob.”



Pro - claim, pro - claim the  
great - ness of the Lord our God;  
he is the Ho - ly One.

<sup>5</sup>Proclaim the greatness of the Lord our God  
and fall down before his footstool; \*

he is the Holy One. *Refrain*

<sup>6</sup>Moses and Aaron among his priests,  
and Samuel among those who call upon his Name, \*  
they called upon the Lord, and he answered them.

<sup>7</sup>He spoke to them out of the pillar of cloud; \*  
they kept his testimonies and the decree that he gave them. *Refrain*

<sup>8</sup>O Lord our God, you answered them indeed; \*  
you were a God who forgave them,  
yet punished them for their evil deeds.

<sup>9</sup>Proclaim the greatness of the Lord our God  
and worship him upon his holy hill; \*  
for the Lord our God is the Holy One. *Refrain*

## SECOND READING: 2 Corinthians 3:12--4:2

A Reading from Paul's second letter to the Corinthians

<sup>12</sup>Since, then, we have such a hope, we act with great boldness, <sup>13</sup>not like Moses, who put a veil over his face to keep the people of Israel from gazing at the end of the glory that was being set aside. <sup>14</sup>But their minds were hardened. Indeed, to this very day, when they hear the reading of the old covenant, that same veil is still there, since only in Christ is it set aside.

<sup>15</sup>Indeed, to this very day whenever Moses is read, a veil lies over their minds; <sup>16</sup>but when one turns to the Lord, the veil is removed. <sup>17</sup>Now the Lord is the Spirit, and where the Spirit of the Lord is, there is freedom. <sup>18</sup>And all of us, with unveiled faces, seeing the glory of the Lord as though reflected in a mirror, are being transformed into the same image from one degree of glory to another; for this comes from the Lord, the Spirit.

<sup>4:1</sup>Therefore, since it is by God's mercy that we are engaged in this ministry, we do not lose heart. <sup>2</sup>We have renounced the shameful things that one hides; we refuse to practice cunning or to falsify God's word; but by the open statement of the truth we commend ourselves to the conscience of everyone in the sight of God.

*Reader*           The Word of the Lord.

**People**           **Thanks be to God.**

San - to, san - to, san - to, mi cor - a - zon te a - do - ra! Mi  
Ho - ly, ho - ly, ho - ly, my heart, my heart a - does you! My

cor - a - zon te sa - be de - cir: san - to e - res Se - ñor.  
heart is glad to say the words: you are ho - ly, Lord.

## GOSPEL: 9:28-43a

*Deacon* The Holy Gospel of our Lord Jesus Christ according to Luke.  
*People* **Glory to you, Lord Christ.**

<sup>28</sup>Jesus took with him Peter and John and James, and went up on the mountain to pray. <sup>29</sup>And while he was praying, the appearance of his face changed, and his clothes became dazzling white. <sup>30</sup>Suddenly they saw two men, Moses and Elijah, talking to him. <sup>31</sup>They appeared in glory and were speaking of his departure, which he was about to accomplish at Jerusalem. <sup>32</sup>Now Peter and his companions were weighed down with sleep; but since they had stayed awake, they saw his glory and the two men who stood with him. <sup>33</sup>Just as they were leaving him, Peter said to Jesus, “Master, it is good for us to be here; let us make three dwellings, one for you, one for Moses, and one for Elijah”—not knowing what he said. <sup>34</sup>While he was saying this, a cloud came and overshadowed them; and they were terrified as they entered the cloud. <sup>35</sup>Then from the cloud came a voice that said, “This is my Son, my Chosen; listen to him!” <sup>36</sup>When the voice had spoken, Jesus was found alone. And they kept silent and in those days told no one any of the things they had seen.

<sup>37</sup>On the next day, when they had come down from the mountain, a great crowd met him. <sup>38</sup>Just then a man from the crowd shouted, “Teacher, I beg you to look at my son; he is my only child. <sup>39</sup>Suddenly a spirit seizes him, and all at once he shrieks. It convulses him until he foams at the mouth; it mauls him and will scarcely leave him. <sup>40</sup>I begged your disciples to cast it out, but they could not.” <sup>41</sup>Jesus answered, “You faithless and perverse generation, how much longer must I be with you and bear with you? Bring your son here.” <sup>42</sup>While he was coming, the demon dashed him to the ground in convulsions. But Jesus rebuked the unclean spirit, healed the boy, and gave him back to his father. <sup>43a</sup>And all were astounded at the greatness of God.

*Deacon* The Gospel of the Lord.  
*People* **Praise to you, Lord Christ.**

*It is traditional for the Gospel reading to be proclaimed from the midst of the people. Thus, the Deacon and book holder process to the middle of the center aisle with the Gospel Book, and the people all turn toward the reader.*

*As the Gospel is announced, some people use their thumb to make the sign of the cross on their forehead, mouth, and heart. These three locations indicate that the Gospel reading is to enter the mind, voice, and heart.*



## THE SERMON

The Rev. Rob Keim

## THE NICENE CREED

*All stand.*

*The Episcopal Church does not have a separate statement of faith or list of things we believe. Instead we hold the ancient Creeds, such as the Apostles' and Nicene, to be our statements of faith. They contain the core of our belief as Christians, but do not limit our faith.*

**We believe in one God,  
the Father, the Almighty,  
maker of heaven and earth,  
of all that is, seen and unseen.**

**We believe in one Lord, Jesus Christ,  
the only Son of God,  
eternally begotten of the Father,  
God from God, Light from Light,  
true God from true God,  
begotten, not made,  
of one Being with the Father.  
Through him all things were made.  
For us and for our salvation  
he came down from heaven:  
by the power of the Holy Spirit  
he became incarnate from the Virgin Mary,  
and was made man.**

**For our sake he was crucified under Pontius Pilate;  
he suffered death and was buried.  
On the third day he rose again  
in accordance with the Scriptures;  
he ascended into heaven  
and is seated at the right hand of the Father.  
He will come again in glory to judge the living and the dead,  
and his kingdom will have no end.**

**We believe in the Holy Spirit, the Lord, the giver of life,  
who proceeds from the Father and the Son.  
With the Father and the Son he is worshiped and glorified.  
He has spoken through the Prophets.  
We believe in one holy catholic and apostolic Church.  
We acknowledge one baptism for the forgiveness of sins.  
We look for the resurrection of the dead,  
and the life of the world to come. Amen.**



## THE PRAYERS OF THE PEOPLE

Let us pray for the Church and for the world.

Grant, Almighty God, that all who confess your Name may be united in your truth, live together in your love, and reveal your glory in the world.

*Silence*

Lord, in your mercy

**Hear our prayer.**

Guide the people of this land, and of all the nations, in the ways of justice and peace; that we may honor one another and serve the common good.

*Silence*

Lord, in your mercy

**Hear our prayer.**

Give us all a reverence for the earth as your own creation, that we may use its resources rightly in the service of others and to your honor and glory.

*Silence*

Lord, in your mercy

**Hear our prayer.**

We pray for the diverse and vibrant native communities who make their home here and across these lands. For all Native Peoples on whose ancestral homelands we are worshipping this morning.

*Silence*

Lord, in your mercy

**Hear our prayer.**

Bless all whose lives are closely linked with ours, and grant that we may serve Christ in them, and love one another as he loves us.

*Silence*

Lord, in your mercy

**Hear our prayer.**

Comfort and heal all those who suffer in body, mind, or spirit; give them courage and hope in their troubles, and bring them the joy of your salvation. In our St. Barnabas' community we pray for **Jeremy & Kathy Bond, Anne Wall, Mary & Dennis LeBlanc, Kris Butler, Gladys Johnson, Cara Lopez, Bill Young, Kim, Deacon Jim, Anno O., Gladys Helen, Diana L., Lydia, Linda Robles, Eric, Mike Sickels, Charlie, and Craig.**

*Silence*

Lord, in your mercy

**Hear our prayer.**

We commend to your mercy all who have died, that your will for them may be fulfilled. We pray for **Peter Earnest, and Richard Biel.**

*Silence*

Lord, in your mercy

**Hear our prayer.**

*This year during the season of Epiphany we are using a slightly modified **Prayer of the People Form 4** from the *Book of Common Prayer*.*

*If you are on Facebook Live please put any prayer requests into the comment section of Facebook Live.*

*Words and names in **bold** are said together.*

Almighty God,

As we follow news of the progression towards war, we pray and we plead for a logic different from the one based on geopolitical competition. We pray for a change of hearts and minds, for de-escalation, and for dialogue instead of threats.

*Silence*

Lord, in your mercy

**Hear our prayer.**

All peoples are Your children. And Your children find themselves on both sides of the current confrontation. As this situation descends into war, it will be both Ukrainian and Russian families that will suffer the loss of brothers, sons, fathers, and husbands. We also pray for sisters, daughters, mothers, wives, children, homes, neighborhoods, and ways of life. But You are a God of peace and love, not war and bloodshed. Though the things that make for peace may be hidden from the eyes of those driving the march to war, we pray that those eyes may be opened and that peace may yet prevail.

*Silence*

Lord, in your mercy

**Hear our prayer.**

Let us pray together that everyone recognize that we have a common home and that more, much more, unites us than divides us.

*Silence*

Lord, in your mercy

**Hear our prayer.**

Let us pray also that the world never look away. Pray that we always remember the situation in Ukraine is real. It kills, maims, and destroys even now and that an escalation will generate more deaths and more injured, more tears and pain, more fears and hatred. Pray that we continue to seek and to share the truth which gives authentic freedom and wisdom.

*Silence*

Lord, in your mercy

**Hear our prayer.**

*Prayer requests from the Bidding Book and Facebook Live are included here, followed by silence.*

Lord, in your mercy

**Hear our prayer.**

*The Deacon adds a concluding Collect.*

## CONFESSION OF SIN

*The Deacon or Celebrant says*

Let us confess our sins against God and our neighbor.

*Silence may be kept.*

*Minister and People*

**Most merciful God,  
we confess that we have sinned against you  
in thought, word, and deed,  
by what we have done,  
and by what we have left undone.  
We have not loved you with our whole heart;  
we have not loved our neighbors as ourselves.  
We are truly sorry and we humbly repent.  
For the sake of your Son Jesus Christ,  
have mercy on us and forgive us;  
that we may delight in your will,  
and walk in your ways,  
to the glory of your Name. Amen.**

*The Priest stands and says*

Almighty God have mercy on you, forgive you all your sins through our Lord Jesus Christ, strengthen you in all goodness, and by the power of the Holy Spirit keep you in eternal life. **Amen.**

## THE PEACE

*Celebrant*      The peace of the Lord be always with you.

***People***      **And also with you.**

*Then the Ministers and the People may greet one another in the name of the Lord.*

*If in person, please be seated for the Peace.*

*If online, then type "Peace" or another appropriate phrase into the comment section of Facebook Live.*

*In addition, if you have a birthday, anniversary or other celebration please let us know during the announcements.*

## ANNOUNCEMENTS

**Birthdays:** Ursula Jayne Acevedo Talon

**Anniversaries:**

### **Birthday Prayer**

Gracious God, who made us in your own image, we thank you for life, love, and joy. Send your blessing upon these your children, who have completed another year. Surround them with your grace, fill them with your love, and strengthen them to be your servants in the world. This we ask through Jesus Christ our Lord. Amen

### **Anniversary Prayer**

We thank you, Gracious God, for the love you have implanted in the hearts of your servants and for your continued blessings upon them. Give them kind and loving hearts, always ready to ask forgiveness as well as to forgive. Support them through times of trial, strengthen their love for one another, and may that love empower them to be instruments of God's love in the world. This we ask through Jesus Christ our Lord. Amen

### **Prayer for Travelers**

O God, our heavenly Father, whose glory fills the whole creation, and whose presence we find wherever we go: Preserve those who travel; surround them with your loving care; protect them from every danger; and bring them in safety to their journey's end; through Jesus Christ our Lord. Amen.

## The Holy Communion

*The Celebrant says*

Walk in love, as Christ loved us and gave himself for us, an offering and sacrifice to God.

### **OFFERTORY ANTHEM    This is My Beloved Son    Sung by the Choral Scholars**

Long, long ago, the prophets spoke to ancient generations.  
But in these days, God shows His ways and through the Son He's spoken.  
The Son is in God's likeness, in glory and in brightness, in high authority.  
The first begotten One, this is my highest and holy Son.  
On earth one day, John, Peter, James followed Him up a mountain.  
Before their eyes, His face would shine with light as bright as morning.  
His garment shone and brightened.  
The disciples were so frightened, their faces on the ground.  
A bright cloud overwhelmed them, a voice came forth to tell them,  
"Now listen to this one, for this is my beloved Son!"  
You are my Son, beloved one, you are my first begotten.  
The heavens you made, your hand has laid the very earth's foundation.  
The Son is in God's likeness, in glory and in brightness, in high authority.  
The Son, your sins has lightened, He sits upon the right hand of power and majesty.  
For this is my Son, for this is my beloved Son. This is my Son.



This version of the Eucharistic Prayer reminds us that we are **made in the image of God**. Each and every one of us has the Divine spark within and around us. Imagine a world in which we remembered and lived into this truth.

*The Celebrant continues*

We praise you and we bless you, holy and gracious God,  
source of life abundant.  
From before time you made ready the creation.  
Your Spirit moved over the deep  
and brought all things into being:  
sun, moon, and stars;  
earth, winds, and waters;  
and every living thing.  
You made us in your image,  
and taught us to walk in your ways.  
But we rebelled against you, and wandered far away;  
and yet, as a mother cares for her children,  
you would not forget us.  
Time and again you called us  
to live in the fullness of your love.  
And so this day we join with Saints and Angels  
in the chorus of praise that rings through eternity,  
lifting our voices to magnify you as we sing (say):

Holy, Holy, Holy Lord, God of power and might,  
heaven and earth are full of your glory.

8 am Said Together

Hosanna in the highest.

Blessed is he who comes in the name of the Lord.

Hosanna in the highest.

10 am Sung Together

Ho - ly, ho - ly, ho - ly Lord, God of power and

The first system of musical notation consists of two staves. The top staff is in treble clef and the bottom staff is in bass clef. The key signature has two flats (B-flat and E-flat). The melody is primarily composed of quarter and eighth notes, with some rests. The lyrics are placed below the notes.

might, Ho - ly, ho - ly, ho - ly Lord,

The second system of musical notation consists of two staves. The top staff is in treble clef and the bottom staff is in bass clef. The key signature has two flats. The melody continues with quarter and eighth notes, including some longer note values. The lyrics are placed below the notes.

God of power and might, hea - ven and earth are

The third system of musical notation consists of two staves. The top staff is in treble clef and the bottom staff is in bass clef. The key signature has two flats. The melody concludes with quarter and eighth notes. The lyrics are placed below the notes.

full, full of your glo - ry. Ho -

san - na in the high - est. Ho - san - na

in the high - est. Bless - ed is he who comes

in the name of the Lord. Ho - san - na

in the high - est. Ho - san - na in the high - est.



*Jesus' death on the Cross was not a backup plan. Instead, it was the intended course. From before the beginning of time and space, God intended Jesus to complete upon the cross the sacrifice of his life. What does this mean for you?*

*The Celebrant continues*

Glory and honor and praise to you, holy and living God.  
To deliver us from the power of sin and death  
and to reveal the riches of your grace,  
you looked with favor upon Mary, your willing servant,  
that she might conceive and bear a son,  
Jesus the holy child of God.  
Living among us, Jesus loved us.  
He broke bread with outcasts and sinners,  
healed the sick, and proclaimed good news to the poor.  
He yearned to draw all the world to himself  
yet we were heedless of his call to walk in love.  
Then, the time came for him to complete upon the cross  
the sacrifice of his life,  
and to be glorified by you.

On the night before he died for us,  
Jesus was at table with his friends.  
He took bread, gave thanks to you,  
broke it, and gave it to them, and said:  
"Take, eat: This is my Body, which is given for you.  
Do this for the remembrance of me."

As supper was ending, Jesus took the cup of wine.  
Again, he gave thanks to you,  
gave it to them, and said:  
"Drink this, all of you:  
This is my Blood of the new Covenant,  
which is poured out for you and for all  
for the forgiveness of sins.  
Whenever you drink it,  
do this for the remembrance of me."

Now gathered at your table, O God of all creation,  
and remembering Christ, crucified and risen,  
who was and is and is to come,  
we offer to you our gifts of bread and wine,  
and ourselves, a living sacrifice.

Pour out your Spirit upon these gifts  
that they may be the Body and Blood of Christ.  
Breathe your Spirit over the whole earth  
and make us your new creation,  
the Body of Christ given for the world you have made.

In the fullness of time bring us, with Barnabas and all your saints,  
from every tribe and language and people and nation,  
to feast at the banquet prepared from the foundation of the world.  
Through Christ and with Christ and in Christ,  
in the unity of the Holy Spirit,  
to you be honor, glory, and praise,  
for ever and ever. **Amen.**

*The Deacon says*

And now, as our Savior Christ has taught us, we are bold to say,

*People and Celebrant*

**Our Father, who art in heaven,  
hallowed be thy Name,  
thy kingdom come,  
thy will be done, on earth as it is in heaven.  
Give us this day our daily bread.  
And forgive us our trespasses,  
as we forgive those who trespass against us.  
And lead us not into temptation,  
but deliver us from evil.  
For thine is the kingdom,  
and the power, and the glory,  
forever and ever. Amen.**

*The Celebrant and People sing together*

Je - sus, Lamb of God: have mer - cy on us.

The first system of musical notation consists of a treble and bass staff. The treble staff has a key signature of one sharp (F#) and a common time signature. The melody is written in a simple, hymn-like style. The lyrics are placed below the notes.

Je - sus, bear - er of our sins: have mer - cy on us.

The second system of musical notation continues the melody from the first system. The lyrics are placed below the notes.

Je - sus, re - deem - er, re - deem - er of the world:

The third system of musical notation continues the melody. The lyrics are placed below the notes.

give us your peace, give us your peace.

The fourth system of musical notation concludes the piece. The lyrics are placed below the notes.

*The Celebrant says*

The Gifts of God for the People of God.

*The Fraction Anthem is sung at the Fraction, also called the Breaking of the Bread, both recall Jesus breaking bread at the Last Supper, and also reminds us that Jesus' body was broken on the cross for us. Therefore we keep a moment of silence for prayers of awe and gratitude.*

COMMUNION HYMN

Spirit of the Living God

Spir - it of the Liv - ing God, Fall fresh on me,

Spir - it of the Liv - ing God, Fall fresh on me.

Melt me, mold me, Fill me, use me.

Spir - it of the Liv - ing God, Fall fresh on me.

*After Communion, the Celebrant says*

Let us pray.

*Celebrant and People say together*

God of abundance,  
 you have fed us  
 with the bread of life and cup of salvation;  
 you have united us  
 with Christ and one another;  
 and you have made us one  
 with all your people in heaven and on earth.  
 Now send us forth  
 in the power of your Spirit,  
 that we may proclaim your redeeming love to the world  
 and continue for ever  
 in the risen life of Christ our Savior. Amen.

*The people stand and the Priest blesses the people, saying*

The blessing of God Almighty, the Father, the Son, and the Holy Spirit, be upon you and remain with you for ever. **Amen.**

**CONCLUDING HYMN**

**Go tell it on the mountain**

*Refrain*

Go tell it on the moun - tain, o - ver the hills and

ev - ery - where; go tell it on the moun - tain, that

Je - sus Christ is born!

1 While shep - herds kept their  
2 The shep - herds feared and  
3 Down in a low - ly

watch - ing o'er si - lent flocks by night, be -  
trem - bled when lo! a - bove the earth rang  
man - ger the hum - ble Christ was born, and

*Repeat Refrain*

hold, through-out the hea - vens there shone a ho - ly light.  
out the an - gel cho - rus that hailed our Sa - vior's birth.  
God sent us sal - va - tion that bless - ed Christ - mas morn.

Deacon  
People

Let us go forth in the name of Christ. Alleluia, alleluia.  
Thanks be to God. Alleluia, alleluia.

## Voluntary



*A broad community-based charitable organization focused on refugee resettlement, operating with compassion, integrity and inclusion and seeking to assure successful integration of refugees.*

### Support Today

You can be a lifeline for refugee families in need. In the coming months and years, more than 65,000 Afghans will be welcomed in communities across the United States. These families have urgent and varied needs, many having left vibrant lives with only what they could carry. We are working to ensure San Luis Obispo will be a welcoming and supportive new home for the families who will arrive in the months ahead. We cannot do this without your help.



### About SLO4Home

SLO4Home is a 501c3 formed to support and welcome families and children resettling as refugees following evacuation. Your support gives us the ability to purchase critical items for families at the moment that they need them most. Funds will be used to purchase items to make new arrival family's homes functional and comfortable for their family, connect them to healthcare and employment services, as well as assist enroll children in school as they begin to rebuild their lives in the U.S.



### Why Now?

Many of the people who will be resettled worked directly with the U.S. during its 20-year mission in Afghanistan, including across military, diplomatic, and development efforts, or are a family member of someone who did. Thousands more worked as journalists, human rights activists, or humanitarian workers and had careers that put them at risk and eligible for visas. We have an opportunity to step up as a community - easing their transition is one small way to thank them for their service and sacrifice.



# *Life at St. Barnabas*

**Lenten Adult Ed Series** - The Adult Education ministry will be presenting a four-week program on Embodied Spiritual Practices on Zoom, beginning Thursday March 10 at 7pm. Link is below.

<https://us02web.zoom.us/j/86920533232?pwd=MzBNSi9Ma0xtQzJRvFFjdURZT1pvQT09>

In light of the multiple crises we are navigating at the moment, the pandemic, the Earth's climate, tension in our communities and across the world — are there means God might be providing to bring us into balance and develop hearts at peace?

Each of the four sessions will discuss a specific spiritual practice made available to us as we develop 'body literacy.' Looking to sensations we experience, identifying which bring a sense of well-being or calm; discerning what habits to put in place that 'ground' us in truth; or finding serenity and joy while immersed in art, and literature and poetry.

Each session will have a presentation by one of the members of the Formation Committee, some silence in which to be with the practice being presented, and a discussion period when those present can share their experience. We hope you will join us for one or all four evenings, sharing in our community's intention to be resilient and compassionate for ourselves and others.

**Resettlement of Afghan Refugees** – A special presentation will be given at the SLO Deanery meeting **today, February 27, at 2 pm** about the work of the SLO4Home group (see flyer on page 20) to provide a home in San Luis Obispo County for Afghan refugee families. If you would like to learn more about this exciting project, please join us on Zoom. Link is below:

<https://us02web.zoom.us/j/88412212033?pwd=L2R0MnpIb01pb0p1aTVqU3pkdHNYdz09>

**Birthday or Anniversaries?** If you have a birthday or anniversary coming up and would like to have your name in the bulletin, please call the office or send an email ([saintbarnabas.ag@gmail.com](mailto:saintbarnabas.ag@gmail.com)) no later than Thursday 11 am.

**Bible Study** – The Tuesday morning Bible Study group is continuing a new unit of the Kerygma Program, "Shalom": Old Testament scholar Donald E. Gowan unravels the multiple biblical threads of this eternal quest for peace in this masterful exploration of the Hebrew concept "*shalom*" and the Greek "*eirene*." Peacemaking is a central concern of the church and the world today. The study guide has 14 sessions but the group usually takes longer to cover the material. The material is available in a digital format or paper – the first two packets are still available in the office. Anyone is welcome to join the discussion on Zoom on Tuesday mornings at 9:30. Most participants also join for Morning Prayer at 9 AM. Please call Mary Ann Hjalmarson (805-481-4509) with questions or concerns.

**Vestry Members** – The governing board of our parish is made up of the following:

Class of 2023 – Georgianna Gleason (Sr. Warden), David Ottesen, Paul DeTilla

Class of 2024 – Steve Jerrick, Brian Stoltey, Kris Vardas (Jr. Warden)

Class of 2025 – Rachel Mann, Liza Navarro Zúñiga Nichols, Brian Petersen

## *Opportunities to gather virtually*

**Sunday morning worship at 10:00 am** – We will live-stream our Sunday 10:00am worship services on the St. Barnabas' Facebook page

<https://www.facebook.com/StBarnabasAG/>

All you need is a computer or device with an internet connection and speakers to watch the live-stream; you do not need to have a Facebook account. A recording of the live-stream will be posted on the St. Barnabas YouTube Channel: (<http://bit.ly/StBYouTube>) following the service.

If you would like to participate more fully in the service, the order of service booklet is available for download on the St. Barnabas website by clicking the big blue "Weekly Bulletin" button on our website. Sunday morning worship bulletin is available starting at 1:00 pm on Thursday.

**Tuesday Morning Prayer at 9:30 am** – If you have a Book of Common Prayer at home that will be useful to have on hand. We will use the Zoom video conferencing service for this gathering. Click this link to attend via your computer or device

<https://us02web.zoom.us/j/87865134138?pwd=VnV3YnVuWEFsU21vczYxRWVnUmFzUT09>

To dial in call 1-669-900-6833. When prompted put in the meeting id of **878 6513 4138#** and when prompted for a password put in **365072#**, and then hit **#** a second time.

**Friday afternoon Centering Prayer** –On Friday afternoons at 4pm we will hold a Centering Prayer Service. After first gathering for a few minutes we practice our 20 minutes of silent Centering Prayer. Following the practice we will be reading and discussing a passage from *The Cloud of Unknowing*, an anonymous fourteenth century spiritual director. We'll be using *Where Only Love Can Go* an edited collection of the writings.

We will use the Zoom video conferencing service for this gathering. Click this link to attend via your computer or device

<https://us02web.zoom.us/j/86777561670?pwd=OEV0ajc1WXhuSGJINTIwbU1LUWR6Zz09>

To dial in call 1-669-900-6833. When prompted put in the meeting id of **867 7756 1670#** and when prompted for a password put in **034979#**, and then hit **#** a second time.



**Making donations to St. Barnabas** – Even though some are not able to meet in-person for worship, many may want to continue to contribute to St. Barnabas. We have several options to continue giving as we progress through this change in how we worship.

**Electronic transfer**

This might be a good time to consider setting up electronic transfer of funds. At St. Barnabas we have Quick Pay with Zelle set up and many banks and financial institutions also use this software. Payments can be set up as one-time or recurring. To transfer money, use the email address of the Financial Secretary ([stbarnabas.financial@gmail.com](mailto:stbarnabas.financial@gmail.com)) as the recipient. If you have questions or difficulties setting it up, call Janette Sofranko at 805-801-4526

**Auto pay from your financial institution**

Many banks and financial institutions offer a service often called Auto Pay or Bill Pay. It's fairly easy to set up online if you do online banking. We have several donors using this option today. The payment can be set up one time or recurring. The bank will issue the check on the date you give them and mail the check to St. Barnabas.

**Mail your check**

You can also mail your check to St. Barnabas. The address is: 301 Trinity Ave., Arroyo Grande, CA 93420 Please put "Attn Financial Secretary" on the envelope.

If you have any questions on how to make your donation at this time, please feel free to contact Janette Sofranko, Financial Secretary, at 805-801-4526. You can also send an email to [stbarnabas.financial@gmail.com](mailto:stbarnabas.financial@gmail.com). Thank-you for your continued support of St. Barnabas.



If you are reading the bulletin electronically, you can click on this button to donate immediately.

**Donations of time and talent are just as important as financial donations. Thank you to everyone who helps make things happen on Sunday!**

**The Altar Guild Team:**

Jane Delgadillo, Barbara Conry, Marigay Ross

**Sunday School Teachers:**

Brian Stoltey, Shea Scheuer

**Coffee Hour Hosts:**

There is no Coffee Hour due to the increased number of Covid cases in SLO County.

**CALENDAR Week of February 27 – March 6**

*Events in gray are not held currently due to COVID Protection Protocols.*

Today	<b>In-Person Holy Communion</b> ..... 8:00 am
	<b>In-Person Holy Communion*</b> .....10:00 am
	<b>Children’s Sunday School</b> .....10:00 am
	<b>SLO Deanery Presentation on SLO4Home (via Zoom)</b> ..... 2:00 pm
Monday	<b>OFFICE CLOSED</b>
	Forever Fit.....8:00 am
Tuesday	<b>Morning Prayer (via Zoom)</b> ..... 9:30 am
	<b>Biblical Roundtable (via Zoom)</b> ..... 10:00 am
	12-Step Meeting (outdoors) ..... 12:00 pm
	Specialty Fitness..... 2:00 pm
Wednesday	<b>Ash Wednesday – Lent begins</b>
	Forever Fit.....8:00 am
	Brotherhood of St Andrew .....8:00 am
	<b>Ash Wednesday Service with Imposition of Ashes</b> .....12:15 pm
	Overeater’s Anonymous..... 6:00 pm
	Choir Practice ..... 7:15 pm
	<b>Ash Wednesday Service with Imposition of Ashes*</b> ..... 7:00 pm
Thursday	Mid-week Eucharist ..... 11:00 am
	Specialty Fitness..... 2:00 pm
Friday	<b>OFFICE CLOSED</b>
	Forever Fit..... 8:00 am
	<b>Centering Prayer</b> ..... 4:00 pm
Sunday	<b>In-Person Holy Communion</b> ..... 8:00 am
	<b>In-Person Holy Communion*</b> .....10:00 am
	<b>Children’s Sunday School</b> ..... 10:00 am

\* In-person and via Facebook Live

**Serving Today**

Presider/Preacher	The Rev. Rob Keim
Deacon	The Rev. Dcn. Susan Arnold
Minister of Music	Janis Johnson
Video Producer	Jeff Diehl
Choral Scholars	Katelyn Caron, Dylan Benander, Chris Marston, Daniel Greenblat
Pre-Production	Carole Bartolini

8 am EM and Lector	Brian Stoltey, Shea Scheuer
8 am Ushers	Michele Davenport, Carlos Ortiz
8 am Vestry on Call	Georgianna Gleason

10 am EM and Lector	Bob & Nancy Taylor
10 am Ushers	David & Susan Murray
10 am Vestry on Call	Steve Jerrick



301 Trinity Avenue, Arroyo Grande, CA 93420  
Office (805) 489-2990 | FAX (805) 489-1221  
E-mail Address: [saintbarnabasag@gmail.com](mailto:saintbarnabasag@gmail.com)  
<http://www.saintbarnabas-ag.org>