



St. Barnabas' Episcopal Church

Seventh Sunday After Epiphany | February 20, 2022

8:00 am and 10:00 am

“But I say to you that listen,

Love

your enemies,

do good

to those who hate you,

bless

those who curse you,

pray

for those who abuse you.”

Luke 6:27-28, NRSV

God's discerning, inclusive, Christ-centered church, engaged in outreach ministry, growing discipleship, and life changing worship.

Welcome to Online St. Barnabas'!

Welcome to our virtual worship with Facebook Live. We are glad to have you with us in this new way. You may access our livestream starting at 9:45 am at <https://www.facebook.com/StBarnabasAG/>

A recording of the live-stream will be posted on the St. Barnabas YouTube Channel (<http://bit.ly/StBYouTube>) the afternoon following the service.

Welcome to Indoor Worship at St. Barnabas'!

Welcome to our in-person indoor worship service. In order to worship safely we will:

- Have doors and windows open to provide fresh airflow,
- Be limited to those who have no COVID-19 symptoms and have not recently tested positive for COVID-19.
- Implement physical distancing so that individuals/families are at least six feet from each other,
- Require that a mask be worn at all times, except when a person has a lead speaking role at that point in the worship service,
- Prohibit touching, hugging, and handshakes,
- Permit singing while wearing masks,
- Please note that we do not require COVID vaccination to attend worship at St. Barnabas.

Distribution of bread and wine:

- Starting from the back of the room, Ushers will invite you forward to receive the bread and wine.
- After receiving the bread, you may slip it under your mask to consume it.
- Then you may take a small bowl of wine from the tray and consume the wine before returning to your seat. Empty bowls may be placed in the baskets along the side of the room.
- If you are unable to come forward, let the ushers know so the bread can be brought to you.

Two courtyard and two narthex bathrooms are available for your use. Please use the disinfecting spray that is in the bathroom. If you have any questions or concerns, the Ushers are available to assist you.

Bidding (intercessory prayer) Book – If you would like to add a prayer to be read during the church service, you should email the name of the person to our parish office at saintbarnabas.ag@gmail.com. Please send your prayer request by Noon on Wednesday otherwise your request will be added to the following week's service.

Flower and Candle Dedications – Candles are lighted by Michele Davenport in celebration of the birthday of her goddaughter Samantha Lewis. The flowers have been placed on the altar by Bill and Ann Napier in memory of Ann's mother, Kathleen McNeil; and by Jim and Linda Miller in celebration of their anniversary.

Notable Events

Wednesday	March 2	Ash Wednesday with imposition of ashes 12:15 pm and 7:00 pm
Thursday	March 10	Begin 4-week Lenten series on Wisdom 7:00 pm (on Zoom)

Voluntary

Introit

Know that God Loves You

Carson P. Cooman
sung by the Choral Scholars

Know that God loves you.

God's command is this: "Love one another as I have loved you."

Know that God loves you.

For neither death nor life, nor present nor future, shall separate us from the love of God.

Know that God loves you.


The Word of God

Stand as you are able.

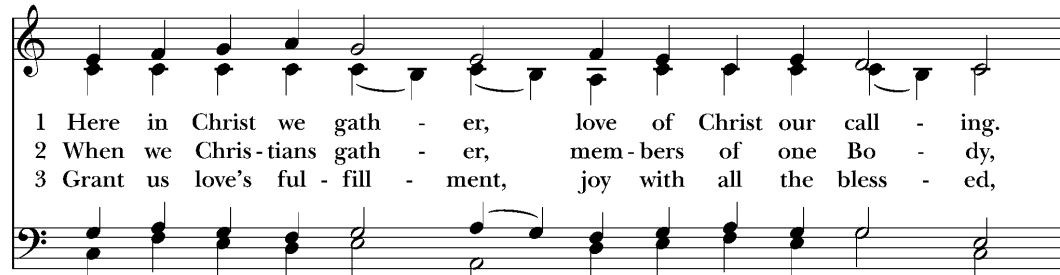
ENTRANCE HYMN

Here in Christ we gather

Refrain




God is love, and where true love is God him - self is there.



1 Here in Christ we gath - er, love of Christ our call - ing.
2 When we Chris - tians gath - er, mem - bers of one Bo - dy,
3 Grant us love's ful - fill - ment, joy with all the bless - ed,

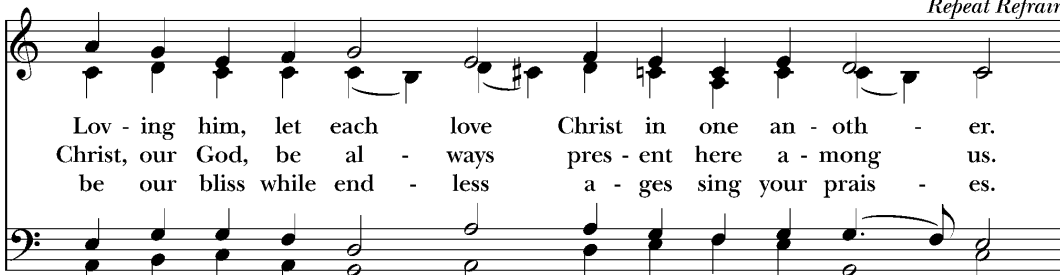


Christ, our love, is with us, glad - ness be his greet - ing.
let there be in us no dis - cord but one spi - rit.
when we see your face, O Sa - vior, in its glo - ry.



Let us fear and love him, ho - ly God e - ter - nal.
Ban - ished now be an - ger, strife and ev - ery quar - rel.
Shine on us, O pur - est Light of all cre - a - tion,

Repeat Refrain



Lov - ing him, let each love Christ in one an - oth - er.
Christ, our God, be al - ways pres - ent here a - mong us.
be our bliss while end - less a - ges sing your prais - es.

We are in the season of Epiphany. In this season we celebrate the revealing of Jesus to the world. Light is an important symbol in this season as the days start to lengthen once again. The season of Epiphany ends with Ash Wednesday which this year is at the beginning of March.

The color for this season is green.

The Celebrant says

Celebrant

Bless-ed be the one, ho - ly and liv - ing God.

People

Glo - ry to God for ev - er and ev - er.

The Celebrant says

COLLECT FOR PURITY

Almighty God, to you all hearts are open, all desires known, and from you no secrets are hid: Cleanse the thoughts of our hearts by the inspiration of your Holy Spirit, that we may perfectly love you, and worthily magnify your holy Name; through Christ our Lord. **Amen.**

During the season of Epiphany we are using this non-standard Opening Anthem. Epiphany is a season in which we celebrate the light of Jesus that has come into the world, a celebration which is succinctly sung by the angels on high.

OPENING ANTHEM

Angels we have heard on high

An - gels we have heard on high sweet - ly sing - ing through the night,
and the moun - tains in re - ply ech - o - ing their brave de - light.
Glo - - - ri - a in ex - cel - sis De - o.
Glo - - - ri - a in ex - cel - sis De - o.

THE COLLECT OF THE DAY

Celebrant The Lord be with you.
People **And also with you.**
Celebrant Let us pray.

O Lord, you have taught us that without love whatever we do is worth nothing: Send your Holy Spirit and pour into our hearts your greatest gift, which is love, the true bond of peace and of all virtue, without which whoever lives is accounted dead before you. Grant this for the sake of your only Son Jesus Christ, who lives and reigns with you and the Holy Spirit, one God, now and for ever. **Amen.**

The Collect of the Day is a prayer that "collects" and organizes our thoughts. Like a sonnet or haiku, it follows a traditional structure – a preamble (address, invocation), a petition, and a conclusion (meditation). There is often an allusion to the Gospel reading. There is a Collect of the Day for each week of the year as well as special feast days.

The Lessons

The people sit.

FIRST READING: Genesis 45:3-11, 15

A Reading from the book of Genesis

³Joseph said to his brothers, “I am Joseph. Is my father still alive?” But his brothers could not answer him, so dismayed were they at his presence.

⁴Then Joseph said to his brothers, “Come closer to me.” And they came closer. He said, “I am your brother, Joseph, whom you sold into Egypt. ⁵And now do not be distressed, or angry with yourselves, because you sold me here; for God sent me before you to preserve life. ⁶For the famine has been in the land these two years; and there are five more years in which there will be neither plowing nor harvest. ⁷God sent me before you to preserve for you a remnant on earth, and to keep alive for you many survivors. ⁸So it was not you who sent me here, but God; he has made me a father to Pharaoh, and lord of all his house and ruler over all the land of Egypt. ⁹Hurry and go up to my father and say to him, “Thus says your son Joseph, God has made me lord of all Egypt; come down to me, do not delay. ¹⁰You shall settle in the land of Goshen, and you shall be near me, you and your children and your children’s children, as well as your flocks, your herds, and all that you have. ¹¹I will provide for you there—since there are five more years of famine to come—so that you and your household, and all that you have, will not come to poverty.” ¹⁵And he kissed all his brothers and wept upon them; and after that his brothers talked with him.

Reader The Word of the Lord.

People **Thanks be to God.**

Psalm: 37:1-12, 41-42

8 am Said by All

10 am sung by the Chorale Scholars

- ¹Do not fret yourself because of evildoers; *
do not be jealous of those who do wrong.
²For they shall soon wither like the grass, *
and like the green grass fade away.
³Put your trust in the Lord and do good; *
dwell in the land and feed on its riches.
⁴Take delight in the Lord, *
and he shall give you your heart’s desire.
⁵Commit your way to the Lord and put your trust in him, *
and he will bring it to pass.
⁶He will make your righteousness as clear as the light *
and your just dealing as the noonday.
⁷Be still before the Lord *
and wait patiently for him.
⁸Do not fret yourself over the one who prospers, *
the one who succeeds in evil schemes.
⁹Refrain from anger, leave rage alone; *
do not fret yourself; it leads only to evil.
¹⁰For evildoers shall be cut off, *
but those who wait upon the Lord shall possess the land.

In our Old Testament reading, Joseph forgives his older brothers for sending him into a lifetime of hardship: “Do not be distressed, or angry with yourselves because you sold me here; for God sent me before you to preserve life.”

The Psalmist exhorts the readers to “refrain from anger, and forsake wrath,” because “fretting” over evil only leads to more evil.

¹¹In a little while the wicked shall be no more; *
 you shall search out their place, but they will not be there.
¹²But the lowly shall possess the land; *
 they will delight in abundance of peace.
⁴¹But the deliverance of the righteous comes from the Lord; *
 he is their stronghold in time of trouble.
⁴²The Lord will help them and rescue them; *
 he will rescue them from the wicked and deliver them,
 because they seek refuge in him.

SECOND READING: 1 Corinthians 15:35-38, 42-50

A Reading from Paul's first letter to the Corinthians

In his first epistle to the Corinthians, Paul writes about "seeds" that must die before new life can emerge. Dare I suggest that these "seeds" might include our resentments, our grudges, our wounds, our prejudices? Paul reminds us that we cannot know ahead of time what God will do with the "bare" and perishable seeds we sow into the ground. All we can do is consent to "die" to everything that hinders new life, and trust that God will raise our dishonor and weakness into glory and power.

³⁵Someone will ask, "How are the dead raised? With what kind of body do they come?"
³⁶Fool! What you sow does not come to life unless it dies. ³⁷And as for what you sow, you do not sow the body that is to be, but a bare seed, perhaps of wheat or of some other grain.
³⁸But God gives it a body as he has chosen, and to each kind of seed its own body.

⁴²So it is with the resurrection of the dead. What is sown is perishable, what is raised is imperishable. ⁴³It is sown in dishonor, it is raised in glory. It is sown in weakness, it is raised in power. ⁴⁴It is sown a physical body, it is raised a spiritual body. If there is a physical body, there is also a spiritual body. ⁴⁵Thus it is written, "The first man, Adam, became a living being"; the last Adam became a life-giving spirit. ⁴⁶But it is not the spiritual that is first, but the physical, and then the spiritual. ⁴⁷The first man was from the earth, a man of dust; the second man is from heaven. ⁴⁸As was the man of dust, so are those who are of the dust; and as is the man of heaven, so are those who are of heaven. ⁴⁹Just as we have borne the image of the man of dust, we will also bear the image of the man of heaven.

⁵⁰What I am saying, brothers and sisters, is this: flesh and blood cannot inherit the kingdom of God, nor does the perishable inherit the imperishable.

Reader The Word of the Lord.
People **Thanks be to God.**

The Sequence Hymn is sung both before and after the proclamation of the Gospel of Jesus. This particular hymn puts into song the astounding power of love.

F(C) Dm(Am) Bb(F) F(C) Am(Em) Dm(Am) Bb(F) C(G) F(C)

1 Love a - stound-ing, Love con - found-ing lim-its fear - ful minds im - pose.
2 Love re - ceiv - ing, Love be - liev - ing, we re - joice with thanks and song,

F(C) Dm(Am) Bb(F) F(C) Am(Em) Dm(Am) Bb(F) C(G) F(C)

Love re - new-ing, Love pur - su - ing ev - ery heart un - til it knows
faith re - gain-ing, hope pro - claim-ing; Love has taught us, we be - long

Am(Em) Dm(Am) Am(Em) Gm(Dm)F(C) Dm(Am) Bb(F) C(G)

Love's trans-form-ing, heal-ing good-ness, Love's a - bid - ing, gen-tle grace,
safe with - in Love's tend-er keep-ing, safe from fear's per - sis - tent call.

F(C) Dm(Am) Bb(F) F(C) Am(Em) Dm(Am) Bb(F) C(G) F(C)

Love's en - dur - ance, Love's as - sur - ance, Love's con - sol - ing, strong em-brace.
Love de - fend-ing, Love un - end - ing, Love of God en - fold - ing all.

GOSPEL: Luke 6:27-38

Deacon The Holy Gospel of our Lord Jesus Christ according to Luke.
People **Glory to you, Lord Christ.**

Jesus said, ²⁷“I say to you that listen, Love your enemies, do good to those who hate you, ²⁸“bless those who curse you, pray for those who abuse you. ²⁹“If anyone strikes you on the cheek, offer the other also; and from anyone who takes away your coat do not withhold even your shirt. ³⁰“Give to everyone who begs from you; and if anyone takes away your goods, do not ask for them again. ³¹“Do to others as you would have them do to you.

³²“If you love those who love you, what credit is that to you? For even sinners love those who love them. ³³“If you do good to those who do good to you, what credit is that to you? For even sinners do the same. ³⁴“If you lend to those from whom you hope to receive, what credit is that to you? Even sinners lend to sinners, to receive as much again. ³⁵“But love your enemies, do good, and lend, expecting nothing in return. Your reward will be great, and you will be children of the Most High; for he is kind to the ungrateful and the wicked. ³⁶“Be merciful, just as your Father is merciful.

³⁷“Do not judge, and you will not be judged; do not condemn, and you will not be condemned. Forgive, and you will be forgiven; ³⁸“give, and it will be given to you. A good measure, pressed down, shaken together, running over, will be put into your lap; for the measure you give will be the measure you get back.”

Deacon The Gospel of the Lord.
People **Praise to you, Lord Christ.**

SEQUENCE HYMN

Love astounding

**See previous page
Verse 2**

THE SERMON

The Rev. Rob Keim

It is traditional for the Gospel reading to be proclaimed from the midst of the people. Thus, the Deacon and book holder process to the middle of the center aisle with the Gospel Book, and the people all turn toward the reader.

As the Gospel is announced, some people use their thumb to make the sign of the cross on their forehead, mouth, and heart. These three locations indicate that the Gospel reading is to enter the mind, voice, and heart.

THE NICENE CREED

All stand.

We believe in one God,
the Father, the Almighty,
maker of heaven and earth,
of all that is, seen and unseen.

We believe in one Lord, Jesus Christ,
the only Son of God,
eternally begotten of the Father,
God from God, Light from Light,
true God from true God,
begotten, not made,
of one Being with the Father.
Through him all things were made.
For us and for our salvation
he came down from heaven:
by the power of the Holy Spirit
he became incarnate from the Virgin Mary,
and was made man.

For our sake he was crucified under Pontius Pilate;
he suffered death and was buried.
On the third day he rose again
in accordance with the Scriptures;
he ascended into heaven
and is seated at the right hand of the Father.
He will come again in glory to judge the living and the dead,
and his kingdom will have no end.

We believe in the Holy Spirit, the Lord, the giver of life,
who proceeds from the Father and the Son.
With the Father and the Son he is worshiped and glorified.
He has spoken through the Prophets.
We believe in one holy catholic and apostolic Church.
We acknowledge one baptism for the forgiveness of sins.
We look for the resurrection of the dead,
and the life of the world to come. Amen.

*The Episcopal Church does not have a separate statement of faith or list of things we believe. Instead we hold the ancient **Creeds**, such as the Apostles' and Nicene, to be our statements of faith. They contain the core of our belief as Christians, but do not limit our faith.*

*This year during the season of Epiphany we are using a slightly modified **Prayer of the People Form 4** from the Book of Common Prayer.*

If you are on Facebook Live please put any prayer requests into the comment section of Facebook Live.

*Words and names in **bold** are said together.*

THE PRAYERS OF THE PEOPLE

Let us pray for the Church and for the world.

Grant, Almighty God, that all who confess your Name may be united in your truth, live together in your love, and reveal your glory in the world.

Silence

Lord, in your mercy

Hear our prayer.

Guide the people of this land, and of all the nations, in the ways of justice and peace; that we may honor one another and serve the common good.

Silence

Lord, in your mercy

Hear our prayer.

Give us all a reverence for the earth as your own creation, that we may use its resources rightly in the service of others and to your honor and glory.

Silence

Lord, in your mercy

Hear our prayer.

We pray for the diverse and vibrant native communities who make their home here and across these lands. For all Native Peoples on whose ancestral homelands we are worshipping this morning.

Silence

Lord, in your mercy

Hear our prayer.

Bless all whose lives are closely linked with ours, and grant that we may serve Christ in them, and love one another as he loves us.

Silence

Lord, in your mercy

Hear our prayer.

Comfort and heal all those who suffer in body, mind, or spirit; give them courage and hope in their troubles, and bring them the joy of your salvation. In our St. Barnabas' community we pray for **Jeremy & Kathy Bond, Anne Wall, Mary & Dennis LeBlanc, Kris Butler, Gladys Johnson, Cara Lopez, Paula Smith, Susan, Mary, Kirby, Melissa, Quinn, Phillip Sisco, Owen Widdecombe, and Justin Davis.**

Silence

Lord, in your mercy

Hear our prayer.

We commend to your mercy all who have died, that your will for them may be fulfilled. We pray for **Kim McMillian, Susan Ullman, and Si Tenenberg.**

Silence

Lord, in your mercy

Hear our prayer.

Prayer requests from the Bidding Book and Facebook Live are included here, followed by silence.

Lord, in your mercy

Hear our prayer.

The Deacon adds a concluding Collect.

CONFESSION OF SIN

The Deacon or Celebrant says

Let us confess our sins against God and our neighbor.

Silence may be kept.

Minister and People

**Most merciful God,
we confess that we have sinned against you
in thought, word, and deed,
by what we have done,
and by what we have left undone.
We have not loved you with our whole heart;
we have not loved our neighbors as ourselves.
We are truly sorry and we humbly repent.
For the sake of your Son Jesus Christ,
have mercy on us and forgive us;
that we may delight in your will,
and walk in your ways,
to the glory of your Name. Amen.**

The Priest stands and says

Almighty God have mercy on you, forgive you all your sins through our Lord Jesus Christ, strengthen you in all goodness, and by the power of the Holy Spirit keep you in eternal life.
Amen.

THE PEACE

Celebrant The peace of the Lord be always with you.

***People* And also with you.**

Then the Ministers and the People may greet one another in the name of the Lord.

ANNOUNCEMENTS

The people sit.

Birthdays: Samantha Lewis, Sheridan Bowman, and Peter Zajac (82)

Anniversaries: Jim & Linda Miller

Birthday Prayer

Gracious God, who made us in your own image, we thank you for life, love, and joy. Send your blessing upon these your children, who have completed another year. Surround them with your grace, fill them with your love, and strengthen them to be your servants in the world. This we ask through Jesus Christ our Lord. Amen

If in person, please be seated for the Peace.

If online, then type "Peace" or another appropriate phrase into the comment section of Facebook Live.

In addition, if you have a birthday, anniversary or other celebration please let us know during the announcements.

Anniversary Prayer

We thank you, Gracious God, for the love you have implanted in the hearts of your servants and for your continued blessings upon them. Give them kind and loving hearts, always ready to ask forgiveness as well as to forgive. Support them through times of trial, strengthen their love for one another, and may that love empower them to be instruments of God's love in the world. This we ask through Jesus Christ our Lord. Amen

Prayer for Travelers

O God, our heavenly Father, whose glory fills the whole creation, and whose presence we find wherever we go: Preserve those who travel; surround them with your loving care; protect them from every danger; and bring them in safety to their journey's end; through Jesus Christ our Lord. Amen.

The Holy Communion

The Celebrant says

Walk in love, as Christ loved us and gave himself for us, an offering and sacrifice to God.

OFFERTORY ANTHEM

Wait for the Lord

Sung by the Choral Scholars

Henry Gerike

Wait for the Lord and keep to his way.

The salvation of the righteous is from the Lord;

He is their refuge in time of trouble.

Take delight in the Lord and he will give you the desires of your heart.

DOXOLOGY

*3 Praise God, from whom all blessings flow; praise him, all creatures here below; praise him above, ye heaven-ly host: praise Fa-ther, Son, and Ho-ly Ghost.

Ho - ly, ho - ly, ho - ly Lord, God of power and

might, Ho - ly, ho - ly, ho - ly Lord,

God of power and might, hea - ven and earth are

full, full of your glo - ry. Ho -

san - na in the high - est. Ho - san - na

in the high - est. Bless - ed is he who comes

in the name of the Lord. Ho - san - na

in the high - est. Ho - san - na in the high - est.

The Celebrant continues

Glory and honor and praise to you, holy and living God.
 To deliver us from the power of sin and death
 and to reveal the riches of your grace,
 you looked with favor upon Mary, your willing servant,
 that she might conceive and bear a son,
 Jesus the holy child of God.
 Living among us, Jesus loved us.
 He broke bread with outcasts and sinners,
 healed the sick, and proclaimed good news to the poor.
 He yearned to draw all the world to himself
 yet we were heedless of his call to walk in love.
 Then, the time came for him to complete upon the cross
 the sacrifice of his life,
 and to be glorified by you.

On the night before he died for us,
 Jesus was at table with his friends.
 He took bread, gave thanks to you,
 broke it, and gave it to them, and said:
 "Take, eat: This is my Body, which is given for you.
 Do this for the remembrance of me."

As supper was ending, Jesus took the cup of wine.
 Again, he gave thanks to you,
 gave it to them, and said:
 "Drink this, all of you:
 This is my Blood of the new Covenant,
 which is poured out for you and for all
 for the forgiveness of sins.
 Whenever you drink it,
 do this for the remembrance of me."

Jesus' death on the Cross was not a backup plan. Instead, it was the intended course. From before the beginning of time and space, God intended Jesus to complete upon the cross the sacrifice of his life. What does this mean for you?

Now gathered at your table, O God of all creation,
and remembering Christ, crucified and risen,
who was and is and is to come,
we offer to you our gifts of bread and wine,
and ourselves, a living sacrifice.

Pour out your Spirit upon these gifts
that they may be the Body and Blood of Christ.
Breathe your Spirit over the whole earth
and make us your new creation,
the Body of Christ given for the world you have made.

In the fullness of time bring us, with Barnabas and all your saints,
from every tribe and language and people and nation,
to feast at the banquet prepared from the foundation of the world.
Through Christ and with Christ and in Christ,
in the unity of the Holy Spirit,
to you be honor, glory, and praise,
for ever and ever. **Amen.**

The Deacon says

And now, as our Savior Christ has taught us, we are bold to say,

People and Celebrant

**Our Father, who art in heaven,
hallowed be thy Name,
thy kingdom come,
thy will be done, on earth as it is in heaven.
Give us this day our daily bread.
And forgive us our trespasses,
as we forgive those who trespass against us.
And lead us not into temptation,
but deliver us from evil.
For thine is the kingdom,
and the power, and the glory,
forever and ever. Amen.**

The Celebrant and People sing together

Je - sus, Lamb of God: have mer - cy on us.

Je - sus, bear - er of our sins: have mer - cy on us.

Je - sus, re - deem - er, re - deem - er of the world:

give us your peace, give us your peace.

The **Fraction Anthem** is sung at the Fraction, also called the *Breaking of the Bread*, both recall Jesus breaking bread at the Last Supper, and also reminds us that Jesus' body was broken on the cross for us. Therefore we keep a moment of silence for prayers of awe and gratitude.

The Celebrant says

The Gifts of God for the People of God.

COMMUNION HYMN

Love Lifted Me

1. I was sink - ing deep in sin, Far from the peace - ful shore, ___
 2. All my heart to Him I give, Ev - er to Him I'll cling, ___
 3. Souls in dan - ger, look a - bove, Je - sus com - plete - ly saves; ___

1. Ver - y deep - ly stained with - in, Sink - ing to rise no more; ___
 2. In His bless - ed pres - ence live, Ev - er His prais - es sing. ___
 3. He will lift you by His love Out of the an - gry waves. ___

1. But the mas - ter of the sea Heard my de - spair - ing cry, ___
 2. Love so might - y and so true Mer - its my soul's best songs; ___
 3. He's the mas - ter of the sea, Bil - lows His will o - bey; ___

1. From the wa - ters lift - ed me— Now safe am I. ___
 2. Faith - ful, lov - ing ser - vice, too, To Him be - longs. ___
 3. He your sav - ior wants to be— Be saved to - day. ___

Love lift - ed me, ___ Love lift - ed me, ___
 Love lift - ed e - ven me, Love lift - ed e ven me, When noth - ing

1. else could help, Love lift - ed me; ___ 2. Love lift - ed me. ___

After Communion, the Celebrant says

Let us pray.

Celebrant and People say together

**God of abundance,
you have fed us
with the bread of life and cup of salvation;
you have united us
with Christ and one another;
and you have made us one
with all your people in heaven and on earth.
Now send us forth
in the power of your Spirit,
that we may proclaim your redeeming love to the world
and continue for ever
in the risen life of Christ our Savior. Amen.**

The people stand and the Priest blesses the people, saying

The blessing of God Almighty, the Father, the Son, and the Holy Spirit, be upon you and remain with you for ever. **Amen.**

CONCLUDING HYMN

God is Love, let heaven adore Him

1 God is Love, let heaven a - dore him; God is Love, let
 2 God is Love; and Love en - folds us, all the world in
 3 God is Love; and though with blind-ness sin af - flicts all

earth re - joice; let cre - a - tion sing be - fore him
 one em - brace: with un - fail - ing grasp God holds us,
 hu - man life, God's e - ter - nal lov - ing - kind - ness

and ex - alt him with one voice. God who laid the earth's foun-
 ev - ery child of ev - ery race. And when hu - man hearts are
 guides us through our earth - ly strife. Sin and death and hell shall

da - tion, God who spread the heaven a - bove, God who breathes through
 break - ing un - der sor - row's i - ron rod, then we find that
 nev - er o'er us fi - nal tri - umph gain; God is Love, so

all cre - a - tion: God is Love, e - ter - nal Love.
 self - same ach - ing deep with - in the heart of God.
 Love for ev - er o'er the u - ni - verse must reign.

Deacon Let us go forth in the name of Christ. Alleluia, alleluia.
People Thanks be to God. Alleluia, alleluia.

Voluntary

Life at St. Barnabas

Lenten Adult Ed Series - The Adult Education ministry will be presenting a four-week program on Embodied Spiritual Practices on Zoom, beginning Thursday March 10 at 7pm. Link is below.

<https://us02web.zoom.us/j/86920533232?pwd=MzBNSi9Ma0xtQzJRvFFjdURZT1pvQT09>

In light of the multiple crises we are navigating at the moment, the pandemic, the Earth's climate, tension in our communities and across the world — are there means God might be providing to bring us into balance and develop hearts at peace?

Each of the four sessions will discuss a specific spiritual practice made available to us as we develop 'body literacy.' Looking to sensations we experience, identifying which bring a sense of well-being or calm; discerning what habits to put in place that 'ground' us in truth; or finding serenity and joy while immersed in art, and literature and poetry.

Each session will have a presentation by one of the members of the Formation Committee, some silence in which to be with the practice being presented, and a discussion period when those present can share their experience. We hope you will join us for one or all four evenings, sharing in our community's intention to be resilient and compassionate for ourselves and others.

Birthdays or Anniversaries? If you have a birthday or anniversary coming up and would like to have your name in the bulletin, please call the office or send an email (saintbarnabas.ag@gmail.com) no later than Thursday 11 am.

Flower and Candle Donations – There are still openings for flower and candle donations in 2022. Donating flowers or candles for the altar is a wonderful way to remember loved ones who are no longer with us, or celebrate anniversaries or birthdays for those who are still present.

If you are interested in making a donation of either candles or flowers, please contact Jane Delgadillo (jfesler123@aol.com or 805-680-8712) or the church office.

Bible Study – The Tuesday morning Bible Study group is continuing a new unit of the Kerygma Program, "Shalom": Old Testament scholar Donald E. Gowan unravels the multiple biblical threads of this eternal quest for peace in this masterful exploration of the Hebrew concept "*shalom*" and the Greek "*eirene*." Peacemaking is a central concern of the church and the world today. The study guide has 14 sessions but the group usually takes longer to cover the material. The material is available in a digital format or paper – the first two packets are still available in the office. Anyone is welcome to join the discussion on Zoom on Tuesday mornings at 9:30. Most participants also join for Morning Prayer at 9 AM. Please call Mary Ann Hjalmarson (805-481-4509) with questions or concerns.

Vestry Members – The governing board of our parish is made up of the following:

Class of 2023 – Georgianna Gleason (Sr. Warden), David Ottesen, Paul DeTilla

Class of 2024 – Steve Jerrick, Brian Stoltey, Kris Vardas (Jr. Warden)

Class of 2025 – Rachel Mann, Liza Navarro Zúñiga Nichols, Brian Petersen

Opportunities to gather virtually

Sunday morning worship at 10:00 am – We will live-stream our Sunday 10:00am worship services on the St. Barnabas' Facebook page

<https://www.facebook.com/StBarnabasAG/>

All you need is a computer or device with an internet connection and speakers to watch the live-stream; you do not need to have a Facebook account. A recording of the live-stream will be posted on the St. Barnabas YouTube Channel: (<http://bit.ly/StBYouTube>) following the service.

If you would like to participate more fully in the service, the order of service booklet is available for download on the St. Barnabas website by clicking the big blue "Weekly Bulletin" button on our website. Sunday morning worship bulletin is available starting at 1:00 pm on Thursday.

Tuesday Morning Prayer at 9:30 am – If you have a Book of Common Prayer at home that will be useful to have on hand. We will use the Zoom video conferencing service for this gathering. Click this link to attend via your computer or device

<https://us02web.zoom.us/j/87865134138?pwd=VnV3YnVuWEFsU21vczYxRWVnUmFzUT09>

To dial in call 1-669-900-6833. When prompted put in the meeting id of **878 6513 4138#** and when prompted for a password put in **365072#**, and then hit **#** a second time.

Friday afternoon Centering Prayer –On Friday afternoons at 4pm we will hold a Centering Prayer Service. After first gathering for a few minutes we practice our 20 minutes of silent Centering Prayer. Following the practice we will be reading and discussing a passage from *The Cloud of Unknowing*, an anonymous fourteenth century spiritual director. We'll be using *Where Only Love Can Go* an edited collection of the writings.

We will use the Zoom video conferencing service for this gathering. Click this link to attend via your computer or device

<https://us02web.zoom.us/j/86777561670?pwd=OEV0ajc1WXhuSGJINTIwbU1LUWR6Zz09>

To dial in call 1-669-900-6833. When prompted put in the meeting id of **867 7756 1670#** and when prompted for a password put in **034979#**, and then hit **#** a second time.

Making donations to St. Barnabas – Even though some are not able to meet in-person for worship, many may want to continue to contribute to St. Barnabas. We have several options to continue giving as we progress through this change in how we worship.

Electronic transfer

This might be a good time to consider setting up electronic transfer of funds. At St. Barnabas we have Quick Pay with Zelle set up and many banks and financial institutions also use this software. Payments can be set up as one-time or recurring. To transfer money, use the email address of the Financial Secretary (stbarnabas.financial@gmail.com) as the recipient. If you have questions or difficulties setting it up, call Janette Sofranko at 805-801-4526

Auto pay from your financial institution

Many banks and financial institutions offer a service often called Auto Pay or Bill Pay. It's fairly easy to set up online if you do online banking. We have several donors using this option today. The payment can be set up one time or recurring. The bank will issue the check on the date you give them and mail the check to St. Barnabas.

Mail your check

You can also mail your check to St. Barnabas. The address is: 301 Trinity Ave., Arroyo Grande, CA 93420 Please put "Attn Financial Secretary" on the envelope.

If you have any questions on how to make your donation at this time, please feel free to contact Janette Sofranko, Financial Secretary, at 805-801-4526. You can also send an email to stbarnabas.financial@gmail.com. Thank-you for your continued support of St. Barnabas.



If you are reading the bulletin electronically, you can click on this button to donate immediately.

Donations of time and talent are just as important as financial donations. Thank you to everyone who helps make things happen on Sunday!

The Altar Guild Team:

Jane Delgadillo, Pam Pano, Jerri Pence

Sunday School Teachers:

Pam Pano, Ali Pano

Coffee Hour Hosts:

There is no Coffee Hour due to the increased number of Covid cases in SLO County.

CALENDAR Week of February 20 – February 27

Events in gray are not held currently due to COVID Protection Protocols.

Today	In-Person Holy Communion 8:00 am
	In-Person Holy Communion and via Facebook Live10:00 am
	Children’s Sunday School10:00 am
Monday	OFFICE CLOSED
	Forever Fit.....8:00 am
Tuesday	Morning Prayer (via Zoom) 9:30 am
	Biblical Roundtable (via Zoom)10:00 am
	12-Step Meeting (outdoors) 12:00 pm
	Specialty Fitness..... 2:00 pm
Wednesday	Forever Fit.....8:00 am
	Brotherhood of St Andrew8:00 am
	Overeater’s Anonymous..... 6:00 pm
	Choir Practice 7:15 pm
Thursday	Mid-week Eucharist 11:00 am
	Specialty Fitness..... 2:00 pm
Friday	OFFICE CLOSED
	Forever Fit..... 8:00 am
	Centering Prayer 4:00 pm
Sunday	In-Person Holy Communion 8:00 am
	In-Person Holy Communion and via Facebook Live10:00 am
	Children’s Sunday School10:00 am

Serving Today

Presider/Preacher	The Rev. Rob Keim
Deacon	The Rev. Dcn. Susan Arnold
Minister of Music	Janis Johnson
Video Producer	Carole Bartolini
Choral Scholars	Katelyn Caron, Dylan Benander, Ricky Scott, Daniel Greenblat
Pre-Production	Carole Bartolini

8 am EM and Lector	Carlos Ortiz, Robert Merritt
8 am Ushers	Ann Mathias, Karen Reinecke
8 am Vestry on Call	Georgianna Gleason
10 am EM and Lector	Todd Long, Tricia Ottesen
10 am Ushers	Bob & Nancy Taylor, Tom Bormes
10 am Vestry on Call	Rachel Mann



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