



St. Barnabas' Episcopal Church

Sixth Sunday After Epiphany | February 13, 2022

Bishop's Visit at 8:00 am and 10:00 am



God's discerning, inclusive, Christ-centered church, engaged in outreach ministry, growing discipleship, and life changing worship.

Welcome to Online St. Barnabas'!

Welcome to our virtual worship with Facebook Live. We are glad to have you with us in this new way. You may access our livestream starting at 9:45 am at <https://www.facebook.com/StBarnabasAG/>

A recording of the live-stream will be posted on the St. Barnabas YouTube Channel (<http://bit.ly/StBYouTube>) the afternoon following the service.

Welcome to Indoor Worship at St. Barnabas'!

Welcome to our in-person indoor worship service. In order to worship safely we will:

- Have doors and windows open to provide fresh airflow,
- Be limited to those who have no COVID-19 symptoms and have not recently tested positive for COVID-19.
- Implement physical distancing so that individuals/families are at least six feet from each other,
- Require that a mask be worn at all times, except when a person has a lead speaking role at that point in the worship service,
- Prohibit touching, hugging, and handshakes,
- Permit singing while wearing masks,
- Please note that we do not require COVID vaccination to attend worship at St. Barnabas.

Distribution of bread and wine:

- Starting from the back of the room, Ushers will invite you forward to receive the bread and wine.
- After receiving the bread, you may slip it under your mask to consume it.
- Then you may take a small bowl of wine from the tray and consume the wine before returning to your seat. Empty bowls may be placed in the baskets along the side of the room.
- If you are unable to come forward, let the ushers know so the bread can be brought to you.
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Two courtyard and two narthex bathrooms are available for your use. Please use the disinfecting spray that is in the bathroom. If you have any questions or concerns, the Ushers are available to assist you.

Bidding (intercessory prayer) Book – If you would like to add a prayer to be read during the church service, you should email the name of the person to our parish office at saintbarnabas.ag@gmail.com. Please send your prayer request by Noon on Wednesday otherwise your request will be added to the following week's service.

Flower and Candle Dedications – Candles are lighted by Jim and Linda Miller in celebration of the birthdays of their grandsons Josh and Brycen. The flowers have been placed on the altar by Jerri Pence in celebration of the birthdays of her daughter, Rebecca Pence and her daughter-in-law, Judy Pence; and by Bill Cockshott in memory of his parents, Maurice and Bea Cockshott, his aunt, Elva Ebbels, and his sister Barbara Rombough.

Notable Events

Today	February 13	Bishop's Visit to St. Barnabas 8:00 am and 10:00 am
Wednesday	March 2	Ash Wednesday with imposition of ashes 12:15 pm and 7:00 pm
Thursday	March 10	Begin 4-week Lenten series on Wisdom 7:00 pm (on Zoom)

Voluntary

Introit

How Can I Keep From Singing? Sung by the Choral Scholars
arr. by John Abdenour

My life flows on, in endless song; above earth's lamentation,
I catch the sweet, tho' far off hymn that hails a new creation.
Through all the tumult and the strife I hear the music ringing;
It finds an echo in my soul; how can I keep from singing?

What tho' my joys and comfort die? The Lord my Savior liveth;
What tho' the darkness gather round? Songs in the night he giveth.
No storm can shake my inmost calm, while to that refuge clinging;
Since Christ is Lord of heaven and earth, how can I keep from singing?

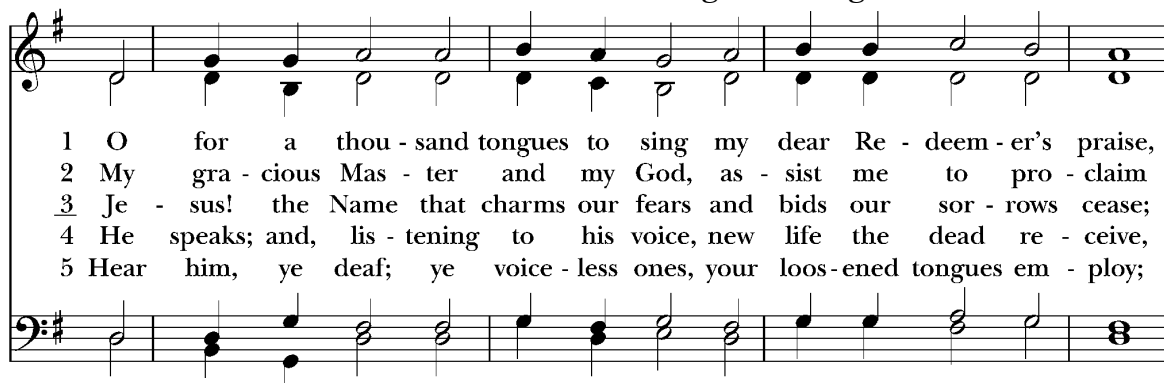
I lift my eyes; the cloud grows thin; I see the blue above it;
And day by day this pathway smooths, since I first learned to love it.
The peace of Christ makes fresh my heart, a fountain ever springing;
All things are mine, since I am his: how can I keep from singing?

The Word of God

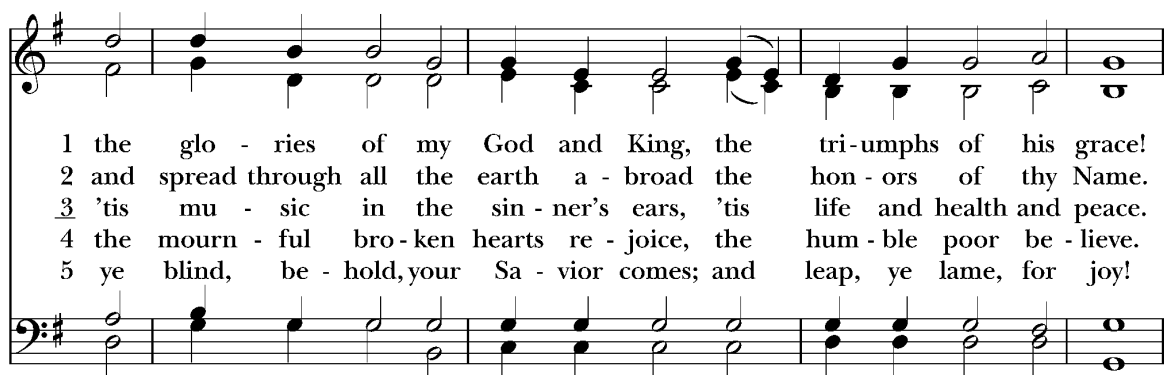
Stand as you are able.

ENTRANCE HYMN

O for a thousand tongues to sing



1 O for a thou - sand tongues to sing my dear Re - deem - er's praise,
2 My gra - cious Mas - ter and my God, as - sist me to pro - claim
3 Je - sus! the Name that charms our fears and bids our sor - rows cease;
4 He speaks; and, lis - tening to his voice, new life the dead re - ceive,
5 Hear him, ye deaf; ye voice - less ones, your loos - ened tongues em - ploy;



1 the glo - ries of my God and King, the tri - umphs of his grace!
2 and spread through all the earth a - broad the hon - ors of thy Name.
3 'tis mu - sic in the sin - ner's ears, 'tis life and health and peace.
4 the mourn - ful bro - ken hearts re - joice, the hum - ble poor be - lieve.
5 ye blind, be - hold, your Sa - vior comes; and leap, ye lame, for joy!

6 Glory to God and praise and love
be now and ever given
by saints below and saints above,
the Church in earth and heav'n.

We are in the season of Epiphany. In this season we celebrate the revealing of Jesus to the world. Light is an important symbol in this season as the days start to lengthen once again. The season of Epiphany ends with Ash Wednesday which this year is at the beginning of March.

*The normal color for Epiphany is green. However, with the **Bishop's visit** with us today, and the corresponding Confirmations we use the color red.*

The people standing, the Bishop says

Bishop Blessed be God: Father, Son, and Holy Spirit.
People **And blessed be his kingdom, now and for ever. Amen.**

Bishop There is one Body and one Spirit;
People **There is one hope in God's call to us;**
Bishop One Lord, one Faith, one Baptism;
People **One God and Father of all.**

The Celebrant says

COLLECT FOR PURITY

Almighty God, to you all hearts are open, all desires known, and from you no secrets are hid: Cleanse the thoughts of our hearts by the inspiration of your Holy Spirit, that we may perfectly love you, and worthily magnify your holy Name; through Christ our Lord. **Amen.**

OPENING ANTHEM

Angels we have heard on high

8am Said
10am Sung

An - gels we have heard on high sweet - ly sing - ing through the night,
and the moun - tains in re - ply ech - o - ing their brave de - light.
Glo - - - ri - a in ex - cel - sis De - o.
Glo - - - ri - a in ex - cel - sis De - o.

THE COLLECT OF THE DAY

Celebrant The Lord be with you.
People **And also with you.**
Celebrant Let us pray.

O God, the strength of all who put their trust in you: Mercifully accept our prayers; and because in our weakness we can do nothing good without you, give us the help of your grace, that in keeping your commandments we may please you both in will and deed; through Jesus Christ our Lord, who lives and reigns with you and the Holy Spirit, one God, for ever and ever. **Amen.**

The **Collect for Purity** is a prayer of preparation. We bring many things with us into worship, and we ask the Holy Spirit to help us set those distractions aside, even briefly, so that we may focus on our worship of God.

The **Collect of the Day** is a prayer that "collects" and organizes our thoughts. Like a sonnet or haiku, it follows a traditional structure – a preamble (address, invocation), a petition, and a conclusion (meditation). There is often an allusion to the Gospel reading. There is a **Collect of the Day** for each week of the year as well as special feast days.

The Lessons

The people sit.

FIRST READING: Jeremiah 17:5-10

A Reading from the book of the prophet Jeremiah.

⁵Thus says the Lord:

“Cursed are those who trust in mere mortals
and make mere flesh their strength,
whose hearts turn away from the Lord.

⁶They shall be like a shrub in the desert,
and shall not see when relief comes.

They shall live in the parched places of the wilderness,
in an uninhabited salt land.

⁷Blessed are those who trust in the Lord,
whose trust is the Lord.

⁸They shall be like a tree planted by water,
sending out its roots by the stream.

It shall not fear when heat comes,
and its leaves shall stay green;
in the year of drought it is not anxious,
and it does not cease to bear fruit.

⁹The heart is devious above all else;
it is perverse—
who can understand it?

¹⁰I the Lord test the mind
and search the heart,
to give to all according to their ways,
according to the fruit of their doings.”

Reader The Word of the Lord.

People **Thanks be to God.**

Psalm: 1

Remain seated.

8:00 am Said by All

10:00 am Sung by the Choral Scholars

¹Happy are they who have not walked in the counsel of the wicked, *
nor lingered in the way of sinners,
nor sat in the seats of the scornful!

²Their delight is in the law of the Lord, *
and they meditate on his law day and night.

³They are like trees planted by streams of water,
bearing fruit in due season, with leaves that do not wither; *
everything they do shall prosper.

⁴It is not so with the wicked; *
they are like chaff which the wind blows away.

⁵Therefore the wicked shall not stand upright when judgment comes, *
nor the sinner in the council of the righteous.

⁶For the Lord knows the way of the righteous, *
but the way of the wicked is doomed.

These verses from the prophet Jeremiah are a group of wisdom sayings about the human heart and trust in God.

Imagery is similar to Psalm 1, which is also used on our worship today. Godless people, whose hearts turn away from God, are like fruitless desert plants; godly people, who trust in God, are like fruitful, well-watered trees.

However, real life experiences teaches us that bad things still happen to good people. What are we to do with that?

This is a wisdom Psalm and it is used as a preface to all 150 Psalms. As a collection the Psalms are a repository of divine instruction and a model of prayer for us. In this Psalm the righteous and wicked are contrasted with one another. Perhaps you can see both within your own self.

SECOND READING: 1 Corinthians 15:12-20

A Reading from Paul's first letter to the Corinthians

¹²Now if Christ is proclaimed as raised from the dead, how can some of you say there is no resurrection of the dead? ¹³If there is no resurrection of the dead, then Christ has not been raised; ¹⁴and if Christ has not been raised, then our proclamation has been in vain and your faith has been in vain. ¹⁵We are even found to be misrepresenting God, because we testified of God that he raised Christ—whom he did not raise if it is true that the dead are not raised. ¹⁶For if the dead are not raised, then Christ has not been raised. ¹⁷If Christ has not been raised, your faith is futile and you are still in your sins. ¹⁸Then those also who have died in Christ have perished. ¹⁹If for this life only we have hoped in Christ, we are of all people most to be pitied.

²⁰But in fact Christ has been raised from the dead, the first fruits of those who have died.

Reader The Word of the Lord.
People **Thanks be to God.**

SEQUENCE HYMN

I love to tell the story

Verse 1

1. I love to tell the sto - ry Of un - seen things a - bove,
 2. I love to tell the sto - ry, For those who know it best

1. Of Je - sus and His glo - ry, Of Je - sus and His love.
 2. Seem hun - ger - ing and thirst - ing To hear it, like the rest.

1. I love to tell the sto - ry, Be - cause I know it's true;
 2. And when, in scenes of glo - ry, I sing the new, new song,

1. It sat - is - fies my long - ings As noth - ing else would do.
 2. 'Twill be the old, old sto - ry That I have loved so long.

I love to tell the sto - ry; 'Twill be my theme in glo - ry.

To tell the old, old sto - ry Of Je - sus and His love.

This hymn summarizes the whole story of the Bible, from the Fall in Genesis 3 to Christ's birth, death, and resurrection to the "scenes of glory" in Revelation. This hymn is a good reminder that the story of God and His people throughout the ages should be a focus of Christians. When we speak to others of the gospel, we must tell them "the old, old story of Jesus and His love."

GOSPEL: Luke 6:17-26

Deacon The Holy Gospel of our Lord Jesus Christ according to Luke.
People **Glory to you, Lord Christ.**

¹⁷Jesus came down with [the twelve apostles,] and stood on a level place, with a great crowd of his disciples and a great multitude of people from all Judea, Jerusalem, and the coast of Tyre and Sidon. ¹⁸They had come to hear him and to be healed of their diseases; and those who were troubled with unclean spirits were cured. ¹⁹And all in the crowd were trying to touch him, for power came out from him and healed all of them.

²⁰Then he looked up at his disciples and said:

“Blessed are you who are poor,
for yours is the kingdom of God.

²¹“Blessed are you who are hungry now,
for you will be filled.

“Blessed are you who weep now,
for you will laugh.

²²“Blessed are you when people hate you, and when they exclude you, revile you, and defame you on account of the Son of Man. ²³Rejoice in that day and leap for joy, for surely your reward is great in heaven; for that is what their ancestors did to the prophets.

²⁴“But woe to you who are rich,
for you have received your consolation.

²⁵“Woe to you who are full now,
for you will be hungry.

“Woe to you who are laughing now,
for you will mourn and weep.

²⁶“Woe to you when all speak well of you, for that is what their ancestors did to the false prophets.”

Deacon The Gospel of the Lord.
People **Praise to you, Lord Christ.**

SEQUENCE HYMN

I love to tell the story

See previous page
Verse 2

THE SERMON

The Rt. Rev. Lucinda Ashby, Bishop of the
Episcopal Diocese of El Camino Real

It is traditional for the Gospel reading to be proclaimed from the midst of the people. Thus, the Deacon and book holder process to the middle of the center aisle with the Gospel Book, and the people all turn toward the reader.

As the Gospel is announced, some people use their thumb to make the sign of the cross on their forehead, mouth, and heart. These three locations indicate that the Gospel reading is to enter the mind, voice, and heart.

CONFIRMATION HYMN

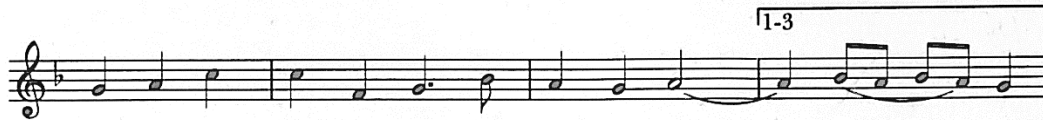
We know that Christ is raised



1 We know that Christ is raised and dies no more. _____
 2 We share by wa - ter in his sav - ing death. _____
 3 The Fa - ther's splen - dor clothes the Son with life. _____
 4 A new cre - a - tion comes to life and grows _____



Em - braced by death he broke its fear - ful hold; _____
 Re - born we share with him an Eas - ter life _____
 The Spi - rit's pow - er shakes the Church of God. _____
 as Christ's new bo - dy takes on flesh and blood. _____



and our de - spair he turned to blaz - ing joy. _____
 as liv - ing mem - bers of a liv - ing Christ. _____ Al - le -
 Bap - tized we live with God the Three in One. _____
 The u - ni - verse re - stored and whole will sing: _____



lu - ia! — Al - le - lu - ia! A - men.

The occasion of the Bishop's visit to a parish is an opportunity to perform the Sacrament of Confirmation. This Sacrament is a person's public embrace of God's grace and a commitment to be part of the community of God. Those who have had the Sacrament of Confirmation completed in another Trinitarian tradition are **Received** from that other tradition. And, those who have been away from the Church for a while, or who have not made a commitment to this particular part of God's community may decide to **Reaffirm** their embrace of God's grace.

The **Baptismal Covenant** used here is the same Covenant we use in the Sacrament of Baptism. We all join with those being Confirmed in saying these words to reaffirm our own embrace of God's grace and our own commitment to be part of the community of God. Notice how the first three questions of the Baptismal Covenant are based on the Apostles Creed and are shaped in the three-fold manner of the Trinity. The remaining questions re-enforce our desire to follow the Way of Jesus.

PRESENTATION AND EXAMINATION OF THE CANDIDATES

Bishop The Candidate(s) will now be presented.
Presenters I present *these persons* for Confirmation.
 I present *these persons* to be received into the Communion.
 I present *these persons* who desire to reaffirm their baptismal vows

Bishop Do you reaffirm your renunciation of evil?

Candidate I do.

Bishop Do you renew your commitment to Jesus Christ?

Candidate I do, and with God's grace I will follow him as my Savior and Lord.

After all have been presented, the Bishop addresses the congregation, saying

Will you who witness these vows do all in your power to support *these persons* in their life in Christ?

People We will.

The Bishop then says these or similar words

Let us join with *those* who are committing *themselves* to Christ and renew our own baptismal covenant.

THE BAPTISMAL COVENANT

Bishop Do you believe in God the Father?

People I believe in God, the Father almighty, creator of heaven and earth.

Bishop Do you believe in Jesus Christ, the Son of God?

People I believe in Jesus Christ, his only Son, our Lord, He was conceived by the power of the Holy Spirit and born of the Virgin Mary. He suffered under Pontius Pilate, was crucified, died, and was buried. He descended to the dead. On the third day he rose again. He ascended into heaven, and is seated at the right hand of the Father. He will come again to judge the living and the dead.

Bishop Do you believe in God the Holy Spirit?

People I believe in the Holy Spirit, the holy catholic Church, the communion of saints, the forgiveness of sins, the resurrection of the body, and the life everlasting.

Bishop Will you continue in the apostles' teaching and fellowship, in the breaking of the bread, and in the prayers?

People I will, with God's help.

Bishop Will you persevere in resisting evil, and, whenever you fall into sin, repent and return to the Lord?

People I will, with God's help.

Bishop Will you proclaim by word and example the Good News of God in Christ?

People I will, with God's help.

Bishop Will you seek and serve Christ in all persons, loving your neighbor as yourself?

People I will, with God's help.

Bishop Will you strive for justice and peace among all people, and respect the dignity of every human being?

People I will, with God's help.

PRAYERS FOR THE CANDIDATES

The Bishop then says to the congregation

Let us now pray for *these persons* who have renewed *their* commitment to Christ.

Bishop Deliver *them*, O Lord, from the way of sin and death.

People Lord, hear our prayer.

Bishop Open *their hearts* to your grace and truth.

People Lord, hear our prayer.

Bishop Fill *them* with your holy and life-giving Spirit.

People Lord, hear our prayer.

Bishop Keep *them* in the faith and communion of your holy Church.

People Lord, hear our prayer.

Bishop Teach *them* to love others in the power of the Spirit.

People Lord, hear our prayer.

Bishop Send *them* into the world in witness to your love.

People Lord, hear our prayer.

Bishop Bring *them* to the fullness of your peace and glory.

People Lord, hear our prayer.

A period of silence follows.

Then the Bishop says

Almighty God, we thank you that by the death and resurrection of your Son Jesus Christ you have overcome sin and brought us to yourself, and that by the sealing of your Holy Spirit you have bound us to your service. Renew in *these* your *servants* the covenant you have made with *them* at *their* Baptism. Send *them* forth in the power of that Spirit to perform the service you set before *them*; through Jesus Christ your Son our Lord, who lives and reigns with you and the Holy Spirit, one God, now and for ever. **Amen.**

FOR CONFIRMATION

The Bishop lays hands upon each one and says

Strengthen, O Lord, your servant *N.* with your Holy Spirit; empower *him* for your service; and sustain *him* all the days of *his* life. **Amen.**

FOR RECEPTION

N., we recognize you as a member of the one holy catholic and apostolic Church, and we receive you into the fellowship of this Communion. God, the Father, Son, and Holy Spirit, bless, preserve, and, keep you. **Amen.**

FOR REAFFIRMATION

N., may the Holy Spirit who has begun a good work in you, direct and uphold you in the service of Christ and his kingdom. **Amen.**

8am Confirmed

Beth Davis

8am Received

Allan Davis

8am Reaffirmed

Broc Wayland

Susie Wayland

10am Confirmed

Ann Feather

Ginger Terry

10am Received

Jim Miller

Sheila Miller

Paul Schiro

Tracy Schiro

Stan Terry

10am Reaffirmed

Theresa Lebeiko

Jo Anne Painter

The Bishop concludes with this prayer

Almighty and everlasting God, let your fatherly hand ever be over *these* your *servants*; let your Holy Spirit ever be with *them*; and so lead *them* in the knowledge and obedience of your Word, that *they* may serve you in this life, and dwell with you in the life to come; through Jesus Christ our Lord. **Amen.**

If in person, please be seated for the Peace.

THE PEACE

The people sit.

Celebrant Arise, shine out, for your light is Come, and the peace of the Lord be always with you.

People **And also with you.**

Then the Ministers and the People may greet one another in the name of the Lord.

ANNOUNCEMENTS AND PHOTO

The people sit.

Birthdays: Josh, Brycen, Rebecca Pence, Judy Pence, Bill Shirefly, Mary Lou Hart (89)

Anniversaries:

Birthday Prayer

Gracious God, who made us in your own image, we thank you for life, love, and joy. Send your blessing upon these your children, who have completed another year. Surround them with your grace, fill them with your love, and strengthen them to be your servants in the world. This we ask through Jesus Christ our Lord. Amen

Anniversary Prayer

We thank you, Gracious God, for the love you have implanted in the hearts of your servants and for your continued blessings upon them. Give them kind and loving hearts, always ready to ask forgiveness as well as to forgive. Support them through times of trial, strengthen their love for one another, and may that love empower them to be instruments of God's love in the world. This we ask though Jesus Christ our Lord. Amen

Prayer for Travelers

O God, our heavenly Father, whose glory fills the whole creation, and whose presence we find wherever we go: Preserve those who travel; surround them with your loving care; protect them from every danger; and bring them in safety to their journey's end; through Jesus Christ our Lord. Amen.

In our St. Barnabas' community we pray for **Jeremy & Kathy Bond, Anne Wall, Mary & Dennis LeBlanc, Kris Butler, Gladys Johnson, Cara Lopez, Margaret Davenport, Susan Brayman, Teresa Weems, Julia Gold, Jim Ganda, Carolyn Flynn, Mark F., Herm, Jay, Mark, Craig Garman, Lou, and Eliza Linley.**

We commend to your mercy all who have died, that your will for them may be fulfilled. We pray for **Darlene Pail, Kenny Ward, Rob Herb, John Enholm, Genesis "Geny" Guerrero, Mary Jo Blanke, and David Richardson**

If online, then type "Peace" or another appropriate phrase into the comment section of Facebook Live.

In addition, if you have a birthday, anniversary or other celebration please let us know during the announcements.

The Holy Communion

The Celebrant says

Walk in love, as Christ loved us and gave himself for us, an offering and sacrifice to God.

OFFERTORY ANTHEM O Come and Dwell In Me *Irish melody arr. by Arlen Clarke*

O come and dwell in me, Holy Spirit of power within,
And bring the glorious liberty from sorrow, fear, and sin.
Let all the angel throng give glory, thanks to God on high,
While earth repeats the joyful song and echoes to the sky.
Thy grace to sinners shown, the heavenly angel choirs proclaim,
And cry, "Salvation to our God, Salvation to the Lamb!"
Spirit of Holiness, let thy saints adore thee,
Send thy renewing power we kneel before thee.
When heaven and earth have fled, have fled before thy glorious face,
Sing all the saints thy love hath made thine everlasting praise.

DOXOLOGY

*3 Praise God, from whom all blessings flow; praise him, all creatures here below; praise him above, ye heavenly host: praise Father, Son, and Holy Ghost.

The Great Thanksgiving

The People remain standing.

Celebrant The Lord be with you.

People **And also with you.**

Celebrant Lift up your hearts.

People **We lift them to the Lord.**

Celebrant Let us give thanks to the Lord our God.

People **It is right to give him thanks and praise.**

The Celebrant continues

We praise you and we bless you, holy and gracious God,
source of life abundant.

From before time you made ready the creation.

Your Spirit moved over the deep
and brought all things into being:

sun, moon, and stars;
earth, winds, and waters;
and every living thing.

You made us in your image,
and taught us to walk in your ways.

But we rebelled against you, and wandered far away;
and yet, as a mother cares for her children,
you would not forget us.

Time and again you called us
to live in the fullness of your love.

And so this day we join with Saints and Angels
in the chorus of praise that rings through eternity,
lifting our voices to magnify you as we sing (say):

**Holy, Holy, Holy Lord, God of power and might,
heaven and earth are full of your glory.**

Hosanna in the highest.

Blessed is the one who comes in the name of the Lord.

Hosanna in the highest.

8 am Said Together

*In this season of
Epiphany we are using
Eucharistic Prayer 2
from the supplemental
Episcopal resource,
Enriching Our Worship.
Note, the more
contemporary language
and theology when
compared to the Book
of Common Prayer.*

Ho - ly, ho - ly, ho - ly Lord, God of power and

might, Ho - ly, ho - ly, ho - ly Lord,

God of power and might, hea - ven and earth are

full, full of your glo - ry. Ho -

san - na in the high - est. Ho - san - na

in the high - est. Bless - ed is he who comes

in the name of the Lord. Ho - san - na

in the high - est. Ho - san - na in the high - est.

The Celebrant continues

Glory and honor and praise to you, holy and living God.
 To deliver us from the power of sin and death
 and to reveal the riches of your grace,
 you looked with favor upon Mary, your willing servant,
 that she might conceive and bear a son,
 Jesus the holy child of God.
 Living among us, Jesus loved us.
 He broke bread with outcasts and sinners,
 healed the sick, and proclaimed good news to the poor.
 He yearned to draw all the world to himself
 yet we were heedless of his call to walk in love.
 Then, the time came for him to complete upon the cross
 the sacrifice of his life,
 and to be glorified by you.

On the night before he died for us,
 Jesus was at table with his friends.
 He took bread, gave thanks to you,
 broke it, and gave it to them, and said:
 "Take, eat: This is my Body, which is given for you.
 Do this for the remembrance of me."

As supper was ending, Jesus took the cup of wine.
 Again, he gave thanks to you,
 gave it to them, and said:
 "Drink this, all of you:
 This is my Blood of the new Covenant,
 which is poured out for you and for all
 for the forgiveness of sins.
 Whenever you drink it,
 do this for the remembrance of me."

Now gathered at your table, O God of all creation,
and remembering Christ, crucified and risen,
who was and is and is to come,
we offer to you our gifts of bread and wine,
and ourselves, a living sacrifice.

Pour out your Spirit upon these gifts
that they may be the Body and Blood of Christ.
Breathe your Spirit over the whole earth
and make us your new creation,
the Body of Christ given for the world you have made.

In the fullness of time bring us,
with Barnabas and all your saints,
from every tribe and language and people and nation,
to feast at the banquet prepared
from the foundation of the world.

Through Christ and with Christ and in Christ,
in the unity of the Holy Spirit,
to you be honor, glory, and praise,
for ever and ever. **Amen.**

The Deacon says

And now, as our Savior Christ has taught us, we are bold to say,

People and Celebrant

**Our Father, who art in heaven,
hallowed be thy Name,
thy kingdom come,
thy will be done, on earth as it is in heaven.
Give us this day our daily bread.
And forgive us our trespasses,
as we forgive those who trespass against us.
And lead us not into temptation,
but deliver us from evil.
For thine is the kingdom,
and the power, and the glory,
forever and ever. Amen.**

The Celebrant and People sing together

8am Said by All
10am Sung by All

The **Fraction Anthem** is sung at the Fraction, also called the Breaking of the Bread, both recall Jesus breaking bread at the Last Supper, and also reminds us that Jesus' body was broken on the cross for us. Therefore we keep a moment of silence for prayers of awe and gratitude.

Je - sus, Lamb of God: have mer - cy on us.

Je - sus, bear - er of our sins: have mer - cy on us.

Je - sus, re - deem - er, re - deem - er of the world:

give us your peace, give us your peace.

The Celebrant says

The Gifts of God for the People of God.

COMMUNION HYMN

I love the Lord

1. I love the Lord, _____ He heard my
2. I love the Lord, _____ He heard my

1. cry _____ and pit - ied ev - 'ry groan. _____
2. cry _____ and pit - ied ev - 'ry groan. _____

1. _____ Long as I live _____ and trou - bles rise, _____
2. _____ O let my heart _____ no more des - pair _____

1. _____ I'll has - ten to _____ His throne. _____
2. _____ while I have breath _____ to pray. _____

After Communion, the Celebrant says

Let us pray.

Celebrant and People say together

**God of abundance,
you have fed us
with the bread of life and cup of salvation;
you have united us
with Christ and one another;
and you have made us one
with all your people in heaven and on earth.
Now send us forth
in the power of your Spirit,
that we may proclaim your redeeming love to the world
and continue for ever
in the risen life of Christ our Savior. Amen.**

The Bishop blesses the people.

CONCLUDING HYMN

Christ for the world we sing

1 Christ for the world we sing! The world to
 2 Christ for the world we sing! The world to
 3 Christ for the world we sing! The world to
 4 Christ for the world we sing! The world to

Christ we bring with lov - ing zeal; the poor, and
 Christ we bring with fer - vent prayer; the way - ward
 Christ we bring with one ac - cord; with us the
 Christ we bring with joy - ful song; the new - born

them that mourn, the faint and o - ver - borne,
 and the lost, by rest - less pas - sions tossed,
 work to share, with us re - proach to dare,
 souls, whose days, re - claimed from er - ror's ways,

sin - sick and sor - row - worn, whom Christ doth heal.
 re - deemed at count - less cost from dark de - spair.
 with us the cross to bear, for Christ our Lord.
 in - spired with hope and praise, to Christ be - long.

Deacon Let us go forth in the name of Christ. Alleluia, alleluia.

People Thanks be to God. Alleluia, alleluia.

Voluntary

Life at St. Barnabas

Bishop's Visit – Today, we welcome our Bishop, the Rt. Rev. Lucinda Ashby. She is here at St. Barnabas to lay hands on all those who want to be confirmed, received, or reaffirmed. Bishop Lucinda is celebrating at both the 8 am and 10 am worship services. Yesterday, the Bishop and Canon Martha Korienek led the Mutual Ministry Review for our Vestry Retreat. The Bishop is here! The Bishop is here! And, wear Red! A bishop's visit is an occasion to remind ourselves how St. Barnabas is part of the wider church. There are seven Episcopal parishes and one mission in our SLO Deanery and more than forty Episcopal congregations in our Episcopal Diocese of El Camino Real. St. Barnabas is the southern entrance to the diocese and All Saints Episcopal Church in Palo Alto is the northern entrance. The diocesan offices are at Sargent House in Salinas. The 2022 diocesan budgeted expenses are more than \$1.3M and there are 5-7 full time and part-time employees working for the diocese. Our diocese is one of more than 110 dioceses in the Episcopal Church, and the Episcopal Church is of part of the Anglican Communion which has more than 80 million followers of Jesus. Bishop Lucinda is the 4th bishop of the Diocese of El Camino Real.

Ash Wednesday – This year the start of the season of Lent, Ash Wednesday, is on Wednesday, March 2nd, and we will have two traditional Ash Wednesday services at 12:15 pm and 7:00 pm. The services will include the imposition of ashes on the forehead as well as a Eucharist. This day is one in which we remember our mortality and the mortality of our loved ones. *"Remember that you are dust, and to dust you shall return."*

Lenten Adult Ed series on Wisdom Practices – Each year during Lent we have a series of Thursday night classes in which we study practices that will help us on our spiritual journeys. This year we will study the spiritual practices of wisdom. The classes will be on Zoom and begin on Thursday, March 10th at 7:00 pm.

Birthday or Anniversaries? If you have a birthday or anniversary coming up and would like to have your name in the bulletin, please call the office or send an email (saintbarnabas.ag@gmail.com) no later than Thursday 11 am.

Bible Study – The Tuesday morning Bible Study group has started a new unit of the Kerygma Program, "Shalom": Old Testament scholar Donald E. Gowan unravels the multiple biblical threads of this eternal quest for peace in this masterful exploration of the Hebrew concept "*shalom*" and the Greek "*eirene*." Peacemaking is a central concern of the church and the world today. The study guide has 14 sessions but the group usually takes longer to cover the material. The material is available in a digital format or paper – the first two packets are still available in the office. Anyone is welcome to join the discussion on Zoom on Tuesday mornings at 9:30. Most participants also join for Morning Prayer at 9 AM. Please call Mary Ann Hjalmarson (805-481-4509) with questions or concerns.

Guest Musician – We welcome Brynn Albanese, violinist, this morning. She is a well known Central Coast violinist who has performed over a dozen times on the PACSLO stage as Concertmaster and Soloist. She was also a member of the "iconic" band, Cafe Musique, for twelve years. She has since left the big stage to pursue Certification as a Therapeutic Music Practitioner and End of Life Doula. She is the founder and director of, Pnuma Melodies and in the fall of 2022, Brynn will be presenting to our local Hospitals, Care Centers and Memory Care Centers to implement regular musical programming as an integral part of the daily culture of our facilities using the science of sound and vibration, providing one-on-one therapeutic music at the bedside."

Vestry Members – The governing board of our parish is made up of the following:

Class of 2023 – Paul DeTilla, Georgianna Gleason (Sr. Warden), David Ottesen (Clerk)

Class of 2024 – Steve Jerrick, Brian Stoltey, Kris Vardas (Jr. Warden)

Class of 2025 – Rachel Mann, Liza Navarro Zúñiga Nichols, Brian Petersen

Opportunities to gather virtually

Sunday morning worship at 10:00 am – We will live-stream our Sunday 10:00am worship services on the St. Barnabas' Facebook page

<https://www.facebook.com/StBarnabasAG/>

All you need is a computer or device with an internet connection and speakers to watch the live-stream; you do not need to have a Facebook account. A recording of the live-stream will be posted on the St. Barnabas YouTube Channel: (<http://bit.ly/StBYouTube>) following the service.

If you would like to participate more fully in the service, the order of service booklet is available for download on the St. Barnabas website by clicking the big blue "Weekly Bulletin" button on our website. Sunday morning worship bulletin is available starting at 1:00 pm on Thursday.

Tuesday Morning Prayer at 9:30 am – If you have a Book of Common Prayer at home that will be useful to have on hand. We will use the Zoom video conferencing service for this gathering. Click this link to attend via your computer or device

<https://us02web.zoom.us/j/87865134138?pwd=VnV3YnVuWEFsU2lvczYxRWVnUmFzUT09>

To dial in call 1-669-900-6833. When prompted put in the meeting id of **878 6513 4138#** and when prompted for a password put in **365072#**, and then hit **#** a second time.

Friday afternoon Centering Prayer –On Friday afternoons at 4pm we will hold a Centering Prayer Service. After first gathering for a few minutes we practice our 20 minutes of silent Centering Prayer. Following the practice we will be reading and discussing a passage from *The Cloud of Unknowing*, an anonymous fourteenth century spiritual director. We'll be using *Where Only Love Can Go* an edited collection of the writings.

We will use the Zoom video conferencing service for this gathering. Click this link to attend via your computer or device

<https://us02web.zoom.us/j/86777561670?pwd=OEV0ajc1WXhuSGJINTIwbU1LUWR6Zz09>

To dial in call 1-669-900-6833. When prompted put in the meeting id of **867 7756 1670#** and when prompted for a password put in **034979#**, and then hit **#** a second time.

Making donations to St. Barnabas – Even though some are not able to meet in-person for worship, many may want to continue to contribute to St. Barnabas. We have several options to continue giving as we progress through this change in how we worship.

Electronic transfer

This might be a good time to consider setting up electronic transfer of funds. At St. Barnabas we have Quick Pay with Zelle set up and many banks and financial institutions also use this software. Payments can be set up as one-time or recurring. To transfer money, use the email address of the Financial Secretary (stbarnabas.financial@gmail.com) as the recipient. If you have questions or difficulties setting it up, call Janette Sofranko at 805-801-4526

Auto pay from your financial institution

Many banks and financial institutions offer a service often called Auto Pay or Bill Pay. It's fairly easy to set up online if you do online banking. We have several donors using this option today. The payment can be set up one time or recurring. The bank will issue the check on the date you give them and mail the check to St. Barnabas.

Mail your check

You can also mail your check to St. Barnabas. The address is: 301 Trinity Ave., Arroyo Grande, CA 93420 Please put "Attn Financial Secretary" on the envelope.

If you have any questions on how to make your donation at this time, please feel free to contact Janette Sofranko, Financial Secretary, at 805-801-4526. You can also send an email to stbarnabas.financial@gmail.com. Thank-you for your continued support of St. Barnabas.



If you are reading the bulletin electronically, you can click on this button to donate immediately.

Donations of time and talent are just as important as financial donations. Thank you to everyone who helps make things happen on Sunday!

The Altar Guild Team:

Tricia Ottesen, Marsha Fasse, Paula Smith

Sunday School Teachers:

Tracy Scovil

Coffee Hour Hosts:

There is no Coffee Hour due to the increased number of Covid cases in SLO County.

CALENDAR Week of February 13 – February 20

Events in gray are not held currently due to COVID Protection Protocols.

Today	Bishop’s Visit to Saint Barnabas’ In-Person Holy Communion 8:00 am In-Person Holy Communion and via Facebook Live 10:00 am Children’s Sunday School 10:00 am
Monday	OFFICE CLOSED Forever Fit.....8:00 am Stephen Ministry12:30 pm
Tuesday	Morning Prayer (via Zoom) 9:30 am Biblical Roundtable (via Zoom) 10:00 am 12-Step Meeting (outdoors) 12:00 pm Specialty Fitness..... 2:00 pm Vestry Meeting (via Zoom) 7:00 pm
Wednesday	Forever Fit.....8:00 am Brotherhood of St Andrew.....8:00 am Overeater’s Anonymous..... 6:00 pm Choir Practice 7:15 pm
Thursday	Mid-week Eucharist 11:00 am Specialty Fitness..... 2:00 pm
Friday	OFFICE CLOSED Forever Fit..... 8:00 am Centering Prayer 4:00 pm
Sunday	In-Person Holy Communion 8:00 am In-Person Holy Communion and via Facebook Live 10:00 am Children’s Sunday School 10:00 am

Serving Today

Presider / Preacher	The Rt. Rev. Lucinda Ashby, Bishop of the Diocese of El Camino Real
Rector	The Rev. Rob Keim
Deacon	The Rev. Dcn. Susan Arnold
Minister of Music	Janis Johnson
Video Producer	Jeff Diehl
Choral Scholars	Katelyn Caron, Dylan Benander, Liza Navarro Zúñiga Nichols, Chris Marston, Daniel Greenblat
Guest Violinist	Brynn Albanese
Pre-Production	Carole Bartolini
8 am EM and Lector	Robert Merritt, Michelle Davenport
8 am Ushers	Michelle Davenport, Robert Merritt
8 am Vestry on Call	Georgianna Gleason
8 am Bishop’s Chaplain	Brian Stoltey
10 am EM and Lector	Pamela Jones, Paula Smith
10 am Ushers	David & Susan Murray and Ted Schepp
10 am Vestry on Call	Steve Jerrick
10 am Bishop’s Chaplain	Rob Dirksen



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