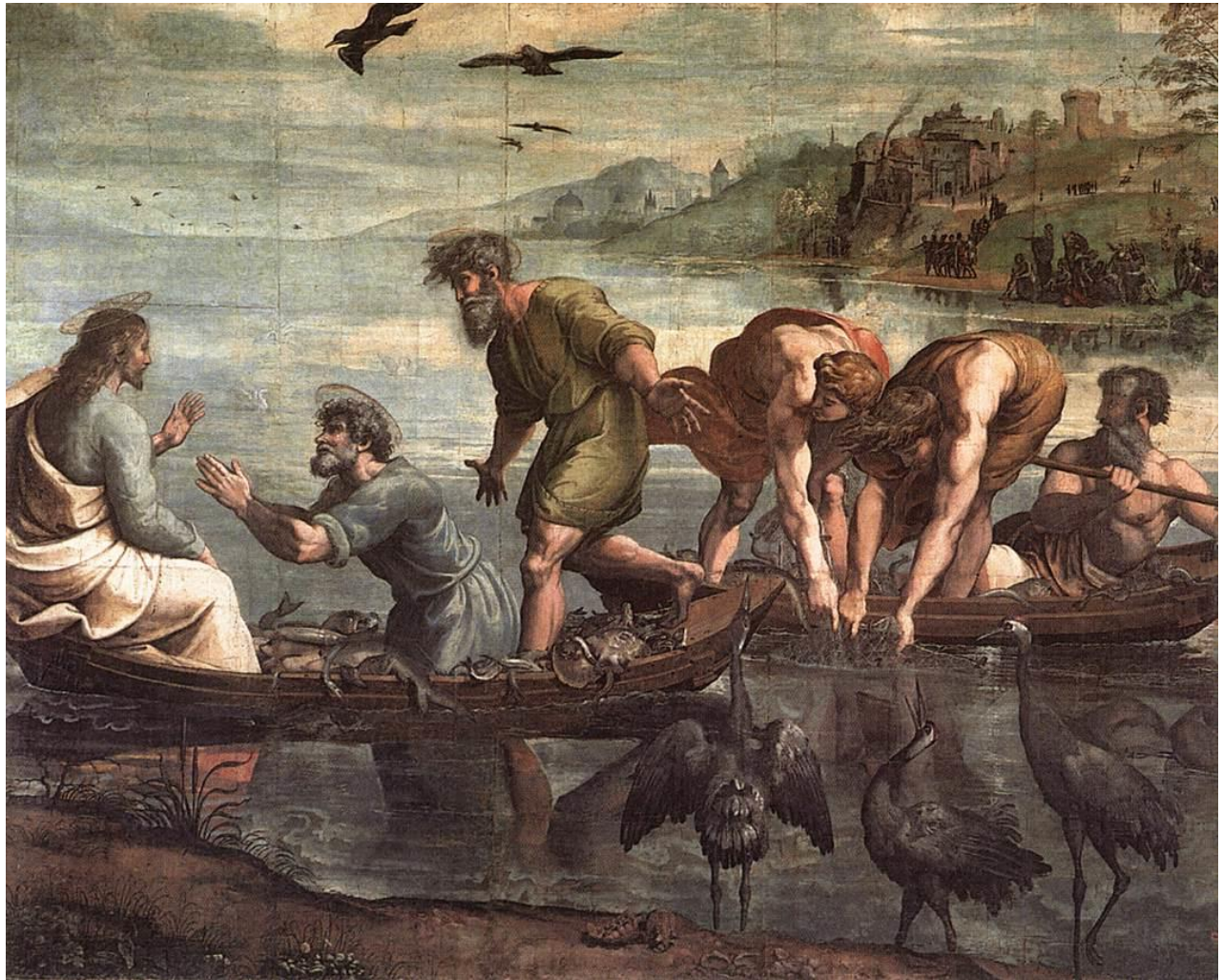




# St. Barnabas' Episcopal Church

Fifth Sunday After Epiphany | February 6, 2022

8:00 am and 10:00 am



God's discerning, inclusive, Christ-centered church, engaged in outreach ministry, growing discipleship, and life changing worship.

### Welcome to Online St. Barnabas'!

Welcome to our virtual worship with Facebook Live. We are glad to have you with us in this new way. You may access our livestream starting at 9:45 am at <https://www.facebook.com/StBarnabasAG/>

A recording of the live-stream will be posted on the St. Barnabas YouTube Channel (<http://bit.ly/StBYouTube>) the afternoon following the service.

### Welcome to Indoor Worship at St. Barnabas'!

Welcome to our in-person indoor worship service. In order to worship safely we will:

- Have doors and windows open to provide fresh airflow,
- Be limited to those who have no COVID-19 symptoms and have not recently tested positive for COVID-19.
- Implement physical distancing so that individuals/families are at least six feet from each other,
- Require that a mask be worn at all times, except when a person has a lead speaking role at that point in the worship service,
- Prohibit touching, hugging, and handshakes,
- Permit singing while wearing masks,
- Please note that we do not require COVID vaccination to attend worship at St. Barnabas.

Distribution of bread and wine:

- Starting from the back of the room, Ushers will invite you forward to receive the bread and wine.
- After receiving the bread, you may slip it under your mask to consume it.
- Then you may take a small bowl of wine from the tray and consume the wine before returning to your seat. Empty bowls may be placed in the baskets along the side of the room.
- If you are unable to come forward, let the ushers know so the bread can be brought to you.

Two courtyard and two narthex bathrooms are available for your use. Please use the disinfecting spray that is in the bathroom. If you have any questions or concerns, the Ushers are available to assist you.

**Bidding (intercessory prayer) Book** – If you would like to add a prayer to be read during the church service, you should email the name of the person to our parish office at [saintbarnabas.ag@gmail.com](mailto:saintbarnabas.ag@gmail.com). Please send your prayer request by Noon on Wednesday otherwise your request will be added to the following week's service.

**Flower and Candle Dedications** – Candles are lighted by Ann Mathias in celebration of the birthdays of Ed Mathias and Kirk Mathias, and in loving memory of Charles Mathias. The flowers have been placed on the altar by Art and Jane Delgadillo in memory of Margaret Harloe and Norma Harloe.

### *Notable Events*

Sunday	February 13	Bishop's Visit to St. Barnabas 8:00 am and 10:00 am ( <b>Wear Red</b> )
Wednesday	March 2	Ash Wednesday with imposition of ashes 12:15 pm and 7:00 pm
Thursday	March 10	Begin 4-week Lenten series on Wisdom 7:00 pm (on Zoom)

## Introit

With Grateful Heart (Psalm 138) Sung by the Choral Scholars  
Mark Schweizer

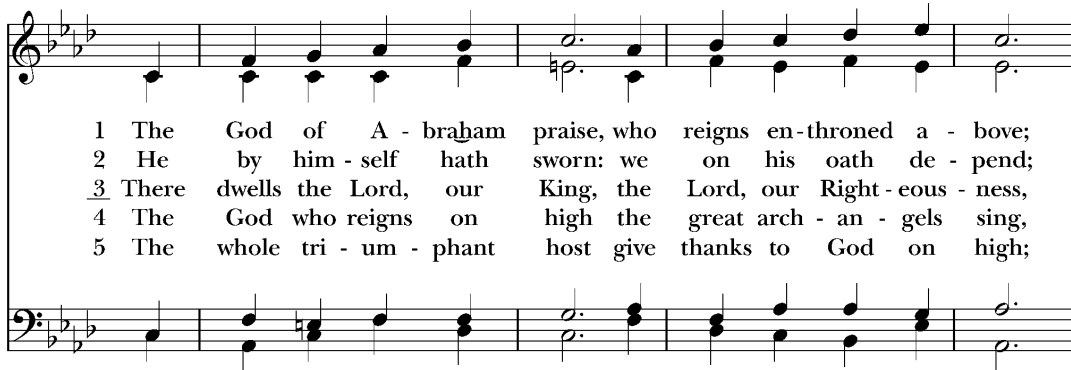
With grateful heart my thanks I bring, before the throne thy praise I sing;  
I worship in thy holy place And praise thee for thy truth and grace.  
O Lord, enthroned in glory bright, Thou reignest in the heav'nly height;  
Thy truth and grace together shine in thy most holy Word divine.  
The work thou hast for me begun, shall by thy grace be fully done;  
For ever mercy dwells with thee; O Lord, my God, abide with me.

## The Word of God

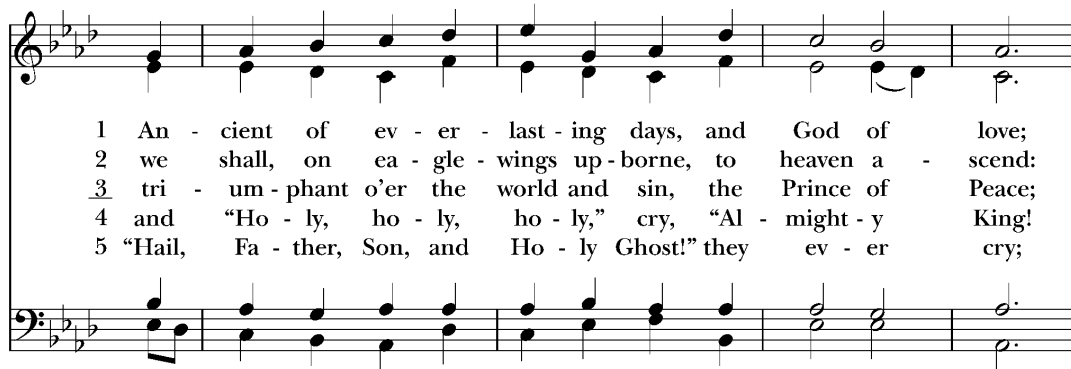
*Stand as you are able.*

## ENTRANCE HYMN

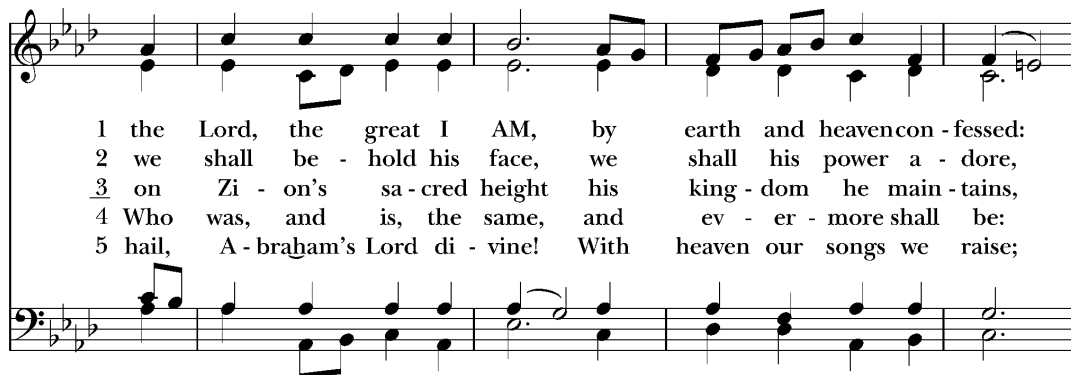
## The God of Abraham praise



1 The God of A - braham praise, who reigns en - throned a - bove;  
2 He by him - self hath sworn: we on his oath de - pend;  
3 There dwells the Lord, our King, the Lord, our Right - eous - ness,  
4 The God who reigns on high the great arch - an - gels sing,  
5 The whole tri - um - phant host give thanks to God on high;



1 An - cient of ev - er - last - ing days, and God of love;  
2 we shall, on ea - gle - wings up - borne, to heaven a - scend:  
3 tri - um - phant o'er the world and sin, the Prince of Peace;  
4 and "Ho - ly, ho - ly, ho - ly," cry, "Al - might - y King!  
5 "Hail, Fa - ther, Son, and Ho - ly Ghost!" they ev - er cry;



1 the Lord, the great I AM, by earth and heaven con - fessed:  
2 we shall be - hold his face, we shall his power a - dore,  
3 on Zi - on's sa - cred height his king - dom he main - tains,  
4 Who was, and is, the same, and ev - er - more shall be:  
5 hail, A - braham's Lord di - vine! With heaven our songs we raise;

*We are in the season of Epiphany. In this season we celebrate the revealing of Jesus to the world. Light is an important symbol in this season as the days start to lengthen once again. The season of Epiphany ends with Ash Wednesday which this year is at the beginning of March.*

*The color for this season is green.*

we bow and bless the sa - cred Name for ev - er blest.  
 and sing the won - ders of his grace for ev - er - more.  
 and, glo - rious with his saints in light, for ev - er reigns.  
 e - ter - nal Fa - ther, great I AM, we wor - ship thee."  
 all might and ma - jes - ty are thine, and end - less praise.

*The Celebrant says*

*Celebrant*

Bless - ed be the one, ho - ly and liv - ing God.

*People*

Glo - ry to God for ev - er and ev - er.

*The Celebrant says*

*The Collect for Purity is a prayer of preparation. We bring many things with us into worship, and we ask the Holy Spirit to help us set those distractions aside, even briefly, so that we may focus on our worship of God.*

**COLLECT FOR PURITY**

Almighty God, to you all hearts are open, all desires known, and from you no secrets are hid: Cleanse the thoughts of our hearts by the inspiration of your Holy Spirit, that we may perfectly love you, and worthily magnify your holy Name; through Christ our Lord. **Amen.**

**OPENING ANTHEM**

**Angels we have heard on high**

An - gels we have heard on high sweet - ly sing - ing through the night,  
 and the moun - tains in re - ply ech - o - ing their brave de - light.  
 Glo - ri - a in ex - cel - sis De - o.  
 Glo - ri - a in ex - cel - sis De - o.

## THE COLLECT OF THE DAY

*Celebrant* The Lord be with you.  
**People** And also with you.  
*Celebrant* Let us pray.

Set us free, O God, from the bondage of our sins, and give us the liberty of that abundant life which you have made known to us in your Son our Savior Jesus Christ; who lives and reigns with you, in the unity of the Holy Spirit, one God, now and for ever. **Amen.**

## The Lessons

*The people sit.*

### FIRST READING: Isaiah 6:1-13

A Reading from the book of the prophet Isaiah.

<sup>1</sup>In the year that King Uzziah died, I saw the Lord sitting on a throne, high and lofty; and the hem of his robe filled the temple. <sup>2</sup>Seraphs were in attendance above him; each had six wings: with two they covered their faces, and with two they covered their feet, and with two they flew. <sup>3</sup>And one called to another and said:

“Holy, holy, holy is the Lord of hosts;  
the whole earth is full of his glory.”

<sup>4</sup>The pivots on the thresholds shook at the voices of those who called, and the house filled with smoke. <sup>5</sup>And I said: “Woe is me! I am lost, for I am a man of unclean lips, and I live among a people of unclean lips; yet my eyes have seen the King, the Lord of hosts!”

<sup>6</sup>Then one of the seraphs flew to me, holding a live coal that had been taken from the altar with a pair of tongs. <sup>7</sup>The seraph touched my mouth with it and said: “Now that this has touched your lips, your guilt has departed and your sin is blotted out.” <sup>8</sup>Then I heard the voice of the Lord saying, “Whom shall I send, and who will go for us?” And I said, “Here am I; send me!” <sup>9</sup>And he said, “Go and say to this people:

‘Keep listening, but do not comprehend; keep looking, but do not understand.’

<sup>10</sup>Make the mind of this people dull, and stop their ears, and shut their eyes, so that they may not look with their eyes, and listen with their ears, and comprehend with their minds, and turn and be healed.”

<sup>11</sup>Then I said, “How long, O Lord?” And he said: “Until cities lie waste without inhabitant, and houses without people, and the land is utterly desolate;

<sup>12</sup>until the Lord sends everyone far away, and vast is the emptiness in the midst of the land.

<sup>13</sup>Even if a tenth part remain in it, it will be burned again, like a terebinth or an oak whose stump remains standing when it is felled.” The holy seed is its stump.

*Reader* The Word of the Lord.  
**People** Thanks be to God.

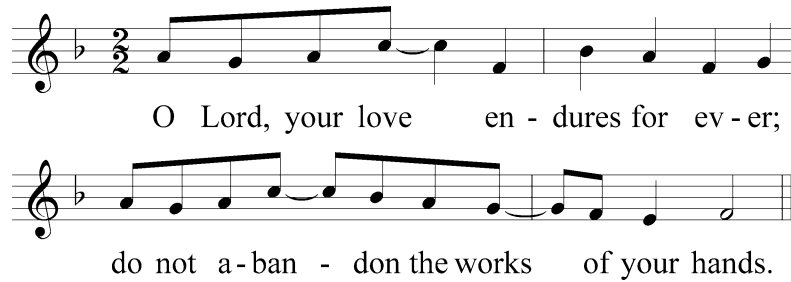
*The Collect of the Day is a prayer that “collects” and organizes our thoughts. Like a sonnet or haiku, it follows a traditional structure – a preamble (address, invocation), a petition, and a conclusion (meditation). There is often an allusion to the Gospel reading. There is a Collect of the Day for each week of the year as well as special feast days.*

*The story of Isaiah’s prophetic call is one of the most cinematic stories in the Bible, and at first glance, it might seem inaccessible. After all, most of us don’t see flying seraphs when we pray, or receive absolution via tongs and live coals. In fact, I suspect some of us read theophany stories in scripture (stories of divine manifestation), and walk away feeling wary, wistful, or envious. Why don’t we get to see and hear God in such concrete ways? In what sense are Biblical theophanies “real?” What role should mystical experience play in our 21st-century faith lives? If God were to appear to us in such dramatic fashion, would we respond with gratitude? Or fear for our mental health?*

**Psalm: 138**

*Cantor sings Refrain. All repeat. Cantor sings verses*

*8 am Said by All  
10 am Led by the Chorale Scholars*



O Lord, your love en - dures for ev - er;  
do not a - ban - don the works of your hands.

<sup>1</sup>I will give thanks to you, O Lord, with my whole heart; \*  
before the gods I will sing your praise. *Refrain*

<sup>2</sup>I will bow down toward your holy temple  
and praise your Name, \*

because of your love and faithfulness;

<sup>3</sup>For you have glorified your Name \*  
and your word above all things.

<sup>4</sup>When I called, you answered me; \*  
you increased my strength within me. *Refrain*

<sup>5</sup>All the kings of the earth will praise you, O Lord, \*  
when they have heard the words of your mouth.

<sup>6</sup>They will sing of the ways of the Lord, \*  
that great is the glory of the Lord.

<sup>7</sup>Though the Lord be high, he cares for the lowly; \*  
he perceives the haughty from afar. *Refrain*

<sup>8</sup>Though I walk in the midst of trouble, you keep me safe; \*  
you stretch forth your hand against the fury of my enemies;  
your right hand shall save me.

<sup>9</sup>The Lord will make good his purpose for me; \*  
O Lord, your love endures for ever;  
do not abandon the works of your hands. *Refrain*

**SECOND READING: 1 Corinthians 15:1-11**

A Reading from Paul's first letter to the Corinthians

<sup>1</sup>Now I would remind you, brothers and sisters, of the good news that I proclaimed to you, which you in turn received, in which also you stand, <sup>2</sup>through which also you are being saved, if you hold firmly to the message that I proclaimed to you—unless you have come to believe in vain. <sup>3</sup>For I handed on to you as of first importance what I in turn had received: that Christ died for our sins in accordance with the scriptures, <sup>4</sup>and that he was buried, and that he was raised on the third day in accordance with the scriptures, <sup>5</sup>and that he appeared to Cephas, then to the twelve. <sup>6</sup>Then he appeared to more than five hundred brothers and sisters at one time, most of whom are still alive, though some have died. <sup>7</sup>Then he appeared to James, then to all the apostles. <sup>8</sup>Last of all, as to one untimely born, he appeared also to me. <sup>9</sup>For I am the least of the apostles, unfit to be called an apostle, because I persecuted the church of God. <sup>10</sup>But by the grace of God I am what I am, and his grace toward me has not been in vain. On the contrary, I worked harder than any of them—though it was not I, but the grace of God that is with me. <sup>11</sup>Whether then it was I or they, so we proclaim and so you have come to believe.

*Reader*            The Word of the Lord.

**People**            **Thanks be to God.**

There\_ is a balm in Gil-e - ad to make the wound - ed

whole; There\_ is a balm in Gil-e - ad to heal the sin - sick soul. **Fine**

1. Some - times I feel dis - cour - aged, And\_ think my work's in vain, — But —  
 2. If you can - not preach like Pet - er, If you can - not preach like Paul, — You can  
 3. Don't — ev - er be dis - cour - aged For — Je - sus is your friend, — And —

1. then the ho - ly spir - it Re - vives my soul a - gain. \_\_\_\_\_  
 2. tell the love of Je - sus, And say He died for all. \_\_\_\_\_  
 3. if you lack for know - ledge, He'll ne'er re - fuse to lend. \_\_\_\_\_ **D.C.**

*In the Old Testament, Gilead was the name of the mountainous region east of the Jordan River. This region was known for having skillful physicians and an ointment made from the gum of a tree particular to that area. Many believed that this balm had miraculous powers to heal the body. In the book of Jeremiah, God tells the people of Israel that though many believe in the mysterious healing power of this balm, they can't trust in those powers for spiritual healing or as a relief of their oppression. We sing this song with that assurance: no matter our hardships or supposed shortcomings, Jesus loves us enough to take our suffering upon Himself.*

## GOSPEL: Luke 5:1-11

*Deacon* The Holy Gospel of our Lord Jesus Christ according to Luke.  
*People* **Glory to you, Lord Christ.**

<sup>1</sup>Once while Jesus was standing beside the lake of Gennesaret, and the crowd was pressing in on him to hear the word of God, <sup>2</sup>he saw two boats there at the shore of the lake; the fishermen had gone out of them and were washing their nets. <sup>3</sup>He got into one of the boats, the one belonging to Simon, and asked him to put out a little way from the shore. Then he sat down and taught the crowds from the boat. <sup>4</sup>When he had finished speaking, he said to Simon, “Put out into the deep water and let down your nets for a catch.” <sup>5</sup>Simon answered, “Master, we have worked all night long but have caught nothing. Yet if you say so, I will let down the nets.” <sup>6</sup>When they had done this, they caught so many fish that their nets were beginning to break. <sup>7</sup>So they signaled their partners in the other boat to come and help them. And they came and filled both boats, so that they began to sink. <sup>8</sup>But when Simon Peter saw it, he fell down at Jesus’ knees, saying, “Go away from me, Lord, for I am a sinful man!” <sup>9</sup>For he and all who were with him were amazed at the catch of fish that they had taken; <sup>10</sup>and so also were James and John, sons of Zebedee, who were partners with Simon. Then Jesus said to Simon, “Do not be afraid; from now on you will be catching people.” <sup>11</sup>When they had brought their boats to shore, they left everything and followed him.

*Deacon* The Gospel of the Lord.  
*People* **Praise to you, Lord Christ.**

## SEQUENCE HYMN

There is a balm in Gilead

See previous page  
Verse 3

## THE SERMON

The Rev. Dan Hooper

## THE NICENE CREED

*All stand.*

**We believe in one God,  
the Father, the Almighty,  
maker of heaven and earth,  
of all that is, seen and unseen.**  
**We believe in one Lord, Jesus Christ,  
the only Son of God,  
eternally begotten of the Father,  
God from God, Light from Light,  
true God from true God,  
begotten, not made,  
of one Being with the Father.  
Through him all things were made.  
For us and for our salvation  
he came down from heaven:  
by the power of the Holy Spirit  
he became incarnate from the Virgin Mary,  
and was made man.**

*It is traditional for the Gospel reading to be proclaimed from the midst of the people. Thus, the Deacon and book holder process to the middle of the center aisle with the Gospel Book, and the people all turn toward the reader.*

*As the Gospel is announced, some people use their thumb to make the sign of the cross on their forehead, mouth, and heart. These three locations indicate that the Gospel reading is to enter the mind, voice, and heart.*

*The Episcopal Church does not have a separate statement of faith or list of things we believe. Instead we hold the ancient Creeds, such as the Apostles’ and Nicene, to be our statements of faith. They contain the core of our belief as Christians, but do not limit our faith.*



For our sake he was crucified under Pontius Pilate;  
he suffered death and was buried.  
On the third day he rose again  
in accordance with the Scriptures;  
he ascended into heaven  
and is seated at the right hand of the Father.  
He will come again in glory to judge the living and the dead,  
and his kingdom will have no end.

We believe in the Holy Spirit, the Lord, the giver of life,  
who proceeds from the Father and the Son.  
With the Father and the Son he is worshiped and glorified.  
He has spoken through the Prophets.  
We believe in one holy catholic and apostolic Church.  
We acknowledge one baptism for the forgiveness of sins.  
We look for the resurrection of the dead,  
and the life of the world to come. Amen.

## THE PRAYERS OF THE PEOPLE

Let us pray for the Church and for the world.  
Grant, Almighty God, that all who confess your Name may be united in your truth, live together in your love, and reveal your glory in the world.

*Silence*

Lord, in your mercy  
**Hear our prayer.**

Guide the people of this land, and of all the nations, in the ways of justice and peace; that we may honor one another and serve the common good.

*Silence*

Lord, in your mercy  
**Hear our prayer.**

Give us all a reverence for the earth as your own creation, that we may use its resources rightly in the service of others and to your honor and glory.

*Silence*

Lord, in your mercy  
**Hear our prayer.**

We pray for the diverse and vibrant native communities who make their home here and across these lands. For all Native Peoples on whose ancestral homelands we are worshipping this morning.

*Silence*

Lord, in your mercy  
**Hear our prayer.**

*This year during the season of Epiphany we are using a slightly modified **Prayer of the People Form 4** from the Book of Common Prayer.*

*If you are on Facebook Live please put any prayer requests into the comment section of Facebook Live.*

*Words and names in **bold** are said together.*

Bless all whose lives are closely linked with ours, and grant that we may serve Christ in them, and love one another as he loves us.

*Silence*

Lord, in your mercy  
**Hear our prayer.**

Comfort and heal all those who suffer in body, mind, or spirit; give them courage and hope in their troubles, and bring them the joy of your salvation. In our St. Barnabas' community we pray for **Jeremy & Kathy Bond, Anne Wall, Mary & Dennis LeBlanc, Kris Butler, Gladys Johnson, Cara Lopez, Mary O'Quest, Lynda & Jeff, Traci Fischer, Bert & Dell, Herm, Bobbye, Sean, Matt, Janet, Teresa, and Margie Noble-England.**

*Silence*

Lord, in your mercy  
**Hear our prayer.**

We commend to your mercy all who have died, that your will for them may be fulfilled. We pray for **Rabbi Israel Dresner.**

*Silence*

Lord, in your mercy  
**Hear our prayer.**

*Prayer requests from the Bidding Book and Facebook Live are included here, followed by silence.*

Lord, in your mercy  
**Hear our prayer.**

*The Deacon adds a concluding Collect.*

## **CONFESSION OF SIN**

*The Deacon or Celebrant says*

Let us confess our sins against God and our neighbor.

*Silence may be kept.*

*Minister and People*

**Most merciful God,  
we confess that we have sinned against you  
in thought, word, and deed,  
by what we have done,  
and by what we have left undone.  
We have not loved you with our whole heart;  
we have not loved our neighbors as ourselves.  
We are truly sorry and we humbly repent.  
For the sake of your Son Jesus Christ,  
have mercy on us and forgive us;  
that we may delight in your will,  
and walk in your ways,  
to the glory of your Name. Amen.**

*The Priest stands and says*

Almighty God have mercy on you, forgive you all your sins through our Lord Jesus Christ, strengthen you in all goodness, and by the power of the Holy Spirit keep you in eternal life.  
**Amen.**

## THE PEACE

*All stand.*

*Celebrant*        The peace of the Lord be always with you.

**People**            **And also with you.**

*Then the Ministers and the People may greet one another in the name of the Lord.*

## ANNOUNCEMENTS

*The people sit.*

**Birthdays:**        Alex Johnson

**Anniversaries:**

### **Birthday Prayer**

Gracious God, who made us in your own image, we thank you for life, love, and joy. Send your blessing upon these your children, who have completed another year. Surround them with your grace, fill them with your love, and strengthen them to be your servants in the world. This we ask through Jesus Christ our Lord. Amen

### **Anniversary Prayer**

We thank you, Gracious God, for the love you have implanted in the hearts of your servants and for your continued blessings upon them. Give them kind and loving hearts, always ready to ask forgiveness as well as to forgive. Support them through times of trial, strengthen their love for one another, and may that love empower them to be instruments of God's love in the world. This we ask through Jesus Christ our Lord. Amen

### **Prayer for Travelers**

O God, our heavenly Father, whose glory fills the whole creation, and whose presence we find wherever we go: Preserve those who travel; surround them with your loving care; protect them from every danger; and bring them in safety to their journey's end; through Jesus Christ our Lord. Amen.

*If in person, please be seated for the Peace.*

*If online, then type "Peace" or another appropriate phrase into the comment section of Facebook Live.*

*In addition, if you have a birthday, anniversary or other celebration please let us know during the announcements.*

# The Holy Communion

*The Celebrant says*

Walk in love, as Christ loved us and gave himself for us, an offering and sacrifice to God.

## OFFERTORY ANTHEM 'Tis Winter Now English folk tune arr. by Monte Mason sung by the Choral Scholars

'Tis winter now; the fallen snow has left the heavens all coldly clear;  
Through leafless boughs the sharp winds blow, and all the earth lies dead and drear.  
And yet God's love is not withdrawn; His life within the keen air breathes;  
His beauty paints the crimson dawn, and clothes the boughs with glittering wreaths.  
And though abroad the sharp winds blow, and skies are chill, and frosts are keen,  
Home closer draws her circle now, and warmer glows her light within.  
O God! Who givest the winter's cold as well as summer's joyous rays,  
Us warmly in Thy love enfold, and keep us through life's wintry days.

## DOXOLOGY

\*3 Praise God, from whom all bless - ings flow; praise  
him, all crea - tures here be - low; praise him a - bove, ye  
heaven - ly host: praise Fa - ther, Son, and Ho - ly Ghost.

*Samuel Longfellow,  
born in Portland,  
Maine, youngest  
brother of the popular  
American poet Henry  
Wadsworth Longfellow,  
was a Unitarian  
clergyman & hymn  
writer, and part of the  
New England  
transcendentalist  
movement.*



Ho - ly, ho - ly, ho - ly Lord, God of power and

might, Ho - ly, ho - ly, ho - ly Lord,

God of power and might, hea - ven and earth are

full, full of your glo - ry. Ho -

san - na in the high - est. Ho - san - na

in the high - est. Bless - ed is he who comes

in the name of the Lord. Ho - san - na

in the high - est. Ho - san - na in the high - est.

*The Celebrant continues*

Glory and honor and praise to you, holy and living God.  
 To deliver us from the power of sin and death  
 and to reveal the riches of your grace,  
 you looked with favor upon Mary, your willing servant,  
 that she might conceive and bear a son,  
 Jesus the holy child of God.  
 Living among us, Jesus loved us.  
 He broke bread with outcasts and sinners,  
 healed the sick, and proclaimed good news to the poor.  
 He yearned to draw all the world to himself  
 yet we were heedless of his call to walk in love.  
 Then, the time came for him to complete upon the cross  
 the sacrifice of his life,  
 and to be glorified by you.

On the night before he died for us,  
 Jesus was at table with his friends.  
 He took bread, gave thanks to you,  
 broke it, and gave it to them, and said:  
 "Take, eat: This is my Body, which is given for you.  
 Do this for the remembrance of me."

As supper was ending, Jesus took the cup of wine.  
 Again, he gave thanks to you,  
 gave it to them, and said:  
 "Drink this, all of you:  
 This is my Blood of the new Covenant,  
 which is poured out for you and for all  
 for the forgiveness of sins.  
 Whenever you drink it,  
 do this for the remembrance of me."

Now gathered at your table, O God of all creation,  
and remembering Christ, crucified and risen,  
who was and is and is to come,  
we offer to you our gifts of bread and wine,  
and ourselves, a living sacrifice.

Pour out your Spirit upon these gifts  
that they may be the Body and Blood of Christ.  
Breathe your Spirit over the whole earth  
and make us your new creation,  
the Body of Christ given for the world you have made.

In the fullness of time bring us, with Barnabas and all your saints,  
from every tribe and language and people and nation,  
to feast at the banquet prepared from the foundation of the world.  
Through Christ and with Christ and in Christ,  
in the unity of the Holy Spirit,  
to you be honor, glory, and praise,  
for ever and ever. **Amen.**

*The Deacon says*

And now, as our Savior Christ has taught us, we are bold to say,

*People and Celebrant*

**Our Father, who art in heaven,  
hallowed be thy Name,  
thy kingdom come,  
thy will be done, on earth as it is in heaven.  
Give us this day our daily bread.  
And forgive us our trespasses,  
as we forgive those who trespass against us.  
And lead us not into temptation,  
but deliver us from evil.  
For thine is the kingdom,  
and the power, and the glory,  
forever and ever. Amen.**



*The Celebrant and People sing together*

Je - sus, Lamb of God: have mer - cy on us.

Je - sus, bear - er of our sins: have mer - cy on us.

Je - sus, re - deem - er, re - deem - er of the world:

give us your peace, give us your peace.

*The Fraction Anthem is sung at the Fraction, also called the Breaking of the Bread, both recall Jesus breaking bread at the Last Supper, and also reminds us that Jesus' body was broken on the cross for us. Therefore we keep a moment of silence for prayers of awe and gratitude.*

*The Celebrant says*

The Gifts of God for the People of God.

COMMUNION HYMN

Will you come and follow me

1. Will you come and fol - low me if  
 2. Will you leave your self be - hind if  
 3. Will you let the blind - ed see if  
 4. Will you love the "You" you hide if  
 5. Christ, your sum - mons ech - oes true when

I but call your name? Will you go where you don't know and  
 I but call your name? Will you care for cruel and kind and  
 I but call your name? Will you set the pris - 'ner free and  
 I but call your name? Will you quell the fear in - side and  
 you but call my name. Let me turn and fol - low you and

nev - er be the same? Will you let my love be shown? Will you  
 nev - er be the same? Will you risk the hos - tile stare should your  
 nev - er be the same? Will you kiss the lep - er clean, and do  
 nev - er be the same? Will you use the faith you've found to re -  
 nev - er be the same. In your com - pa - ny I'll go where your

let my Name be known? Will you let my life be grown in  
 life at - tract or scare? Will you let me an - swer prayer in  
 such as this un - seen? And ad - mit to what I mean in  
 shape the world a - round through my sight and touch and sound in  
 love and foot - steps show, thus I'll move and live and grow in

1. 2. 3. 4.      5. (Final Ending)

you and you in me?  
 you and you in me?  
 you and you in me?  
 you and you in me?

5. you and you in me.

*After Communion, the Celebrant says*

Let us pray.

*Celebrant and People say together*

**God of abundance,  
 you have fed us  
 with the bread of life and cup of salvation;  
 you have united us  
 with Christ and one another;  
 and you have made us one  
 with all your people in heaven and on earth.  
 Now send us forth  
 in the power of your Spirit,  
 that we may proclaim your redeeming love to the world  
 and continue for ever  
 in the risen life of Christ our Savior. Amen.**

*The people stand and the Priest blesses the people, saying*

The blessing of God Almighty, the Father, the Son, and the Holy Spirit, be upon you and remain with you for ever. **Amen.**

**CONCLUDING HYMN**

**Christ for the world we sing**

1 Christ for the world we sing! The world to  
2 Christ for the world we sing! The world to  
3 Christ for the world we sing! The world to  
4 Christ for the world we sing! The world to

Christ we bring with lov - ing zeal; the poor, and  
Christ we bring with fer - vent prayer; the way - ward  
Christ we bring with one ac - cord; with us the  
Christ we bring with joy - ful song; the new - born

them that mourn, the faint and o - ver - borne,  
and the lost, by rest - less pas - sions tossed,  
work to share, with us re - proach to dare,  
souls, whose days, re - claimed from er - ror's ways,

sin - sick and sor - row - worn, whom Christ doth heal.  
re - deemed at count - less cost from dark de - spair.  
with us the cross to bear, for Christ our Lord.  
in - spired with hope and praise, to Christ be - long.

*Deacon* Let us go forth in the name of Christ. Alleluia, alleluia.

*People* Thanks be to God. Alleluia, alleluia.

**Voluntary**

*La Joyeuse*

**Jean-Phillipe Rameau (1683-1764)**

# *Life at St. Barnabas*

**Birthday or Anniversaries?** If you have a birthday or anniversary coming up and would like to have your name in the bulletin, please call the office or send an email ([saintbarnabas.ag@gmail.com](mailto:saintbarnabas.ag@gmail.com)) no later than Thursday 11 am.

**2022 Bishop's Visit** – On Sunday, February 13th, Bishop Lucinda Ashby will have her annual visit to St. Barnabas. She will preach and preside at both services that Sunday morning.

A bishop's visit is an occasion to remind ourselves how St. Barnabas is part of the wider church. There are seven Episcopal parishes and one mission in our SLO Deanery and more than forty Episcopal congregations in our Episcopal Diocese of El Camino Real. St. Barnabas is the southern entrance to the diocese and All Saints Episcopal Church in Palo Alto is the northern entrance. The diocesan offices are at Sargent House in Salinas. The 2022 diocesan budgeted expenses are more than \$1.3M and there are 5-7 full time and part-time employees working for the diocese. Our diocese is one of more than 110 dioceses in the Episcopal Church, and the Episcopal Church is part of the Anglican Communion which has more than 80 million followers of Jesus. Bishop Lucinda is the 4th bishop of the Diocese of El Camino Real.

A bishop's visit is also an occasion for her to perform the Sacrament of Confirmation which includes: (a) those being Confirmed, (b) those being Received from another denomination, and (c) those who have already been Confirmed by an Episcopal bishop and want to Reaffirm their Baptism. We look forward to our time with Bishop Lucinda. And the liturgical color for Confirmations is red, so wear **RED**.

**Flower and Candle Donations** – There are still openings for flower and candle donations in 2022. Donating flowers or candles for the altar is a wonderful way to remember loved ones who are no longer with us, or celebrate anniversaries or birthdays for those who are still present.

If you are interested in making a donation of either candles or flowers, please contact Jane Delgadillo ([jfesler123@aol.com](mailto:jfesler123@aol.com) or 805-680-8712) or the church office.

**Bible Study** – The Tuesday morning Bible Study group is starting a new unit of the Kerygma Program, “Shalom”: Old Testament scholar Donald E. Gowan unravels the multiple biblical threads of this eternal quest for peace in this masterful exploration of the Hebrew concept "*shalom*" and the Greek "*eirene*." Peacemaking is a central concern of the church and the world today. The study guide has 14 sessions but the group usually takes longer to cover the material. The material is available in a digital format or paper – the first two packets are still available in the office. Anyone is welcome to join the discussion on Zoom on Tuesday mornings at 9:30. Most participants also join for Morning Prayer at 9 AM. Please call Mary Ann Hjalmarson (805-481-4509) with questions or concerns.

**Vestry Members** – The governing board of our parish is made up of the following:

- Class of 2023 – Georgianna Gleason, David Ottesen (Sr. Warden), Paul DeTilla
- Class of 2024 – Steve Jerrick, Brian Stoltey, Kris Vardas
- Class of 2025 – Rachel Mann, Liza Navarro Zúñiga Nichols, Brian Petersen

## *Opportunities to gather virtually*

**Sunday morning worship at 10:00 am** – We will live-stream our Sunday 10:00am worship services on the St. Barnabas' Facebook page

<https://www.facebook.com/StBarnabasAG/>

All you need is a computer or device with an internet connection and speakers to watch the live-stream; you do not need to have a Facebook account. A recording of the live-stream will be posted on the St. Barnabas YouTube Channel: (<http://bit.ly/StBYouTube>) following the service.

If you would like to participate more fully in the service, the order of service booklet is available for download on the St. Barnabas website by clicking the big blue "Weekly Bulletin" button on our website. Sunday morning worship bulletin is available starting at 1:00 pm on Thursday.

**Tuesday Morning Prayer at 9:30 am** – If you have a Book of Common Prayer at home that will be useful to have on hand. We will use the Zoom video conferencing service for this gathering. Click this link to attend via your computer or device

<https://us02web.zoom.us/j/87865134138?pwd=VnV3YnVuWEFsU21vczYxRWVnUmFzUT09>

To dial in call 1-669-900-6833. When prompted put in the meeting id of **878 6513 4138#** and when prompted for a password put in **365072#**, and then hit **#** a second time.

**Friday afternoon Centering Prayer** – On Friday afternoons at 4pm we will hold a Centering Prayer Service. After first gathering for a few minutes we practice our 20 minutes of silent Centering Prayer. Following the practice we will be reading and discussing a passage from *The Cloud of Unknowing*, an anonymous fourteenth century spiritual director. We'll be using *Where Only Love Can Go* an edited collection of the writings.

We will use the Zoom video conferencing service for this gathering. Click this link to attend via your computer or device

<https://us02web.zoom.us/j/86777561670?pwd=OEV0ajc1WXhuSGJINTIwbU1LUWR6Zz09>

To dial in call 1-669-900-6833. When prompted put in the meeting id of **867 7756 1670#** and when prompted for a password put in **034979#**, and then hit **#** a second time.

**Making donations to St. Barnabas** – Even though some are not able to meet in-person for worship, many may want to continue to contribute to St. Barnabas. We have several options to continue giving as we progress through this change in how we worship.

**Electronic transfer**

This might be a good time to consider setting up electronic transfer of funds. At St. Barnabas we have Quick Pay with Zelle set up and many banks and financial institutions also use this software. Payments can be set up as one-time or recurring. To transfer money, use the email address of the Financial Secretary ([stbarnabas.financial@gmail.com](mailto:stbarnabas.financial@gmail.com)) as the recipient. If you have questions or difficulties setting it up, call Janette Sofranko at 805-801-4526

**Auto pay from your financial institution**

Many banks and financial institutions offer a service often called Auto Pay or Bill Pay. It's fairly easy to set up online if you do online banking. We have several donors using this option today. The payment can be set up one time or recurring. The bank will issue the check on the date you give them and mail the check to St. Barnabas.

**Mail your check**

You can also mail your check to St. Barnabas. The address is: 301 Trinity Ave., Arroyo Grande, CA 93420 Please put "Attn Financial Secretary" on the envelope.

If you have any questions on how to make your donation at this time, please feel free to contact Janette Sofranko, Financial Secretary, at 805-801-4526. You can also send an email to [stbarnabas.financial@gmail.com](mailto:stbarnabas.financial@gmail.com). Thank-you for your continued support of St. Barnabas.



If you are reading the bulletin electronically, you can click on this button to donate immediately.

**Donations of time and talent are just as important as financial donations. Thank you to everyone who helps make things happen on Sunday!**

**The Altar Guild Team:**

Janette Sofranko, Ann Mathias, Charmaine Petersen

**Sunday School Teachers:**

Julie Shires, Robert Merritt

**Coffee Hour Hosts:**

There is no Coffee Hour due to the increased number of Covid cases in SLO County.

**CALENDAR Week of February 6 – February 13**

*Events in gray are not held currently due to COVID Protection Protocols.*

Today	<b>In-Person Holy Communion</b> ..... 8:00 am
	<b>In-Person Holy Communion and via Facebook Live</b> .....10:00 am
	<b>Children’s Sunday School</b> .....10:00 am
Monday	<b>OFFICE CLOSED</b>
	Forever Fit.....8:00 am
Tuesday	<b>Morning Prayer (via Zoom)</b> ..... 9:30 am
	<b>Biblical Roundtable (via Zoom)</b> .....10:00 am
	12-Step Meeting (outdoors) ..... 12:00 pm
	Specialty Fitness..... 2:00 pm
	<b>Finance Committee Meeting</b> ..... 6:00 pm
Wednesday	Forever Fit.....8:00 am
	Brotherhood of St Andrew .....8:00 am
	Overeater’s Anonymous..... 6:00 pm
	Choir Practice ..... 7:15 pm
	<b>Building &amp; Grounds Committee Meeting</b> ..... 7:00 pm
Thursday	Mid-week Eucharist ..... 11:00 am
	Specialty Fitness..... 2:00 pm
Friday	<b>OFFICE CLOSED</b>
	Forever Fit..... 8:00 am
	<b>Centering Prayer</b> ..... 4:00 pm
Sunday	<b>Bishop Lucinda Visits Saint Barnabas’ (Wear Red)</b>
	<b>In-Person Holy Communion</b> ..... 8:00 am
	<b>In-Person Holy Communion and via Facebook Live</b> .....10:00 am
	<b>Children’s Sunday School</b> .....10:00 am

**Serving Today**

Presider	The Rev. Rob Keim
Preacher	The Rev. Dan Hooper
Deacon	The Rev. Dcn. Susan Arnold
Minister of Music	Janis Johnson
Video Producer	Carole Bartolini
Choral Scholars	Katelyn Caron, Chris Marston, Daniel Greenblat
Pre-Production	Carole Bartolini

8 am EM and Lector Robert Merritt, Georgianna Gleason  
8 am Ushers Karen Reinecke, Carlos Ortiz  
8 am Vestry on Call Julie Shires

10 am EM and Lector Deborah Miller, Melissa Biel  
10 am Ushers Linda & Jim Kilponen, Tom Bormes  
10 am Vestry on Call Brian Stoltey



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