



St. Barnabas' Episcopal Church

Fourth Sunday After Epiphany | January 30, 2022
10:00 am



God's discerning, inclusive, Christ-centered church, engaged in outreach ministry, growing discipleship, and life changing worship.

Welcome to Online St. Barnabas'!

Welcome to our virtual worship with Facebook Live. We are glad to have you with us in this new way. You may access our livestream starting at 9:45 am at <https://www.facebook.com/StBarnabasAG/>

A recording of the live-stream will be posted on the St. Barnabas YouTube Channel (<http://bit.ly/StBYouTube>) the afternoon following the service.

Welcome to Indoor Worship at St. Barnabas'!

Welcome to our in-person indoor worship service. In order to worship safely we will:

- Have doors and windows open to provide fresh airflow,
- Be limited to those who have no COVID-19 symptoms and have not recently tested positive for COVID-19.
- Implement physical distancing so that individuals/families are at least six feet from each other,
- Require that a mask be worn at all times, except when a person has a lead speaking role at that point in the worship service,
- Prohibit touching, hugging, and handshakes,
- Permit singing while wearing masks,
- Please note that we do not require COVID vaccination to attend worship at St. Barnabas.

Distribution of bread and wine:

- Starting from the back of the room, Ushers will invite you forward to receive the bread and wine.
- After receiving the bread, you may slip it under your mask to consume it.
- Then you may take a small bowl of wine from the tray and consume the wine before returning to your seat. Empty bowls may be placed in the baskets along the side of the room.
- If you are unable to come forward, let the ushers know so the bread can be brought to you.

Two courtyard and two narthex bathrooms are available for your use. Please use the disinfecting spray that is in the bathroom. If you have any questions or concerns, the Ushers are available to assist you.

Bidding (intercessory prayer) Book – If you would like to add a prayer to be read during the church service, you should email the name of the person to our parish office at saintbarnabas.ag@gmail.com. Please send your prayer request by Noon on Wednesday otherwise your request will be added to the following week's service.

Flower and Candle Dedications – Candles are lighted by Saint Barnabas' Parish to the Glory of God. The flowers have been placed on the altar by Hiliary Craig and Philip in loving memory of their parents, Tom and Phyllis Bryant, and sister Audrey.

Notable Events

Today	January 30	No 8:00 am. 10:00 am worship followed by Annual Meeting 11:15am
Today	January 30	3 rd in-person Confirmation Class 9:00 am
Thursday	February 3	3 rd online Confirmation Class 7:00 pm (Zoom)
Sunday	February 13	Bishop's Visit to St. Barnabas 8:00 am and 10:00 am (Wear Red)

Voluntary

Three Chorale Preludes on 'Schmücke dich, o liebe Seele'
Johann Gottfried Walther (1684-1748)

Introit

King of Glory
Mark Schweizer

Sung by the Choral Scholars

King of glory, King of peace, I will love thee;
and that love may never cease, I will move thee.
Thou hast granted my request, thou hast heard me;
thou didst note my working breast, thou hast spared me.
Wherefore with my utmost art I will sing thee,
and the cream of all my heart I will bring thee.
Small it is, in this poor sort to enroll thee:
e'en eternity's too short to extol thee.

Words: George Herbert (1592-1633)

George Herbert, born in a Welsh castle of a wealthy family, was a poet, orator, and Anglican priest of the little parish of Fugglestone St. Peter near Salisbury. He was noted for his unfailing care of his parishioners, bringing sacraments when they were ill, and providing food and clothing when in need. He has a window honoring him in Westminster Abbey.

The Word of God

Stand as you are able.

ENTRANCE HYMN

In Christ there is no East or West

Unison or harmony

1 In Christ there is no East or West, in
 2 Join hands, disciples of the faith, what -
 3 In Christ now meet both East and West, in

him no South or North, but one great fel - low -
 e'er your race may be! Who serves my Fa - ther
 him meet South and North, all Christ - ly souls are

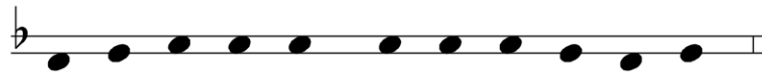
ship of love through - out the whole wide earth.
 as his child is sure - ly kin to me.
 one in him, through - out the whole wide earth.

We are in the season of Epiphany. In this season we celebrate the revealing of Jesus to the world. Light is an important symbol in this season as the days start to lengthen once again. The season of Epiphany ends with Ash Wednesday which this year is at the beginning of March.

The color for this season is **green**.

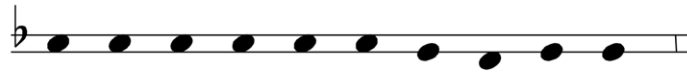
The Celebrant says

Celebrant



Bless-ed be the one, ho - ly and liv - ing God.

People



Glo - ry to God for ev - er and ev - er.

The Celebrant says

COLLECT FOR PURITY

Almighty God, to you all hearts are open, all desires known, and from you no secrets are hid: Cleanse the thoughts of our hearts by the inspiration of your Holy Spirit, that we may perfectly love you, and worthily magnify your holy Name; through Christ our Lord. **Amen.**

The Collect for Purity is a prayer of preparation. We bring many things with us into worship, and we ask the Holy Spirit to help us set those distractions aside, even briefly, so that we may focus on our worship of God.

OPENING ANTHEM

Angels we have heard on high



An - gels we have heard on high sweet - ly sing - ing through the night,



and the moun - tains in re - ply ech - o - ing their brave de - light.



Glo - - - ri - a in ex - cel - sis De - o.



Glo - - - ri - a in ex - cel - sis De - o.

The Collect of the Day is a prayer that "collects" and organizes our thoughts. Like a sonnet or haiku, it follows a traditional structure – a preamble (address, invocation), a petition, and a conclusion (meditation). There is often an allusion to the Gospel reading. There is a Collect of the Day for each week of the year as well as special feast days.

THE COLLECT OF THE DAY

Celebrant The Lord be with you.

People **And also with you.**

Celebrant Let us pray.

Almighty and everlasting God, you govern all things both in heaven and on earth: Mercifully hear the supplications of your people, and in our time grant us your peace; through Jesus Christ our Lord, who lives and reigns with you and the Holy Spirit, one God, for ever and ever. **Amen.**

The Lessons

The people sit.

FIRST READING: Jeremiah 1:4-10

A Reading from the book of the prophet Jeremiah.

⁴Now the word of the Lord came to me saying,

⁵“Before I formed you in the womb I knew you,
and before you were born I consecrated you;
I appointed you a prophet to the nations.”

⁶Then I said, “Ah, Lord God! Truly I do not know how to speak, for I am only a boy.” ⁷But the Lord said to me,

“Do not say, ‘I am only a boy’;
for you shall go to all to whom I send you,
and you shall speak whatever I command you.

⁸Do not be afraid of them,
for I am with you to deliver you,
says the Lord.”

⁹Then the Lord put out his hand and touched my mouth; and the Lord said to me,
“Now I have put my words in your mouth.

¹⁰See, today I appoint you over nations and over kingdoms,
to pluck up and to pull down,
to destroy and to overthrow,
to build and to plant.”

Reader The Word of the Lord.

People **Thanks be to God.**

Psalm: 71:1-6

Remain seated.

Cantor sings Refrain. All repeat. Cantor sings verses.

My tongue will pro-claim, pro-
claim your right-eous-ness, O God.

¹In you, O Lord, have I taken refuge; *
let me never be ashamed.

²In your righteousness, deliver me and set me free; *
incline your ear to me and save me.

³Be my strong rock, a castle to keep me safe; *
you are my crag and my stronghold. *Refrain*

⁴Deliver me, my God, from the hand of the wicked, *
from the clutches of the evildoer and the oppressor.

⁵For you are my hope, O Lord God, *
my confidence since I was young.

⁶I have been sustained by you ever since I was born;
from my mother’s womb you have been my strength; *
my praise shall be always of you. *Refrain*

SECOND READING: 1 Corinthians 13:1-13

A Reading from Paul's first letter to the Corinthians

¹If I speak in the tongues of mortals and of angels, but do not have love, I am a noisy gong or a clanging cymbal. ²And if I have prophetic powers, and understand all mysteries and all knowledge, and if I have all faith, so as to remove mountains, but do not have love, I am nothing. ³If I give away all my possessions, and if I hand over my body so that I may boast, but do not have love, I gain nothing.

⁴Love is patient; love is kind; love is not envious or boastful or arrogant ⁵or rude. It does not insist on its own way; it is not irritable or resentful; ⁶it does not rejoice in wrongdoing, but rejoices in the truth. ⁷It bears all things, believes all things, hopes all things, endures all things.

⁸Love never ends. But as for prophecies, they will come to an end; as for tongues, they will cease; as for knowledge, it will come to an end. ⁹For we know only in part, and we prophesy only in part; ¹⁰but when the complete comes, the partial will come to an end. ¹¹When I was a child, I spoke like a child, I thought like a child, I reasoned like a child; when I became an adult, I put an end to childish ways. ¹²For now we see in a mirror, dimly, but then we will see face to face. Now I know only in part; then I will know fully, even as I have been fully known. ¹³And now faith, hope, and love abide, these three; and the greatest of these is love.

Reader The Word of the Lord.

People Thanks be to God.

Paul's love chapter, in his letter to the Corinthians, has little to say about love as a feeling. The love he describes is robust and dynamic — think verbs, not adjectives. Love is not an emotion. It's not something we wait around for, or fall into. It is muscle, movement, sweat, action. Love acts patiently and kindly. Love acts against the impulses of envy, irritation, and arrogance. Love yields, love rejoices, love refrains, love endures. In other words, love doesn't stand around waiting for warm fuzzies; love gets up and gets moving.



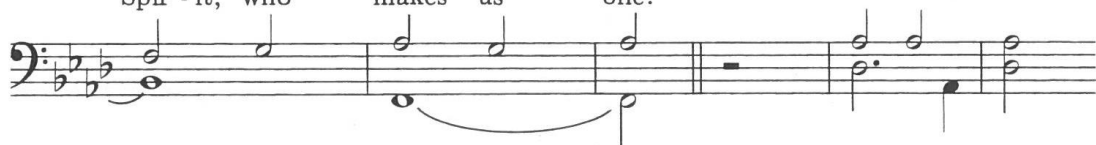
1. We are one in the Spir-it, we are one in the Lord, We are
 2. We will walk with each oth-er, we will walk hand in hand, We will
 3. We will work with each oth-er, we will work side by side, We will
 4. All praise to the Fa-ther, from whom all things come, And all



one in the Spir-it, we are one in the Lord, And we pray that all
 walk with each oth-er, we will walk hand in hand, And to - geth - er we'll
 work with each oth-er, we will work side by side, And we'll guard each one's
 praise to Christ Je - sus, His on - ly Son, And all praise to the



u - ni - ty may one day be re - stored:
 spread the news that God is in our land: And they'll know we are Chris-tians
 dig - ni - ty and save each one's pride:
 Spir - it, who makes us one:



by our love, by our love, Yes, they'll know we are Chris-tians by our love.



Peter Scholtes wrote this hymn while he was a parish priest at St. Brendan's on the South Side of Chicago in the 1960s. At the time, he was leading a youth choir out of the church basement and was looking for an appropriate song for a series of ecumenical, interracial events. When he couldn't find such a song, he wrote the now-famous hymn in a single day.

GOSPEL: Luke 4:21-30

Deacon The Holy Gospel of our Lord Jesus Christ according to Luke.
People **Glory to you, Lord Christ.**

²¹Jesus began to speak in the synagogue in Nazareth: “Today this scripture has been fulfilled in your hearing.”²²All spoke well of him and were amazed at the gracious words that came from his mouth. They said, “Is not this Joseph’s son?” ²³He said to them, “Doubtless you will quote to me this proverb, ‘Doctor, cure yourself!’ And you will say, ‘Do here also in your hometown the things that we have heard you did at Capernaum.’” ²⁴And he said, “Truly I tell you, no prophet is accepted in the prophet’s hometown. ²⁵But the truth is, there were many widows in Israel in the time of Elijah, when the heaven was shut up three years and six months, and there was a severe famine over all the land; ²⁶yet Elijah was sent to none of them except to a widow at Zarephath in Sidon. ²⁷There were also many lepers in Israel in the time of the prophet Elisha, and none of them was cleansed except Naaman the Syrian.” ²⁸When they heard this, all in the synagogue were filled with rage. ²⁹They got up, drove him out of the town, and led him to the brow of the hill on which their town was built, so that they might hurl him off the cliff. ³⁰But he passed through the midst of them and went on his way.

Deacon The Gospel of the Lord.
People **Praise to you, Lord Christ.**

SEQUENCE HYMN

We are one in the Spirit

**See previous page
Verses 3 & 4**

THE SERMON

The Rev. Rob Keim

THE NICENE CREED

All stand.

**We believe in one God,
the Father, the Almighty,
maker of heaven and earth,
of all that is, seen and unseen.**
**We believe in one Lord, Jesus Christ,
the only Son of God,
eternally begotten of the Father,
God from God, Light from Light,
true God from true God,
begotten, not made,
of one Being with the Father.
Through him all things were made.
For us and for our salvation
he came down from heaven:
by the power of the Holy Spirit
he became incarnate from the Virgin Mary,
and was made man.**

The Episcopal Church does not have a separate statement of faith or list of things we believe. Instead we hold the ancient Creeds, such as the Apostles’ and Nicene, to be our statements of faith. They contain the core of our belief as Christians, but do not limit our faith.

For our sake he was crucified under Pontius Pilate;
he suffered death and was buried.
On the third day he rose again
in accordance with the Scriptures;
he ascended into heaven
and is seated at the right hand of the Father.
He will come again in glory to judge the living and the dead,
and his kingdom will have no end.

We believe in the Holy Spirit, the Lord, the giver of life,
who proceeds from the Father and the Son.
With the Father and the Son he is worshiped and glorified.
He has spoken through the Prophets.
We believe in one holy catholic and apostolic Church.
We acknowledge one baptism for the forgiveness of sins.
We look for the resurrection of the dead,
and the life of the world to come. Amen.

THE PRAYERS OF THE PEOPLE

Let us pray for the Church and for the world.
Grant, Almighty God, that all who confess your Name may be united in your truth, live together in your love, and reveal your glory in the world.

Silence

Lord, in your mercy
Hear our prayer.

Guide the people of this land, and of all the nations, in the ways of justice and peace; that we may honor one another and serve the common good.

Silence

Lord, in your mercy
Hear our prayer.

Give us all a reverence for the earth as your own creation, that we may use its resources rightly in the service of others and to your honor and glory.

Silence

Lord, in your mercy
Hear our prayer.

We pray for the diverse and vibrant native communities who make their home here and across these lands. For all Native Peoples on whose ancestral homelands we are worshipping this morning.

Silence

Lord, in your mercy
Hear our prayer.

*This year during the season of Epiphany we are using a slightly modified **Prayer of the People Form 4** from the Book of Common Prayer.*

If you are on Facebook Live please put any prayer requests into the comment section of Facebook Live.

*Words and names in **bold** are said together.*

Bless all whose lives are closely linked with ours, and grant that we may serve Christ in them, and love one another as he loves us.

Silence

Lord, in your mercy
Hear our prayer.

Comfort and heal all those who suffer in body, mind, or spirit; give them courage and hope in their troubles, and bring them the joy of your salvation. In our St. Barnabas' community we pray for **Jeremy & Kathy Bond, Anne Wall, Mary & Dennis LeBlanc, Kris Butler, Gladys Johnson, Cara Lopez, Dell, Bert, Julia, Ken G., Billy, Melissa, Davey, Kirby, Lucy Dua, Hector, and the fire fighters in Big Sur.**

Silence

Lord, in your mercy
Hear our prayer.

We commend to your mercy all who have died, that your will for them may be fulfilled. We pray for **Ann, Walter, Charles McGee, Steve Shapiro, Luisa Harris, and Tyler Marie.**

Silence

Lord, in your mercy
Hear our prayer.

Prayer requests from the Bidding Book and Facebook Live are included here, followed by silence.

Lord, in your mercy
Hear our prayer.

The Deacon adds a concluding Collect.

CONFESSION OF SIN

The Deacon or Celebrant says

Let us confess our sins against God and our neighbor.

Silence may be kept.

Minister and People

**Most merciful God,
we confess that we have sinned against you
in thought, word, and deed,
by what we have done,
and by what we have left undone.
We have not loved you with our whole heart;
we have not loved our neighbors as ourselves.
We are truly sorry and we humbly repent.
For the sake of your Son Jesus Christ,
have mercy on us and forgive us;
that we may delight in your will,
and walk in your ways,
to the glory of your Name. Amen.**

The Priest stands and says

Almighty God have mercy on you, forgive you all your sins through our Lord Jesus Christ, strengthen you in all goodness, and by the power of the Holy Spirit keep you in eternal life.
Amen.

THE PEACE

All stand.

Celebrant The peace of the Lord be always with you.

People **And also with you.**

Then the Ministers and the People may greet one another in the name of the Lord.

ANNOUNCEMENTS

The people sit.

Birthdays: Tim, Michael Boyer, Bill Cockshott

Anniversaries: Joy & Scott Fisher (12)

Birthday Prayer

Gracious God, who made us in your own image, we thank you for life, love, and joy. Send your blessing upon these your children, who have completed another year. Surround them with your grace, fill them with your love, and strengthen them to be your servants in the world. This we ask through Jesus Christ our Lord. Amen

Anniversary Prayer

We thank you, Gracious God, for the love you have implanted in the hearts of your servants and for your continued blessings upon them. Give them kind and loving hearts, always ready to ask forgiveness as well as to forgive. Support them through times of trial, strengthen their love for one another, and may that love empower them to be instruments of God's love in the world. This we ask through Jesus Christ our Lord. Amen

Prayer for Travelers

O God, our heavenly Father, whose glory fills the whole creation, and whose presence we find wherever we go: Preserve those who travel; surround them with your loving care; protect them from every danger; and bring them in safety to their journey's end; through Jesus Christ our Lord. Amen.

If in person, please be seated for the Peace.

If online, then type "Peace" or another appropriate phrase into the comment section of Facebook Live.

In addition, if you have a birthday, anniversary or other celebration please let us know during the announcements.

The Holy Communion

The Celebrant says

Walk in love, as Christ loved us and gave himself for us, an offering and sacrifice to God.

OFFERTORY ANTHEM

Dear Lord and Savior

Handel (1685-1759)

sung by the Choral Scholars

Dear Lord and Savior, we bow before Thee, children abiding within Thy care.

Help us to trust, Lord; help us to know, Lord, that Thou art everywhere.

No foe can harm us, no fear alarm us;

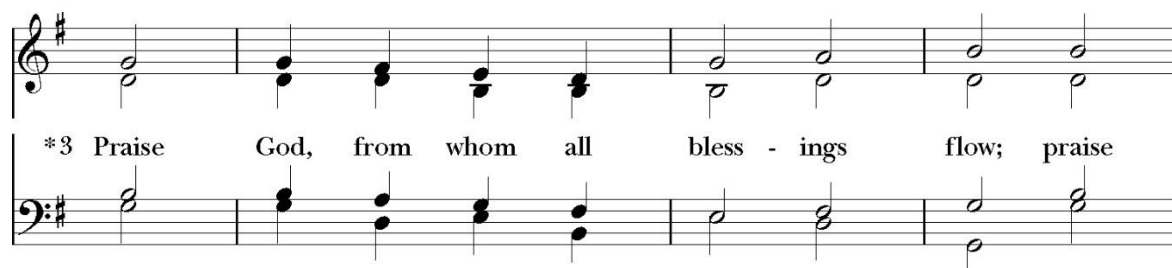
Love with us going, its holy peace bestowing,

Blesses our pathway, for Thou art there.

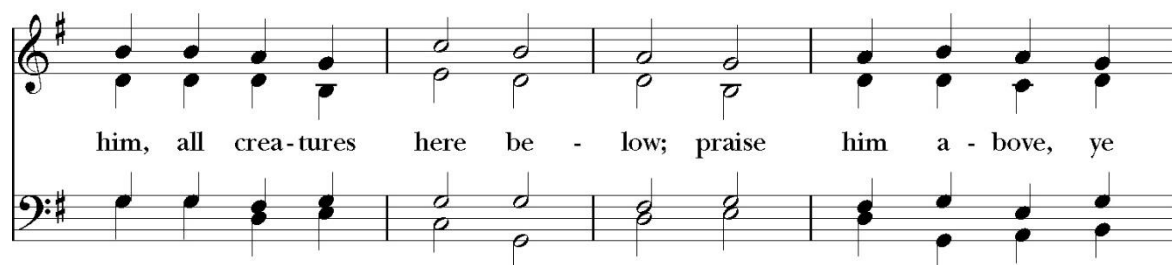
Words: Katherine K. Davis

Music: *Lascia ch'io pianga* adapted from Handel's *Rinaldo*

DOXOLOGY



*3 Praise God, from whom all blessings flow; praise



him, all creatures here below; praise him above, ye



heavenly host: praise Father, Son, and Holy Ghost.

The Great Thanksgiving

The People remain standing.

Celebrant *People*

The Lord be with you. And al - so with you.

Celebrant *People*

Lift up your hearts. We lift them to the Lord.

Celebrant

Let us give thanks to the Lord our God.

People

It is right to give him thanks and praise.

The Celebrant continues

We praise you and we bless you, holy and gracious God,
source of life abundant.
From before time you made ready the creation.
Your Spirit moved over the deep
and brought all things into being:
sun, moon, and stars;
earth, winds, and waters;
and every living thing.
You made us in your image,
and taught us to walk in your ways.
But we rebelled against you, and wandered far away;
and yet, as a mother cares for her children,
you would not forget us.
Time and again you called us
to live in the fullness of your love.
And so this day we join with Saints and Angels
in the chorus of praise that rings through eternity,
lifting our voices to magnify you as we sing (say):

In this season of Epiphany we are using Eucharistic Prayer 2 from the supplemental Episcopal resource, Enriching Our Worship. Note, the more contemporary language and theology when compared to the Book of Common Prayer.

Ho - ly, ho - ly, ho - ly Lord, God of power and

might, Ho - ly, ho - ly, ho - ly Lord,

God of power and might, hea - ven and earth are

full, full of your glo - ry. Ho -

san - na in the high - est. Ho - san - na

in the high - est. Bless - ed is he who comes

in the name of the Lord. Ho - san - na

in the high - est. Ho - san - na in the high - est.

The Celebrant continues

Glory and honor and praise to you, holy and living God.
 To deliver us from the power of sin and death
 and to reveal the riches of your grace,
 you looked with favor upon Mary, your willing servant,
 that she might conceive and bear a son,
 Jesus the holy child of God.
 Living among us, Jesus loved us.
 He broke bread with outcasts and sinners,
 healed the sick, and proclaimed good news to the poor.
 He yearned to draw all the world to himself
 yet we were heedless of his call to walk in love.
 Then, the time came for him to complete upon the cross
 the sacrifice of his life,
 and to be glorified by you.

On the night before he died for us,
 Jesus was at table with his friends.
 He took bread, gave thanks to you,
 broke it, and gave it to them, and said:
 "Take, eat: This is my Body, which is given for you.
 Do this for the remembrance of me."

As supper was ending, Jesus took the cup of wine.
 Again, he gave thanks to you,
 gave it to them, and said:
 "Drink this, all of you:
 This is my Blood of the new Covenant,
 which is poured out for you and for all
 for the forgiveness of sins.
 Whenever you drink it,
 do this for the remembrance of me."

Now gathered at your table, O God of all creation,
and remembering Christ, crucified and risen,
who was and is and is to come,
we offer to you our gifts of bread and wine,
and ourselves, a living sacrifice.

Pour out your Spirit upon these gifts
that they may be the Body and Blood of Christ.
Breathe your Spirit over the whole earth
and make us your new creation,
the Body of Christ given for the world you have made.

In the fullness of time bring us, with Barnabas and all your saints,
from every tribe and language and people and nation,
to feast at the banquet prepared from the foundation of the world.
Through Christ and with Christ and in Christ,
in the unity of the Holy Spirit,
to you be honor, glory, and praise,
for ever and ever. **Amen.**

The Deacon says

And now, as our Savior Christ has taught us, we are bold to say,

People and Celebrant

**Our Father, who art in heaven,
hallowed be thy Name,
thy kingdom come,
thy will be done, on earth as it is in heaven.
Give us this day our daily bread.
And forgive us our trespasses,
as we forgive those who trespass against us.
And lead us not into temptation,
but deliver us from evil.
For thine is the kingdom,
and the power, and the glory,
forever and ever. Amen.**

The Celebrant and People sing together

Je - sus, Lamb of God: have mer - cy on us.

Je - sus, bear - er of our sins: have mer - cy on us.

Je - sus, re - deem - er, re - deem - er of the world:

give us your peace, give us your peace.

The Fraction Anthem is sung at the Fraction, also called the Breaking of the Bread, both recall Jesus breaking bread at the Last Supper, and also reminds us that Jesus' body was broken on the cross for us. Therefore we keep a moment of silence for prayers of awe and gratitude.

The Celebrant says

The Gifts of God for the People of God.

COMMUNION HYMN

Let us break bread together

(repeat as needed)

1 Let us break bread to - geth - er on our knees; _____
 2 Let us drink wine to - geth - er on our knees; _____

let us break bread to - geth - er on our knees; _____
 let us drink wine to - geth - er on our knees; _____

Refrain

when I fall on my knees, with my face to the ris - ing sun,

O Lord, have mer - cy on me. _____

3 Let us praise God to - geth - er on our knees; _____

let us praise God to - geth - er on our knees; _____

Refrain

when I fall on my knees, with my face to the ris - ing sun,

O Lord, have mer - cy on me. _____

After Communion, the Celebrant says

Let us pray.

Celebrant and People say together

**God of abundance,
you have fed us
with the bread of life and cup of salvation;
you have united us
with Christ and one another;
and you have made us one
with all your people in heaven and on earth.
Now send us forth
in the power of your Spirit,
that we may proclaim your redeeming love to the world
and continue for ever
in the risen life of Christ our Savior. Amen.**

ANNUAL MEETING

The people stand and the Priest blesses the people, saying

The blessing of God Almighty, the Father, the Son, and the Holy Spirit, be upon you and remain with you for ever. **Amen.**

CONCLUDING HYMN God be with you till we meet again



God be with you till we meet a-gain; by wise coun - sels guide, up - hold you,
'neath bright wings pro - tect - ing hide you,
when life's pe - rils thick con - found you,
keep love's ban - ner float - ing o'er you,

with the sheep se - cure - ly fold you: God be with you till we meet a-gain.
dail - y man - na still pro - vide you:
put strong arms un - fail - ing round you:
smite death's threat - 'ning wave be - fore you:

This Concluding Hymn became popular during World War II. You may remember that during the depth of our Shelter at Home Emergency in 2020 and 2021, we sang this hymn at the conclusion of each worship service. We have added it again today to remind us of the joy we will have when we are "released" and reunited with one another.

Deacon Let us go forth in the name of Christ. Alleluia, alleluia.

People **Thanks be to God. Alleluia, alleluia.**

Life at St. Barnabas

Birthday or Anniversaries? If you have a birthday or anniversary coming up and would like to have your name in the bulletin, please call the office or send an email (saintbarnabas.ag@gmail.com) no later than Thursday 11 am.

Vestry Nominations – Rachel Mann, Liza Nichols, and Brian Petersen have agreed to be nominated for the three three-year Vestry terms. Paul DeTilla has agreed to be nominated for the one-year Vestry term. This term is being vacated by Judy Gilbert who is retiring a year early. Nominations will be voted on in our Annual Meeting.

Rachel Mann (nominated for a three-year term)

I became part of the St. Barnabas' community in 2018, after moving to the Central Coast from Minneapolis. Raised in an Evangelical Covenant church in a suburb of Chicago, my spiritual path has included Methodist, Episcopalian, and Lutheran communities. I've currently settled into a "Lutherpalian" identity.

It's good to be among others living into our baptismal vows to worship, to study, to serve others, and to work, in spite of our discomforts, to dismantle oppressive beliefs and systems.

I've recently joined the board of SLO Episcopal Campus Ministry (formerly called Canterbury). I've sung with our choir and our Choral Scholars, as well as the SLO Master Chorale and Central Coast Gilbert & Sullivan productions alongside Father Rob. For the past two years, I have also served as our Vestry Clerk. (I'm eager to teach a new person to serve in that role, taking minutes and preparing the packet of documents for Vestry Meetings!)

For work, I'm a scientist turned lab equipment mechanic at a small chemistry research and manufacturing plant in San Luis Obispo. I enjoy fixing things there and around my home. I live in Grover Beach, entertained by my two kitties, Klaus and Khrome.

Liza Navarro Zúñiga Nichols (nominated for a three-year term)

I was born and raised in Yanaguaga (Yana-wana), now known as San Antonio, Texas. I was raised Catholic, but my Maternal Grandmother also incorporated our ancestral ceremonies and medicines. My people are T'āp Pilam Coahuiltecan (kwa-weel-TEK-an), Guachichil (wah-CHEE-cheel), and Zacateco. My ancestral homelands span what is now South Texas and Northern Mexico, down to what is now known as the "Huasteca Potosina". I have a Bachelor of Arts in Music from the University of Texas at San Antonio, and have been a freelance mezzo-soprano/church musician since 2004, mostly in the Episcopal Church. In 2013, during my time at All Saints' Episcopal Church in Austin, I was confirmed by Bishop Andy Doyle. In 2014, I moved to Massachusetts Land, now known as Boston, and have been working in the Technology Resources Department at Berklee College of Music ever since. Berklee is also where I met my husband, Gabe - he is from the Chumash lands now known as Santa Maria, where we moved from Boston in June of 2020 to be closer to family. This is also how we found St. Barnabas, and met Fr. Rob - Our wedding plans had changed suddenly from taking place in Boston, and Fr. Rob counseled and married us. We enjoy spending time outside together, cooking, and taking road trips.

Brian Petersen (nominated for a three-year term)

I have been a member of Saint Barnabas for the last 20 years after moving from Prince of Peace Episcopal Church in Woodland Hills, Ca. My wife and I live in Pismo Beach and have 3 grown children and 5 not so grown grandchildren. We own a company called Senior Living Consultants which, for the last 16 years, has helped families find placement for their loved ones in time of medical and/or mental erosion.

I have been the Treasurer here for over 17 years and during that time have also served on the Vestry two different times and have been the Junior Warden and Senior Warden. I have seen and experienced a lot of trials and tribulations in our church and have also seen growth and enrichment beyond my expectations.

I am proud to be asked to serve and will to the best of my ability.

Paul DeTilla (nominated for a one-year term)

As a baby boomer born in L.A., I was about two years old when my family moved into a new tract home in the southeastern portion of the county in what was formerly an orange grove. A few years later, the Moravian Church in America, a small, "historic," Christian denomination planted a church within a couple blocks of our home. That new church has had a tremendous impact on me personally and spiritually, and my family as well, for over 60 years. And it allowed me to gratefully participate in lay leadership roles at the local, regional and denominational levels.

While at San Diego State College (now SDSU) I was very fortunate to meet the love of my life. Pam and I were married 50 years ago. We have two daughters and four grandchildren.

Following in the footsteps of my father, I became licensed as a Land Surveyor in 1980. For 35 years I owned and managed a land surveying and land planning firm in Southern California.

When Pam and I moved to the Central Coast in 2007, we began to search for a new church home. After a rocky start of a couple years, we attended a community Christmas Eve service at St. Barnabas. We liked the people, the liturgical format and the music. And we've been pleased to be a part of this congregation now for about 10 years.

Deanery Rep/Diocesan Convention Representatives Nominations – The following five people have agreed to be nominated for a one-year term as Deanery Rep. Based on the size of our parish, we are allowed up to five reps.

- | | | |
|------------|----------------|---------------|
| Ann Coker | David Ottesen | Brian Stoltey |
| Gary Coker | Tricia Ottesen | |

Annual Meeting – This year our Annual Meeting is today, **Sunday, January 30th at 11:15 am** (immediately following the 10:00 am Eucharist). This in-person business meeting will be livestreamed on Facebook Live (just like our worship service). We expect that the only two votes during the meeting be two votes by acclamation for the Vestry nominees and Deanery Rep nominees. If a secret ballot is needed, then we will only be allowing votes from those in our St. Barnabas community who are in-person at the meeting. If you are attending the meeting online and would like a comment said on the floor of the meeting, then you may put a comment into the Comment Section of Facebook Live.

Bible Study – The Tuesday morning Bible Study group is starting a new unit of the Kerygma Program, "Shalom": Old Testament scholar Donald E. Gowan unravels the multiple biblical threads of this eternal quest for peace in this masterful exploration of the Hebrew concept "*shalom*" and the Greek "*eirene*." Peacemaking is a central concern of the church and the world today. The study guide has 14 sessions but the group usually takes longer to cover the material. The material is available in a digital format or paper – the first two packets are still available in the office. Anyone is welcome to join the discussion on Zoom on Tuesday mornings at 9:30. Most participants also join for Morning Prayer at 9 AM. Please call Mary Ann Hjalmarson (805-481-4509) with questions or concerns.

Thrift Shop – Thank you to everyone for your generous donations. We continue to need volunteers – even one 3 hours shift a week makes a big difference to us. Call Mary Ann Hjalmarson (805-481-4509) if you are interested. The truly big news is the Shop will be able to resume its traditional donations to local charities thanks to the strength of sales and the hard work of the Outreach Committee. Cherry Baldwin, Georgianna Gleason and Shirley Holgate worked through the holidays to process applications and carry out site visits to develop the list of South County non-profits which the Vestry has now approved.

Vestry Members – The governing board of our parish is made up of the following:

- Class of 2022 – Rob Dirksen, Jim Kilponen (Jr. Warden), Julie Shires
- Class of 2023 – Georgianna Gleason, David Ottesen (Sr. Warden)
- Class of 2024 – Steve Jerrick, Brian Stoltey, Kris Vardas

Opportunities to gather virtually

Sunday morning worship at 10:00 am – We will live-stream our Sunday 10:00am worship services on the St. Barnabas' Facebook page

<https://www.facebook.com/StBarnabasAG/>

All you need is a computer or device with an internet connection and speakers to watch the live-stream; you do not need to have a Facebook account. A recording of the live-stream will be posted on the St. Barnabas YouTube Channel: (<http://bit.ly/StBYouTube>) following the service.

If you would like to participate more fully in the service, the order of service booklet is available for download on the St. Barnabas website by clicking the big blue "Weekly Bulletin" button on our website. Sunday morning worship bulletin is available starting at 1:00 pm on Thursday.

Tuesday Morning Prayer at 9:30 am – If you have a Book of Common Prayer at home that will be useful to have on hand. We will use the Zoom video conferencing service for this gathering. Click this link to attend via your computer or device

<https://us02web.zoom.us/j/87865134138?pwd=VnV3YnVuWEFsU21vczYxRWVnUmFzUT09>

To dial in call 1-669-900-6833. When prompted put in the meeting id of **878 6513 4138#** and when prompted for a password put in **365072#**, and then hit **#** a second time.

Friday afternoon Centering Prayer –On Friday afternoons at 4pm we will hold a Centering Prayer Service. After first gathering for a few minutes we practice our 20 minutes of silent Centering Prayer. Following the practice we will be reading and discussing a passage from *The Cloud of Unknowing*, an anonymous fourteenth century spiritual director. We'll be using *Where Only Love Can Go* an edited collection of the writings.

We will use the Zoom video conferencing service for this gathering. Click this link to attend via your computer or device

<https://us02web.zoom.us/j/86777561670?pwd=OEV0ajc1WXhuSGJINTIwbU1LUWR6Zz09>

To dial in call 1-669-900-6833. When prompted put in the meeting id of **867 7756 1670#** and when prompted for a password put in **034979#**, and then hit **#** a second time.

Making donations to St. Barnabas – Even though some are not able to meet in-person for worship, many may want to continue to contribute to St. Barnabas. We have several options to continue giving as we progress through this change in how we worship.

Electronic transfer

This might be a good time to consider setting up electronic transfer of funds. At St. Barnabas we have Quick Pay with Zelle set up and many banks and financial institutions also use this software. Payments can be set up as one-time or recurring. To transfer money, use the email address of the Financial Secretary (stbarnabas.financial@gmail.com) as the recipient. If you have questions or difficulties setting it up, call Janette Sofranko at 805-801-4526

Auto pay from your financial institution

Many banks and financial institutions offer a service often called Auto Pay or Bill Pay. It's fairly easy to set up online if you do online banking. We have several donors using this option today. The payment can be set up one time or recurring. The bank will issue the check on the date you give them and mail the check to St. Barnabas.

Mail your check

You can also mail your check to St. Barnabas. The address is: 301 Trinity Ave., Arroyo Grande, CA 93420 Please put "Attn Financial Secretary" on the envelope.

If you have any questions on how to make your donation at this time, please feel free to contact Janette Sofranko, Financial Secretary, at 805-801-4526. You can also send an email to stbarnabas.financial@gmail.com. Thank-you for your continued support of St. Barnabas.



If you are reading the bulletin electronically, you can click on this button to donate immediately.

Donations of time and talent are just as important as financial donations. Thank you to everyone who helps make things happen on Sunday!

The Altar Guild Team:

Jane Delgadillo, Barbara Conry, Marigay Ross

Sunday School Teachers:

Tracy Scovil

Coffee Hour Hosts:

There is no Coffee Hour due to the increased number of Covid cases in SLO County.

CALENDAR Week of January 30 – February 6

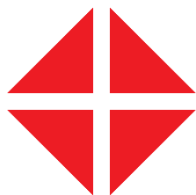
Events in gray are not held currently due to COVID Protection Protocols.

Today	In-Person Confirmation Class 9:00 am
	In-Person Holy Communion and via Facebook Live 10:00 am
	Children’s Sunday School 10:00 am
	Annual Parish Meeting via Facebook Live 11:15 am
Monday	OFFICE CLOSED
	Forever Fit..... 8:00 am
Tuesday	Morning Prayer (via Zoom) 9:30 am
	Biblical Roundtable (via Zoom) 10:00 am
	12-Step Meeting (outdoors) 12:00 pm
	Specialty Fitness..... 2:00 pm
Wednesday	Forever Fit..... 8:00 am
	Brotherhood of St Andrew 8:00 am
	Overeater’s Anonymous..... 6:00 pm
	Choir Practice 7:15 pm
Thursday	Mid-week Eucharist 11:00 am
	Specialty Fitness..... 2:00 pm
	Confirmation Class (via Zoom) 7:00 pm
Friday	OFFICE CLOSED
	Forever Fit..... 8:00 am
	Centering Prayer 4:00 pm
Sunday	In-Person Holy Communion 8:00 am
	In-Person Holy Communion and via Facebook Live 10:00 am
	Children’s Sunday School 10:00 am

Serving Today

Presider / Preacher	The Rev. Rob Keim
Deacon	The Rev. Dcn. Susan Arnold
Minister of Music	Janis Johnson
Video Producer	Jeff Diehl
Choral Scholars	Ricky Scott, Daniel Greenblat
Pre-Production	Carole Bartolini

10 am EM and Lector	Nancy Taylor, Todd Long
10 am Ushers	Michele Davenport, Robert Merritt, Ted Schepp
10 am Vestry on Call	Brian Petersen (opening), Steve Jerrick (closing)



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<http://www.saintbarnabas-ag.org>