



St. Barnabas' Episcopal Church

Third Sunday After Epiphany | January 23, 2022

8:00 am and 10:00 am



God's discerning, inclusive, Christ-centered church, engaged in outreach ministry, growing discipleship, and life changing worship.

Welcome to Online St. Barnabas'!

Welcome to our virtual worship with Facebook Live. We are glad to have you with us in this new way. You may access our livestream starting at 9:45 am at <https://www.facebook.com/StBarnabasAG/>

A recording of the live-stream will be posted on the St. Barnabas YouTube Channel (<http://bit.ly/StBYouTube>) the afternoon following the service.

Welcome to Indoor Worship at St. Barnabas'!

Welcome to our in-person indoor worship service. In order to worship safely we will:

- Have doors and windows open to provide fresh airflow,
- Be limited to those who have no COVID-19 symptoms and have not recently tested positive for COVID-19.
- Implement physical distancing so that individuals/families are at least six feet from each other,
- Require that a mask be worn at all times, except when a person has a lead speaking role at that point in the worship service,
- Prohibit touching, hugging, and handshakes,
- Permit singing while wearing masks,
- Please note that we do not require COVID vaccination to attend worship at St. Barnabas.

Distribution of bread and wine:

- Starting from the back of the room, Ushers will invite you forward to receive the bread and wine.
- After receiving the bread, you may slip it under your mask to consume it.
- Then you may take a small bowl of wine from the tray and consume the wine before returning to your seat. Empty bowls may be placed in the baskets along the side of the room.
- If you are unable to come forward, let the ushers know so the bread can be brought to you.
-

Two courtyard and two narthex bathrooms are available for your use. Please use the disinfecting spray that is in the bathroom. If you have any questions or concerns, the Ushers are available to assist you.

Bidding (intercessory prayer) Book – If you would like to add a prayer to be read during the church service, you should email the name of the person to our parish office at saintbarnabas.ag@gmail.com. Please send your prayer request by Noon on Wednesday otherwise your request will be added to the following week's service.

Flower and Candle Dedications – Candles are lighted by Saint Barnabas' Parish to the Glory of God. The flowers have been placed on the altar by Jerri Pence in memory of Jerri's mother, Kathryn Cool, and her godmother, Lucille Fredrickson; and in celebration of the birthdays of daughter-in-law Allana Pence and grandson Michael Pence.

Notable Events

Sunday	January 23	2 nd In-person Confirmation class series 9:00 am and 11:30 am
Thursday	January 27	2 nd Online Confirmation class series 7:00 pm
Sunday	January 30	No 8:00 am. 10:00 am worship followed by Annual Meeting 11:15am
Sunday	February 13	Bishop's Visit to St. Barnabas 8:00 am and 10:00 am

Voluntary

Introit

Laudate nomen, Domini
Christopher Tye (1505-1571)

Sung by the Choral Scholars

*Laudate nomen Domini, vos servi Domini;
ab ortu solis usque ad occasum ejus.*

O praise the name of God on high, ye servants of
the Lord;
From morning till the setting sun, be everywhere
adored.

*Decreta Dei justa sunt, et cor exhilarant:
laudate Deum principes et omnes populi.*

The laws of God make glad my heart, he makes his
mercies known;
All kings and nations now bow down to kneel
before his throne.

The Word of God

Stand as you are able.

ENTRANCE HYMN

Christ for the world we sing

1 Christ for the world we sing! The world to
2 Christ for the world we sing! The world to
3 Christ for the world we sing! The world to
4 Christ for the world we sing! The world to

Christ we bring with lov - ing zeal; the poor, and
Christ we bring with fer - vent prayer; the way - ward
Christ we bring with one ac - cord; with us the
Christ we bring with joy - ful song; the new - born

them that mourn, the faint and o - ver - borne,
and the lost, by rest - less pas - sions tossed,
work to share, with us re - proach to dare,
souls, whose days, re - claimed from er - ror's ways,

sin - sick and sor - row-worn, whom Christ doth heal.
re - deemed at count - less cost from dark de - spair.
with us the cross to bear, for Christ our Lord.
in - spired with hope and praise, to Christ be - long.

We are in the season of Epiphany. In this season we celebrate the revealing of Jesus to the world. Light is an important symbol in this season as the days start to lengthen once again. The season of Epiphany ends with Ash Wednesday which this year is at the beginning of March.

The color for this season is green.

The Celebrant says

Celebrant

Bless-ed be the one, ho - ly and liv - ing God.

People

Glo - ry to God for ev - er and ev - er.

The Celebrant says

The Collect for Purity is a prayer of preparation. We bring many things with us into worship, and we ask the Holy Spirit to help us set those distractions aside, even briefly, so that we may focus on our worship of God.

COLLECT FOR PURITY

Almighty God, to you all hearts are open, all desires known, and from you no secrets are hid: Cleanse the thoughts of our hearts by the inspiration of your Holy Spirit, that we may perfectly love you, and worthily magnify your holy Name; through Christ our Lord. **Amen.**

OPENING ANTHEM

Angels we have heard on high

An - gels we have heard on high sweet - ly sing - ing through the night,
and the moun - tains in re - ply ech - o - ing their brave de - light.
Glo - ri - a in ex - cel - sis De - o.
Glo - ri - a in ex - cel - sis De - o.

The Collect of the Day is a prayer that "collects" and organizes our thoughts. Like a sonnet or haiku, it follows a traditional structure – a preamble (address, invocation), a petition, and a conclusion (meditation). There is often an allusion to the Gospel reading. There is a Collect of the Day for each week of the year as well as special feast days.

THE COLLECT OF THE DAY

Celebrant The Lord be with you.

People And also with you.

Celebrant Let us pray.

Give us grace, O Lord, to answer readily the call of our Savior Jesus Christ and proclaim to all people the Good News of his salvation, that we and the whole world may perceive the glory of his marvelous works; who lives and reigns with you and the Holy Spirit, one God, for ever and ever. **Amen.**

The Lessons

The people sit.

FIRST READING: Nehemiah 8:1-3, 5-6, 8-10

A Reading from the book of the prophet Nehemiah.

¹All the people gathered together into the square before the Water Gate. They told the scribe Ezra to bring the book of the law of Moses, which the Lord had given to Israel. ²Accordingly, the priest Ezra brought the law before the assembly, both men and women and all who could hear with understanding. This was on the first day of the seventh month. ³He read from it facing the square before the Water Gate from early morning until midday, in the presence of the men and the women and those who could understand; and the ears of all the people were attentive to the book of the law. ⁵And Ezra opened the book in the sight of all the people, for he was standing above all the people; and when he opened it, all the people stood up. ⁶Then Ezra blessed the Lord, the great God, and all the people answered, "Amen, Amen," lifting up their hands. Then they bowed their heads and worshiped the Lord with their faces to the ground. ⁸So they read from the book, from the law of God, with interpretation. They gave the sense, so that the people understood the reading.

⁹And Nehemiah, who was the governor, and Ezra the priest and scribe, and the Levites who taught the people said to all the people, "This day is holy to the Lord your God; do not mourn or weep." For all the people wept when they heard the words of the law. ¹⁰Then he said to them, "Go your way, eat the fat and drink sweet wine and send portions of them to those for whom nothing is prepared, for this day is holy to our Lord; and do not be grieved, for the joy of the Lord is your strength."

Reader The Word of the Lord.
People **Thanks be to God.**

Psalm: 19

Remain seated.

8:00 am Said by All

10:00 am Sung by the Choral Scholars

¹The heavens declare the glory of God, *
and the firmament shows his handiwork.
²One day tells its tale to another, *
and one night imparts knowledge to another.
³Although they have no words or language, *
and their voices are not heard,
⁴Their sound has gone out into all lands, *
and their message to the ends of the world.
⁵In the deep has he set a pavilion for the sun; *
it comes forth like a bridegroom out of his chamber;
it rejoices like a champion to run its course.
⁶It goes forth from the uttermost edge of the heavens
and runs about to the end of it again; *
nothing is hidden from its burning heat.
⁷The law of the Lord is perfect and revives the soul; *
the testimony of the Lord is sure and gives wisdom to the innocent.
⁸The statutes of the Lord are just and rejoice the heart; *
the commandment of the Lord is clear and gives light to the eyes.
⁹The fear of the Lord is clean and endures for ever; *

This story from the book of Nehemiah offers us a beautiful and multifaceted picture of what can happen when we seek the presence of God together, and allow that presence to infuse every part of our lives. Remember, the Israelites who gather at the Water Gate to hear the reading of the Torah are not people living in a "happily ever after," all their trials and travails behind them. They are people newly returned from exile to a homeland that's still in ruins. Their traumas are fresh and their future is unclear. Their most recent memories are memories of loss, dislocation, oppression, and chaos.

the judgments of the Lord are true and righteous altogether.

¹⁰More to be desired are they than gold, more than much fine gold, *
sweeter far than honey, than honey in the comb.

¹¹By them also is your servant enlightened, *
and in keeping them there is great reward.

¹²Who can tell how often he offends? *
cleanse me from my secret faults.

¹³Above all, keep your servant from presumptuous sins;
let them not get dominion over me; *
then shall I be whole and sound,
and innocent of a great offense.

¹⁴Let the words of my mouth and the meditation of my heart be acceptable in your sight, *
O Lord, my strength and my redeemer.

SECOND READING: 1 Corinthians 12:12-31

A Reading from Paul's first letter to the Corinthians

¹²Just as the body is one and has many members, and all the members of the body, though many, are one body, so it is with Christ. ¹³For in the one Spirit we were all baptized into one body—Jews or Greeks, slaves or free—and we were all made to drink of one Spirit.

¹⁴Indeed, the body does not consist of one member but of many. ¹⁵If the foot would say, “Because I am not a hand, I do not belong to the body,” that would not make it any less a part of the body. ¹⁶And if the ear would say, “Because I am not an eye, I do not belong to the body,” that would not make it any less a part of the body. ¹⁷If the whole body were an eye, where would the hearing be? If the whole body were hearing, where would the sense of smell be? ¹⁸But as it is, God arranged the members in the body, each one of them, as he chose. ¹⁹If all were a single member, where would the body be? ²⁰As it is, there are many members, yet one body. ²¹The eye cannot say to the hand, “I have no need of you,” nor again the head to the feet, “I have no need of you.” ²²On the contrary, the members of the body that seem to be weaker are indispensable, ²³and those members of the body that we think less honorable we clothe with greater honor, and our less respectable members are treated with greater respect; ²⁴whereas our more respectable members do not need this. But God has so arranged the body, giving the greater honor to the inferior member, ²⁵that there may be no dissension within the body, but the members may have the same care for one another. ²⁶If one member suffers, all suffer together with it; if one member is honored, all rejoice together with it.

²⁷Now you are the body of Christ and individually members of it. ²⁸And God has appointed in the church first apostles, second prophets, third teachers; then deeds of power, then gifts of healing, forms of assistance, forms of leadership, various kinds of tongues. ²⁹Are all apostles? Are all prophets? Are all teachers? Do all work miracles? ³⁰Do all possess gifts of healing? Do all speak in tongues? Do all interpret? ^{31a}But strive for the greater gifts.

Reader The Word of the Lord.
People **Thanks be to God.**

-1. Come, Thou long - ex - spect - ed Je - sus, Born to set Thy peo - ple free;
-2. Born Thy peo - ple to de - liv - er, Born a Child, and yet a King,

From our fears and sins re - lease us; Let us find our rest in Thee.
Born to reign in us for - ev - er, Now Thy gra - cious king - dom bring.

Is - rael's strength and con - so - la - tion, Hope of all the earth Thou art;
By Thine own e - ter - nal Spir - it Rule in all our hearts a - lone;

Dear De - sire of ev - 'ry na - tion, Joy of ev - 'ry long - ing heart.
By Thine all - suf - fi - cient mer - it, Raise us to Thy glo - rious throne.

Once again this week, the words from this **hymn** were written by the great hymn writer, Charles Wesley. The tune which is titled **Hyfrydol** was written by Rowland Hugh Prichard when he was only nineteen-years old. We had this same tune last week, but with different words. Great tunes are often set to a variety of words. Notably, these words have also been set to other tunes.

It is traditional for the **Gospel reading** to be proclaimed from the midst of the people. Thus, the Deacon and book holder process to the middle of the center aisle with the Gospel Book, and the people all turn toward the reader.

As the Gospel is announced, some people use their thumb to make **the sign of the cross** on their forehead, mouth, and heart. These three locations indicate that the Gospel reading is to enter the mind, voice, and heart.

GOSPEL: Luke 4:14-21

Deacon The Holy Gospel of our Lord Jesus Christ according to Luke.

People **Glory to you, Lord Christ.**

¹⁴Jesus, filled with the power of the Spirit, returned to Galilee, and a report about him spread through all the surrounding country. ¹⁵He began to teach in their synagogues and was praised by everyone.

¹⁶When he came to Nazareth, where he had been brought up, he went to the synagogue on the sabbath day, as was his custom. He stood up to read, ¹⁷and the scroll of the prophet Isaiah was given to him. He unrolled the scroll and found the place where it was written:

^{18c}The Spirit of the Lord is upon me,
because he has anointed me

With the Father and the Son he is worshiped and glorified.
He has spoken through the Prophets.
We believe in one holy catholic and apostolic Church.
We acknowledge one baptism for the forgiveness of sins.
We look for the resurrection of the dead,
and the life of the world to come. Amen.

THE PRAYERS OF THE PEOPLE

Let us pray for the Church and for the world.

Grant, Almighty God, that all who confess your Name may be united in your truth, live together in your love, and reveal your glory in the world.

Silence

Lord, in your mercy
Hear our prayer.

Guide the people of this land, and of all the nations, in the ways of justice and peace; that we may honor one another and serve the common good.

Silence

Lord, in your mercy
Hear our prayer.

Give us all a reverence for the earth as your own creation, that we may use its resources rightly in the service of others and to your honor and glory.

Silence

Lord, in your mercy
Hear our prayer.

We pray for the diverse and vibrant native communities who make their home here and across these lands. For all Native Peoples on whose ancestral homelands we are worshipping this morning.

Silence

Lord, in your mercy
Hear our prayer.

Bless all whose lives are closely linked with ours, and grant that we may serve Christ in them, and love one another as he loves us.

Silence

Lord, in your mercy
Hear our prayer.

Comfort and heal all those who suffer in body, mind, or spirit; give them courage and hope in their troubles, and bring them the joy of your salvation. In our St. Barnabas' community we pray for **Jeremy & Kathy Bond, The Rev. Dcn. Anne Wall, Sara Jobe, Ted, Renate, Mary & Denis LeBlanc, Kris Butler, Gladys Johnson, and Amber E.**

Silence

Lord, in your mercy
Hear our prayer.

*This year during the season of Epiphany we are using a slightly modified **Prayer of the People Form 4** from the Book of Common Prayer.*

If you are on Facebook Live please put any prayer requests into the comment section of Facebook Live.

*Words and names in **bold** are said together.*

We commend to your mercy all who have died, that your will for them may be fulfilled. We pray for **Donald Keim, Rosemary Garman, Sean Benoit, Lynn Howard, Charity Salbread, and Matt.**

Silence

Lord, in your mercy
Hear our prayer.

Prayer requests from the Bidding Book and Facebook Live are included here, followed by silence.

Lord, in your mercy
Hear our prayer.

The Deacon adds a concluding Collect.

CONFESSION OF SIN

The Deacon or Celebrant says

Let us confess our sins against God and our neighbor.

Silence may be kept.

Minister and People

**Most merciful God,
we confess that we have sinned against you
in thought, word, and deed,
by what we have done,
and by what we have left undone.
We have not loved you with our whole heart;
we have not loved our neighbors as ourselves.
We are truly sorry and we humbly repent.
For the sake of your Son Jesus Christ,
have mercy on us and forgive us;
that we may delight in your will,
and walk in your ways,
to the glory of your Name. Amen.**

The Priest stands and says

Almighty God have mercy on you, forgive you all your sins through our Lord Jesus Christ, strengthen you in all goodness, and by the power of the Holy Spirit keep you in eternal life.
Amen.

If in person, please be seated for the Peace.

If online, then type "Peace" or another appropriate phrase into the comment section of Facebook Live.

THE PEACE

All stand.

Celebrant The peace of the Lord be always with you.
People **And also with you.**

Then the Ministers and the People may greet one another in the name of the Lord.

In addition, if you have a birthday, anniversary or other celebration please let us know during the announcements.

ANNOUNCEMENTS

The people sit.

Birthdays: Allana Pence, Michael Pence, Robert Merritt, and Maddie Miller

Anniversaries:

Birthday Prayer

Gracious God, who made us in your own image, we thank you for life, love, and joy. Send your blessing upon these your children, who have completed another year. Surround them with your grace, fill them with your love, and strengthen them to be your servants in the world. This we ask through Jesus Christ our Lord. Amen

Anniversary Prayer

We thank you, Gracious God, for the love you have implanted in the hearts of your servants and for your continued blessings upon them. Give them kind and loving hearts, always ready to ask forgiveness as well as to forgive. Support them through times of trial, strengthen their love for one another, and may that love empower them to be instruments of God's love in the world. This we ask through Jesus Christ our Lord. Amen

Prayer for Travelers

O God, our heavenly Father, whose glory fills the whole creation, and whose presence we find wherever we go: Preserve those who travel; surround them with your loving care; protect them from every danger; and bring them in safety to their journey's end; through Jesus Christ our Lord. Amen.

The Holy Communion

The Celebrant says

Walk in love, as Christ loved us and gave himself for us, an offering and sacrifice to God.

OFFERTORY ANTHEM

Come to the Feast

**Hyun Kook
sung by the Choral Scholars**

Come in to the feast that our Lord has provided,
Brothers and sisters, who gather in this place;
Come savor this meal as you savor this moment;
Come giving thanks as you meet Him face to face.

Come off 'ring your hearts to be bathed in His mercy,
Humble and open to follow after Christ;
Come, laying aside all your strife and your anger
Come in repentance to the One who offers life.

Bread of redemption, Cup of salvation,
Served by Our Savior, this sweet celebration;
Glory and honor, praise, adoration
Unto our Lord, for His table set with grace.

Partake of this bread, for you it is broken;
Come drink this wine: for you, it has been poured.
Then, brothers and sisters, who meet at His table;
Go out to serve in the name of our Lord.

The Celebrant continues

We praise you and we bless you, holy and gracious God,
source of life abundant.

From before time you made ready the creation.

Your Spirit moved over the deep
and brought all things into being:

sun, moon, and stars;

earth, winds, and waters;

and every living thing.

You made us in your image,

and taught us to walk in your ways.

But we rebelled against you, and wandered far away;

and yet, as a mother cares for her children,

you would not forget us.

Time and again you called us

to live in the fullness of your love.

And so this day we join with Saints and Angels

in the chorus of praise that rings through eternity,

lifting our voices to magnify you as we sing (say):

Ho - ly, ho - ly, ho - ly Lord, God of power and

The first system of musical notation consists of a treble and bass staff. The treble staff contains a melody of eighth notes: G4, A4, Bb4, C5, Bb4, A4, G4. The bass staff contains a harmonic accompaniment of eighth notes: G2, Bb2, C3, D3, E3, F3, G3. The lyrics are placed below the treble staff.

might, Ho - ly, ho - ly, ho - ly Lord,

The second system of musical notation continues the melody and accompaniment. The treble staff has a long note for 'might,' followed by the melody for 'Ho - ly, ho - ly, ho - ly Lord,'. The bass staff continues the accompaniment. The lyrics are placed below the treble staff.

God of power and might, hea - ven and earth are

The third system of musical notation continues the melody and accompaniment. The treble staff has a long note for 'God of power and might,' followed by the melody for 'hea - ven and earth are'. The bass staff continues the accompaniment. The lyrics are placed below the treble staff.

full, full of your glo - ry. Ho -

The fourth system of musical notation concludes the phrase. The treble staff has a long note for 'full,' followed by the melody for 'full of your glo - ry. Ho -'. The bass staff continues the accompaniment. The lyrics are placed below the treble staff.

san - na in the high - est. Ho - san - na

in the high - est. Bless - ed is he who comes

in the name of the Lord. Ho - san - na

in the high - est. Ho - san - na in the high - est.

The Celebrant continues

Glory and honor and praise to you, holy and living God.
 To deliver us from the power of sin and death
 and to reveal the riches of your grace,
 you looked with favor upon Mary, your willing servant,
 that she might conceive and bear a son,
 Jesus the holy child of God.
 Living among us, Jesus loved us.
 He broke bread with outcasts and sinners,
 healed the sick, and proclaimed good news to the poor.
 He yearned to draw all the world to himself
 yet we were heedless of his call to walk in love.
 Then, the time came for him to complete upon the cross
 the sacrifice of his life,
 and to be glorified by you.

On the night before he died for us,
Jesus was at table with his friends.
He took bread, gave thanks to you,
broke it, and gave it to them, and said:
“Take, eat: This is my Body, which is given for you.
Do this for the remembrance of me.”

As supper was ending, Jesus took the cup of wine.
Again, he gave thanks to you,
gave it to them, and said:
“Drink this, all of you:
This is my Blood of the new Covenant,
which is poured out for you and for all
for the forgiveness of sins.
Whenever you drink it,
do this for the remembrance of me.”

Now gathered at your table, O God of all creation,
and remembering Christ, crucified and risen,
who was and is and is to come,
we offer to you our gifts of bread and wine,
and ourselves, a living sacrifice.

Pour out your Spirit upon these gifts
that they may be the Body and Blood of Christ.
Breathe your Spirit over the whole earth
and make us your new creation,
the Body of Christ given for the world you have made.

In the fullness of time bring us, with Barnabas and all your saints,
from every tribe and language and people and nation,
to feast at the banquet prepared from the foundation of the world.
Through Christ and with Christ and in Christ,
in the unity of the Holy Spirit,
to you be honor, glory, and praise,
for ever and ever. **Amen.**

The Deacon says

And now, as our Savior Christ has taught us, we are bold to say,

People and Celebrant

**Our Father, who art in heaven,
hallowed be thy Name,
thy kingdom come,
thy will be done, on earth as it is in heaven.
Give us this day our daily bread.
And forgive us our trespasses,
as we forgive those who trespass against us.
And lead us not into temptation,
but deliver us from evil.
For thine is the kingdom,
and the power, and the glory,
forever and ever. Amen.**

The Celebrant and People sing together

The *Fraction Anthem* is sung at the Fraction, also called the *Breaking of the Bread*, both recall Jesus breaking bread at the Last Supper, and also reminds us that Jesus' body was broken on the cross for us. Therefore we keep a moment of silence for prayers of awe and gratitude.

Je - sus, Lamb of God: have mer - cy on us.

Je - sus, bear - er of our sins: have mer - cy on us.

Je - sus, re - deem - er, re - deem - er of the world:

give us your peace, give us your peace.


The Celebrant says

The Gifts of God for the People of God.


COMMUNION HYMN

God is love, and where true love is


Refrain




God is love, and where true love is God him - self is there.




1 Here in Christ we gath - er, love of Christ our call - ing.
 2 When we Chris - tians gath - er, mem - bers of one Bo - dy,
 3 Grant us love's ful - fill - ment, joy with all the bless - ed,





Christ, our love, is with us, glad - ness be his greet - ing.
 let there be in us no dis - cord but one spi - rit.
 when we see your face, O Sa - vior, in its glo - ry.

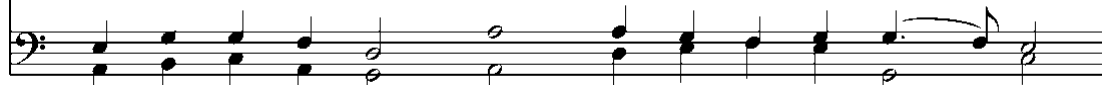
Let us fear and love him, ho - ly God e - ter - nal.
 Ban - ished now be an - ger, strife and ev - ery quar - rel.
 Shine on us, O pur - est Light of all cre - a - tion,



Repeat Refrain



Lov - ing him, let each love Christ in one an - oth - er.
 Christ, our God, be al - ways pres - ent here a - mong us.
 be our bliss while end - less a - ges sing your prais - es.



After Communion, the Celebrant says

Let us pray.

Celebrant and People say together

**God of abundance,
you have fed us
with the bread of life and cup of salvation;
you have united us
with Christ and one another;
and you have made us one
with all your people in heaven and on earth.
Now send us forth
in the power of your Spirit,
that we may proclaim your redeeming love to the world
and continue for ever
in the risen life of Christ our Savior. Amen.**

The people stand and the Priest blesses the people, saying

The blessing of God Almighty, the Father, the Son, and the Holy Spirit, be upon you and remain with you for ever. **Amen.**

CONCLUDING HYMN

We all are one in mission

1. We all are one in mis - sion, we all are one in call,
2. We all are called for ser - vice to wit - ness in God's name.
3. We all be - hold one vi - sion, a stark re - al - i - ty;
4. Now let us be u - nit - ed and let our song be heard.

our var - ied gifts u - nit - ed by Christ, the Lord of all.
Our min - is - tries are dif - f'rent, our pur - pose is the same:
the stew - ard of sal - va - tion was nailed up - on a tree.
Now let us be a ves - sel for God's re - deem - ing Word.

A sin - gle, great com - mis - sion com - pels us from a - bove
to touch the lives of oth - ers by God's sur - pris - ing grace,
Yet res - ur - rect - ed Jus - tice gives rise that we may share
We all are one in mis - sion, we all are one in call,

to plan and work to - geth - er that all may know Christ's love.
so peo - ple of all na - tions may feel God's warm em - brace.
free re - con - cil - i - a - tion and hope a - mid de - spair.
our var - ied gifts u - nit - ed by Christ, the Lord of all.

Deacon Let us go forth in the name of Christ. Alleluia, alleluia.

People Thanks be to God. Alleluia, alleluia.

Voluntary

Life at St. Barnabas

Birthday or Anniversaries? If you have a birthday or anniversary coming up and would like to have your name in the bulletin, please call the office or send an email (saintbarnabas.ag@gmail.com) no later than Thursday 11 am.

Vestry Nominations – Rachel Mann, Liza Nichols, and Brian Petersen have agreed to be nominated for the three three-year Vestry terms. Paul DeTilla has agreed to be nominated for the one-year Vestry term. This term is being vacated by Judy Gilbert who is retiring a year early. Nominations will be voted on in our Annual Meeting.

Rachel Mann (nominated for a three-year term)

I became part of the St. Barnabas' community in 2018, after moving to the Central Coast from Minneapolis. Raised in an Evangelical Covenant church in a suburb of Chicago, my spiritual path has included Methodist, Episcopalian, and Lutheran communities. I've currently settled into a "Lutherpalian" identity.

It's good to be among others living into our baptismal vows to worship, to study, to serve others, and to work, in spite of our discomforts, to dismantle oppressive beliefs and systems.

I've recently joined the board of SLO Episcopal Campus Ministry (formerly called Canterbury). I've sung with our choir and our Choral Scholars, as well as the SLO Master Chorale and Central Coast Gilbert & Sullivan productions alongside Father Rob. For the past two years, I have also served as our Vestry Clerk. (I'm eager to teach a new person to serve in that role, taking minutes and preparing the packet of documents for Vestry Meetings!)

For work, I'm a scientist turned lab equipment mechanic at a small chemistry research and manufacturing plant in San Luis Obispo. I enjoy fixing things there and around my home. I live in Grover Beach, entertained by my two kitties, Klaus and Khrome.

Liza Navarro Zúñiga Nichols (nominated for a three-year term)

I was born and raised in Yanaguaga (Yana-wana), now known as San Antonio, Texas. I was raised Catholic, but my Maternal Grandmother also incorporated our ancestral ceremonies and medicines. My people are T'āp Pilam Coahuiltecan (kwa-weel-TEK-an), Guachichil (wah-CHEE-cheel), and Zacateco. My ancestral homelands span what is now South Texas and Northern Mexico, down to what is now known as the "Huasteca Potosina". I have a Bachelor of Arts in Music from the University of Texas at San Antonio, and have been a freelance mezzo-soprano/church musician since 2004, mostly in the Episcopal Church. In 2013, during my time at All Saints' Episcopal Church in Austin, I was confirmed by Bishop Andy Doyle. In 2014, I moved to Massachusetts Land, now known as Boston, and have been working in the Technology Resources Department at Berklee College of Music ever since. Berklee is also where I met my husband, Gabe - he is from the Chumash lands now known as Santa Maria, where we moved from Boston in June of 2020 to be closer to family. This is also how we found St. Barnabas, and met Fr. Rob - Our wedding plans had changed suddenly from taking place in Boston, and Fr. Rob counseled and married us. We enjoy spending time outside together, cooking, and taking road trips.

Brian Petersen (nominated for a three-year term)

I have been a member of Saint Barnabas for the last 20 years after moving from Prince of Peace Episcopal Church in Woodland Hills, Ca. My wife and I live in Pismo Beach and have 3 grown children and 5 not so grown grandchildren. We own a company called Senior Living Consultants which, for the last 16 years, has helped families find placement for their loved ones in time of medical and/or mental erosion.

I have been the Treasurer here for over 17 years and during that time have also served on the Vestry two different times and have been the Junior Warden and Senior Warden. I have seen and experienced a lot of trials and tribulations in our church and have also seen growth and enrichment beyond my expectations.

I am proud to be asked to serve and will to the best of my ability.

Paul DeTilla (nominated for a one-year term)

As a baby boomer born in L.A., I was about two years old when my family moved into a new tract home in the southeastern portion of the county in what was formerly an orange grove. A few years later, the Moravian Church in America, a small, “historic,” Christian denomination planted a church within a couple blocks of our home. That new church has had a tremendous impact on me personally and spiritually, and my family as well, for over 60 years. And it allowed me to gratefully participate in lay leadership roles at the local, regional and denominational levels.

While at San Diego State College (now SDSU) I was very fortunate to meet the love of my life. Pam and I were married 50 years ago. We have two daughters and four grandchildren.

Following in the footsteps of my father, I became licensed as a Land Surveyor in 1980. For 35 years I owned and managed a land surveying and land planning firm in Southern California.

When Pam and I moved to the Central Coast in 2007, we began to search for a new church home. After a rocky start of a couple years, we attended a community Christmas Eve service at St. Barnabas. We liked the people, the liturgical format and the music. And we’ve been pleased to be a part of this congregation now for about 10 years.

Deanery Rep/Diocesan Convention Representatives Nominations – The following five people have agreed to be nominated for a one-year term as Deanery Rep. Based on the size of our parish, we are allowed up to five reps.

Ann Coker David Ottesen Brian Stoltey
Gary Coker Tricia Ottesen

Annual Meeting – This year our Annual Meeting is on **Sunday, January 30th at 11:15 am** (immediately following the 10:00 am Eucharist). This in-person business meeting will be livestreamed on Facebook Live (just like our worship service). We expect that the only two votes during the meeting be two votes by acclamation for the Vestry nominees and Deanery Rep nominees. If a secret ballot is needed, then we will only be allowing votes from those in our St. Barnabas community who are in-person at the meeting. If you are attending the meeting online and would like a comment said on the floor of the meeting, then you may put a comment into the Comment Section of Facebook Live.

Bible Study – The Tuesday morning Bible Study group is starting a new unit of the Kerygma Program, “Shalom”: Old Testament scholar Donald E. Gowan unravels the multiple biblical threads of this eternal quest for peace in this masterful exploration of the Hebrew concept "*shalom*" and the Greek "*eirene*." Peacemaking is a central concern of the church and the world today. The study guide has 14 sessions but the group usually takes longer to cover the material. The material is available in a digital format or paper – the first two packets are still available in the office. Anyone is welcome to join the discussion on Zoom on Tuesday mornings at 9:30. Most participants also join for Morning Prayer at 9 AM. Please call Mary Ann Hjalmarson (805-481-4509) with questions or concerns.

Thrift Shop – Thank you to everyone for your generous donations. We continue to need volunteers – even one 3 hours shift a week makes a big difference to us. Call Mary Ann Hjalmarson (805-481-4509) if you are interested. The truly big news is the Shop will be able to resume its traditional donations to local charities thanks to the strength of sales and the hard work of the Outreach Committee. Cherry Baldwin, Georgianna Gleason and Shirley Holgate worked through the holidays to process applications and carry out site visits to develop the list of South County non-profits which the Vestry has now approved.

Vestry Members – The governing board of our parish is made up of the following:

Class of 2022 – Rob Dirksen, Jim Kilponen (Jr. Warden), Julie Shires
Class of 2023 – Georgianna Gleason, David Ottesen (Sr. Warden)
Class of 2024 – Steve Jerrick, Brian Stoltey, Kris Vardas

Opportunities to gather virtually

Sunday morning worship at 10:00 am – We will live-stream our Sunday 10:00am worship services on the St. Barnabas' Facebook page

<https://www.facebook.com/StBarnabasAG/>

All you need is a computer or device with an internet connection and speakers to watch the live-stream; you do not need to have a Facebook account. A recording of the live-stream will be posted on the St. Barnabas YouTube Channel: (<http://bit.ly/StBYouTube>) following the service.

If you would like to participate more fully in the service, the order of service booklet is available for download on the St. Barnabas website by clicking the big blue "Weekly Bulletin" button on our website. Sunday morning worship bulletin is available starting at 1:00 pm on Thursday.

Tuesday Morning Prayer at 9:30 am – If you have a Book of Common Prayer at home that will be useful to have on hand. We will use the Zoom video conferencing service for this gathering. Click this link to attend via your computer or device

<https://us02web.zoom.us/j/87865134138?pwd=VnV3YnVuWEFsU21vczYxRWVnUmFzUT09>

To dial in call 1-669-900-6833. When prompted put in the meeting id of **878 6513 4138#** and when prompted for a password put in **365072#**, and then hit **#** a second time.

Friday afternoon Centering Prayer –On Friday afternoons at 4pm we will hold a Centering Prayer Service. After first gathering for a few minutes we practice our 20 minutes of silent Centering Prayer. Following the practice we will be reading and discussing a passage from *The Cloud of Unknowing*, an anonymous fourteenth century spiritual director. We'll be using *Where Only Love Can Go* an edited collection of the writings.

We will use the Zoom video conferencing service for this gathering. Click this link to attend via your computer or device

<https://us02web.zoom.us/j/86777561670?pwd=OEV0ajc1WXhuSGJINTIwbU1LUWR6Zz09>

To dial in call 1-669-900-6833. When prompted put in the meeting id of **867 7756 1670#** and when prompted for a password put in **034979#**, and then hit **#** a second time.

Making donations to St. Barnabas – Even though some are not able to meet in-person for worship, many may want to continue to contribute to St. Barnabas. We have several options to continue giving as we progress through this change in how we worship.

Electronic transfer

This might be a good time to consider setting up electronic transfer of funds. At St. Barnabas we have Quick Pay with Zelle set up and many banks and financial institutions also use this software. Payments can be set up as one-time or recurring. To transfer money, use the email address of the Financial Secretary (stbarnabas.financial@gmail.com) as the recipient. If you have questions or difficulties setting it up, call Janette Sofranko at 805-801-4526

Auto pay from your financial institution

Many banks and financial institutions offer a service often called Auto Pay or Bill Pay. It's fairly easy to set up online if you do online banking. We have several donors using this option today. The payment can be set up one time or recurring. The bank will issue the check on the date you give them and mail the check to St. Barnabas.

Mail your check

You can also mail your check to St. Barnabas. The address is: 301 Trinity Ave., Arroyo Grande, CA 93420 Please put "Attn Financial Secretary" on the envelope.

If you have any questions on how to make your donation at this time, please feel free to contact Janette Sofranko, Financial Secretary, at 805-801-4526. You can also send an email to stbarnabas.financial@gmail.com. Thank-you for your continued support of St. Barnabas.



If you are reading the bulletin electronically, you can click on this button to donate immediately.

Donations of time and talent are just as important as financial donations. Thank you to everyone who helps make things happen on Sunday!

The Altar Guild Team:

Jane Delgadillo, Pam Pano, Jerri Pence

Sunday School Teachers:

Shea Scheuer, Brian Stoltey

Coffee Hour Hosts:

There is no Coffee Hour due to the increased number of Covid cases in SLO County.

CALENDAR Week of January 23 – January 30

Events in gray are not held currently due to COVID Protection Protocols.

Today	In-Person Holy Communion	8:00 am
	Confirmation Class	9:00 am
	In-Person Holy Communion and via Facebook Live	10:00 am
	Confirmation Class	11:30 am
Monday	OFFICE CLOSED	
	Forever Fit.....	8:00 am
	Stephen Ministry	12:30 pm
Tuesday	Morning Prayer (via Zoom)	9:30 am
	Biblical Roundtable (via Zoom)	10:00 am
	12-Step Meeting (outdoors).....	12:00 pm
	Specialty Fitness.....	2:00 pm
Wednesday	Forever Fit.....	8:00 am
	Brotherhood of St Andrew.....	8:00 am
	Overeater’s Anonymous	6:00 pm
	Choir Practice.....	7:15 pm
Thursday	Mid-week Eucharist.....	11:00 am
	Specialty Fitness	2:00 pm
	Confirmation Class (on Zoom)	7:00 pm
Friday	OFFICE CLOSED	
	Forever Fit.....	8:00 am
	Centering Prayer	4:00 pm
Sunday	In-Person Holy Communion and via Facebook Live	10:00 am
	Annual Parish Meeting	11:15 am
	Confirmation Class	9:00 am and 12 noon

Serving Today

Presider / Preacher	The Rev. Rob Keim
Deacon	The Rev. Dcn. Susan Arnold
Minister of Music	Janis Johnson
Video Producer	Carole Bartolini
Choral Scholars	Katelyn Caron, Dylan Benander, Chris Marston, Daniel Greenblat
Pre-Production	Carole Bartolini

8 am EM and Lector	Carlos Ortiz, Karen Reinecke
8 am Ushers	Ann Mathias, Karen Reinecke
8 am Vestry on Call	Georgianna Gleason

10 am EM and Lector	Bob Taylor, Pamela Jones
10 am Ushers	Nancy Taylor, Jeff Diehl
10 am Vestry on Call	David Ottesen



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