



# St. Barnabas' Episcopal Church

Second Sunday After Epiphany | January 16, 2022

8:00 am and 10:00 am



God's discerning, inclusive, Christ-centered church, engaged in outreach ministry, growing discipleship, and life changing worship.

### Welcome to Online St. Barnabas'!

Welcome to our virtual worship with Facebook Live. We are glad to have you with us in this new way. You may access our livestream starting at 9:45 am at <https://www.facebook.com/StBarnabasAG/>

A recording of the live-stream will be posted on the St. Barnabas YouTube Channel (<http://bit.ly/StBYouTube>) the afternoon following the service.

### Welcome to Indoor Worship at St. Barnabas'!

Welcome to our in-person indoor worship service. In order to worship safely we will:

- Have doors and windows open to provide fresh airflow,
- Be limited to those who have no COVID-19 symptoms and have not recently tested positive for COVID-19.
- Implement physical distancing so that individuals/families are at least six-feet from each other,
- Require that a mask be worn at all times, except when a person has a lead speaking role at that point in the worship service,
- Prohibit touching, hugging, and handshakes,
- Permit singing while wearing masks,
- Please note that we do not require COVID vaccination to attend worship at St. Barnabas.

Distribution of bread and wine: (more detailed instruction may be found on page 20)

- Starting from the back of the room, Ushers will invite you forward to receive the bread and wine.
- After receiving the bread you may slip it under your mask to consume it.
- Then you may take a small bowl of wine from the tray and consume the wine before returning to your seat. Empty bowls may be placed in the baskets along the side of the room.
- If you are unable to come forward, let the ushers know so the bread can be brought to you.
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Two courtyard and two narthex bathrooms are available for your use. Please use the disinfecting spray that is in the bathroom. If you have any questions or concerns, the Ushers are available to assist you.

**Bidding (intercessory prayer) Book** – If you would like to add a prayer to be read during the church service, you should email the name of the person to our parish office at [saintbarnabas.ag@gmail.com](mailto:saintbarnabas.ag@gmail.com). Please send your prayer request by Noon on Wednesday otherwise your request will be added to the following week's service.

**Flower and Candle Dedications** – Candles are lighted by Bill Cockshott celebration of the birthdays of Daphne and Bill; and by David and Pam Pano in memory of Fausto Pano. The flowers have been placed on the altar by Elizabeth Van Camp and the Scovil family in loving memory of Verle Van Camp; and by Bill and Marilyn Cockshott celebration of their wedding anniversary and in loving memory of Lois Balent

### *Notable Events*

Sunday	January 16	Start 3 week Confirmation class series (in-person) 9:00 and 11:30 am
Thursday	January 20	Start 3 week Confirmation class series (online) 7:00 pm
Sunday	January 30	No 8:00 am. 10:00 am worship followed by Annual Meeting 11:15am
Sunday	February 13	Bishop's Visit to St. Barnabas 8:00 am and 10:00 am

# Organ Voluntary

## Introit

Day by Day  
Mark Schweizer

Sung by the Choral Scholars

O holy Jesus, merciful Redeemer, friend and brother,  
may I know thee more clearly,  
love thee more dearly,  
and follow thee more nearly,  
day by day.

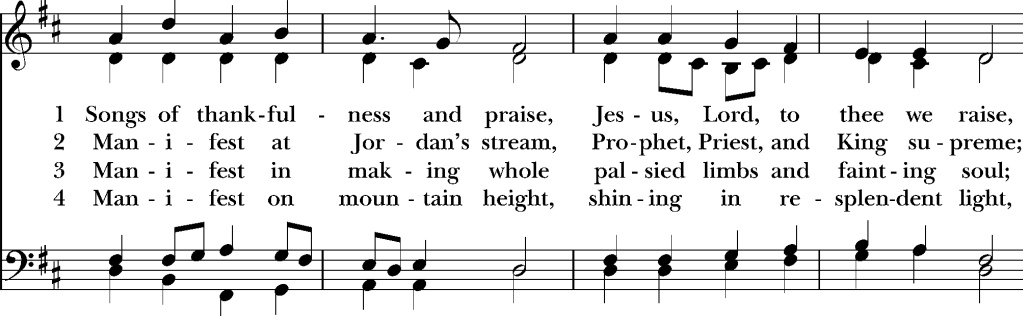
Words: Richard of Chichester (1197-1253)

# The Word of God

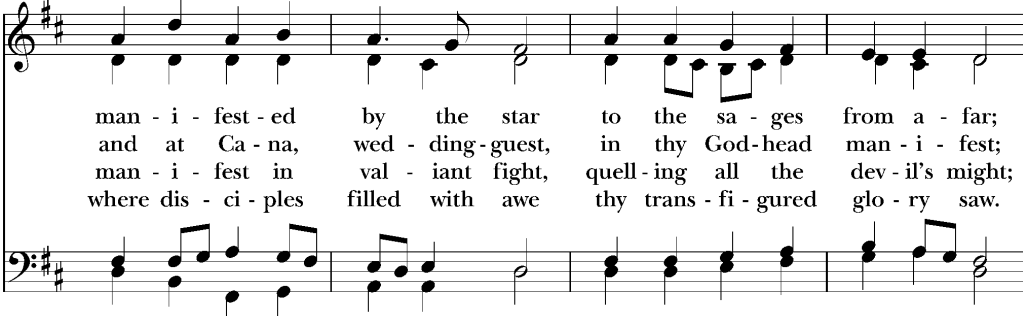
*Stand as you are able.*

## ENTRANCE HYMN


Songs of thankfulness and praise



1 Songs of thank-ful - ness and praise, Jes - us, Lord, to thee we raise,  
2 Man - i - fest at Jor - dan's stream, Pro-phet, Priest, and King su - preme;  
3 Man - i - fest in mak - ing whole pal - sied limbs and faint - ing soul;  
4 Man - i - fest on moun - tain height, shin - ing in re - splen - dent light,



man - i - fest - ed by the star to the sa - ges from a - far;  
and at Ca - na, wed - ding - guest, in thy God - head man - i - fest;  
man - i - fest in val - iant fight, quell - ing all the dev - il's might;  
where dis - ci - ples filled with awe thy trans - fi - gured glo - ry saw.



branch of roy - al Da - vid's stem in thy birth at Beth - le - hem;  
man - i - fest in power di - vine, chang - ing wa - ter in - to wine;  
man - i - fest in gra - cious will, ev - er bring - ing good from ill;  
When from there thou led - dest them stead - fast to Je - ru - sa - lem,



an - thems be to thee ad - dressed, God in man made man - i - fest.  
an - thems be to thee ad - dressed, God in man made man - i - fest.  
an - thems be to thee ad - dressed, God in man made man - i - fest.  
cross and Eas - ter Day at - test God in man made man - i - fest.

*Richard, who penned this prayer, became Bishop of Chichester in 1244 while in exile in France. While waiting to occupy the bishop's palace he spent time fishing and became expert at tree-pruning and grafting. Once installed at Chichester he was known for his great hospitality.*

*We are in the season of Epiphany. In this season we celebrate the revealing of Jesus to the world. Light is an important symbol in this season as the days start to lengthen once again. The season of Epiphany ends with Ash Wednesday which this year is at the beginning of March.*

*The color for this season is green.*

*The Celebrant says*

*Celebrant*

Bless-ed be the one, ho - ly and liv - ing God.

*People*

Glo - ry to God for ev - er and ev - er.

*The Celebrant says*

### COLLECT FOR PURITY

Almighty God, to you all hearts are open, all desires known, and from you no secrets are hid: Cleanse the thoughts of our hearts by the inspiration of your Holy Spirit, that we may perfectly love you, and worthily magnify your holy Name; through Christ our Lord. **Amen.**

### OPENING ANTHEM

### Angels we have heard on high

An - gels we have heard on high sweet - ly sing - ing through the night,  
and the moun - tains in re - ply ech - o - ing their brave de - light.  
Glo - ri - a in ex - cel - sis De - o.  
Glo - ri - a in ex - cel - sis De - o.

### THE COLLECT OF THE DAY

*Celebrant* The Lord be with you.  
**People** And also with you.  
*Celebrant* Let us pray.

Almighty God, whose Son our Savior Jesus Christ is the light of the world: Grant that your people, illumined by your Word and Sacraments, may shine with the radiance of Christ's glory, that he may be known, worshiped, and obeyed to the ends of the earth; through Jesus Christ our Lord, who with you and the Holy Spirit lives and reigns, one God, now and for ever. **Amen.**

*The Collect for Purity is a prayer of preparation. We bring many things with us into worship, and we ask the Holy Spirit to help us set those distractions aside, even briefly, so that we may focus on our worship of God.*

*The Collect of the Day is a prayer that "collects" and organizes our thoughts. Like a sonnet or haiku, it follows a traditional structure – a preamble (address, invocation), a petition, and a conclusion (meditation). There is often an allusion to the Gospel reading. There is a Collect of the Day for each week of the year as well as special feast days.*

# The Lessons

*The people sit.*

## FIRST READING: Isaiah 62:1-5

A Reading from the book of the prophet Isaiah.

- <sup>1</sup>For Zion's sake I will not keep silent,  
and for Jerusalem's sake I will not rest,  
until her vindication shines out like the dawn,  
and her salvation like a burning torch.
- <sup>2</sup>The nations shall see your vindication,  
and all the kings your glory;  
and you shall be called by a new name  
that the mouth of the Lord will give.
- <sup>3</sup>You shall be a crown of beauty in the hand of the Lord,  
and a royal diadem in the hand of your God.
- <sup>4</sup>You shall no more be termed Forsaken,  
and your land shall no more be termed Desolate;  
but you shall be called My Delight Is in Her,  
and your land Married;  
for the Lord delights in you,  
and your land shall be married.
- <sup>5</sup>For as a young man marries a young woman,  
so shall your builder marry you,  
and as the bridegroom rejoices over the bride,  
so shall your God rejoice over you.

*Reader*            The Word of the Lord.

*People*            **Thanks be to God.**

## Psalm: 36:5-10

*Remain seated.*

8:00 am Said by All

10:00 am Sung by the Choral Scholars

- <sup>5</sup>Your love, O Lord, reaches to the heavens, \*  
and your faithfulness to the clouds.
- <sup>6</sup>Your righteousness is like the strong mountains,  
your justice like the great deep; \*  
you save both man and beast, O Lord.
- <sup>7</sup>How priceless is your love, O God! \*  
your people take refuge under the shadow of your wings.
- <sup>8</sup>They feast upon the abundance of your house; \*  
you give them drink from the river of your delights.
- <sup>9</sup>For with you is the well of life, \*  
and in your light we see light.
- <sup>10</sup>Continue your loving-kindness to those who know you, \*  
and your favor to those who are true of heart.

*Isaiah* is one of the most famous prophets of ancient Israel. As a prophet Isaiah doesn't predict the future, but instead calls people back into proper relationship with God and back into better, more moral, behavior with others. In these particular verses we hear of the restoration of the people of God. Note the marriage symbolism in the last few verses which shows the close, intimate relationship between God and God's people.

## SECOND READING: 1 Corinthians 12:1-11

A Reading from Paul's first letter to the Corinthians

<sup>1</sup>Now concerning spiritual gifts, brothers and sisters, I do not want you to be uninformed.

<sup>2</sup>You know that when you were pagans, you were enticed and led astray to idols that could not speak. <sup>3</sup>Therefore I want you to understand that no one speaking by the Spirit of God ever says "Let Jesus be cursed!" and no one can say "Jesus is Lord" except by the Holy Spirit.

<sup>4</sup>Now there are varieties of gifts, but the same Spirit; <sup>5</sup>and there are varieties of services, but the same Lord; <sup>6</sup>and there are varieties of activities, but it is the same God who activates all of them in everyone. <sup>7</sup>To each is given the manifestation of the Spirit for the common good. <sup>8</sup>To one is given through the Spirit the utterance of wisdom, and to another the utterance of knowledge according to the same Spirit, <sup>9</sup>to another faith by the same Spirit, to another gifts of healing by the one Spirit, <sup>10</sup>to another the working of miracles, to another prophecy, to another the discernment of spirits, to another various kinds of tongues, to another the interpretation of tongues. <sup>11</sup>All these are activated by one and the same Spirit, who allots to each one individually just as the Spirit chooses.

*Reader* The Word of the Lord.

*People* Thanks be to God.

### SEQUENCE HYMN

### Love divine, all loves excelling

### Verses 1 & 2

*The words from this hymn were written by the great hymn writer, Charles Wesley. The tune which is titled Hyfrydol was written by Rowland Hugh Prichard when he was only nineteen-years old. It is not uncommon to hear this hymn of love at weddings.*

1 Love di - vine, all loves ex - cell - ing, joy of heaven, to  
2 Come, al - might - y to de - liv - er, let us all thy  
3 Fi - nish then thy new cre - a - tion; pure and spot - less

earth come down, fix in us thy hum - ble dwell - ing, all thy  
life re - ceive; sud - den - ly re - turn, and nev - er, nev - er -  
let us be; let us see thy great sal - va - tion per - fect -

faith - ful mer - cies crown. Je - sus, thou art all com - pas - sion,  
more thy tem - ples leave. Thee we would be al - way bless - ing,  
ly re - stored in thee: changed from glo - ry in - to glo - ry,

pure, un - bound - ed love thou art; vis - it us with  
 serve thee as thy hosts a - bove, pray, and praise thee  
 till in heaven we take our place, till we cast our

thy sal - va - tion, en - ter ev - ery trem - bling heart.  
 with - out ceas - ing, glo - ry in thy per - fect love.  
 crowns be - fore thee, lost in won - der, love, and praise.

**GOSPEL: John 2:1-11**

*Deacon* The Holy Gospel of our Lord Jesus Christ according to John.  
*People* **Glory to you, Lord Christ.**

<sup>1</sup>On the third day there was a wedding in Cana of Galilee, and the mother of Jesus was there. <sup>2</sup>Jesus and his disciples had also been invited to the wedding. <sup>3</sup>When the wine gave out, the mother of Jesus said to him, "They have no wine." <sup>4</sup>And Jesus said to her, "Woman, what concern is that to you and to me? My hour has not yet come." <sup>5</sup>His mother said to the servants, "Do whatever he tells you." <sup>6</sup>Now standing there were six stone water jars for the Jewish rites of purification, each holding twenty or thirty gallons. <sup>7</sup>Jesus said to them, "Fill the jars with water." And they filled them up to the brim. <sup>8</sup>He said to them, "Now draw some out, and take it to the chief steward." So they took it. <sup>9</sup>When the steward tasted the water that had become wine, and did not know where it came from (though the servants who had drawn the water knew), the steward called the bridegroom <sup>10</sup>and said to him, "Everyone serves the good wine first, and then the inferior wine after the guests have become drunk. But you have kept the good wine until now." <sup>11</sup>Jesus did this, the first of his signs, in Cana of Galilee, and revealed his glory; and his disciples believed in him.

*Deacon* The Gospel of the Lord.  
*People* **Praise to you, Lord Christ.**

**SEQUENCE HYMN** Love divine, all loves excelling See previous page  
 Verse 3

**THE SERMON** The Rev. Dcn. Susan Arnold

*It is traditional for the Gospel reading to be proclaimed from the midst of the people. Thus, the Deacon and book holder process to the middle of the center aisle with the Gospel Book, and the people all turn toward the reader.*

*As the Gospel is announced, some people use their thumb to make the sign of the cross on their forehead, mouth, and heart. These three locations indicate that the Gospel reading is to enter the mind, voice, and heart.*

*The Episcopal Church does not have a separate statement of faith or list of things we believe. Instead we hold the ancient Creeds, such as the Apostles' and Nicene, to be our statements of faith. They contain the core of our belief as Christians, but do not limit our faith.*

## THE NICENE CREED

*All stand.*

**We believe in one God,  
the Father, the Almighty,  
maker of heaven and earth,  
of all that is, seen and unseen.**

**We believe in one Lord, Jesus Christ,  
the only Son of God,  
eternally begotten of the Father,  
God from God, Light from Light,  
true God from true God,  
begotten, not made,  
of one Being with the Father.  
Through him all things were made.  
For us and for our salvation  
he came down from heaven:  
by the power of the Holy Spirit  
he became incarnate from the Virgin Mary,  
and was made man.**

**For our sake he was crucified under Pontius Pilate;  
he suffered death and was buried.  
On the third day he rose again  
in accordance with the Scriptures;  
he ascended into heaven  
and is seated at the right hand of the Father.  
He will come again in glory to judge the living and the dead,  
and his kingdom will have no end.**

**We believe in the Holy Spirit, the Lord, the giver of life,  
who proceeds from the Father and the Son.  
With the Father and the Son he is worshiped and glorified.  
He has spoken through the Prophets.  
We believe in one holy catholic and apostolic Church.  
We acknowledge one baptism for the forgiveness of sins.  
We look for the resurrection of the dead,  
and the life of the world to come. Amen.**



## THE PRAYERS OF THE PEOPLE

Let us pray for the Church and for the world.

Grant, Almighty God, that all who confess your Name may be united in your truth, live together in your love, and reveal your glory in the world.

*Silence*

Lord, in your mercy

**Hear our prayer.**

Guide the people of this land, and of all the nations, in the ways of justice and peace; that we may honor one another and serve the common good.

*Silence*

Lord, in your mercy

**Hear our prayer.**

Give us all a reverence for the earth as your own creation, that we may use its resources rightly in the service of others and to your honor and glory.

*Silence*

Lord, in your mercy

**Hear our prayer.**

We pray for the diverse and vibrant native communities who make their home here and across these lands. For all Native Peoples on whose ancestral homelands we are worshipping this morning.

*Silence*

Lord, in your mercy

**Hear our prayer.**

Bless all whose lives are closely linked with ours, and grant that we may serve Christ in them, and love one another as he loves us.

*Silence*

Lord, in your mercy

**Hear our prayer.**

Comfort and heal all those who suffer in body, mind, or spirit; give them courage and hope in their troubles, and bring them the joy of your salvation. In our St. Barnabas' community we pray for **Sara Jobe, Shonna, Toni, Tawny, Lupe Ledinga & family, Maya & Jo, the Campbell family, Tom, Karen Wilson, Cole, Christina, Karen, Baby Alexander, Jeremy & Kathy Bond, Shelly, Michael, Anne Wall, Paula W., Joe & family, and Valerie.**

*Silence*

Lord, in your mercy

**Hear our prayer.**

We commend to your mercy all who have died, that your will for them may be fulfilled. We pray for **Kimberly, James, and Tom.**

*Silence*

Lord, in your mercy

**Hear our prayer.**

*Prayer requests from the Bidding Book and Facebook Live are included here, followed by silence.*

Lord, in your mercy

**Hear our prayer.**

*The Deacon adds a concluding Collect.*

*This year during the season of Epiphany we are using a slightly modified **Prayer of the People Form 4** from the Book of Common Prayer.*

*If you are on Facebook Live please put any prayer requests into the comment section of Facebook Live.*

*Words and names in **bold** are said together.*

## CONFESSION OF SIN

*The Deacon or Celebrant says*

Let us confess our sins against God and our neighbor.

*Silence may be kept.*

*Minister and People*

**Most merciful God,  
we confess that we have sinned against you  
in thought, word, and deed,  
by what we have done,  
and by what we have left undone.  
We have not loved you with our whole heart;  
we have not loved our neighbors as ourselves.  
We are truly sorry and we humbly repent.  
For the sake of your Son Jesus Christ,  
have mercy on us and forgive us;  
that we may delight in your will,  
and walk in your ways,  
to the glory of your Name. Amen.**

*The Priest stands and says*

Almighty God have mercy on you, forgive you all your sins through our Lord Jesus Christ, strengthen you in all goodness, and by the power of the Holy Spirit keep you in eternal life.  
**Amen.**

*If in person, please be seated for the Peace.*

## THE PEACE

*All stand.*

*Celebrant*           The peace of the Lord be always with you.  
***People***             **And also with you.**

*Then the Ministers and the People may greet one another in the name of the Lord.*

*If online, then type "Peace" or another appropriate phrase into the comment section of Facebook Live.*

*In addition, if you have a birthday, anniversary or other celebration please let us know during the announcements.*

## ANNOUNCEMENTS

*The people sit.*

**Birthdays:** Daphne Manos, Bill

**Anniversaries:** Bill & Marilyn Cockshott, Julie & Paul Shires

### Birthday Prayer

Gracious God, who made us in your own image, we thank you for life, love, and joy. Send your blessing upon these your children, who have completed another year. Surround them with your grace, fill them with your love, and strengthen them to be your servants in the world. This we ask through Jesus Christ our Lord. Amen

### Anniversary Prayer

We thank you, Gracious God, for the love you have implanted in the hearts of your servants and for your continued blessings upon them. Give them kind and loving hearts, always ready to ask forgiveness as well as to forgive. Support them through times of trial, strengthen their love for one another, and may that love empower them to be instruments of God's love in the world. This we ask through Jesus Christ our Lord. Amen

### Prayer for Travelers

O God, our heavenly Father, whose glory fills the whole creation, and whose presence we find wherever we go: Preserve those who travel; surround them with your loving care; protect them from every danger; and bring them in safety to their journey's end; through Jesus Christ our Lord. Amen.

## The Holy Communion

*The Celebrant says*

Walk in love, as Christ loved us and gave himself for us, an offering and sacrifice to God.

### OFFERTORY ANTHEM

#### King Jesus Hath a Garden

sung by the Choral Scholars

King Jesus hath a garden, full of divers flowers,  
Where I rejoice with great delight, all times and hours.

*There naught is heard but Paradise bird, harp, dulcimer, lute,  
With cymbal, trump and tymbal, and the tender, soothing flute.*

The Lily, white in blossom fair, is Chastity:  
The Violet, with sweet perfume, Humility. *Refrain*

The bonny Damask-rose is known as Patience:  
The blithe and thrifty Marygold, Obedience. *Refrain*

The Crown Imperial bloometh too in yonder place,  
Tis Charity, of stock divine, the flower of grace. *Refrain*

Yet, 'mid the brave, the bravest prize may claim  
The Star of Bethlehem — Jesus — bless'd be his Name! *Refrain*

Ah! Jesu Lord, my heal and weal, my bliss complete,  
Make thou my heart thy garden-plot, fair, trim and neat. *Refrain*

## DOXOLOGY

\*3 Praise God, from whom all bless - ings flow; praise  
 him, all crea-tures here be - low; praise him a - bove, ye  
 heaven - ly host: praise Fa - ther, Son, and Ho - ly Ghost.

## The Great Thanksgiving

*The People remain standing.*

*Celebrant* *People*  
 The Lord be with you. And al - so with you.

*Celebrant* *People*  
 Lift up your hearts. We lift them to the Lord.

*Celebrant*  
 Let us give thanks to the Lord our God.

*People*  
 It is right to give him thanks and praise.

In this season of Epiphany we are using **Eucharistic Prayer 2** from the supplemental Episcopal resource, *Enriching Our Worship*. Note, the more contemporary language and theology when compared to the *Book of Common Prayer*.

*The Celebrant continues*

We praise you and we bless you, holy and gracious God,  
source of life abundant.

From before time you made ready the creation.

Your Spirit moved over the deep  
and brought all things into being:

sun, moon, and stars;

earth, winds, and waters;

and every living thing.

You made us in your image,

and taught us to walk in your ways.

But we rebelled against you, and wandered far away;

and yet, as a mother cares for her children,

you would not forget us.

Time and again you called us

to live in the fullness of your love.

And so this day we join with Saints and Angels

in the chorus of praise that rings through eternity,

lifting our voices to magnify you as we sing (say):

Ho - ly, ho - ly, ho - ly Lord, God of power and

The first system of musical notation consists of a treble and bass staff in G major (one sharp). The treble staff contains a series of chords and single notes, with lyrics underneath. The bass staff provides a harmonic accompaniment with chords and single notes.

might, Ho - ly, ho - ly, ho - ly Lord,

The second system continues the melody and accompaniment. It features a long note in the treble staff with a slur over it, corresponding to the word 'might'.

God of power and might, hea - ven and earth are

The third system continues the melody and accompaniment. It features a long note in the treble staff with a slur over it, corresponding to the word 'might'.

full, full of your glo - ry. Ho -

The fourth system continues the melody and accompaniment. It features a long note in the treble staff with a slur over it, corresponding to the word 'full'.

san - na in the high - est. Ho - san - na

in the high - est. Bless - ed is he who comes

in the name of the Lord. Ho - san - na

in the high - est. Ho - san - na in the high - est.

*The Celebrant continues*

Glory and honor and praise to you, holy and living God.  
 To deliver us from the power of sin and death  
 and to reveal the riches of your grace,  
 you looked with favor upon Mary, your willing servant,  
 that she might conceive and bear a son,  
 Jesus the holy child of God.  
 Living among us, Jesus loved us.  
 He broke bread with outcasts and sinners,  
 healed the sick, and proclaimed good news to the poor.  
 He yearned to draw all the world to himself  
 yet we were heedless of his call to walk in love.  
 Then, the time came for him to complete upon the cross  
 the sacrifice of his life,  
 and to be glorified by you.

On the night before he died for us,  
Jesus was at table with his friends.  
He took bread, gave thanks to you,  
broke it, and gave it to them, and said:  
“Take, eat: This is my Body, which is given for you.  
Do this for the remembrance of me.”

As supper was ending, Jesus took the cup of wine.  
Again, he gave thanks to you,  
gave it to them, and said:  
“Drink this, all of you:  
This is my Blood of the new Covenant,  
which is poured out for you and for all  
for the forgiveness of sins.  
Whenever you drink it,  
do this for the remembrance of me.”

Now gathered at your table, O God of all creation,  
and remembering Christ, crucified and risen,  
who was and is and is to come,  
we offer to you our gifts of bread and wine,  
and ourselves, a living sacrifice.

Pour out your Spirit upon these gifts  
that they may be the Body and Blood of Christ.  
Breathe your Spirit over the whole earth  
and make us your new creation,  
the Body of Christ given for the world you have made.

In the fullness of time bring us, with Barnabas and all your saints,  
from every tribe and language and people and nation,  
to feast at the banquet prepared from the foundation of the world.  
Through Christ and with Christ and in Christ,  
in the unity of the Holy Spirit,  
to you be honor, glory, and praise,  
for ever and ever. **Amen.**

*The Deacon says*

And now, as our Savior Christ has taught us, we are bold to say,

*People and Celebrant*

**Our Father, who art in heaven,  
hallowed be thy Name,  
thy kingdom come,  
thy will be done, on earth as it is in heaven.  
Give us this day our daily bread.  
And forgive us our trespasses,  
as we forgive those who trespass against us.  
And lead us not into temptation,  
but deliver us from evil.  
For thine is the kingdom,  
and the power, and the glory,  
forever and ever. Amen.**

*The Celebrant and People sing together*

The *Fraction Anthem* is sung at the Fraction, also called the Breaking of the Bread, both recall Jesus breaking bread at the Last Supper, and also reminds us that Jesus' body was broken on the cross for us. Therefore we keep a moment of silence for prayers of awe and gratitude.

Je - sus, Lamb of God: have mer - cy on us.

Je - sus, bear - er of our sins: have mer - cy on us.

Je - sus, re - deem - er, re - deem - er of the world:

give us your peace, give us your peace.

*The Celebrant says*

The Gifts of God for the People of God.



COMMUNION HYMN

Alleluia! sing to Jesus

1 Al - le - lu - ia! sing to Je - sus! his the  
 \*2 Al - le - lu - ia! not as or - phans are we  
 3 Al - le - lu - ia! bread of Hea - ven, Thou on  
 4 Al - le - lu - ia! King e - ter - nal, thee the  
 \*5 Al - le - lu - ia! sing to Je - sus! his the

1 scap - ter, his the throne; Al - le - lu - ia! his the  
 2 left in sor - row now; Al - le - lu - ia! he is  
 3 earth our food, our stay! Al - le - lu - ia! here the  
 4 Lord of lords we own: Al - le - lu - ia! born of  
 5 scap - ter, his the throne; Al - le - lu - ia! his the

1 tri - umph, his the vic - to - ry a - lone; Hark! the  
 2 near us, faith be - lieves, nor ques - tions how: though the  
 3 sin - ful flee to thee from day to day: In - ter -  
 4 Ma - ry, earth thy foot - stool, heaven thy throne: thou with -  
 5 tri - umph, his the vic - to - ry a - lone; Hark! the

1 songs of peace - ful Zi - on thun - der like a  
 2 cloud from sight re - ceived him, when the for - ty  
 3 ces - sor, friend of sin - ners, earth's Re - deem - er,  
 4 in the veil hast en - tered, robed in flesh, our  
 5 songs of ho - ly Zi - on thun - der like a

1 might - y flood; Je - sus out of ev - ery  
 2 days were o'er, shall our hearts for - get his  
 3 plead for me, where the songs of all the  
 4 great High Priest: thou on earth both Priest and  
 5 might - y flood; Je - sus out of ev - ery

1 na - tion hath re - deemed us by his blood.  
 2 prom - ise, "I am with you ev - er - more"?  
 3 sin - less sweep a - cross the crys - tal sea.  
 4 Vic - tim in the eu - cha - ris - tic feast.  
 5 na - tion hath re - deemed us by his blood.

*After Communion, the Celebrant says*

Let us pray.

*Celebrant and People say together*

**God of abundance,  
you have fed us  
with the bread of life and cup of salvation;  
you have united us  
with Christ and one another;  
and you have made us one  
with all your people in heaven and on earth.  
Now send us forth  
in the power of your Spirit,  
that we may proclaim your redeeming love to the world  
and continue for ever  
in the risen life of Christ our Savior. Amen.**

*The people stand and the Priest blesses the people, saying*

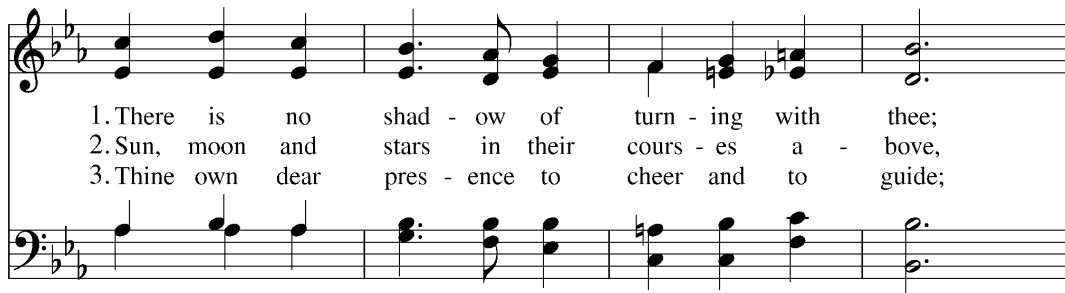
The blessing of God Almighty, the Father, the Son, and the Holy Spirit, be upon you and remain with you for ever. **Amen.**

## CONCLUDING HYMN

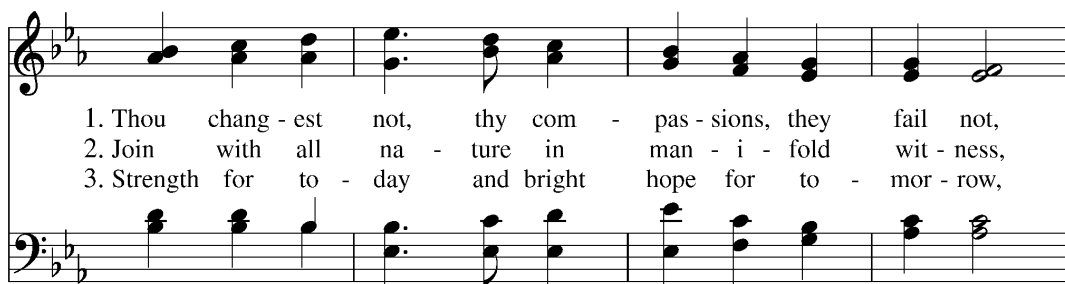
### Great is thy faithfulness



1. Great is thy faith - ful - ness, O God my Fa - ther,  
2. Sum - mer and win - ter, and spring - time and har - vest,  
3. Par - don for sin and a peace that en - dur - eth,



1. There is no shad - ow of turn - ing with thee;  
2. Sun, moon and stars in their cours - es a - bove,  
3. Thine own dear pres - ence to cheer and to guide;



1. Thou chang - est not, thy com - pas - sions, they fail not,  
2. Join with all na - ture in man - i - fold wit - ness,  
3. Strength for to - day and bright hope for to - mor - row,

1. As thou hast been thou for - ev - er wilt be.  
 2. To thy great faith - ful - ness, mer - cy and love.  
 3. Bless - ings all mine, with ten thou - sand be - side!

Great is thy faith - ful - ness! Great is thy faith - ful - ness!

Morn - ing by morn - ing new mer - cies I see;

All I have need - ed thy hand hath pro - vid - ed,

Great is Thy faith - ful - ness, Lord un - to me!

*Deacon* Let us go forth into the name of Christ...rejoicing in the power of the Spirit. Alleluia, alleluia.

*People* Thanks be to God. Alleluia, alleluia.

**Organ Voluntary**

# *Life at St. Barnabas*

**Birthday or Anniversaries?** If you have a birthday or anniversary coming up and would like to have your name in the bulletin, please call the office or send an email ([saintbarnabas.ag@gmail.com](mailto:saintbarnabas.ag@gmail.com)) no later than Thursday 11 am.

**Vestry Nominations** – The Nominating Committee is pleased to present the following Vestry nominations which will be voted on in our Annual Meeting on Sunday, January 30<sup>th</sup> at 11:15 am.

Three-year term

Rachel Mann

Liza Navarro Zúñiga Nichols

Brian Petersen

One-year term

Paul DeTilla

**Deanery Rep/Diocesan Convention Representatives Nominations** – The following five people have agreed to be nominated for a one-year term as Deanery Rep. Based on the size of our parish, we are allowed up to five reps.

Ann Coker

David Ottesen

Brian Stoltey

Gary Coker

Tricia Ottesen

**Annual Meeting** – This year our Annual Meeting is on Sunday, January 30<sup>th</sup> at 11:15 am (immediately following the 10:00 am Eucharist). This in-person business meeting will be livestreamed on Facebook Live (just like our worship service). We expect that the only two votes during the meeting be two votes by acclamation for the Vestry nominees and Deanery Rep nominees. If a secret ballot is needed then we will only be allowing votes from those in our St. Barnabas community who are in-person at the meeting. If you are attending the meeting online and would like a comment said on the floor of the meeting, then you may put a comment into the Comment Section of Facebook Live.

**Bible Study** – The Tuesday morning Bible Study group is starting a new unit of the Kerygma Program, “Shalom”: Old Testament scholar Donald E. Gowan unravels the multiple biblical threads of this eternal quest for peace in this masterful exploration of the Hebrew concept "*shalom*" and the Greek "*eirene*." Peacemaking is a central concern of the church and the world today. The study guide has 14 sessions but the group usually takes longer to cover the material. The material is available in a digital format or paper. Anyone is welcome to join the discussion on Zoom on Tuesday mornings at 9:30. Most participants also join for Morning Prayer at 9 AM. With the cooperation of the United States Post Office we should be able to start Jan 18. Please call Mary Ann Hjalmarson (805-481-4509) with questions or concerns.

**Thrift Shop** – Thank you to everyone for your generous donations. We do need men’s pants in waist sizes smaller than 34” and housewares or décor. We continue to need volunteers. Call Mary Ann Hjalmarson (805-481-4509) if you are interested. The truly big news is the Shop will be able to resume its traditional donations to local charities thanks to the strength of sales and the hard work of the Outreach Committee. Cherry Baldwin, Georgianna Gleason and Shirley Holgate worked through the holidays to process applications and carry out site visits to develop the list of South County non-profits which the Vestry has now approved.

**Vestry Members** – The governing board of our parish is made up of the following:

Class of 2022 – Rob Dirksen, Jim Kilponen (Jr. Warden), Julie Shires

Class of 2023 – Georgianna Gleason, David Ottesen (Sr. Warden)

Class of 2024 – Steve Jerrick, Brian Stoltey, Kris Vardas

## *Opportunities to gather virtually*

**Sunday morning worship at 10:00 am** – We will live-stream our Sunday 10:00am worship services on the St. Barnabas' Facebook page

<https://www.facebook.com/StBarnabasAG/>

All you need is a computer or device with an internet connection and speakers to watch the live-stream; you do not need to have a Facebook account. A recording of the live-stream will be posted on the St. Barnabas YouTube Channel: (<http://bit.ly/StBYouTube>) following the service.

If you would like to participate more fully in the service, the order of service booklet is available for download on the St. Barnabas website by clicking the big blue "Weekly Bulletin" button on our website. Sunday morning worship bulletin is available starting at 1:00 pm on Thursday.

**Tuesday Morning Prayer at 9:30 am** – If you have a Book of Common Prayer at home that will be useful to have on hand. We will use the Zoom video conferencing service for this gathering. Click this link to attend via your computer or device

<https://us02web.zoom.us/j/87865134138?pwd=VnV3YnVuWEFsU21vczYxRWVnUmFzUT09>

To dial in call 1-669-900-6833. When prompted put in the meeting id of **878 6513 4138#** and when prompted for a password put in **365072#**, and then hit **#** a second time.

**Friday afternoon Centering Prayer** –On Friday afternoons at 4pm we will hold a Centering Prayer Service. After first gathering for a few minutes we practice our 20 minutes of silent Centering Prayer. Following the practice we will be reading and discussing a passage from Thomas Merton, a mid-twentieth century spiritual master. We'll be using *Come Into the Silence*, an edited collection of his writings and reflections.

We will use the Zoom video conferencing service for this gathering. Click this link to attend via your computer or device

<https://us02web.zoom.us/j/86777561670?pwd=OEV0ajc1WXhuSGJINTIwbU1LUWR6Zz09>

To dial in call 1-669-900-6833. When prompted put in the meeting id of **867 7756 1670#** and when prompted for a password put in **034979#**, and then hit **#** a second time.

**Making donations to St. Barnabas** – Even though some are not able to meet in-person for worship, many may want to continue to contribute to St. Barnabas. We have several options to continue giving as we progress through this change in how we worship.

**Electronic transfer**

This might be a good time to consider setting up electronic transfer of funds. At St. Barnabas we have Quick Pay with Zelle set up and many banks and financial institutions also use this software. Payments can be set up as one-time or recurring. To transfer money, use the email address of the Financial Secretary ([stbarnabas.financial@gmail.com](mailto:stbarnabas.financial@gmail.com)) as the recipient. If you have questions or difficulties setting it up, call Janette Sofranko at 805-801-4526

**Auto pay from your financial institution**

Many banks and financial institutions offer a service often called Auto Pay or Bill Pay. It's fairly easy to set up online if you do online banking. We have several donors using this option today. The payment can be set up one time or recurring. The bank will issue the check on the date you give them and mail the check to St. Barnabas.

**Mail your check**

You can also mail your check to St. Barnabas. The address is: 301 Trinity Ave., Arroyo Grande, CA 93420 Please put "Attn Financial Secretary" on the envelope.

If you have any questions on how to make your donation at this time, please feel free to contact Janette Sofranko, Financial Secretary, at 805-801-4526. You can also send an email to [stbarnabas.financial@gmail.com](mailto:stbarnabas.financial@gmail.com). Thank-you for your continued support of St. Barnabas.



If you are reading the bulletin electronically, you can click on this button to donate immediately.

**Donations of time and talent are just as important as financial donations. Thank you to everyone who helps make things happen on Sunday!**

**The Altar Guild Team:**

Tricia Ottesen, Paula Smith, Marsha Fasse

**Sunday School Teachers:**

Pam & Aly Pano

**Coffee Hour Hosts:**

There is no Coffee Hour due to the increased number of Covid cases in SLO County.

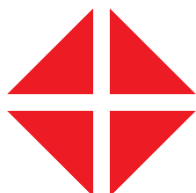
**CALENDAR Week of January 16 – January 23**

*Events in gray are not held currently due to COVID Protection Protocols.*

Today	<b>In-Person Holy Communion</b> .....	<b>8:00 am</b>
	<b>Confirmation Class</b> .....	<b>9:00 am</b>
	<b>In-Person Holy Communion and via Facebook Live</b> .....	<b>10:00 am</b>
	<b>Confirmation Class</b> .....	<b>11:30 am</b>
Monday	<b>OFFICE CLOSED</b>	
	Forever Fit.....	8:00 am
Tuesday	<b>Morning Prayer (via Zoom)</b> .....	<b>9:30 am</b>
	<b>Biblical Roundtable (via Zoom)</b> .....	<b>10:00 am</b>
	12-Step Meeting (outdoors) .....	12:00 pm
	Specialty Fitness.....	2:00 pm
	<b>Vestry Meeting</b> .....	<b>6:00 pm</b>
Wednesday	Forever Fit.....	8:00 am
	Brotherhood of St Andrew .....	8:00 am
	Overeater’s Anonymous.....	6:00 pm
	Choir Practice .....	7:15 pm
Thursday	Mid-week Eucharist .....	11:00 am
	Specialty Fitness.....	2:00 pm
	<b>Confirmation Class (on Zoom)</b> .....	<b>7:00 pm</b>
Friday	<b>OFFICE CLOSED</b>	
	Forever Fit.....	8:00 am
	<b>Centering Prayer</b> .....	<b>4:00 pm</b>
Sunday	<b>In-Person Holy Communion</b> .....	<b>8:00 am</b>
	<b>Confirmation Class</b> .....	<b>9:00 am</b>
	<b>In-Person Holy Communion and via Facebook Live</b> .....	<b>10:00 am</b>
	<b>Confirmation Class</b> .....	<b>11:30 am</b>

**Serving Today**

Presider	The Rev. Rob Keim
Deacon / Preacher	The Rev. Dcn. Susan Arnold
Minister of Music	Janis Johnson
Video Producer	Carole Bartolini
Choral Scholars	Katelyn Caron, Dylan Benander, Chris Marston, Daniel Greenblat
Pre-Production	Carole Bartolini
8 am EM and Lector	Brian Stoltey, Shea Scheuer
8 am Ushers	Robert Merritt, Carlos Ortiz
8 am Vestry on Call	Brian Petersen
10 am EM and Lector	David Murray, Melissa Biel
10 am Ushers	Linda & Jim Kilponen and Tom Bormes
10 am Vestry on Call	Jim Kilponen



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<http://www.saintbarnabas-ag.org>